

A CONCISE

DICTIONARY

OF THE WORDS IN

THE HEBREW BIBLE;

WITH THEIR RENDERINGS

IN THE

AUTHORIZED ENGLISH VERSION.

BY

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## PREFACE.

THIS work, although prepared as a companion to the Exhaustive Concordance, to which it is specially adapted, is here paged and printed so that it can be bound separately, in the belief that a brief and simple Dictionary of the Biblical Hebrew and Chaldee will be useful to students and others, who do not care at all times to consult a more copious and elaborate Lexicon; and it will be particularly serviceable to many who are unable to turn conveniently and rapidly, amid the perplexities and details of foreign characters with which the pages of Gesenius and Fürst bristle, to the fundamental and essential points of information that they are seeking. Even scholars will find here, not only all of a strictly verbal character which they most frequently want in ordinary consultation of a lexicon, but numerous original suggestions, relations, and distinctions, carefully made and clearly put, which are not unworthy of their attention, especially in the affinities of roots and the classification of meanings. The portable form and moderate cost of the book, it is hoped, will facilitate its use with all classes. The vocabulary is complete as to the ground-forms that actually occur in the biblical text (or *Kethib*), with the pointing that properly belongs to them. Their designation by numbers will especially aid those who are not very familiar with the original language, and the Anglicizing and pronunciation of the words will not come amiss to multitudes who have some acquaintance with it. The addition of the renderings in the common version will greatly contribute to fixing and extending the varied significations and applications of the Hebrew and Chaldee words, as well as to correcting their occasionally wrong translations. On this account, as well as for the sake of precision and to prevent repetition, the use of the same terms in the preceding definitions has been avoided wherever practicable. The design of the volume, being purely *lexical*, does not include grammatical, archæological, or exegetical details, which would have swelled its size and encumbered its plan.

By observing the subjoined directions, in the associated use of the Main and Comparative Concordances, the reader will have substantially a Concordance-Dictionary of both the Authorized and the Revised English Versions, as well as of the Hebrew Bible.

## PLAN OF THE BOOK.

1. All the original words are treated in their alphabetical Hebrew order, and are numbered regularly from the first to the last, each being known throughout by its appropriate number. This renders reference easy without recourse to the Hebrew characters.

2. Immediately after each word is given its exact equivalent in English letters, according to the system of transliteration laid down in the scheme here following, which is substantially that adopted in the Common English Version, only more consistently and uniformly carried out; so that the word could readily be turned back again into Hebrew from the form thus given it.

3. Next follows the precise pronunciation, according to the usual English mode of sounding syllables,

so plainly indicated that none can fail to apprehend and apply it. The most approved sounds are adopted, as laid down in the annexed scheme of articulation, and in such a way that any good Hebraist would immediately recognize the word if so pronounced, notwithstanding the minor variations current among scholars in this respect.

4. Then ensues a tracing of the etymology, radical meaning, and applied signification of the word, justly but tersely analyzed and expressed, with any other important peculiarities in this regard.

5. In the case of proper names, the same method is pursued, and at this point the regular mode of Anglicizing it, after the general style of the Common English Version, is given, and a few words of explanation are added to identify it.

6. Finally (after the punctuation-mark :—) are given all the different renderings of the word in the Authorized English Version, arranged in the alphabetical order of the leading terms, and conveniently condensed according to the explanations given below.

By searching out these various renderings in the MAIN CONCORDANCE, to which this Dictionary is designed as a companion, and noting the passages to which the same number corresponding to that of any given Hebrew word is attached in the marginal column, the reader, whether acquainted with the original language or not, will obtain a complete *Hebrew Concordance* also, expressed in the words of the Common English Version. This is an advantage which no other Concordance or Lexicon affords.

## HEBREW ARTICULATION.

The following explanations are sufficient to show the method of transliterating Hebrew words into English adopted in this Dictionary.

1. The Hebrew is read from right to left. The Alphabet consists of 22 letters (and their variations), which are all regarded as consonants, being enunciated by the aid of certain "points" or marks, mostly beneath the letters, and which serve as vowels. There is no distinction of capitals, italics, etc.

2. The letters are as follows:

No.	Form.	Name.	Transliteration and Power.
1.	א	'Aleph ( <i>aw'-lef</i> )	'unappreciable
2.	ב	Béyth ( <i>bayth</i> )	b
3.	ג	Gýmel ( <i>ghae'-mel</i> )	g hard = y
4.	ד	Dáleth ( <i>daw'-leth</i> )	d [cent
5.	ה	Hé' ( <i>hay</i> )	h, often quies-
6.	ו	Váv ( <i>vawv</i> )	v, or w quies-
7.	ז	Zayin ( <i>zah'-yin</i> )	z, as in <i>zeal</i> [cent
8.	ח	Chéyth ( <i>khayth</i> )	German <i>ch</i> = x [(nearly <i>kh</i> )
9.	ט	Téyth ( <i>tayth</i> )	t = ט [cent
10.	י	Yôwd ( <i>yode</i> )	y, often quies-
11.	כ, final ך	Kaph ( <i>caf</i> )	k = ך
12.	ל	Lámed ( <i>law'-med</i> )	l
13.	מ, final ם	Mém ( <i>mame</i> )	m
14.	נ, final ן	Núwn ( <i>noon</i> )	n
15.	ס	Qámek ( <i>saw'-mek</i> )	ç = s sharp = ש
16.	ע	'Ayin ( <i>ah'-yin</i> )	'peculiar *
17.	פ, final ף	Phé' ( <i>fay</i> )	ph = f = פ
	ב	Pé' ( <i>pay</i> )	p

\* The letter 'Ayin, owing to the difficulty experienced by Occidentals in pronouncing it accurately (it is a deep guttural sound, like that made in *gargling*), is generally neglected (i.e. passed over silently) in reading. We have represented it to the eye (but not exactly to the ear) by the Greek *rough breathing* (for distinctness and typographical convenience, a reversed apostrophe) in order to distinguish it from 'Aleph, which is likewise treated as silent, being similarly represented by the Greek *smooth breathing* (the apostrophe).

18.	צ, final ץ	Tsádêy ( <i>tsaw'-day</i> )	ts
19.	ק	Qôwph ( <i>cofe</i> )	q = k = כ
20.	ר	Réysh ( <i>raysh</i> )	r
21.	ש	Styn ( <i>seen</i> )	s sharp = ש = ס
	שׁ	Shíyn ( <i>sheen</i> )	sh
22.	ת	Tháv ( <i>thawv</i> )	th, as in <i>thin</i>
	תׁ	Táv ( <i>tawv</i> )	t = ט = טׁ [=ð

3. The vowel-points are the following:

Form.*	Name.	Representation and Power.
(ֿ) Qámêts	( <i>caw'-mates</i> )	â, as in <i>all</i>
(ֿ) Pattach	( <i>pat'-takh</i> )	a, as in <i>man</i> , ( <i>fär</i> )
(ֿ) Sh'vá'-Pattach	( <i>she-vav' pat'-takh</i> )	ä, as in <i>hat</i>
(ֿ) Tsérêy	( <i>tsay-ray</i> )	ê, as in <i>they</i> = י
(ֿ) Qegôwl	( <i>seg-ole</i> )	ë, as in <i>their</i> e, as in <i>men</i> = ם
(ֿ) Sh'vá'-Qegôwl	( <i>she-vaw' seg-ole</i> )	ê, as in <i>mat</i> e, as in <i>mad</i>
(ֿ) Sh'vá'-t	( <i>she-vaw'</i> )	ö, as in <i>average</i> silent, as e in <i>made</i>
(ֿ) Chíyriq	( <i>khée'-rik</i> )	î, as in <i>machine</i> † i, as in <i>suppliant</i> , [( <i>miser</i> y, <i>hî</i> )
(ֿ) Chôwlem	( <i>cho'-lem</i> )	ô, as in <i>no</i> = ם
(ֿ) Short Qámêts		o, as in <i>nor</i> = ם

\* The parenthesis-marks ( ) are given here in order to show the place of the vowel-points, whether below, above, or in the middle of the letter.

† Silent Sh'vâ is not represented by any mark in our method of transliteration, as it is understood whenever there is no other vowel-point.

‡ Chíyriq is thus long only when it is followed by a quiescent yôwd (either expressed or implied).

§ Chôwlem is written fully only over Váv, which is then quiescent (w); but when used "defectively" (without the Váv) it may be written either over the left-hand corner of the letter to which it belongs, or over the right-hand corner of the following one.

¶ Short Qámêts is found only in unaccented syllables ending with a consonant sound.

- (ֿ) Sh'vá'-Qámêts (*she-vaw' caw'-mates*) ä, as in *not*  
(ֿ) Shúwrêq \* (*shoo'-rake*) û, as in *cruel*  
(ֿ) Qíbbûts \* (*lib'-boots*) u, as in *full*, *rûde*

4. A point in the bosom of a letter is called *Dágêsh*, and is of two kinds, which must be carefully distinguished.

a. *Dágêsh lenè* occurs only in the letters ב, ג, ד, ו, פ, ק, (technically vocalized *B'gad'-K'Phath*'), when they begin a clause or sentence, or are preceded by a consonant sound; and simply has the effect of removing their aspiration.†

b. *Dágêsh fortè* may occur in any letter except א, ה, ו, פ, ק, or ר; it is equivalent to doubling the letter, and at the same time it removes the aspiration of a *B'gad'-K'Phath* letter.‡

5. The *Maqqêph'* (ֿ), like a hyphen, unites words only for purposes of pronunciation (by removing the primary accent from all except the last of them), but does not affect their meaning or their grammatical construction.

\* *Shúwrêq* is written only in the bosom of Váv. Sometimes it is said to be "defectively" written (without the Váv), and then takes the form of *Qíbbûts*, which in such cases is called *vicious*.

† In our system of transliteration *Dágêsh lenè* is represented only in the letters ב and פ, because elsewhere it does not affect the pronunciation (with most Hebraists).

‡ A point in the bosom of ך is called *Maqqêph'* (*map-peek'*). It occurs only in the final vowelless letter of a few words, and we have represented it by *hh*. A *Dágêsh fortè* in the bosom of ך may easily be distinguished from the vowel *Shúwrêq* by noticing that in the former case the letter has a proper vowel-point accompanying it.

It should be noted that both kinds of *Dágêsh* are often omitted in writing (being then said to be *implied*), but (in the case at least of *Dágêsh fortè*) the word is (by most Hebraists) pronounced the same as if it were present.

## ABBREVIATIONS EMPLOYED.

abb. = { abbreviated abbreviation	conj. = { conjugation conjugational conjugational- ly	etym. = { etymology etymological etymologically	indef. = { indefinite indefinitely	obj. = { object objective objectively	prox. = { proximate proximately
absol. = { absolute absolutely	conjunc. = { conjunction conjunctive conjunctively	euphem. = { euphemism euphemistic euphemistic- ally	infin. = infinitive	or. = { origin original originally	rad. = radical
abstr. = { abstract abstractly	constr. = { construct construction constructive constructively	euphon. = { euphonically euphonic	inhab. = { inhabitant inhabitants	orth. = { orthography orthographical orthographically	recip. = { reciprocal reciprocally
act. = { active actively	contr. = { contracted contraction	extern. = { external externally	ins. = inserted	Pal. = Palestine	redupl. = { reduplicated reduplication
adj. = { adjective adjectively	correl. = { correlated correlation correlative correlatively	infer. = { inference inferential inferentially	intens. = { intensive intensively	part. = participle	refl. = { reflexive reflexively
adv. = { adverb adverbial adverbially	corresp. = { corresponding correspond- ingly	fem. = feminine	intern. = { internal internally	pass. = { passive passively	rel. = { relative relatively
aff. = { affix affixed	def. = { definite definitely	fig. = { figurative figuratively	interj. = { interjection interjectional interjectionally	patron. = { patronymic patronymically	relig. = { religion religious religiously
affin. = affinity	denom. = { denominative denominative- ly	for. = { foreign foreigner	intr. = { intransitive intransitively	perm. = { permutation (of allied letters)	second. = { secondarily secondary
appar. = { apparent apparently	der. = { derivation derivative derivatively	freq. = { frequentative frequentatively	Isr. = { Israelite Israelites Israelitish	pers. = { person personal personally	signif. = { signification signifying
arch. = { architecture architectural architecturally	desc. = { descendant descendants	fut. = future	Jerus. = Jerusalem	Pers. = { Persia Persian Persians	short. = { shortened shorter
art. = article	E. = { East Eastern	gen. = { general generally generical generically	Levit. = { Levitical Leviticallly	phys. = { physical physically	sing. = singular
artif. = { artificial artificially	e-g. = { <i>exempli gratia</i> for example	Gr. = { Græcism Greek	lit. = { literal literally	plur. = plural	spec. = { specific specifically
Ass. = Assyrian	Eg. = { Egypt Egyptian Egyptians	gut. = guttural	marg. = { margin marginal (read- ing)	poet. = { poetry poetical poetically	streng. = strengthening
A. V. = { Authorized Ver- sion	ellip. = { ellipsis elliptical elliptically	Heb. = { Hebraism Hebrew	masc. = masculine	pos. = { positive positively	subdiv. = { subdivision subdivisional subdivisionally
Bab. = { Babylon Babylonia Babylonian	equiv. = { equivalent equivalently	i.e. = { <i>id est</i> that is	mean. = meaning	pref. = { prefix prefixed	subj. = { subject subjective subjectively
caus. = { causative causatively	err. = { erroneous erroneously error	ident. = { identical identically	ment. = { mental mentally	prep. = { preposition prepositional prepositionally	substit. = substituted
Chald. = { Chaldaism Chaldee	esp. = { especial especially	immed. = { immediate immediately	mid. = middle	prim. = primitive	superl. = { superlative superlatively
collat. = { collateral collaterally		imper. = { imperative imperatively	modif. = { modified modification	prob. = { probable probably	symb. = { symbolical symbolically
collect. = { collective collectively		impl. = { implication implied impliedly	mor. = { moral morally	prol. = { prolonged prolongation	te. = { technical technically
comp. = { compare comparative comparatively comparison		incept. = { inceptive inceptively	mus. = musical	pron. = { pronominal pronominally pronoun	tran. = { transitive transitively
concr. = { concrete concretely		incl. = { including inclusive inclusively	nat. = { native natural naturally nature		transc. = transcription
conjec. = { conjecture conjectural conjecturally			neg. = { negative negatively		transp. = { transposed transposition
					unc. = { uncertain uncertainly
					var. = variation.

## SIGNS EMPLOYED.

+ (addition) denotes a rendering in the A. V. of one or more Heb. words in connection with the one under consideration.

× (multiplication) denotes a rendering in the A. V. that results from an idiom peculiar to the Heb.

° (degree), appended to a Heb. word, denotes a vowel-

pointing corrected from that of the text. (This mark is set in Heb. Bibles over syllables in which the vowels of the marg. have been inserted instead of those properly belonging to the text.)

() (parenthesis), in the renderings from the A. V., denotes a word or syllable sometimes given in con-

nection with the principal word to which it is annexed.

[ ] (bracket), in the rendering from the A. V., denotes the inclusion of an additional word in the Heb.

*Italics*, at the end of a rendering from the A. V., denote an explanation of the variations from the usual form.



# HEBREW AND CHALDEE DICTIONARY

ACCOMPANYING

## THE EXHAUSTIVE CONCORDANCE.

א

1. אָב **Ab**, *ab*; a prim. word; father in a lit. and immed., or fig. and remote application:—chief, (fore-) father ([less]), × patrimony, principal. Comp. names in "Abi-".
2. אָב **ab** (Chald.), *ab*; corresp. to 1:—father.
3. אָב **ab**, *abe*; from the same as 24; a green plant:—greenness, fruit.
4. אָב **ab** (Chald.), *abe*; corresp. to 3:—fruit.
5. אָב **ab**. See 178.
6. אָבָה **Abagthā**, *ab-ag-thaw'*; of for. or.; *Abagtha*, a eunuch of Xerxes:—*Abagtha*.
7. אָבָה **Abad**, *ab-bad'*; a prim. root; prop. to wander away, i.e. lose oneself; by impl. to perish (caus. destroy):—break, destroy (action), + not escape, fail, lose, (cause to, make) perish, spend, × and surely, take, be undone, × utterly, be void of, have no way to flee.
8. אָבָה **Abad** (Chald.), *ab-ad'*; corresp. to 6:—destroy, perish.
9. אָבָה **Abad**, *ab-bad'*; act. part. of 6; (concr.) wretched or (abstr.) destruction:—perish.
10. אָבָה **Abadāh**, *ab-ay-daw'*; from 6; concr. something lost; abstr. destruction, i.e. Hades:—lost. Comp. 10.
11. אָבָה **Abaddōh**, *ab-ad-dō'*; the same as 9, miswritten for 11; a perishing:—destruction.
12. אָבָה **Abaddōwn**, *ab-ad-dōwn'*; intens. from 6; abstr. a perishing; concr. Hades:—destruction.
13. אָבָה **Abdān**, *ab-dawn'*; from 6; a perishing:—destruction.
14. אָבָה **Abdān**, *ab-dawn'*; from 6; a perishing:—destruction.
15. אָבָה **Abāh**, *aw-baw'*; a prim. root; to breathe after, i.e. (fig.) to be acquiescent:—consent, rest content, will, be willing.
16. אָבָה **Abāh**, *aw-baw'*; from 14; longing:—desire.
17. אָבָה **Abēh**, *ay-beh'*; from 14 (in the sense of bending towards); the papyrus:—swift.
18. אָבָה **Abēh**, *ay-beh'*; from 14 (in the sense of desiring); want:—sorrow.
19. אָבָה **Abēw**, *ab-o-ee'*; from 14 (in the sense of desiring); want:—sorrow.
20. אָבָה **Abēw**, *ab-o-ee'*; from 14 (in the sense of desiring); want:—sorrow.
21. אָבָה **Abēw**, *ab-o-ee'*; from 14 (in the sense of desiring); want:—sorrow.
22. אָבָה **Abēw**, *ab-o-ee'*; from 14 (in the sense of desiring); want:—sorrow.
23. אָבָה **Abēw**, *ab-o-ee'*; from 14 (in the sense of desiring); want:—sorrow.
24. אָבָה **Abēw**, *ab-o-ee'*; from 14 (in the sense of desiring); want:—sorrow.

25. אָבָה **Abiy Gibōwn**, *ab-ee' ghib-one'*; from 1 and 1391; father (i.e. founder) of Gibon; *Abi-Gibon*, perh. an Isr.:—father of Gibeon.
26. אָבָה **Abiygayil**, *ab-ee-gah'-yil*, or shorter **Abiygal**, *ab-ee-gal'*; from 1 and 1524; father (i.e. source) of joy; *Abigail* or *Abigal*, the name of two Israelitesses:—*Abigal*.
27. אָבָה **Abiydān**, *ab-ee-dawn'*; from 1 and 1777; father of judgment (i.e. judge); *Abidan*, an Isr.:—*Abidan*.
28. אָבָה **Abiydā**, *ab-ee-daw'*; from 1 and 3045; father of knowledge (i.e. knowing); *Abida*, a son of Abraham by Keturah:—*Abida*, *Abidah*.
29. אָבָה **Abiyah**, *ab-ee-yaw'*; or prol. **Abiyahūw**, *ab-ee-yaw'-hoo'*; from 1 and 3050; father (i.e. worshipper) of Jah; *Abijah*, the name of several Isr. men and two Israelitesses:—*Abiah*, *Abijah*.
30. אָבָה **Abiyhūw**, *ab-ee-hoo'*; from 1 and 1931; father (i.e. worshipper) of Him (i.e. God); *Abihu*, a son of Aaron:—*Abihu*.
31. אָבָה **Abiyhūd**, *ab-ee-hood'*; from 1 and 1935; father (i.e. possessor) of renown; *Abihud*, the name of two Isr.:—*Abihud*.
32. אָבָה **Abiyhayil**, *ab-ee-hah'-yil*; or (more correctly) **Abiychayil**, *ab-ee-kah'-yil*; from 1 and 2426; father (i.e. possessor) of might; *Abihail* or *Abichail*, the name of three Isr. and two Israelitesses:—*Abihail*.
33. אָבָה **Abiy hā-Ezriy**, *ab-ee'-haw-ez-ree'*; from 44 with the art. inserted; father of the Ezrite; an *Abiezrite* or descendant of Abiezer:—*Abiezrite*.
34. אָבָה **Ebyōwn**, *eb-yone'*; from 14, in the sense of want (esp. in feeling); destitute:—beggar, needy, poor (man).
35. אָבָה **Abiyōwnāh**, *ab-ee-yo-naw'*; from 14; provocative of desire; the caper berry (from its stimulative taste):—desire.
36. אָבָה **Abiytūwb**, *ab-ee-toob'*; from 1 and 2898; father of goodness (i.e. good); *Abitub*, an Isr.:—*Abitub*.
37. אָבָה **Abiytāl**, *ab-ee-tal'*; from 1 and 2919; father of dew (i.e. fresh); *Abital*, a wife of King David:—*Abital*.
38. אָבָה **Abiyām**, *ab-ee-yawm'*; from 1 and 8220; father of (the) sea (i.e. seaman); *Abijam* (or *Abijah*), a king of Judah:—*Abijam*.
39. אָבָה **Abiyāmā'el**, *ab-ee-maw-ale'*; from 1 and an elsewhere unused (prob. for.) word; father of Mael (appar. some Arab tribe); *Abimael*, a son of Joktan:—*Abimael*.
40. אָבָה **Abiy meleḳ**, *ab-ee-mel'-ek*; from 1 and 4428; father of (the) king; *Abimelek*, the name of two Philistine kings and of two Isr.:—*Abimelech*.
41. אָבָה **Abiy nādāb**, *ab-ee-naw-dawb'*; from 1 and 5068; father of generosity (i.e. liberal); *Abinadab*, the name of four Isr.:—*Abinadab*.

42. אָבָה **Abiy nō'am**, *ab-ee-no'-am*; from 1 and 5278; father of pleasantness (i.e. gracious); *Abinoam*, an Isr.:—*Abinoam*.
43. אָבָה **Abiy nēr**. See 74.
44. אָבָה **Ebyācāph**, *eb-yaw-sawf'*; contr. from 23; *Ebjasaph*, an Isr.:—*Ebiasaph*.
45. אָבָה **Abiy ezer**, *ab-ee-ay'-zer*; from 1 and 5829; father of help (i.e. helpful); *Abiezer*, the name of two Isr.:—*Abiezer*.
46. אָבָה **Abiy al-bōwn**, *ab-ee-al-bone'*; from 1 and an unused root of unc. der.; prob. father of strength (i.e. valiant); *Abialbon*, an Isr.:—*Abialbon*.
47. אָבָה **Abiy r**, *aw-beer'*; from 82; mighty (spoken of God):—mighty (one).
48. אָבָה **Abiy r**, *aw-beer'*; for 46:—angel, bull, chiefest, mighty (one), stout [-hearted], strong (one), valiant.
49. אָבָה **Abiy rām**, *ab-ee-rawm'*; from 1 and 7811; father of height (i.e. lofty); *Abiram*, the name of two Isr.:—*Abiram*.
50. אָבָה **Abiy shag**, *ab-ee-shag'*; from 1 and 7686; father of error (i.e. blundering); *Abishag*, a concubine of David:—*Abishag*.
51. אָבָה **Abiy shūwac**, *ab-ee-shoo'-ah*; from 1 and 7771; father of plenty (i.e. prosperous); *Abishua*, the name of two Isr.:—*Abishua*.
52. אָבָה **Abiy shūr**, *ab-ee-shoor'*; from 1 and 7791; father of (the) wall (i.e. perh. mason); *Abishur*, an Isr.:—*Abishur*.
53. אָבָה **Abiy shay**, *ab-ee-shah'-ee*; or (shorter) **Abshay**, *ab-shah'-ee*; from 1 and 7862; father of a gift (i.e. prob. generous); *Abishai*, an Isr.:—*Abishai*.
54. אָבָה **Abiy shālōwm**, *ab-ee-shaw-lome'*; or (short.) **Abshālōwm**, *ab-shaw-lome'*; from 1 and 7965; father of peace (i.e. friendly); *Abshalom*, a son of David; also (the fuller form) a later Isr.:—*Abishalom*, *Absalom*.
55. אָבָה **Ebyāthār**, *eb-yaw-thaw'*; contr. from 1 and 3498; father of abundance (i.e. liberal); *Ebjathar*, an Isr.:—*Abiathar*.
56. אָבָה **Abak**, *aw-bal'*; a prim. root; prob. to coil upward:—mount up.
57. אָבָה **Abal**, *aw-bal'*; a prim. root; to bewail:—lament, mourn.
58. אָבָה **Abel**, *aw-bale'*; from 56; lamenting:—mourn (-er, -ing).
59. אָבָה **Abel**, *aw-bale'*; from an unused root (mean. to be grassy); a meadow:—plain. Comp. also the prop. names beginning with *Abel*.
60. אָבָה **Abel**, *aw-bale'*; from 58; a meadow; *Abel*, the name of two places in Pal.:—*Abel*.
61. אָבָה **Abel**, *ay'-bel*; from 56; lamentation:—mourning.
62. אָבָה **Abel**, *ab-awl'*; appar. from 56 through the idea of negation; nay, i.e. truly or yet:—but, indeed, nevertheless, verily.
63. אָבָה **Abel Bēyth-Ma'ākāh**, *aw-bale' bayth ma-a-kaw'*; from 58 and 1004 and 4601; meadow of Beth-Maakah; *Abel of Beth-maakah*, a place in Pal.:—*Abel-beth-maachah*, *Abel of Beth-maachah*.

63. אֲבֵל הַשִּׁטִּים *Abel hash-Shittim*, *aw-bale' hash-shit-teem'*; from 58 and the plur. of 7848, with the art. ins.; *meadow of the acacias*; *Abel hash-Shittim*, a place in Pal.:—*Abel-shittim*.

64. אֲבֵל כֶּרָמִים *Abel K'erāmīym*, *aw-bale' ker-aw-meem'*; from 58 and the plur. of 3754; *meadow of vineyards*; *Abel-Keramim*, a place in Pal.:—*plain of the vineyards*.

65. אֲבֵל מְחֹלָה *Abel M'chōwlāh*, *aw-bale' mekh-o-law'*; from 58 and 4246; *meadow of dancing*; *Abel-Mecholah*, a place in Pal.:—*Abel-meholah*.

66. אֲבֵל מַיִם *Abel Mayim*, *aw-bale' mah'-yim*; from 58 and 4325; *meadow of water*; *Abel-Mayim*, a place in Pal.:—*Abel-main*.

67. אֲבֵל מִצְרַיִם *Abel Mitsrayim*, *aw-bale' mits-rah'-yim*; from 58 and 4714; *meadow of Egypt*; *Abel-Mitsrajim*, a place in Pal.:—*Abel-mizraim*.

68. אֶבֶן *Eben*, *eh'-ben*; from the root of 1129 through the mean. to *build*; a *stone*:—+carbuncle, +mason, +plummets, [chalk-, hail-, head-, sling-] *stone* (-ny), (divers) *weight* (-s).

69. אֶבֶן *Eben* (Chald.), *eh'-ben*; corresp. to 68:—*stone*.

70. אֶבֶן *Eben*, *o'-ben*; from the same as 68; a *pair of stones* (only dual); a *potter's wheel* or a *midwife's stool* (consisting alike of two horizontal disks with a support between):—*wheel*, *stool*.

71. אֲבָנָה *Abānāh*, *ab-aw-naw'*; perh. fem. of 68; *stony*; *Abanah*, a river near Damascus:—*Abana*. Comp. 549.

72. אֶבֶן הָעֵזֶר *Eben hā-ēzer*, *eh'-ben haw-e'-zer*; from 68 and 5828 with the art. ins.; *stone of the help*; *Eben-ha-Ezer*, a place in Pal.:—*Ebenezer*.

73. אֲבִנֵּי *Abnēi*, *ab-nate'*; of uncert. deriv.; a *belt*:—*girdle*.

74. אֲבִנֵּי *Abnēi*, *ab-nare'*; or (fully) אֲבִינֵר *Abīynēr*, *ab-ee-nare'*; from 1 and 5218; *father of light* (i.e. *enlightening*); *Abner*, an Isr.:—*Abner*.

75. אֲבָס *Abas*, *aw-bas'*; a prim. root; to *fodder*:—*fatted*, *stalled*.

76. אֲבָבָה *Abābāh*, *ab-ah-boo-aw'*; (by redupl.) from an unused root (mean. to *belch forth*); an *inflammatory pustule* (as *eruption*):—*blains*.

77. אֲבֵט *Ebets*, *eh'-bets*; from an unused root prob. mean. to *gleam*; *conspicuous*; *Ebets*, a place in Pal.:—*Abez*.

78. אֲבָצָן *Ibtsān*, *ib-tsawn'*; from the same as 76; *splendid*; *Ibtsan*, an Isr.:—*Ibzan*.

79. אֲבָק *Abaq*, *aw-bak'*; a prim. root; prob. to *float away* (as *vapor*), but used only as denom. from 80; to *bedust*, i.e. *grapple*:—*wrestle*.

80. אֲבָק *Abāq*, *aw-bauk'*; from root of 79; *light particles* (as *volatile*):—(small) *dust*, *powder*.

81. אֲבָקָה *Abāqāh*, *ab-aw-kaw'*; fem. of 80:—*powder*.

82. אֲבָר *Abar*, *aw-bar'*; a prim. root; to *soar*:—*fly*.

83. אֲבֵר *Eber*, *ay-ber'*; from 82; a *pinion*:—[long-] *wing* (-ed).

84. אֲבָרָה *Ebrāh*, *eb-raw'*; fem. of 83:—*feather*, *wing*.

85. אֲבְרָהָם *Abrahām*, *ab-raw-hawm'*; contr. from 1 and an unused root (prob. mean. to be *populous*); *father of a multitude*; *Abraham*, the later name of *Abram*:—*Abraham*.

86. אֲבָרָה *Abrek*, *ab-rake'*; prob. an Eg. word mean. *kneel*:—*bow the knee*.

87. אֲבְרָם *Abrām*, *ab-rawm'*; contr. from 48; *high father*; *Abram*, the original name of *Abraham*:—*Abram*.

אֲבִשָּׁי *Abshay*. See 52.

אֲבִשָּׁלֹוִם *Abshalōwm*. See 53.

88. אֲבוֹתָ *Obōth*, *o-bōth'*; plur. of 178; *water-skins*; *Oboth*, a place in the Desert:—*Oboth*.

89. אֶגֶּי *Agē*, *aw-gay'*; of uncert. der. [comp. 90]; *Agē*, an Isr.:—*Agee*.

90. אֶגַּג *Agag*, *ag-ag'*; or אֶגָּג *Agāg*, *ag-awg'*; of uncert. der. [comp. 89]; *flame*; *Agag*, a title of Amalekites kings:—*Agag*.

91. אֶגְגִּי *Agāgīy*, *ag-aw-ghee'*; patril or patron. from 90; an *Agagite* or descendant (subject) of *Agag*:—*Agagite*.

92. אֶגְדָּה *Aguddāh*, *ag-ood-daw'*; fem. pass. part. of an unused root (mean. to *bind*); a *band*, *bundle*, *knot*, or *arch*:—*bunch*, *burden*, *troop*.

93. אֶגֶז *Egōwz*, *eg-aze'*; prob. of Pers. or.; a *nut*:—*nut*.

94. אֶגְוֵר *Agōwv*, *aw-poor'*; pass. part. of 103; *gathered* (i.e. *received among the sages*); *Agur*, a fanciful name for Solomon:—*Agur*.

95. אֶגְוֵרָה *Agōwrah*, *ag-o-raw'*; from the same as 94; prop. something *gathered*, i.e. perh. a *grain* or *berry*; used only of a small (silver) *coin*:—*piece* [of] *silver*.

96. אֶגֶל *Egel*, *eh'-ghel*; from an unused root (mean. to *flow down* or *together as drops*); a *reservoir*:—*drop*.

97. אֶגְלַיִם *Eglayim*, *eg-lah'-yim*; dual of 96; a *double pond*; *Eglajim*, a place in Moab:—*Eglaim*.

98. אֶגַּם *Agam*, *ag-am'*; from an unused root (mean. to *collect as water*); a *marsh*; hence a *rush* (as growing in swamps); hence a *stockade* of reeds:—*pond*, *pool*, *standing* [water].

99. אֶגָּם *Agēm*, *aw-game'*; prob. from the same as 98 (in the sense of *stagnant water*); fig. *sad*:—*pond*.

100. אֶגְמוֹנָה *Agmōwn*, *ag-mone'*; from the same as 98; a *marshy pool* [others from a different root, a *kettle*]; by impl. a *rush* (as growing there); *collect*, a *rope* of rushes:—*bulrush*, *caldron*, *hook*, *rush*.

101. אֶגְגָּן *Aggān*, *ag-gawn'*; prob. from 5059; a *bowl* (as *pounded out hollow*):—*basin*, *cup*, *goblet*.

102. אֶגְגָּף *Aggāph*, *ag-gawf'*; prob. from 5062 (through the idea of *impending*); a *cover* or *heap*; i.e. (only plur.) *wings of an army*, or *crowds of troops*:—*bands*.

103. אֶגַּר *Agar*, *aw-gar'*; a prim. root; to *harvest*:—*gather*.

104. אֶגְרָא *Iggerā* (Chald.), *ig-er-aw'*; of Pers. or.; an *epistle* (as carried by a state courier or postman):—*letter*.

105. אֶגְרָאֵל *Agartāl*, *ag-ar-taw'*; of uncert. der.; a *basin*:—*charger*.

106. אֶגְרֹף *Egrōph*, *eg-rafe'*; from 1640 (in the sense of *grasping*); the *clenched hand*:—*flst*.

107. אֶגְרֶת *Iggereth*, *ig-eh'-reth*; fem. of 104; an *epistle*:—*letter*.

108. אֶד *Ed*, *ade*; from the same as 181 (in the sense of *enveloping*); a *fog*:—*mist*, *vapor*.

109. אֶדָּב *Adab*, *aw-dab'*; a prim. root; to *languish*:—*grieve*.

110. אֶדְבָּל *Adbēl*, *ad-beh-ale'*; prob. from 109 (in the sense of *chastisement*) and 410; *disciplined of God*; *Adbeel*, a son of Ishmael:—*Adbeel*.

111. אֶדָּד *Adad*, *ad-ad'*; prob. an orth. var. for 2801; *Adad* (or *Hadad*), an Edomite:—*Hadad*.

112. אֶדְדוֹ *Iddōw*, *id-do*; of uncert. der.; *Iddo*, an Isr.:—*Iddo*.

אֶדְוֹם *Edōwm*. See 123.

אֶדְוִי *Edōwīy*. See 30.

113. אֶדְוֹן *Adōwn*, *aw-done'*, or (short.) אֶדְוִן *Adōn*, *aw-done'*; from an unused root (mean. to *rule*); *sovereign*, i.e. *controller* (human or divine):—*lord*, *master*, *owner*. Comp. also names beginning with "Adon-".

114. אֶדְוֹנָה *Addōwn*, *ad-done'*; prob. intens. for 113; *powerful*; *Addon*, appar. an Isr.:—*Addon*.

115. אֶדְוֹרַיִם *Adōwrayim*, *ad-o-rah'-yim*; dual from 142 (in the sense of *eminence*); *double mound*; *Adorajim*, a place in Pal.:—*Adoraim*.

116. אֶדְיָן *Edayin* (Chald.), *ed-ah'-yin*; of uncert. der.; *then* (of time):—*now*, *that time*, *then*.

117. אֶדְיָר *Addīyr*, *ad-deer'*; from 142; *wide* or (gen.) *large*; fig. *powerful*:—*excellent*, *famous*, *gallant*, *glorious*, *goodly*, *lordly*, *mighty* (-ier, one), *noble*, *principal*, *worthy*.

118. אֶדְלָיָה *Adalyā*, *ad-al-yaw'*; of Pers. der.; *Adalja*, a son of Haman:—*Adalia*.

119. אֶדָּם *Adam*, *aw-dam'*; to *show blood* (in the face), i.e. *flush* or *turn rosy*:—*be* (dyed, made) *red* (ruddy).

120. אֶדָּם *Adām*, *aw-dawm'*; from 119; *ruddy*, i.e. a *human being* (an individual or the species, *mankind*, etc.):—X *another*, + *hypocrite*, + *common sort*, X *low*, *man* (mean, of low degree), *person*.

121. אֶדָּם *Adām*, *aw-dawm'*; the same as 120; *Adam*, the name of the first man, also of a place in Pal.:—*Adam*.

122. אֶדָּם *Adām*, *aw-dome'*; from 119; *rosy*:—*red*, *ruddy*.

123. אֶדָּם *Edōm*, *ed-ome'*; or (fully) אֶדְוֹם *Edōwm*, *ed-ome'*; from 122; *red* [see Gen. 25: 25]; *Edom*, the elder twin-brother of Jacob; hence the region (Idumaea) occupied by him:—*Edom*, *Edomites*, *Idumaea*.

124. אֶדָּם *Edēm*, *o'-dem*; from 119; *redness*, i.e. the *ruby*, *garnet*, or some other red gem:—*sardius*.

125. אֶדְמָדָם *Adamdām*, *ad-am-dawm'*; redupl. from 119; *reddish*:—(somewhat) *reddish*.

126. אֶדְמָה *Admāh*, *ad-maw'*; contr. for 127; *earthy*; *Admah*, a place near the Dead Sea:—*Admah*.

127. אֶדְמָה *Adāmāh*, *ad-aw-maw'*; from 119; *soil* (from its gen. *redness*):—*country*, *earth*, *ground*, *husband* [-man] (-ry), *land*.

128. אֶדְמָה *Adāmāh*, *ad-aw-maw'*; the same as 127; *Adamah*, a place in Pal.:—*Adamah*.

אֶדְמוֹנִי *Admōwnīy*. See 123.

129. אֶדְמִי *Adāmīy*, *ad-aw-mee'*; from 127; *earthy*; *Adami*, a place in Pal.:—*Adami*.

130. אֶדְמוֹמִי *Edōmīy*, *ed-o-mee'*; or (fully) אֶדְוֹמִי *Edōwmīy*, *ed-o-mee'*; patron. from 128; an *Edomite*, or desc. from (or inhab. of) *Edom*:—*Edomite*. See 728.

131. אֶדְמוֹמִי *Adummīym*, *ad-oom-meem'*; plur. of 131; *red spots*; *Adummim*, a pass in Pal.:—*Adummim*.

132. אֶדְמוֹנִי *Admōnīy*, *ad-mo-nee'*, or (fully) אֶדְמוֹנִי *Admōwnīy*, *ad-mo-nee'*; from 119; *reddish* (of the hair or the complexion):—*red*, *ruddy*.

133. אֶדְמָתָה *Admāthā*, *ad-maw-thaw'*; prob. of Pers. der.; *Admatha*, a Pers. nobleman:—*Admatha*.

134. אֶדֶן *Eden*, *eh'-den*; from the same as 118 (in the sense of *strength*); a *basis* (of a building, a column, etc.):—*foundation*, *socket*.

אֶדֶן *Edōn*. See 118.

135. אֶדְדָּן *Addān*, *ad-dawm'*; intens. from the same as 134; *firm*; *Addan*, an Isr.:—*Addan*.

136. אֶדְוִי *Adōnāy*, *ad-o-noy'*; an emphatic form of 118; the *Lord* (used as a prop. name of God only):—(my) *Lord*.

137. אֶדְוִי-בֶזֶק *Adōnīy-Bezek*, *ad-o'-nee-beh'-zek*; from 118 and 966; *lord of Bezek*; *Adonī-Bezek*, a Canaanitish king:—*Adonī-bezek*.

138. אֶדְוִי-יָהּ *Adōnīyāh*, *ad-o-nee-yaw'*; or (prol.) אֶדְוִי-יָהּ *Adōnīyāhūw*, *ad-o-nee-yaw'-hoof*; from 118 and 8050; *lord* (i.e. worshipper) of Jah; *Adonīyah*, the name of three Isr.:—*Adonīyah*.

139. אֶדְוִי-צֶדֶק *Adōnīy-Tsedeq*, *ad-o'-nee-tseh'-dek*; from 118 and 6664; *lord of justice*; *Adonī-Tsedek*, a Canaanitish king:—*Adonī-zedek*.

140. אֶדְוִי-קָם *Adōnīyqām*, *ad-o-nee-kawm'*; from 118 and 6965; *lord of rising* (i.e. *high*); *Adonīkām*, the name of one or two Isr.:—*Adonīkām*.

141. **אֲדוֹנִירָם** *Adōnīrām*, *ad-o-nee-raum'*; from 118 and 7311; lord of height; *Adoniram*, an Isr.:—*Adoniram*.
142. **אָדָר** *ādar*, *aw-dar'*; a prim. root; to expand, i.e. be great or (fig.) magnificent:—(become) glorious, honourable.
143. **אָדָר** *ādar*, *ad-awr'*; prob. of for. der.; perh. mean. *fire*; *Adar*, the 12th Heb. month:—*Adar*.
144. **אָדָר** *ādar* (Chald.), *ad-awr'*; corresp. to 143:—*Adar*.
145. **אָדָר** *eder*, *eh'-der*; from 142; *amplitude*, i.e. (concr.) a mantle; also (fig.) *splendor*:—goodly, robe.
146. **אָדָר** *ādar*, *ad-dawr'*; intens. from 142; *ample*; *Addar*, a place in Pal.; also an Isr.:—*Addar*.
147. **אָדָר** *iddar* (Chald.), *id-dar'*; intens. from a root corresp. to 142; *ample*, i.e. a threshing-floor:—threshing-floor.
148. **אֲדָרְגָזֶר** *ādargāzer* (Chald.), *ad-ar'-gaw-zar'*; from the same as 147, and 1505; a chief diviner, or astrologer:—judge.
149. **אֲדָרְזָדָא** *ādrazdā* (Chald.), *ad-raz-daw'*; prob. of Pers. or.; *quickly* or *carefully*:—diligently.
150. **אֲדָרְכֶן** *ādarkēn*, *ad-ar-kone'*; of Pers. or.; a *daric* or Pers. coin:—*drum*.
151. **אֲדֹרָם** *ādōrām*, *ad-o-raum'*; contr. for 141; *Adoram* (or *Adoniram*), an Isr.:—*Adoram*.
152. **אֲדָרְמֶלֶךְ** *Adrammelek*, *ad-ram-meh'-lek*; from 142 and 4428; *splendor* of (the) king; *Adrammelek*, the name of an Assyrian idol, also of a son of Sennacherib:—*Adrammelech*.
153. **אֲדָרָע** *edra* (Chald.), *ed-raw'*; an orth. var. for 1872; an arm, i.e. (fig.) *power*:—*force*.
154. **אֲדָרְעִי** *edre'iy*, *ed-reh'-ee*; from the equivalent of 153; *mighty*; *Edrei*, the name of two places in Pal.:—*Edrel*.
155. **אֲדָרֶת** *addereth*, *ad-deh'-reth*; fem. of 117; something *ample* (as a large vine, a wide dress); also the same as 145:—*garment*, *glory*, *goodly*, *mantle*, *robe*.
156. **אָדָשׁ** *ādash*, *aw-dash'*; a prim. root; to tread out (grain):—*thresh*.
157. **אָהָב** *āhab*, *aw-hab'*; or **אָהֵב** *āhēb*, *aw-habe'*; a prim. root; to have affection for (sexually or otherwise):—(be-) love (-d, -ly, -r), like, friend.
158. **אָהָב** *ahab*, *ah'-hab*; from 157; *affection* (in a good or a bad sense):—*love* (-r).
159. **אָהָב** *āhab*, *o'-hab*; from 156; mean. the same as 158:—*love*.
160. **אָהָבָה** *ahābāh*, *ā-hab-aw'*; fem. of 158 and mean. the same:—*love*.
161. **אָהָד** *ōhad*, *o'-had*; from an unused root mean. to be united; *unity*; *Ohad*, an Isr.:—*Ohad*.
162. **אָהָה** *āhāh*, *ā-haw'*; appar. a prim. word expressing *pain* exclamatorily; *Oh!*:—*ah*, *alas*.
163. **אָהָוָה** *ahāvāh*, *ā-hav-aw'*; prob. of for. or.; *Ahava*, a river of Babylonia:—*Ahava*.
164. **אָהָוָד** *ahāwd*, *ay-hood'*; from the same as 161; *united*; *Ehud*, the name of two or three Isr.:—*Ehud*.
165. **אָהִי** *ēhiy*, *e-hee'*; appar. an orth. var. for 346; *where*;—I will be (Hos. 13:10, 14) [which is often the rendering of the same Heb. form from 1961].
166. **אָהָל** *āhal*, *aw-hal'*; a prim. root; to be clear:—*shine*.
167. **אָהָל** *āhal*, *aw-hal'*; a denom. from 166; to tent:—pitch (remove) a tent.
168. **אָהָל** *āhel*, *o'-hel*; from 166; a tent (as clearly conspicuous from a distance):—covering, (dwelling) place, home, tabernacle, tent.
169. **אָהָל** *ōhel*, *o'-hel*; the same as 168; *Ohel*, an Isr.:—*Ohel*.

170. **אָהֳלָה** *Ohōlāh*, *ō-hol-aw'*; in form a fem. of 168, but in fact for **אָהֳלָה** *Ohōlāh*, *ō-hol-aw'*; from 168; her tent (i.e. idolatrous sanctuary); *Oholah*, a symbol. name for Samaria:—*Aholah*.
171. **אָהֳלִיבָב** *Ohōlībāb*, *ō'-hol-e-awb'*; from 168 and 1; tent of (his) father; *Oholiab*, an Isr.:—*Aholiab*.
172. **אָהֳלִיבָה** *Ohōlībāh*, *ō'-hol-ee-baw'*; (similarly with 170) for **אָהֳלִיבָה** *Ohōlībāh*, *ō'-hol-e-baw'*; from 168; my tent (is) in her; *Oholibah*, a symbol. name for Judah:—*Aholibah*.
173. **אָהֳלִיבָמָה** *Ohōlībāmāh*, *ō'-hol-e-baw-maw'*; from 168 and 1116; tent of (the) height; *Oholibamah*, a wife of Esau:—*Aholibamah*.
174. **אָהָלִימ** *āhāliym*, *ā-haw-leem'*; or (fem.) **אָהָלֹת** *āhālōth*, *ā-haw-loth'* (only used thus in the plur.); of for. or.; *aloe* wood (i.e. sticks):—(tree of lign-) aloes.
175. **אָהָרֹן** *Ahārōwn*, *ā-har-one'*; of uncert. deriv.; *Aharon*, the brother of Moses:—*Aaron*.
176. **אָו** *aw*, *o*; presumed to be the "constr." or genitival form of **אָו** *av*, *av*, short. for 185; *desire* (and so prob. in Prov. 31:4); hence (by way of alternative) or, also if:—also, and, either, if, at the least, X nor, or, otherwise, then, whether.
177. **אָוֶל** *ōwāl*, *oo-ale'*; from 176 and 410; *wish* of God; *Uel*, an Isr.:—*Uel*.
178. **אָוֶב** *ōwb*, *obe*; from the same as 1 (appar. through the idea of prattling a father's name); prop. a mumble, i.e. a water-skin (from its hollow sound); hence a necromancer (ventriloquist, as from a jar):—bottle, familiar spirit.
179. **אָוֶבִּי** *ōwbiyl*, *o-beel'*; prob. from 56; *mournful*; *Obil*, an Ishmaelite:—*Obil*.
180. **אָוֶבָל** *āwbāl*, *oo-baw'l'*; or (short.) **אָבָל** *ābāl*, *oo-baw'l'*; from 2986 (in the sense of 2988); a stream:—river.
181. **אָוֶד** *ōwd*, *ood*; from an unused root mean. to rake together; a poker (for turning or gathering embers):—(fire-) brand.
182. **אָוֶדָּה** *ōwdōth*, *o-dōth'*; or (short.) **אָוֶדָּה** *ōdōth*, *o-dōth'* (only thus in the plur.); from the same as 181; *turnings* (i.e. occasions); (adv.) on account of:—(be-) cause, concerning, sake.
183. **אָוָה** *āvāh*, *aw-vaw'*; a prim. root; to wish for:—covet, (greatly) desire, be desirous, long, lust (after).
184. **אָוָה** *āvāh*, *aw-vaw'*; a prim. root; to extend or mark out:—point out.
185. **אָוָה** *avvāh*, *aw-vaw'*; from 183; *longing*:—desire, lust after, pleasure.
186. **אָוֶזַי** *ōwzay*, *oo-zah'-ee*; perh. by perm. for 5813, *strong*; *Uzai*, an Isr.:—*Uzai*.
187. **אָוֶזַל** *ōwzāl*, *oo-zāw'l'*; of uncert. der.; *Uzal*, a son of Joktan:—*Uzal*.
188. **אָוֶי** *ōwy*, *ō'-ee*; prob. from 183 (in the sense of crying out after); *lamentation*; also interj. *Oh!*:—*alas*, *woe*.
189. **אָוֶי** *ēviy*, *ev-ee'*; prob. from 183; *desirous*; *Evi*, a Midianitish chief:—*Evi*.
- אָוֶיב** *ōwyēb*. See 841.
190. **אָוֶיָה** *ōwyāh*, *o-yaw'*; fem. of 188:—*woe*.
191. **אָוֶיָל** *ēviyl*, *ev-eel'*; from an unused root (mean. to be perverse); (fig.) *silly*:—fool (-ish) (man).
192. **אָוֶיָל מֶרֹדָק** *ēviyl Merōdak*, *ev-eel' mer-o-dak'*; of Chald. deriv. and prob. mean. soldier of Merodach; *Evil-Merodach*, a Babylonian king:—*Evil-merodach*.
193. **אָוֶל** *ōwl*, *ool*; from an unused root mean. to twist, i.e. (by impl.) be strong; the body (as being rolled together); also *powerful*:—mighty, strength.

194. **אָוֶלַי** *ōwlay*, *oo-lah'-ee*; or (short.) **אָלַי** *ālay*, *oo-lah'-ee*; from 176; if not; hence perhaps:—if so be, may be, peradventure, unless.
195. **אָוֶלַי** *ōwlay*, *oo-lah'-ee*; of Pers. der.; the *Ulai* (or *Eulæus*), a river of Persia:—*Ulai*.
196. **אָוֶלִּי** *ōvīly*, *ev-ee-lee'*; from 191; *silly*, *foolish*; hence (mor.) *impious*:—foolish.
197. **אָוֶלָם** *ōwlām*, *oo-lawm'*; or (short.) **אָלָם** *ālām*, *oo-lawm'*; from 481 (in the sense of tying); a vestibule (as bound to the building):—porch.
198. **אָוֶלָם** *ōwlām*, *oo-lawm'*; appar. from 481 (in the sense of dumbness); *solitary*; *Ulam*, the name of two Isr.:—*Ulam*.
199. **אָוֶלָם** *ōwlām*, *oo-lawm'*; appar. a variation of 194; however or on the contrary:—as for, but, howbeit, in very deed, surely, truly, wherefore.
200. **אָוֶלֶת** *ivveleth*, *iv-veh'-leth*; from the same as 191; *silliness*:—folly, foolishly (-ness).
201. **אָוֶמָר** *ōwmār*, *o-mawr'*; from 559; *talkative*; *Omar*, a grandson of Esau:—*Omar*.
202. **אָוֶן** *ōwn*, *one*; prob. from the same as 205 (in the sense of effort, but successful); *ability*, *power*, (fig.) *wealth*:—force, goods, might, strength, substance.
203. **אָוֶן** *ōwn*, *one*; the same as 202; *On*, an Isr.:—*On*.
204. **אָוֶן** *ōwn*, *one*; or (short.) **אָוֶן** *ōn*, *one*; of Eg. der.; *On*, a city of Egypt:—*On*.
205. **אָוֶן** *āven*, *aw-ven*; from an unused root perh. mean. prop. to pant (hence to exert oneself, usually in vain; to come to naught); strictly *nothingness*; also *trouble*, *vanity*, *wickedness*; spec. an idol:—affliction, evil, false, idol, iniquity, mischief, mourners (-ing), naught, sorrow, unjust, unrighteous, vain, vanity, wicked (-ness). Comp. 369.
206. **אָוֶן** *āven*, *aw-ven*; the same as 205; *idolatry*; *Aven*, the contemptuous synonym of three places, one in Coele-Syria, one in Egypt (*On*), and one in Pal. (Bethel):—*Aven*. See also 204, 1007.
207. **אָוֶנוֹ** *ōwōw*, *o-no'*; or (short.) **אָוֶנוֹ** *ōnōw*, *o-no'*; prol. from 202; *strong*; *Ono*, a place in Pal.:—*Ono*.
208. **אָוֶנָם** *ōwōnām*, *o-nawm'*; a var. of 209; *strong*; *Onam*, the name of an Edomite and of an Isr.:—*Onam*.
209. **אָוֶנָן** *ōwōnān*, *o-nawm'*; a var. of 207; *strong*; *Onan*, a son of Judah:—*Onan*.
210. **אָוֶפָּחַז** *ōwphāz*, *oo-fawz'*; perh. a corruption of 211; *Uphaz*, a famous gold region:—*Uphaz*.
211. **אָוֶפְחִיָר** *ōwphīyr*, *o-feer'*; or (short.) **אָוֶפְחִיָר** *ōphīyr*, *o-feer'*; of uncert. deriv.; *Ophir*, the name of a son of Joktan, and of a gold region in the East:—*Ophir*.
212. **אָוֶפְחָן** *ōwphān*, *o-fawm'*; or (short.) **אָוֶפְחָן** *ōphān*, *o-fawm'*; from an unused root mean. to revolve; a wheel:—wheel.
- אָוֶפְחִיָר** *ōwphīr*. See 211.
213. **אָוֶוֶל** *ōwōl*, *oots*; a prim. root; to press; (by impl.) to be close, hurry, withdraw:—(make) haste (-n, -y), labor, be narrow.
214. **אָוֶוֶסָר** *ōwōtsār*, *o-tsaw'*; from 688; a depositary:—armory, cellar, garner, store (-house), treasure (-house) (-y).
215. **אָוֶוֶר** *ōwōr*, *ore*; a prim. root; to be (caus. make) luminous (lit. and metaph.):—X break of day, glorious, kindle, (be, en-, give, show) light (-en, -ened), set on fire, shine.
216. **אָוֶוֶר** *ōwōr*, *ore*; from 215; *illumination* or (concr.) *luminary* (in every sense, including lightning, happiness, etc.):—bright, clear, + day, light (-ning), morning, sun.
217. **אָוֶוֶר** *ōwōr*, *oor*; from 215; *flame*, hence (in the plur.) the East (as being the region of light):—fire, light. See also 224.
218. **אָוֶוֶר** *ōwōr*, *oor*; the same as 217; *Ur*, a place in Chaldea; also an Isr.:—*Ur*.
219. **אָוֶוֶרָה** *ōwōrāh*, *o-raw'*; fem. of 216; *luminousness*, i.e. (fig.) *prosperity*; also a plant (as being bright):—herb light.



220. **אַוֶּרָה** *Avérâh*, *av-ay-rav'*; by transp. for 723; a stall;—cote.
221. **אֲוִרִי** *Awriy*, *oo-ree'*; from 217; fiery; Uri, the name of three Isr.:—Uri.
222. **אֲוִרְיָאֵל** *Awriyâel*, *oo-ree-ale'*; from 217 and 410; flame of God; Uriel, the name of two Isr.:—Uriel.
223. **אֲוִרְיָה** *Awriyâh*, *oo-ree-yaw'*; or (prol.) **אֲוִרְיָהוּ** *Awriyâhûw*, *oo-ree-yaw'-hoo'*; from 217 and 3050; flame of Jah; Urijah, the name of one Hittite and five Isr.:—Uriah, Urijah.
224. **אֲוִרִים** *Awriym*, *oo-reem'*; plur. of 217; lights; Urim, the oracular brilliancy of the figures in the high-priest's breastplate:—Urim.
- אֲוִרְנָה** *Owrenâh*. See 728.
225. **אוּת** *Awth*, *ooth*; a prim. root; prop. to come, i.e. (impl.) to assent:—consent.
226. **אוּת** *Awth*, *oth*; prob. from 225 (in the sense of appearing); a signal (lit. or fig.), as a flag, beacon, monument, omen, prodigy, evidence, etc.:—mark, miracle, (en-) sign, token.
227. **אָז** *Awz*, *awz*; a demonstrative adv.; at that time or place; also as a conj., therefore:—beginning, for, from, hitherto, now, of old, once, since, then, at which time, yet.
228. **אָזַב** (Chald.), *az-aw'*; or **אָזַח** (Chald.), *az-aw'*; to kindle; (by impl.) to heat:—heat, hot.
229. **אָזַבַּי** *Ezbay*, *ez-bah'ee*; prob. from 281; hyssop-like; Ezbai, an Isr.:—Ezbai.
230. **אָזַד** (Chald.), *az-awd'*; of uncert. der.; firm:—be gone.
231. **אָזַבַּי** *Ezowb*, *ay-zobe'*; prob. of for. der.; hyssop:—hyssop.
232. **אָזַבַּי** *Ezowr*, *ay-zore'*; from 246; something girt; a belt, also a band:—girdle.
233. **אָזַי** *Azay*, *az-ah'ee*; prob. from 227; at that time:—then.
234. **אָזַכְרָה** *Azkarâh*, *az-kaw-rav'*; from 2142; a reminder; spec. remembrance-offering:—memorial.
235. **אָזַל** *Azal*, *aw-zal'*; a prim. root; to go away, hence to disappear:—fail, gad about, go to and fro [but in Ezek. 37:19 the word is rendered by many "from Uzal," by others "yarn"], be gone (spent).
236. **אָזַל** (Chald.), *az-al'*; the same as 235; to depart:—go (up).
237. **אָזַל** *Ezel*, *eh'-zel*; from 235; departure; Ezel, a memorial stone in Pal.:—Ezel.
238. **אָזַן** *Azan*, *aw-zan'*; a prim. root; prob. to expand; but used only as a denom. from 241; to broaden out the ear (with the hand), i.e. (by impl.) to listen:—give (perceive by the) ear, hear (ken). See 239.
239. **אָזַן** *Azan*, *aw-zan'*; a prim. root [rather ident. with 238 through the idea of scales as if two ears]; to weigh, i.e. (fig.) ponder:—give good heed.
240. **אָזַן** *Azân*, *aw-zane'*; from 238; a spade or paddle (as having a broad end):—weapon.
241. **אָזַן** *Azen*, *o'-zen*; from 238; broadness, i.e. (concr.) the ear (from its form in man):—+advertise, audience, +displease, ear, hearing, +show.
242. **אָזַן שְׁעֵרָה** *Uzzên She'erâh*, *ooz-zane'-sheh-er-aw'*; from 238 and 7609; plat of Sheerah (i.e. settled by him); Uzzên-She'erâh, a place in Pal.:—Uzzên-sheerah.
243. **אָזְנוֹת תָּבוֹר** *Aznôwth Tâbôwr*, *az-nôth' taw-bore'*; from 238 and 8396; flats (i.e. tops) of Tabor (i.e. situated on it); Aznoth-Tabor, a place in Pal.:—Aznoth-tabor.
244. **אָזְנִי** *Ozniy*, *oz-nee'*; from 241; having (quick) ears; Ozni, an Isr.; also an Oznite (collect.), his desc.:—Ozni, Ozmites.
245. **אָזַנְיָה** *Azanyâh*, *az-an-yaw'*; from 238 and 3050; heard by Jah; Azanjah, an Isr.:—Azaniah.
246. **אָזִיקִימ** *Aziqqiym*, *az-ik-keem'*; a var. for 2131; manacles:—chains.
247. **אָזַר** *Azar*, *aw-zar'*; a prim. root; to belt:—bind (compass) about, gird (up, with).
248. **אָזְרוֹא** *Ezro'wa*, *ez-ro'-û*; a var. for 2220; the arm:—arm.
249. **אָזְרָח** *Ezrâch*, *ez-ravkh'*; from 2224 (in the sense of springing up); a spontaneous growth, i.e. native (tree or persons):—bay tree, (home-) born (in the land), of the (one's own) country (nation).
250. **אָזְרָחִי** *Ezrâchîy*, *ez-rav-khee'*; patron. from 248; an Ezrachite or desc. of Zerach:—Ezrachite.
251. **אָח** *Ach*, *awkh'*; a prim. word; a brother (used in the widest sense of literal relationship and metaph. affinity or resemblance [like 1]):—another, brother (-ly), kindred, like, other. Comp. also the prop. names beginning with "Ah-" or "Ahi-".
252. **אָח** (Chald.), *akh'*; corresp. to 251:—brother.
253. **אָח** *Ach*, *awkh'*; a var. for 162; Oh! (expressive of grief or surprise):—ah, alas.
254. **אָח** *Ach*, *awkh'*; of uncert. der.; a fire-pot or chafing-dish:—hearth.
255. **אָחִי** *o'-akh'*; prob. from 253; a howler or lonesome wild animal:—doleful creature.
256. **אָחִיב** *Ach'âb*, *akh-awb'*; once (by contr.) **אָחִיב** *Echâb* (Jer. 23:22), *ekh-awb'*; from 251 and 1; brother [i.e. friend] of (his) father; Achab, the name of a king of Israel and of a prophet at Babylon:—Ahab.
257. **אָחִבָּן** *Achbân*, *akh-bawn'*; from 251 and 995; brother (i.e. possessor) of under-standing; Achban, an Isr.:—Achban.
258. **אָחִד** *achad*, *aw-khad'*; perh. a prim. root; to unify, i.e. (fig.) collect (one's) thoughts:—go one way or other.
259. **אָחִד** *echâd*, *ekh-and'*; a numeral from 258; prop. united, i.e. one; or (as an ordinal) first:—a, alike, alone, altogether, and, any (-thing), apiece, a certain, [dai-] ly, each (one), + eleven, every, few, first, + highway, a man, once, one, only, other, some, together.
260. **אָחִד** *achâw*, *aw-khoo'*; of unc. (perh. Eg.) der.; a bulrush or any marshy grass (particularly that along the Nile):—flag, meadow.
261. **אָחִד** *Echâwd*, *ay-khood'*; from 258; united; Echud, the name of three Isr.:—Ehud.
262. **אָחִדָּה** *achvâh*, *akh-vaw'*; from 2381 (in the sense of 2324); an utterance:—declaration.
263. **אָחִדָּה** (Chald.), *akh-av-aw'*; corresp. to 262; solution (of riddles):—showing.
264. **אָחִדָּה** *achâvâh*, *akh-av-aw'*; from 251; fraternity:—brotherhood.
265. **אָחִדָּה** *Achôwach*, *akh-o'-akh'*; by redupl. from 251; brotherly; Achoach, an Isr.:—Achoah.
266. **אָחִדָּה** *Achôwehîy*, *akh-o-khee'*; patron. from 264; an Achochite or desc. of Achoach:—Achohite.
267. **אָחִדָּה** *Achûwmay*, *akh-oo-mah'ee*; perh. from 251 and 4325; brother (i.e. neighbour) of water; Achumai, an Isr.:—Ahumai.
268. **אָחִדָּה** *achôwr*, *aw-khore'*; or (short.) **אָחִדָּה** *achôr*, *aw-khore'*; from 239; the hinder part; hence (adv.) behind, backward; also (as facing north) the West:—after (-ward), back (part, -side, -ward), hereafter, (be-) hind (-er part), time to come, without.
269. **אָחִדָּה** *achôwth*, *aw-khōth'*; irreg. fem. of 251; a sister (used very widely [like 250], lit. and fig.):—(an-) other, sister, together.
270. **אָחִז** *achaz*, *aw-khaz'*; a prim. root; to seize (often with the accessory idea of holding in possession):—+ be affrighted, bar, (catch, lay, take) hold (back), come upon, fasten, handle, portion, (get, have or take) possess (-ion).
271. **אָחִז** *Achâz*, *aw-khaws'*; from 270; possessor; Achaz, the name of a Jewish king and of an Isr.:—Abaz.
272. **אָחִזָּה** *achuzzâh*, *akh-ooz-zaw'*; fem. pass. part. from 270; something seized, i.e. a possession (esp. of land):—possession.
273. **אָחִזַּי** *Achzay*, *akh-zah'ee*; from 270; seizer; Achzai, an Isr.:—Ahazai.
274. **אָחִזָּה** *Achazyâh*, *akh-az-yaw'*; or (prol.) **אָחִזָּהוּ** *Achazyâhûw*, *akh-az-yaw'-hoo'*; from 270 and 3050; Jah has seized; Achazjah, the name of a Jewish and an Isr. king:—Ahaziah.
275. **אָחִזָּה** *Achuzzâm*, *akh-ooz-zawm'*; from 270; seizure; Achuzzam, an Isr.:—Ahuzzam.
276. **אָחִזָּה** *Achuzzath*, *akh-ooz-zath'*; a var. of 272; possession; Achuzzath, a Philistine:—Ahuzzath.
277. **אָחִי** *Achîy*, *akh-ee'*; from 251; brotherly; Achî, the name of two Isr.:—Ahi.
278. **אָחִי** *Echîy*, *ay-khee'*; prob. the same as 277; Echî, an Isr.:—Ehi.
279. **אָחִיָּאֵם** *Achîyâm*, *akh-ee-awm'*; from 251 and 517; brother of the mother (i.e. uncle); Achiam, an Isr.:—Ahiam.
280. **אָחִידָּה** *achîydâh* (Chald.), *akh-ee-daw'*; corresp. to 2420, an enigma:—hard sentence.
281. **אָחִידָּה** *Achîyâh*, *akh-ee-yaw'*; or (prol.) **אָחִידָּהוּ** *Achîyâhûw*, *akh-ee-yaw'-hoo'*; from 251 and 3050; brother (i.e. worshipper) of Jah; Achijah, the name of nine Isr.:—Ahiah, Ahijah.
282. **אָחִידָּהוּ** *Achîyhûwd*, *akh-ee-hood'*; from 251 and 1985; brother (i.e. possessor) of renown; Achihud, an Isr.:—Ahihud.
283. **אָחִיָּו** *Achyôw*, *akh-yo'*; prol. from 251; brotherly; Achio, the name of three Isr.:—Ahio.
284. **אָחִיָּחָד** *Achîychâd*, *akh-ee-khood'*; from 251 and 2380; brother of a riddle (i.e. mysterious); Achichud, an Isr.:—Ahichud.
285. **אָחִיָּטוּב** *Achîytûwb*, *akh-ee-too'b'*; from 251 and 2898; brother of goodness; Achitub, the name of several priests:—Ahitub.
286. **אָחִילָדָּה** *Achîylâwd*, *akh-ee-lood'*; from 251 and 3205; brother of one born; Achilud, an Isr.:—Ahilud.
287. **אָחִימָוֶת** *Achîymôwth*, *akh-ee-môth'*; from 251 and 4191; brother of death; Achimoth, an Isr.:—Ahimoth.
288. **אָחִימֶלֶךְ** *Achîymelek*, *akh-ee-meh'-lek'*; from 251 and 4423; brother of (the) king; Achimelek, the name of an Isr. and of a Hittite:—Ahimelech.
289. **אָחִימָן** *Achîyman*, *akh-ee-man'*; or **אָחִימָן** *Achîymân*, *akh-ee-mawn'*; from 251 and 4480; brother of a portion (i.e. gift); Achiman, the name of an Anakite and of an Isr.:—Ahiman.
290. **אָחִימָאֵס** *Achîyma'ats*, *akh-ee-mah'-ats'*; from 251 and the equiv. of 4619; brother of anger; Achimaats, the name of three Isr.:—Ahimaaz.
291. **אָחִיָּן** *Achyân*, *akh-yawm'*; from 251; brotherly; Achjan, an Isr.:—Ahjan.
292. **אָחִינָדָב** *Achîynâdâb*, *akh-ee-naw-dawb'*; from 251 and 5068; brother of liberal-ity; Achinadab, an Isr.:—Ahinadab.
293. **אָחִינֹאֵם** *Achîynô'am*, *akh-ee-no'-am'*; from 251 and 5278; brother of pleasantness; Achinoam, the name of two Israelitesses:—Ahinoam.
294. **אָחִיָּסָמָךְ** *Achîysâmâk*, *akh-ee-saw-mawk'*; from 251 and 5564; brother of support; Achisamak, an Isr.:—Ahisamach.
295. **אָחִיָּעֶזֶר** *Achîyezer*, *akh-ee-eh'-zer*; from 251 and 5823; brother of help; Achiezer, the name of two Isr.:—Ahiezer.
296. **אָחִיָּקָם** *Achîyqâm*, *akh-ee-kawm'*; from 251 and 6983; brother of rising (i.e. high); Achikam, an Isr.:—Ahikam.
297. **אָחִירָם** *Achîyrâm*, *akh-ee-rawm'*; from 251 and 7311; brother of height (i.e. high); Achiram, an Isr.:—Ahiram.

298. **אַחִירָמִי** *ʾAchiyrāmiy*, *akh-ee-raw-mee'*; patron. from 297; an *Achiramite* or desc. (collect.) of *Achiram*:—*Ahiramites*.  
299. **אַחִירָע** *ʾAchiyrā'*, *akh-ee-rah'*; from 251 and 7451; brother of *wrong*; *Achira*, an *Isr.*:—*Ahira*.  
300. **אַחִישָׁחָר** *ʾAchiyshachar*, *akh-ee-shakh'-ar*; from 251 and 7637; brother of (the) *dawn*; *Achishachar*, an *Isr.*:—*Ahishar*.  
301. **אַחִישָׁר** *ʾAchiyshār*, *akh-ee-shaw'r*; from 251 and 7891; brother of (the) *singer*; *Achishar*, an *Isr.*:—*Ahishar*.  
302. **אַחִיִּיתְּהוֹפֶל** *ʾAchiythōphēl*, *akh-ee-tho'-fel*; from 251 and 8602; brother of *folly*; *Achithophel*, an *Isr.*:—*Ahithophel*.  
303. **אַחִלָּב** *ʾAchlāb*, *akh-lawb'*; from the same root as 2459; *fatness* (i.e. *fertile*); *Achlab*, a place in *Pal.*:—*Ahlab*.  
304. **אַחִלָּי** *ʾAchlai*, *akh-lah'-ee*; the same as 305; *wishful*; *Achlai*, the name of an *Israelite* and of an *Isr.*:—*Ahlai*.  
305. **אַחִלָּי** *ʾAchlāy*, *akh-al-ah'-ee*; or **אַחִלָּי** *ʾAchlāy*, *akh-al-ay'*; prob. from 253 and a var. of 3863; *would that!*:—*O that, would God*.  
306. **אַחִלָּמָה** *ʾAchlāmāh*, *akh-law'-maw*; perh. from 2492 (and thus *dream-stone*); a gem, prob. the *amethyst*:—*amethyst*.  
307. **אַחֲמֶתָה** *ʾAchmethā'*, *akh-me-thaw'*; of *Pers. der.*; *Achmetha* (i.e. *Ecbatana*), the summer capital of *Persia*:—*Achmetha*.  
308. **אַחַשְׁבַּי** *ʾAchashbay*, *akh-as-bah'-ee*; of uncert. der.; *Achasbai*, an *Isr.*:—*Ahasbai*.  
309. **אַחַר** *ʾAchar*, *aw-khar'*; a prim. root; to *loiter* (i.e. *be behind*); by impl. to *procrastinate*:—*continue, defer, delay, hinder, be late (slack), stay (there), tarry (longer)*.  
310. **אַחַר** *ʾAchar*, *akh-ar'*; from 309; prop. the *hind part*; gen. used as an adv. or conj., *after* (in various senses):—*after (that, -ward), again, at, away from, back (from, -side), behind, beside, by, follow (after, -ing), forasmuch, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence [-forth], when, with*.  
311. **אַחַר** *ʾAchar* (*Chald.*), *akh-ar'*; corresp. to 310; *after*:—[here-] *after*.  
312. **אַחֵר** *ʾAcher*, *akh-air'*; from 309; prop. *hinder*; gen. *next, other, etc.*:—(an-) *other (man), following, next, strange*.  
313. **אַחֵר** *ʾAcher*, *akh-air'*; the same as 312; *Acher*, an *Isr.*:—*Aher*.  
314. **אַחֲרֹנָה** *ʾAcharōnā*, *akh-ar-one'*; or (short.) **אַחֲרֹן** *ʾAcharōn*, *akh-ar-one'*; from 309; *hinder*; gen. *late or last*; spec. (as facing the east) *western*:—*after (-ward), to come, following, hind (-er, -ermost, -most), last, latter, rere-ward, ut(ter)most*.  
315. **אַחְרָח** *ʾAchrach*, *akh-rakh'*; from 310 and 251, *after (his) brother*; *Achrach*, an *Isr.*:—*Aharah*.  
316. **אַחֲרֵחֶל** *ʾAcharchēl*, *akh-ar-kale'*; from 310 and 2426; *behind (the) intrenchment* (i.e. *safe*); *Acharchel*, an *Isr.*:—*Aharhel*.  
317. **אַחֲרֵי** *ʾAchori* (*Chald.*), *akh-or-ee'*; from 311; *other*:—(an-) *other*.  
318. **אַחֲרֵי** *ʾAchorēyn* (*Chald.*), *akh-or-ane'*; or (short.) **אַחֲרֵן** *ʾAchorēn* (*Chald.*), *akh-or-ane'*; from 317; *last*:—*at last*.  
319. **אַחֲרֵי** *ʾAchariyyth*, *akh-ar-eeth'*; from 310; the *last or end*, hence the *future*; also *posterity*:—(last, latter) *end (time), hinder (utter) -most, length, posterity, remnant, residue, reward*.  
320. **אַחֲרֵי** *ʾAchariyyth* (*Chald.*), *akh-ar-eeth'*; from 311; the same as 319; *later*:—*latter*.  
321. **אַחֲרָן** *ʾAchorān* (*Chald.*), *akh-or-awn'*; from 311; the same as 317; *other*:—(an-) *other*.  
**אַחֲרָן** *ʾAchorēn*. See 318.  
322. **אַחֲרָנִי** *ʾAchoranniyyth*, *akh-or-an-neeth'*; prol. from 288; *backwards*:—*back (-ward, again)*.

323. **אַחַשְׁדָּרְפָן** *ʾAchashdarpan*, *akh-ash-dar-pan'*; of *Pers. der.*; a *satrap* or governor of a main province (of *Persia*):—*lieutenant*.  
324. **אַחַשְׁדָּרְפָן** *ʾAchashdarpan* (*Chald.*), *akh-ash-dar-pan'*; corresp. to 323:—*prince*.  
325. **אַחַשְׁוֶרֶשׁ** *ʾAchashvērōsh*, *akh-ash-vay-rōsh'*; or (short.) **אַחַשְׁרֹשׁ** *ʾAchashrōsh*, *akh-ash-rōsh'* (*Esth.* 10:1); of *Pers. or.*; *Achashverosh* (i.e. *Ahasuerus* or *Artaxerxes*, but in this case *Xerxes*), the title (rather than name) of a *Pers. king*:—*Ahasuerus*.  
326. **אַחַשְׁתָּרִי** *ʾAchashṭāriy*, *akh-ash-taw-ree'*; prob. of *Pers. der.*; an *achastarite* (i.e. *courier*); the designation (rather than name) of an *Isr.*:—*Haakastari* [*includ. the art.*].  
327. **אַחַשְׁתָּרָן** *ʾAchashṭārān*, *akh-ash-taw-rawn'*; of *Pers. or.*; a *mule*:—*camel*.  
328. **אַחַשְׁתָּרִי** *ʾAchashṭāriy*, *akh-ash-taw-ree'*; from an unused root perh. mean. to *move softly*; (as a noun) a *necromancer* (from their soft incantations), (as an adv.) *gently*:—*charmer, gently, secret, softly*.  
329. **אַחַשְׁתָּרִי** *ʾAchashṭāriy*, *akh-ash-taw-ree'*; from an unused root prob. mean. to *pierce or make fast*; a *thorn-tree* (espec. the *buckthorn*):—*Atad, bramble, thorn*.  
330. **אַחַשְׁתָּרִי** *ʾAchashṭāriy*, *akh-ash-taw-ree'*; from an unused root (prob. mean. to *bind*); prop. *twisted (yarn)*, i.e. *tapestry*:—*fine linen*.  
331. **אַחַשְׁתָּרִי** *ʾAchashṭāriy*, *akh-ash-taw-ree'*; a prim. root; to *close (the lips or ears)*; by anal. to *contract* (a window by bevelled jambs):—*narrow, shut, stop*.  
332. **אַחַשְׁתָּרִי** *ʾAchashṭāriy*, *akh-ash-taw-ree'*; a prim. root; to *close up*:—*shut*.  
333. **אַחַשְׁתָּרִי** *ʾAchashṭāriy*, *akh-ash-taw-ree'*; from 332; *maimed*; *Ater*, the name of three *Isr.*:—*Ater*.  
334. **אַחַשְׁתָּרִי** *ʾAchashṭāriy*, *akh-ash-taw-ree'*; from 332; *shut up*, i.e. *impeded* (as to the use of the right hand):—*+ left-handed*.  
335. **אַחַשְׁתָּרִי** *ʾAchashṭāriy*, *akh-ash-taw-ree'*; perh. from 370; *where?* hence *how?*:—*how, what, whence, where, whether, which (way)*.  
336. **אַחַשְׁתָּרִי** *ʾAchashṭāriy*, *akh-ash-taw-ree'*; prob. ident. with 335 (through the idea of a *query*); *not*:—*island* (*Job* 22:30).  
337. **אַחַשְׁתָּרִי** *ʾAchashṭāriy*, *akh-ash-taw-ree'*; short. from 188; *alas!*:—*woe*.  
338. **אַחַשְׁתָּרִי** *ʾAchashṭāriy*, *akh-ash-taw-ree'*; prob. ident. with 337 (through the idea of a *doleful sound*); a *howler* (used only in the plural), i.e. any solitary wild creature:—*wild beast of the islands*.  
339. **אַחַשְׁתָּרִי** *ʾAchashṭāriy*, *akh-ash-taw-ree'*; from 188; prop. a *habitable spot* (as *desirable*); *dry land, a coast, an island*:—*country, isle, island*.  
340. **אַחַשְׁתָּרִי** *ʾAchashṭāriy*, *akh-ash-taw-ree'*; a prim. root; to *hate* (as one of an opposite tribe or party); hence to be *hostile*:—*be an enemy*.  
341. **אַחַשְׁתָּרִי** *ʾAchashṭāriy*, *akh-ash-taw-ree'*; or (fully) **אַחַשְׁתָּרִי** *ʾAchashṭāriy*, *akh-ash-taw-ree'*; act. part. of 340; *hating*; an *adversary*:—*enemy, foe*.  
342. **אַחַשְׁתָּרִי** *ʾAchashṭāriy*, *akh-ash-taw-ree'*; from 340; *hostility*:—*enmity, hatred*.  
343. **אַחַשְׁתָּרִי** *ʾAchashṭāriy*, *akh-ash-taw-ree'*; from the same as 181 (in the sense of *bending down*); *oppression*; by impl. *misfortune, ruin*:—*calamity, destruction*.  
344. **אַחַשְׁתָּרִי** *ʾAchashṭāriy*, *akh-ash-taw-ree'*; perh. from 387; the *screamer*, i.e. a *hawk*;—*kite, vulture*.  
345. **אַחַשְׁתָּרִי** *ʾAchashṭāriy*, *akh-ash-taw-ree'*; the same as 344; *Ajah*, the name of two *Isr.*:—*Aiah, Ajah*.  
346. **אַחַשְׁתָּרִי** *ʾAchashṭāriy*, *akh-ash-taw-ree'*; prol. from 335; *where?*:—*where*.  
347. **אַחַשְׁתָּרִי** *ʾAchashṭāriy*, *akh-ash-taw-ree'*; from 340; *hated* (i.e. *persecuted*); *Ijob*, the patriarch famous for his *patience*:—*Job*.  
348. **אַחַשְׁתָּרִי** *ʾAchashṭāriy*, *akh-ash-taw-ree'*; from 336 and 2083; *chaste*; *Izebel*, the wife of king *Ahab*:—*Jezebel*.  
349. **אַחַשְׁתָּרִי** *ʾAchashṭāriy*, *akh-ash-taw-ree'*; also **אַחַשְׁתָּרִי** *ʾAchashṭāriy*, *akh-ash-taw-ree'*; and **אַחַשְׁתָּרִי** *ʾAchashṭāriy*, *akh-ash-taw-ree'*; prol. from 335; *how?* or *how!*; also *where*:—*how, what*.  
350. **אַחַשְׁתָּרִי** *ʾAchashṭāriy*, *akh-ash-taw-ree'*; from 336 and 3519; (there is) *no glory*, i.e. *inglorious*; *Ihabod*, a son of *Phineas*:—*I-chabod*.

351. **אַחַשְׁתָּרִי** *ʾAchashṭāriy*, *akh-ash-taw-ree'*; prob. a var. for 349, but not as an interrogative; *where*:—*where*.  
**אַחַשְׁתָּרִי** *ʾAchashṭāriy*, *akh-ash-taw-ree'*; See 349.  
352. **אַחַשְׁתָּרִי** *ʾAchashṭāriy*, *akh-ash-taw-ree'*; from the same as 138; prop. *strength*; hence anything *strong*; spec. a *chief* (politically); also a *ram* (from his strength); a *pilaster* (as a strong support); an *oak* or other strong tree:—*mighty (man), lintel, oak, post, ram, tree*.  
353. **אַחַשְׁתָּרִי** *ʾAchashṭāriy*, *akh-ash-taw-ree'*; a var. of 352; *strength*:—*strength*.  
354. **אַחַשְׁתָּרִי** *ʾAchashṭāriy*, *akh-ash-taw-ree'*; an intens. form of 352 (in the sense of *ram*); a *stag* or *male deer*:—*hart*.  
355. **אַחַשְׁתָּרִי** *ʾAchashṭāriy*, *akh-ash-taw-ree'*; fem. of 354; a *doe* or *female deer*:—*hind*.  
356. **אַחַשְׁתָּרִי** *ʾAchashṭāriy*, *akh-ash-taw-ree'*; or (short.) **אַחַשְׁתָּרִי** *ʾAchashṭāriy*, *akh-ash-taw-ree'*; or **אַחַשְׁתָּרִי** *ʾAchashṭāriy*, *akh-ash-taw-ree'*; from 352; *oak-grove*; *Eilon*, the name of a place in *Pal.*, and also of one *Hittite*, two *Isr.*:—*Eilon*.  
357. **אַחַשְׁתָּרִי** *ʾAchashṭāriy*, *akh-ash-taw-ree'*; from 354. *deer-field*; *Ajalon*, the name of five places in *Pal.*:—*Aijalon, Ajalon*.  
358. **אַחַשְׁתָּרִי** *ʾAchashṭāriy*, *akh-ash-taw-ree'*; from 356, 1004, and 2603; *oak-grove of (the) house of favor*; *Eilon of Beth-choranan*, a place in *Pal.*:—*Eilon-beth-hanan*.  
359. **אַחַשְׁתָּרִי** *ʾAchashṭāriy*, *akh-ash-taw-ree'*; or **אַחַשְׁתָּרִי** *ʾAchashṭāriy*, *akh-ash-taw-ree'*; from 352; *trees* or a *grove* (i.e. *palms*); *Eloth* or *Elath*, a place on the *Red Sea*:—*Elath, Eloth*.  
360. **אַחַשְׁתָּרִי** *ʾAchashṭāriy*, *akh-ash-taw-ree'*; fem. of 353; *power*; by impl. *protection*:—*strength*.  
361. **אַחַשְׁתָּרִי** *ʾAchashṭāriy*, *akh-ash-taw-ree'*; or (short.) **אַחַשְׁתָּרִי** *ʾAchashṭāriy*, *akh-ash-taw-ree'*; or (fem.) **אַחַשְׁתָּרִי** *ʾAchashṭāriy*, *akh-ash-taw-ree'*; from 352; a *pil-lar-space* (or *colonnade*), i.e. a *pale* (or *portico*):—*arch*.  
362. **אַחַשְׁתָּרִי** *ʾAchashṭāriy*, *akh-ash-taw-ree'*; plur. of 352; *palm-trees*; *Elim*, a place in the *Desert*:—*Elim*.  
363. **אַחַשְׁתָּרִי** *ʾAchashṭāriy*, *akh-ash-taw-ree'*; corresp. to 356; a *tree*:—*tree*.  
364. **אַחַשְׁתָּרִי** *ʾAchashṭāriy*, *akh-ash-taw-ree'*; from 352 and 6390; *oak of Paran*; *El-Paran*, a portion of the district of *Paran*:—*El-paran*.  
**אַחַשְׁתָּרִי** *ʾAchashṭāriy*. See 356.  
365. **אַחַשְׁתָּרִי** *ʾAchashṭāriy*, *akh-ash-taw-ree'*; the same as 355; a *doe*:—*hind, Aijelet*.  
**אַחַשְׁתָּרִי** *ʾAchashṭāriy*. See 365.  
366. **אַחַשְׁתָּרִי** *ʾAchashṭāriy*, *akh-ash-taw-ree'*; from an unused root (mean. to *frighten*); *frightful*:—*terrible*.  
367. **אַחַשְׁתָּרִי** *ʾAchashṭāriy*, *akh-ash-taw-ree'*; or (short.) **אַחַשְׁתָּרִי** *ʾAchashṭāriy*, *akh-ash-taw-ree'*; from the same as 366; *fright*; concn. an *idol* (as a *bugbear*):—*dread, fear, horror, idol, terrible, terror*.  
368. **אַחַשְׁתָּרִי** *ʾAchashṭāriy*, *akh-ash-taw-ree'*; plur. of 367; *terrors*; *Emim*, an early *Canaanite* (or *Moabitish*) tribe:—*Emims*.  
369. **אַחַשְׁתָּרִי** *ʾAchashṭāriy*, *akh-ash-taw-ree'*; as if from a prim. root mean. to *be nothing or not exist*; a *non-entity*; gen. used as a neg. particle:—*else, except, fail, [father-] less, be gone, in [-curable], neither, never, no (where), none, nor (any, thing), not, nothing, to nought, past, un [-searchable], well-nigh, without*. Comp. 370.  
370. **אַחַשְׁתָּרִי** *ʾAchashṭāriy*, *akh-ash-taw-ree'*; prob. ident. with 369 in the sense of *query* (comp. 338);—*where?* (only in connection with prep. pref., *whence*):—*whence, where*.  
371. **אַחַשְׁתָּרִי** *ʾAchashṭāriy*, *akh-ash-taw-ree'*; appar. a short. form of 369, but (like 370) *interrog.*; is it *not?*:—*not*.  
372. **אַחַשְׁתָּרִי** *ʾAchashṭāriy*, *akh-ash-taw-ree'*; from 336 and 5323; *helpless*; *Iezer*, an *Isr.*:—*Jezer*.



373. **יִצְרָאֵל** *iy'ezrāy, ee-er-ree'*; patron. from 372; an *Iezrite* or desc. of *Iezer*:—*Jerizite*.

374. **אֵפָה** *ēyphāh, ay-faw'*; or (short.) **אֶפָה** *ēphāh, ay-faw'*; of Eg. der.; an *ephah* or measure for grain; hence a *measure* in gen.:—*ephah*, (divers) *measure* (-s).

375. **אֵיפָה** *ēyphōh, ay-fō'*; from 385 and 6311; *what place?*; also (of time) *when?*; or (of means) *how?*:—*what manner, where*.

376. **אִישׁ** *īysh, eesh*; contr. for 582 [or perh. rather from an unused root mean. to be *extant*]; a *man* as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation):—also, another, any (man), a certain, + *champion*, consent, each, every (one), fellow, [foot-, husband-] *man*, (good-, great, mighty) *man*, he, high (degree), him (that is), husband, man [-kind], + *none*, one, people, person, + *steward*, *what (man) soever*, whose (-ever), *worthy*. Comp. 802.

377. **אִישׁ** *īysh, eesh*; denom. from 376; to be a *man*, i.e. act in a manly way:—*show (one) self a man*.

378. **אִישׁ-בֹּשֶׁת** *īysh-Bōsheth, eesh-bō'-sheth*; from 376 and 1322; *man of shame*; *Ish-Bosheth*, a son of King Saul:—*Ish-bosheth*.

379. **אִישׁ-חֹדָד** *īyshhōwd, eesh-hode'*; from 376 and 1935; *man of renown*; *Ishod*, an Isr.:—*Ishod*.

380. **אִישׁוֹן** *īyshōwn, ee-shone'*; dimin. from 376; the little man of the eye; the *pupil* or *ball*; hence the *middle* (of night):—*apple* [of the eye], *black*, *obscure*.

**אִישׁ-חַי** *īysh-Chay, See 381.*

381. **אִישׁ-חַיִּל** *īysh-Chayil, eesh-khah'-yil*; from 376 and 2423; *man of might*; by defect. transcription (2 Sam. 23: 20) **אִישׁ-חַיִּל** *īysh-Chay, eesh-khah'-ee*; as if from 376 and 2416; *living man*; *Ish-chail* (or *Ish-chal*), an Isr.:—a *valiant man*.

382. **אִישׁ-טוֹב** *īysh-Tōwb, eesh-tobe'*; from 376 and 2897; *man of Tob*; *Ish-Tob*, a place in Pal.:—*Ish-tob*.

**אִישַׁי** *īshay, See 3448.*

**אִישׁוֹן** *īshōwn, See 2978.*

383. **אֵיתָן** *ēythay, (Chald.), ee-thah'-ee*; corresp. to 3426; prop. *entity*; used only as a particle of affirmation, there is:—*art thou, can, do ye, have, it be, there is (are), X we will not*.

384. **אֵיתָן** *ēythay, eeth-ee-ale'*; perh. from 387 and 410; *God has arrived*; *Ithiel*, the name of an Isr., also of a symb. person:—*Ithiel*.

385. **אֵיתָן** *ēythamar, eeth-aw-mawr'*; from 389 and 8558; *coast of the palm-tree*; *Ithamar*, a son of Aaron:—*Ithamar*.

386. **אֵיתָן** *ēythān, ay-thawn'*; or (short.) **אֵתָן** *ēthān, ay-thawn'*; from an unused root (mean. to *continue*); *permanence*; hence (concr.) *permanent*; spec. a *chieftain*:—*hard, mighty, rough, strength, strong*.

387. **אֵיתָן** *ēythān, ay-thawn'*; the same as 386; *permanent*; *Ethan*, the name of four Isr.:—*Ethan*.

388. **אֵיתָנִים** *ēythānīm, ay-thaw-neem'*; plur. of 386; always with the art.; the *permanent brooks*; *Ethanim*, the name of a month:—*Ethanim*.

389. **אֵת** *ak, ak*; akin to 408; a particle of affirmation, *surely*; hence (by limitation) *only*:—also, in any wise, at least, but, certainly, even, howbeit, nevertheless, notwithstanding, only, save, surely, of a surety, truly, verily, + *wherefore, yet (but)*.

390. **אֶקֶד** *akkad, ak-kad'*; from an unused root prob. mean. to *strengthen*; a *fortress*; *Accad*, a place in Bab.:—*Accad*.

391. **אֶקֶב** *akzab, ak-zawb'*; from 3576; *falsehood*; by impl. *treachery*:—*har, lie*.

392. **אֶקֶבֶת** *akzib, ak-zeeb'*; from 391; *deceitful* (in the sense of a winter-torrent which fails in summer); *Akzib*, the name of two places in Pal.:—*Achzib*.

393. **אֶקֶר** *akzār, ak-zawr'*; from an unused root (appar. mean. to act *harshly*); *violent*; by impl. *deadly*; also (in a good sense) *brave*:—*cruel, fierce*.

394. **אֶקֶרֶי** *akzāriy, ak-zaw-ree'*; from 393; *terrible*:—*cruel (one)*.

395. **אֶקֶרֶיּוֹת** *akzāriyōth, ak-ze-ree-ooth'*; from 394; *fierceness*:—*cruel*.

396. **אֶקֶלָה** *akylāh, ak-ee-law'*; fem. from 398; something *eatable*, i.e. *food*:—*meat*.

397. **אֶקֶישׁ** *akiysh, aw-keesh'*; of uncert. der.; *Akish*, a Philistine king:—*Achish*.

398. **אָכַל** *akal, aw-kal'*; a prim. root; to eat (lit. or fig.):—*X at all, burn up, consume, devour (-er, up), dine, eat (-er, up), feed (with), food, X freely, X in . . . wise (-deed, plenty), (lay) meat, X quite*.

399. **אָכַל** *akal (Chald.), ak-al'*; corresp. to 398:—*+ accuse, devour, eat*.

400. **אָכַל** *akel, o'-kel'*; from 398; *food*:—*eating, food, meal [-time], meat, prey, victuals*.

401. **אָכַל** *akal, oo-kaw'*; or **אָכַל** *Ukkal, ook-kaw'*; appar. from 398; *devoured*; *Ucal*, a fancy name:—*Ucal*.

402. **אָכַלָה** *aklāh, ok-law'*; fem. of 401; *food*:—*consume, devour, eat, food, meat*.

403. **אָכַן** *akēn, aw-kane'*; from 3559 [comp. 3851]; *firmly*; fig. *surely*; also (advers.) *but*:—*but, certainly, nevertheless, surely, truly, verily*.

404. **אָכַף** *akaph, aw-kaf'*; a prim. root; appar. mean. to *curve* (as with a burden); to *urge*:—*crave*.

405. **אָכַף** *akeph, eh'-kef'*; from 404; a *load*; by impl. a *stroke* (others *dignity*):—*hand*.

406. **אָכַר** *ikkār, ik-kawr'*; from an unused root mean. to *dig*; a *farmer*:—*husbandman, ploughman*.

407. **אָכַשָׁף** *Akshaph, ak-shawf'*; from 3784; *fascination*; *Acshaph*, a place in Pal.:—*Achshaph*.

408. **אֵל** *al, al*; a neg. particle [akin to 3808]; *not* (the qualified negation, used as a deprecative); once (Job 24: 25) as a noun, *nothing*:—*may, neither, + never, no, nor, not, nothing [worth], rather than*.

409. **אֵל** *al (Chald.), al*; corresp. to 408:—*not*.

410. **אֵל** *el, ale*; short. from 352; *strength*; as adj. *mighty*; espec. the *Almighty* (but used also of any deity):—*God (god), X goodly, X great, idol, might (-y one), power, strong*. Comp. names in "el."

411. **אֵל** *el, ale*; a demonstr. particle (but only in a plur. sense) *these or those*:—*these, those*. Comp. 428.

412. **אֵל** *el (Chald.), ale*; corresp. to 411:—*these*.

413. **אֵל** *el, ale*; (but used only in the shortened constr. form **אֵל** *el, el*); a prim. particle, prop. denoting motion *towards*, but occasionally used of a quiescent position, i.e. *near, with or among*; often in general, to:—*about, according to, after, against, among, as for, at, because (-fore, -side), both . . . and, by, concerning, for, from, X hath, in (-to), near, (out) of, over, through, to (-ward), under, unto, upon, whether, with (-in)*.

414. **אֵלָה** *elā, ay-law'*; a var. of 424; *oak*; *Ela*, an Isr.:—*Ela*.

415. **אֵלֵּי יִשְׂרָאֵל** *elēi yisrā'el, ale el-o-hay' yis-rav-ale'*; from 410 and 430 and 3478; the *mighty God of Israel*; *El-Elohi-Israel*, the title given to a consecrated spot by Jacob:—*El-elohe-Israel*.

416. **אֵלֵּי בֵּית־אֵל** *elēi bēyth-el, ale bayth-ale'*; from 410 and 1008; the *God of Bethel*; *El-Bethel*, the title given to a consecrated spot by Jacob:—*El-beth-el*.

417. **אֵלֵּי גִבְיִשׁ** *elgābiysh, el-gaw-beesh'*; from 410 and 1878; *hail* (as if a great *pearl*):—*great hail* [-stones].

418. **אֵלֵּי גִבְיִים** *algūwmīm, al-goom-meem'*; by transp. for 484; sticks of *algum* wood:—*algum* [trees].

419. **אֵלְדָּד** *eldād, el-dād'*; from 410 and 1730; *God has loved*; *Eldad*, an Isr.:—*Eldad*.

420. **אֵלְדָּאָה** *eldā'ah, el-daw-aw'*; from 410 and 3045; *God of knowledge*; *Eldaah*, a son of Midian:—*Eldaah*.

421. **אֵלָה** *elāh, aw-law'*; a prim. root [rather ident. with 422 through the idea of *invocation*]; to *bewail*:—*lament*.

422. **אֵלָה** *elāh, aw-law'*; a prim. root; prop. to *adjure*, i.e. (usually in a bad sense) *imprecate*:—*adjure, curse, swear*.

423. **אֵלָה** *elāh, aw-law'*; from 422; an *imprecation*:—*curse, cursing, execration, oath, swearing*.

424. **אֵלָה** *elāh, ay-law'*; fem. of 352; an *oak* or other strong tree:—*elm, oak, tall tree*.

425. **אֵלָה** *elāh, ay-law'*; the same as 424; *Ela*, the name of an Edomite, of four Isr., and also of a place in Pal.:—*Ela*.

426. **אֵלָהָה** *elāhah (Chald.), el-aw'*; corresp. to 423; *God*:—*God, god*.

427. **אֵלָהָה** *elāhah, al-law'*; a var. of 424:—*oak*.

428. **אֵלֵּי־לֶה** *ale'-leh, ale'-leh*; prol. from 411; *these or those*:—*an- (the) other*; one sort, so, some, such, them, these (same), they, this, those, thus, which, who (-m).

429. **אֵלֵּי־לֶה** *elēi-leh (Chald.), ale'-leh*; corresp. to 428:—*these*.

**אֵלֹהִים** *elōhāh, See 433.*

430. **אֵלֹהִים** *elōhīm, el-o-heem'*; plur. of 433; *gods* in the ordinary sense; but spec. used (in the plur. thus, esp. with the art.) of the supreme *God*; occasionally applied by way of deference to *magistrates*; and sometimes as a superlative:—*angels, X exceeding, God (gods) (-dess, -ly), X (very) great, judges, X mighty*.

431. **אֵלֹו** *elōw (Chald.), al-oo'*; prob. prol. from 412; *lo!*:—*behold*.

432. **אֵלֹו** *elōw, il-loo'*; prob. from 408; *may, i.e. (softened) if*:—*but if, yea though*.

433. **אֵלֹהָה** *elōwahh, el-o'-ah*; rarely (short.) **אֵלָהָה** *elōhah, el-o'-ah*; prob. prol. (emphat.) from 410; a *deity* or the *Deity*:—*God*.

434. **אֵלֹוֹל** *elōwl, el-ool'*; for 437; *good for nothing*:—*thing of nought*.

435. **אֵלֹוֹל** *elōwl, el-ool'*; prob. of for. der.; *Elul*, the sixth Jewish month:—*Elul*.

436. **אֵלֹוֹן** *elōwn, ay-lone'*; prol. from 352; an *oak* or other strong tree:—*plain*. See also 356.

437. **אֵלֹוֹן** *elōwn, al-lone'*; a var. of 436:—*oak*.

438. **אֵלֹוֹן** *elōwn, al-lone'*; the same as 437; *Allon*, an Isr., also a place in Pal.:—*Allon*.

439. **אֵלֹוֹן בָּכֻת** *Allōwn Bākūwth, al-lone' baw-kooth'*; from 437 and a var. of 1068; *oak of weeping*; *Allon-Bakuth*, a monumental tree:—*Allon-bachuth*.

440. **אֵלֹוֹנִי** *elōwniy, ay-lo-nee'*; or rather (short.) **אֵלֹנִי** *elōniy, ay-lo-nee'*; patron. from 438; an *Elonite* or desc. (collect.) of *Elon*:—*Elonites*.

441. **אֵלֹוֹפִי** *elōwph, al-loof'*; or (short.) **אֵלָפִי** *elāph, al-loof'*; from 502; *familiar*; a *friend*, also *gentle*; hence a *bullock* (as being tame); applied, although masc., to a cow; and so a *chieftain* (as notable like neat cattle):—*captain, duke, (chief) friend, governor, guide, ox*.

442. **אֵלֹוֶשׁ** *elōwsh, aw-loosh'*; of uncert. der.; *Alush*, a place in the Desert:—*Alush*.

443. **אֵלְזָבָד** *elzābād, el-zaw-bawd'*; from 410 and 2064; *God has bestowed*; *Elzabad*, the name of two Isr.:—*Elzabad*.

444. **אֵלָח** *elāch, aw-lakh'*; a prim. root; to *muddle*, i.e. (fig. and intrans.) to *turn* (morally) *corrupt*:—*become filthy*.

445. **אֵלְחָנָן** *elchānān, el-khaw-nawn'*; from 410 and 3603; *God (is) gracious*; *Elchanan*, an Isr.:—*Elkanan*.

**אֵלִי** *ēliy, See 1017.*

446. אֱלִיָּאֵל *Elīyā'el*, *el-ee-aw'el*; from 410 and 1; God of (his) father; *Eliab*, the name of six Isr.:—*Eliab*.  
447. אֱלִיָּאֵל *Elīyā'el*, *el-ee-ale'*; from 410 repeated; God of (his) God; *Eliel*, the name of nine Isr.:—*Eliel*.  
448. אֱלִיָּאֲתָהָל *Elīyā'thāh*, *el-ee-aw-thaw'*; or (contr.) אֱלִיָּאֲתָהָל *Elīyā'thāh*, *el-ee-yaw-thaw'*; from 410 and 226; God of (his) consent; *Eliathah*, an Isr.:—*Eliathah*.  
449. אֱלִידָד *Elīydād*, *el-ee-dawd'*; from the same as 419; God of (his) love; *Elidad*, an Isr.:—*Elidad*.  
450. אֱלִידָה *Elīyādāh*, *el-yaw-daw'*; from 410 and 3045; God (is) knowing; *Eljada*, the name of two Isr. and of an Aramaean leader:—*Eljada*.  
451. אֱלִיָּה *Elīyāh*, *al-yaw'*; from 423 (in the orig. sense of strength); the stout part, i.e. the fat tail of the Oriental sheep:—*rump*.  
452. אֱלִיָּה *Elīyāh*, *ay-lee-yaw'*; or prol. אֱלִיָּהוּ *Elīyāhūw*, *ay-lee-yaw'-hoo*; from 410 and 3050; God of Jehovah; *Elijah*, the name of the famous prophet and of two other Isr.:—*Elijah*, *Eliah*.  
453. אֱלִיָּהוּ *Elīyāhūw*, *el-ee-hoo'*; or (fully) אֱלִיָּהוּ *Elīyāhūw*, *el-ee-hoo'*; from 410 and 1981; God of him; *Elihu*, the name of one of Job's friends, and of three Isr.:—*Elihu*.  
454. אֱלִיָּהוּ־עֵינַי *Elīyāhūw-ēynay*, *el-ye-ho-ay-nah'ee*; or (short.) אֱלִיָּהוּ *Elīyāhūw*, *el-ye-ho-ay-nah'ee*; from 413 and 3068 and 5869; towards Jehovah (are) my eyes; *Eljehoenai* or *Eljoenai*, the name of seven Isr.:—*Eljehoenai*, *Elionai*.  
455. אֱלִיָּאֲחַבָּה *Elīyā'achbāh*, *el-yakh-baw'*; from 410 and 244; God will hide; *Eljachba*, an Isr.:—*Eliabba*.  
456. אֱלִיָּחֹרֶפֶת *Elīyā'hōref*, *el-ee-cho'-ref*; from 410 and 2779; God of autumn; *Elichoreph*, an Isr.:—*Elihoreph*.  
457. אֱלִיָּל *Elīyl*, *el-ee'*; appar. from 408; good for nothing, by anal. vain or vanity; spec. an idol:—*idol*, no value, thing of nought.  
458. אֱלִיָּמֶלֶךְ *Elīymelek*, *el-ee-meh'-lek*; from 410 and 4428; God of (the) king; *Elimelek*, an Isr.:—*Elimelech*.  
459. אֱלִיָּן *Elīyēn* (Chald.), *il-lane'*; or shorter אֱלִין *Elīn*, *il-lane'*; prol. from 412; these:—the, these.  
460. אֱלִיָּאֲסָפֹה *Elīyā'sāph*, *el-yaw-sawf'*; from 410 and 8254; God (is) gatherer; *Eljasaph*, the name of two Isr.:—*Eliassaph*.  
461. אֱלִיָּעֶזֶר *Elīyēzer*, *el-ee-eh'-zer*; from 410 and 5828; God of help; *Eliazer*, the name of a Damascene and of ten Isr.:—*Eliazer*.  
462. אֱלִיָּעֵנַי *Elīyē'nay*, *el-ee-ay-nah'ee*; prob. contr. for 454; *Elienai*, an Isr.:—*Elienai*.  
463. אֱלִיָּאֵם *Elīyām*, *el-ee-awm'*; from 410 and 5971; God of (the) people; *Eliam*, an Isr.:—*Eliam*.  
464. אֱלִיָּפָז *Elīyāphāz*, *el-ee-faw'*; from 410 and 6837; God of gold; *Eliphaaz*, the name of one of Job's friends, and of a son of Esau:—*Eliphaaz*.  
465. אֱלִיָּפָל *Elīyāphāl*, *el-ee-faw'*; from 410 and 6419; God of judgment; *Eliphal*, an Isr.:—*Eliphal*.  
466. אֱלִיָּפְהֵלֶהוּ *Elīyāphēlēhūw*, *el-ee-fe-lay'-hoo*; from 410 and 6395; God of his distinction; *Eliphelehu*, an Isr.:—*Eliphelehu*.  
467. אֱלִיָּפְהֵלֶת *Elīyāphēlet*, *el-ee-feh'-let*; or (short.) אֱלִפְהֵלֶת *Elīphēlet*, *el-peh'-let*; from 410 and 6405; God of deliverance; *Eliphelet* or *Elpelet*, the name of six Isr.:—*Eliphalet*, *Eliphelet*, *Elpalet*.  
468. אֱלִיָּעִזְרָא *Elīyēzrā*, *el-ee-tsoor'*; from 410 and 6897; God of (the) rock; *Elizur*, an Isr.:—*Elizur*.

469. אֱלִיָּסָפְהָן *Elīysāphān*, *el-ee-tsaw-fawn'*; or (short.) אֱלִסָּפְהָן *Elītsāphān*, *el-tsaw-fawn'*; from 410 and 6845; God of treasure; *Elitsaphan* or *Eltsaphan*, an Isr.:—*Elizaphan*, *Elzaphan*.  
470. אֱלִיָּקָה *Elīyāqāh*, *el-ee-kaw'*; from 410 and 6958; God of rejection; *Elīka*, an Isr.:—*Elīka*.  
471. אֱלִיָּאֲקִימָה *Elīyā'āqīmāh*, *el-yaw-keem'*; from 410 and 6965; God of raising; *Eljakim*, the name of four Isr.:—*Eliakim*.  
472. אֱלִישֶׁבַע *Elīshēbāh*, *el-ee-sheh'-bah*; from 410 and 7651 (in the sense of 7650); God of (the) oath; *Elisheba*, the wife of Aaron:—*Elisheba*.  
473. אֱלִישָׁהָן *Elīshāhān*, *el-ee-shaw'*; prob. of for. der.; *Elishah*, a son of Javan:—*Elishah*.  
474. אֱלִישָׁהוּוָּא *Elīshāhūwāh*, *el-ee-shoo'-ah*; from 410 and 7769; God of supplication (or of riches); *Elishua*, a son of King David:—*Elishua*.  
475. אֱלִישָׁהיב *Elīshāhiyb*, *el-yaw-sheeb'*; from 410 and 7735; God will restore; *Eljashib*, the name of six Isr.:—*Eliashib*.  
476. אֱלִישָׁהמָה *Elīshāhāmāh*, *el-ee-shaw-maw'*; from 410 and 8085; God of hearing; *Elishama*, the name of seven Isr.:—*Elishama*.  
477. אֱלִישָׁה *Elīshāh*, *el-ee-shaw'*; contr. for 474; *Elisha*, the famous prophet:—*Elisha*.  
478. אֱלִישָׁפָת *Elīshāphāt*, *el-ee-shaw-faw'*; from 410 and 8199; God of judgment; *Elishaphat*, an Isr.:—*Elishaphat*.  
479. אֱלִיָּאֲתָהָל *Elīyā'thāh*. See 448.  
480. אֱלִיָּאֲלַי *Elīyā'alay*, *al-le-lah'ee*; by redupl. from 421; alas!—woe.  
481. אֱלָם *Elām*, *aw-lam'*; a prim. root; to tie fast; hence (of the mouth) to be tongue-tied:—bind, be dumb, put to silence.  
482. אֱלָם *Elām*, *ay'-lem*; from 481; silence (i.e. mute justice):—congregation. Comp. 8123.  
483. אֱלָם *Elām*. See 361.  
484. אֱלָם *Elām*. See 483.  
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494. אֱלִנָּתָן *Elīnāthān*, *el-naw-thawn'*; from 410 and 5414; God (is the) giver; *Elina-than*, the name of four Isr.:—*Elinathan*.  
495. אֱלִסָּר *Elīlāqār*, *el-law-sawr'*; prob. of for. der.; *Ellasar*, an early country of Asia:—*Ellasar*.  
496. אֱלִאֵד *Elī'ād*, *el-awd'*; from 410 and 5749; God has testified; *Elad*, an Isr.:—*Elead*.  
497. אֱלִאֵדָה *Elī'ādāh*, *el-aw-daw'*; from 410 and 5710; God has decked; *Eladah*, an Isr.:—*Eladah*.  
498. אֱלִיָּעִזְרָא *Elīyēzrā*, *el-oo-zah'ee*; from 410 and 5756 (in the sense of 5797); God (is) defensive; *Eluzai*, an Isr.:—*Eluzai*.  
499. אֱלִיָּעֶזֶר *Elīyēzer*, *el-aw-zaw'*; from 410 and 5828; God (is) helper; *Elazar*, the name of seven Isr.:—*Eleazar*.  
500. אֱלִיָּאֲלַי *Elīyā'alay*, *el-aw-lay'*; or (more properly) אֱלִיָּאֲלַי *Elīyā'alēh*, *el-aw-lay'*; from 410 and 5927; God (is) going up; *Elale* or *Elaleh*, a place east of the Jordan:—*Elaleh*.  
501. אֱלִיָּאֲסָפֹה *Elīyā'sāph*, *el-aw-saw'*; from 410 and 8218; God has made; *Elasah*, the name of four Isr.:—*Elasah*, *Eleasah*.  
502. אֱלָפֹה *Elāph*, *aw-lof'*; a prim. root, to associate with; hence to learn (and caus. to teach):—learn, teach, utter.  
503. אֱלָפֹה *Elāph*, *aw-lof'*; denom. from 502; caus. to make a thousandfold:—bring forth thousands.  
504. אֱלָפֹה *Elāph*, *eh'-lef*; from 502; a family; also (from the sense of yoking or taming) an ox or cow:—family, kine, oxen.  
505. אֱלָפֹה *Elāph*, *eh'-lef*; prop. the same as 504; hence (an ox's head being the first letter of the alphabet, and this eventually used as a numeral) a thousand:—thousand.  
506. אֱלָפֹה (Chald.), *al-af'*; or אֱלָפֹה *Elāph* (Chald.), *eh'-lef*; corresp. to 505:—thousand.  
507. אֱלָפֹה *Elāph*, *eh'-lef*; the same as 505; *Elleph*, a place in Pal.:—*Elleph*.  
508. אֱלָפֹה *Elāph*. See 441.  
509. אֱלָפֹה *Elāph*. See 447.  
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518. **אֵם** *im*, *em*; a prim. particle; used very widely as demonstr., *lol*; interrog., *whether?*; or conditional, *if, although*; also *Oh that!*, *when*; hence as a neg., *not*—(and, can., doubtless, if, that) (not), + but, either, + except, + more (-over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, + yet.
519. **אִמָּה** *imāh*, *aw-maw'*; appar. a prim. word; a maid-servant or female slave:—(hand-) bondmaid (-woman,) maid (-servant). **אִמָּה** *imāh*. See 307.
520. **אִמָּה** *ammāh*, *am-maw'*; prol. from 517; prop. a mother (i.e. unit) of measure, or the fore-arm (below the elbow), i.e. a cubit; also a door-base (as a bond of the entrance):—cubit, + hundred [by exchange for 3967], measure, post.
521. **אִמָּה** *ammāh* (Chald.), *am-maw'*; corresp. to 520:—cubit.
522. **אִמָּה** *Ammah*, *am-maw'*; the same as 520; *Ammah*, a hill in Pal.:—*Ammah*.
523. **אִמָּה** *ummāh*, *oom-maw'*; from the same as 517; a collection, i.e. community of persons:—nation, people.
524. **אִמָּה** *ummāh* (Chald.), *oom-maw'*; corresp. to 523:—nation.
525. **אִמָּה** *āmōwn*, *aw-mone'*; from 539, prob. in the sense of training; skilled, i.e. an architect [like 542]:—one brought up.
526. **אִמָּה** *āmōwn*, *aw-mone'*; the same as 525; *Amon*, the name of three Isr.:—*Amon*.
527. **אִמָּה** *āmōwn*, *aw-mone'*; a var. for 1995; a throng of people:—multitude.
528. **אִמָּה** *āmōwn*, *aw-mone'*; of Eg. der.; *Amon* (i.e. Ammon or Amn), a deity of Egypt (used only as an adjunct of 4996):—multitude, populous.
529. **אִמָּה** *āmōwn*, *ay-moon'*; from 539; established, i.e. (fig.) *trustworthy*; also (abstr.) *trustworthiness*:—faith (-ful), truth.
530. **אִמָּה** *āmōwnāh*, *em-oo-naw'*; or (short.) **אִמָּה** *āmōwnāh*, *em-oo-naw'*; fem. of 529; lit. firmness; fig. security; mor. fidelity:—faith (-ful, -ly, -ness, [man]), set office, stability, steady, truly, truth, verily.
531. **אִמָּה** *āmōwt*, *aw-mohts'*; from 533; strong; *Amots*, an Isr.:—*Amoz*.
532. **אִמָּה** *āmīy*, *aw-mee'*; an abbrev. for 536; *Ami*, an Isr.:—*Ami*.
- אִמָּה** *āmīynōwn*. See 550.
533. **אִמָּה** *ammīyts*, *am-meets'*; or (short.) **אִמָּה** *ammīts*, *am-meets'*; from 553; strong or (abstr.) strength:—courageous, mighty, strong (one).
534. **אִמָּה** *āmīyr*, *aw-meer'*; appar. from 539 (in the sense of self-exaltation); a summit (of a tree or mountain):—bough, branch.
535. **אִמָּה** *āmal*, *aw-mal'*; a prim. root; to droop; by impl. to be sick, to mourn:—languish, be weak, wax feeble.
536. **אִמָּה** *umīal*, *oom-lal'*; from 535; sick:—weak.
537. **אִמָּה** *āmēlāl*, *am-ay-lawl'*; from 535; languid:—feeble.
538. **אִמָּה** *āmām*, *am-awm'*; from 517; gathering-spot; *Amam*, a place in Pal.:—*Amam*.
539. **אִמָּה** *āman*, *aw-man'*; a prim. root; prop. to build up or support; to foster as a parent or nurse; fig. to render (or be) firm or faithful, to trust or believe, to be permanent or quiet; mor. to be true or certain; once (Isa. 30 : 21; by interch. for 541) to go to the right hand:—hence assurance, believe, bring up, establish, + fail, be faithful (of long continuance, steadfast, sure, surely, trusty, verified), nurse, (-ing father), (put), trust, turn to the right.
540. **אִמָּה** *āman* (Chald.), *am-an'*; corresp. to 539:—believe, faithful, sure.
541. **אִמָּה** *āman*, *aw-man'*; denom. from 539; to take the right hand road:—turn to the right. See 539.
542. **אִמָּה** *āmān*, *aw-mawm'*; from 539 (in the sense of training); an expert:—cunning workman.
543. **אִמָּה** *āmēn*, *aw-mane'*; from 539; sure; abstr. faithfulness; adv. truly:—*Amen*, so be it, truth.
544. **אִמָּה** *āmēn*, *oh-men'*; from 539; verity:—truth.
545. **אִמָּה** *ōmnāh*, *om-naw'*; fem. of 544 (in the spec. sense of training); tutelage:—brought up.
546. **אִמָּה** *ōmnāh*, *om-naw'*; fem. of 544 (in its usual sense); adv. surely:—indeed.
547. **אִמָּה** *ōmēnāh*, *o-me-naw'*; fem. act. part. of 544 (in the orig. sense of supporting); a column:—pillar.
548. **אִמָּה** *āmānāh*, *am-aw-naw'*; fem. of 543; something fixed, i.e. a covenant, an allowance:—certain portion, sure.
549. **אִמָּה** *āmānāh*, *am-aw-naw'*; the same as 548; *Amanah*, a mountain near Damascus:—*Amana*.
- אִמָּה** *ēmūnāh*. See 530.
550. **אִמָּה** *āmōwn*, *am-nohn'*; or **אִמָּה** *āmīynōwn*, *am-ee-nohn'*; from 539; faithful; *Amnon* (or *Aminon*), a son of David:—*Amnon*.
551. **אִמָּה** *ōmnām*, *om-naum'*; adv. from 544; verily:—indeed, no doubt, surely, (it is, of a) true (-ly, -th).
552. **אִמָּה** *ūmnām*, *oom-naum'*; an orth. var. of 551:—in (very) deed; of a surety.
553. **אִמָּה** *āmats*, *aw-mats'*; a prim. root; to be alert, phys. (on foot) or ment. (in courage):—confirm, be courageous (of good courage, steadfastly minded, strong, stronger), establish, fortify, harden, increase, prevail, strengthen (self), make strong (obstinate, speed).
554. **אִמָּה** *āmōts*, *aw-mohts'*; prob. from 553; of a strong color, i.e. red (others fleet):—bay.
555. **אִמָּה** *ōmets*, *o'-mets'*; from 553; strength:—stronger.
- אִמָּה** *ammīts*. See 533.
556. **אִמָּה** *amtsāh*, *am-tsaw'*; from 553; force:—strength.
557. **אִמָּה** *amtsīy*, *am-tsee'*; from 553; strong; *Amtsi*, an Isr.:—*Amzi*.
558. **אִמָּה** *āmatsyāh*, *am-ats-yaw'*; or **אִמָּה** *āmatsyāhūw*, *am-ats-yaw'-hoo*; from 553 and 3050; strength of Jah; *Amatsjah*, the name of four Isr.:—*Amaziah*.
559. **אִמָּה** *āmar*, *aw-mar'*; a prim. root; to say (used with great latitude):—answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command (-ment), commune, consider, declare, demand, × desire, determine, × expressly, × indeed, × intend, name, × plainly, promise, publish, report, require, say, speak (against, of), × still, × suppose, talk, tell, term, × that is, × think, use [speech], utter, × verily, × yet.
560. **אִמָּה** *āmar* (Chald.), *am-ar'*; corresp. to 559:—command, declare, say, speak, tell.
561. **אִמָּה** *ēmer*, *ay-mer'*; from 559; something said:—answer, × appointed unto him, saying, speech, word.
562. **אִמָּה** *ōmer*, *o'-mer'*; the same as 561:—promise, speech, thing, word.
563. **אִמָּה** *immar* (Chald.), *im-mar'*; perh. from 560 (in the sense of bringing forth); a lamb:—lamb.
564. **אִמָּה** *immēr*, *im-mare'*; from 559; talkative; *Immer*, the name of five Isr.:—*Immer*.
565. **אִמָּה** *imrah*, *im-raw'*; or **אִמָּה** *emrah*, *em-raw'*; fem. of 561, and mean the same:—commandment, speech, word.
566. **אִמָּה** *imriy*, *im-ree'*; from 564; wordy; *Imri*, the name of two Isr.:—*Imri*.
567. **אִמָּה** *Emōriy*, *em-o-ree'*; prob. a patron. from an unused name derived from 559 in the sense of publicity, i.e. prominence; thus a mountaineer; an *Emorite*, one of the Canaanitish tribes:—*Amorite*.
568. **אִמָּה** *āmāryāh*, *am-ar-yaw'*; or (prol.) **אִמָּה** *āmāryāhūw*, *am-ar-yaw'-hoo*; from 559 and 3050; *Jah has said* (i.e. promised); *Amarjah*, the name of nine Isr.:—*Amariah*.
569. **אִמָּה** *Amrāphel*, *am-raw-fel'*; of uncert. (perh. for.) der.; *Amraphel*, a king of Shinar:—*Amraphel*.
570. **אִמָּה** *emesh*, *eh'-mesh*; time past, i.e. yesterday or last night:—former time, yesterday (-night).
571. **אִמָּה** *emeth*, *eh'-meth*; contr. from 539; stability; fig. certainty, truth, trustworthiness:—assured (-ly), establishment, faithful, right, sure, true (-ly, -th), verity.
572. **אִמָּה** *amtachath*, *am-takh'-ath*; from 4969; prop. something expansive, i.e. a bag:—sack.
573. **אִמָּה** *āmīttay*, *am-it-tah'-ee*; from 571; veracious; *Amittai*, an Isr.:—*Amittai*.
574. **אִמָּה** *emtanīy* (Chald.), *em-taw-nee'*; from a root corresp. to that of 4975; well-joined (i.e. burly) or mighty:—terrible.
575. **אִמָּה** *an*, *awn*; or **אִמָּה** *ānāh*, *aw'-naw*; contr. from 370; where?; hence whither?, when?; also hither and thither:—+ any (no) whither, now, where, whither (-soever).
- אִמָּה** *ōn*. See 304.
576. **אִמָּה** *ānā* (Chald.), *an-aw'*; or **אִמָּה** *ānāh* (Chald.), *an-aw'*; corresp. to 589; *I*—*I*, as for me.
577. **אִמָּה** *ānnā*, *awn'-naw*; or **אִמָּה** *ānnāh*, *awn'-naw*; appar. contr. from 160 and 4994; *oh now!*—*I* (me) beseech (pray) thee, O.
- אִמָּה** *ānāh*. See 576.
- אִמָּה** *ānāh*. See 575.
578. **אִמָּה** *ānāh*, *aw-naw'*; a prim. root; to groan:—lament, mourn.
579. **אִמָּה** *ānāh*, *aw-naw'*; a prim. root [perh. rather ident. with 578 through the idea of contraction in anguish]; to approach; hence to meet in various senses:—befall, deliver, happen, seek a quarrel.
- אִמָּה** *ānnāh*. See 577.
580. **אִמָּה** *ānūw*, *an-oo'*; contr. for 587; *we*:—*we*.
- אִמָּה** *ōnēw*. See 207.
581. **אִמָּה** *innūwn* (Chald.), *in-noon'*; or (fem.) **אִמָּה** *innīyn* (Chald.), *in-noon'*; corresp. to 1992; *they*:—× are, them, these.
582. **אִמָּה** *ēnōwsh*, *en-ohsh'*; from 605; prop. a mortal (and thus differing from the more dignified 130); hence a man in gen. (singly or collect.):—another, × [blood-] thirsty, certain, chap [-man], divers, fellow, × in the flower of their age, husband, (certain, mortal) man, people, person, servant, some (× of them), + stranger, those, + their trade. It is often unexpressed in the Engl. Version, especially when used in apposition with another word. Comp. 376.
583. **אִמָּה** *ēnōwsh*, *en-ohsh'*; the same as 582; *Enosh*, a son of Seth:—*Enos*.
584. **אִמָּה** *ānach*, *aw-nakh'*; a prim. root; to sigh:—groan, mourn, sigh.
585. **אִמָּה** *ānachāh*, *an-aw-khaw'*; from 583; sighing:—groaning, mourn, sigh.
586. **אִמָּה** *ānachnā* (Chald.), *an-akh'-naw*; or **אִמָּה** *ānachnāh* (Chald.), *an-akh'-naw'*; corresp. to 587; *we*:—*we*.
587. **אִמָּה** *ānachnūw*, *an-akh'-noo*, appar. from 585; *we*:—ourselves, us, *we*.
588. **אִמָּה** *ānachārath*, *an-aw-kha-rawth'*; prob. from the same root as 5170; a gorge or narrow pass; *Anacharath*, a place in Pal.:—*Anacharath*.



589. **אָנִי** *an-ee'*; contr. from 595; *I*—*I*, (as for) me, mine, myself, we, *×* which, *×* who.

590. **אָנִי** *on-ee'*; prob. from 579 (in the sense of conveyance); a ship or (collect.) a fleet;—galley, navy (of ships).

591. **אָנִיָּה** *on-ee-yaw'*; fem. of 590; a ship;—ship ([-men]).

592. **אָנִיָּה** *an-ee-yaw'*; from 578; *groaning*;—lamentation, sorrow.

**אָנִיָּה** *inniyā*. See 581.

593. **אָנִיָּה** *Ani-yām*, *an-ee-awm'*; from 578 and 597; *groaning* of (the) people; *Aniam*, an *Isr.*:—*Aniam*.

594. **אָנִיָּה** *an-ak'*; prob. from an unused root mean. to be narrow; according to most a plumb-line, and to others a hook;—plumb-line.

595. **אָנִיָּה** *an-ak-ee'* (sometimes *aw-no-kee'*); a prim. pron.; *I*—*I*, me, *×* which.

596. **אָנִיָּה** *an-nan*, *aw-nan'*; a prim. root; to mourn, i.e. complain;—complain.

597. **אָנִיָּה** *anaq*, *aw-nas'*; to insist;—compel.

598. **אָנִיָּה** (Chald.), *an-as'*; corresp. to 597; fig. to distress;—trouble.

599. **אָנִיָּה** *anaph*, *aw-naf'*; a prim. root; to breathe hard, i.e. be enraged;—be angry (displeased).

600. **אָנִיָּה** (Chald.), *an-af'*; corresp. to 639 (only in the plur. as a sing.); the face;—face, visage.

601. **אָנִיָּה** *an-aw-faw'*; from 599; an unclean bird, perh. the parrot (from its irascibility);—heron.

602. **אָנִיָּה** *anaq*, *aw-nak'*; a prim. root; to shriek;—cry, groan.

603. **אָנִיָּה** *an-aw-kaw'*, from 602; shrieking;—crying out, groaning, sighing.

604. **אָנִיָּה** *an-aw-kaw'*; the same as 603; some kind of lizard, prob. the gecko (from its wail);—ferret.

605. **אָנִיָּה** *anash*, *aw-nash'*; a prim. root; to be frail, feeble, or (fig.) melancholy;—desperate (-ly wicked), incurable, sick, woeful.

606. **אָנִיָּה** (Chald.), *en-awah'*; or **אָנִיָּה** *enash* (Chald.), *en-ash'*; corresp. to 582; a man;—man, + whosever.

**אָנִיָּה** *ant*. See 859.

607. **אָנִיָּה** *antāh* (Chald.), *an-taw'*; corresp. to 859; thou;—as for thee, thou.

608. **אָנִיָּה** *antawn* (Chald.), *an-toon'*; plur. of 607; ye;—ye.

609. **אָנִיָּה** *Asa*, *aw-saw'*; of uncert. der.; *Asa*, the name of a king and of a Levite;—*Asa*.

610. **אָנִיָּה** *an-aw-wk'*, from 5480; anointed, i.e. an oil-flask;—pot.

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617. **אָנִיָּה** *an-aw-wk'*, from 5480; anointed, i.e. an oil-flask;—pot.

618. **אָנִיָּה** *an-aw-wk'*, from 5480; anointed, i.e. an oil-flask;—pot.

619. **אָנִיָּה** *an-aw-wk'*, from 5480; anointed, i.e. an oil-flask;—pot.

620. **אָנִיָּה** *Ocnappar*, *os-nap-par'*; of for. der.; *Osnappar*, an Assyrian king;—*Asnapper*.

621. **אָנִיָּה** *Ac-nath*, *aw-se-nath'*; of Eg. der.; *Asenath*, the wife of Joseph;—*Asenath*.

622. **אָנִיָּה** *acaph*, *aw-saf'*; a prim. root; to gather for any purpose; hence to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.);—assemble, bring, consume, destroy, fetch, gather (in, together, up again), *×* generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) reward, *×* surely, take (away, into, up), *×* utterly, withdraw.

623. **אָנִיָּה** *Acaph*, *aw-sawf'*; from 622; collector; *Acaph*, the name of three *Isr.*, and of the family of the first;—*Asaph*.

**אָנִיָּה** *aciph*. See 614.

624. **אָנִיָּה** *acuph*, *aw-soof'*; pass. part. of 622; collected (only in the plur.), i.e. a collection (of offerings);—threshold, *Asuppim*.

625. **אָנִיָּה** *aceph*, *o'-sef'*; from 622; a collection (of fruits);—gathering.

626. **אָנִיָּה** *acephah*, *as-ay-faw'*; from 622; a collection of people (only adv.);—*×* together.

627. **אָנִיָּה** *acuppah*, *as-up-paw'*; fem. of 624; a collection of (learned) men (only in the plur.);—assembly.

628. **אָנִיָּה** *acp-cuph*, *as-pee-oof'*; by redupl. from 624; gathered up together, i.e. a promiscuous assemblage (of people);—mixt multitude.

629. **אָנִיָּה** *ocparnah* (Chald.), *os-par-naw'*; of Pers. der.; diligently;—fast, forthwith, speed (-ily).

630. **אָנִיָּה** *Acpatha*, *as-paw-thaw'*; of Pers. der.; *Aspatha*, a son of Haman;—*Aspatha*.

631. **אָנִיָּה** *acar*, *aw-sar'*; a prim. root; to yoke or hitch; by anal. to fasten in any sense, to join battle;—bind, fast, gird, harness, hold, keep, make ready, order, prepare, prison (-er), put in bonds, set in array, tie.

632. **אָנִיָּה** *acar*, *es-awr'*; or **אָנִיָּה** *iccar*, *is-awr'*; from 631; an obligation or vow (of abstinence);—binding, bond.

633. **אָנִיָּה** *acar* (Chald.), *es-awr'*; corresp. to 632 in a legal sense; an interdict;—decree.

634. **אָנִיָּה** *Esar-Chaddown*, *ay-sar'-chad-dohn'*; of for. der.; *Esar-chaddon*, an *Assyr.* king;—*Esar-haddon*.

635. **אָנִיָּה** *Estar*, *es-tare'*; of Pers. der.; *Ester*, the Jewish heroine;—*Ester*.

636. **אָנִיָּה** *at* (Chald.), *aw*; corresp. to 6086; a tree or wood;—timber, wood.

637. **אָנִיָּה** *aph*, *af'*; a prim. particle; mean. accession (used as an adv. or conj.); also or yea; adversatively though;—also, + although, and (furthermore, yet), but, even, + how much less (more, rather than), moreover, with, yea.

638. **אָנִיָּה** *aph* (Chald.), *af'*; corresp. to 637;—also.

639. **אָנִיָּה** *aph*, *af'*; from 599; prop. the nose or nostril; hence the face, and occasionally a person; also (from the rapid breathing in passion) ire;—anger (-gry), + before, countenance, face, + forbearing, forehead, + [long-] suffering, nose, nostril, snout, *×* worthy, wrath.

640. **אָנִיָּה** *aphad*, *aw-fad'*; a prim. root [rather a denom. from 646]; to gird on (the ephod);—bind, gird.

**אָנִיָּה** *ephod*. See 646.

641. **אָנִיָּה** *ephod*, *ay-fode'*; the same as 646 short; *Ephod*, an *Isr.*:—*Ephod*.

642. **אָנִיָּה** *ephuddah*, *ay-food-daw'*; fem. of 646; a girding on (of the ephod); hence gen. a plating (of metal);—ephod, ornament.

643. **אָנִיָּה** *appeden*, *ap-peh'-den*; appar. of for. der.; a pavilion or palace-tent;—palace.

644. **אָנִיָּה** *aphah*, *aw-faw'*; a prim. root; to cook, espec. to bake;—bake, (-r, [-meats]).

**אָנִיָּה** *ephah*. See 374.

645. **אָנִיָּה** *ephaw*, *ay-fo'*; or **אָנִיָּה** *ephaw*, *ay-fo'*; from 631; strictly a demonstrative particle, here; but used of time, now or then;—here, now, where?

646. **אָנִיָּה** *ephawd*, *ay-fode'*; rarely **אָנִיָּה** *ephod*, *ay-fode'*; prob. of for. der.; a girdle; spec. the ephod or high-priest's shoulder-piece; also gen. an image;—ephod.

647. **אָנִיָּה** *Aphiyach*, *af-ee'-akh'*; perh. from 6315; breeze; *Aphiyach*, an *Isr.*:—*Aphiah*.

648. **אָנִיָּה** *aphiyl*, *aw-feel'*; from the same as 651 (in the sense of weakness); unripe;—not grown up.

649. **אָנִיָּה** *Appayim*, *ap-pah'-yim*; dual of 639; two nostrils; *Appayim*, an *Isr.*:—*Appaim*.

650. **אָנִיָּה** *aphiyq*, *aw-feek'*; from 623; prop. containing, i.e. a tube; also a bed or valley of a stream; also a strong thing or a hero;—brook, channel, mighty, river, + scale, stream, strong piece.

**אָנִיָּה** *ophiyr*. See 211.

651. **אָנִיָּה** *aphel*, *aw-fale'*; from an unused root mean. to set as the sun; dusky;—very dark.

652. **אָנִיָּה** *ophel*, *o'-fel'*; from the same as 651; dusk;—darkness, obscurity, privily.

653. **אָנִיָּה** *aphelah*, *af-ay-law'*; fem. of 651; duskiness, fig. misfortune; conor. concealment;—dark, darkness, gloominess, *×* thick.

654. **אָנִיָּה** *Ephlal*, *ef-lawl'*; from 6419; judge; *Ephlal*, an *Isr.*:—*Ephlal*.

655. **אָנִיָּה** *ophen*, *o'-fen'*; from an unused root mean. to revolve; a turn, i.e. a season;—+ stily.

**אָנִיָּה** *ophan*. See 212.

656. **אָנִיָּה** *aphec*, *aw-face'*; a prim. root; to disappear, i.e. cease;—be clean gone (at an end, brought to nought), fail.

657. **אָנִיָּה** *ephec*, *eh'-fes'*; from 656; cessation, i.e. an end (espec. of the earth); often used adv. no further; also (like 6466) the ankle (in the dual), as being the extremity of the leg or foot;—ankle, but (only), end, howbeit, less than nothing, nevertheless (where), no, none (beside), not (any, withstanding), thing of nought, save (-ing), there, uttermost part, want, without (cause).

658. **אָנִיָּה** *Ephec Dammim*, *eh'-fes dam-meem'*; from 657 and the plur. of 1818; boundary of blood-drops; *Ephes-Dammim*, a place in *Pal.*:—*Ephes-dammim*.

659. **אָנִיָּה** *epha*, *eh'-fah'*; from an unused root prob. mean. to breathe; prop. a breath, i.e. nothing;—of nought.

660. **אָנִיָּה** *epheh*, *ef-eh'*; from 659 (in the sense of hissing); an asp or other venomous serpent;—viper.

661. **אָנִיָּה** *aphaph*, *aw-faf'*; a prim. root; to surround;—compass.

662. **אָנִיָּה** *aphaq*, *aw-fah'*; a prim. root; to contain, i.e. (reflex.) abstain;—force (one-self), restrain.

663. **אָנִיָּה** *Aphaq*, *af-ake'*; or **אָנִיָּה** *Aphiyq*, *af-ek'*; from 662 (in the sense of strength); fortress; *Aphak* (or *Aphik*), the name of three places in *Pal.*:—*Aphak*, *Aphik*.

664. **אָנִיָּה** *Aphakah*, *af-ay-kaw'*; fem. of 663; fortress; *Aphakah*, a place in *Pal.*:—*Aphakah*.

665. **אָנִיָּה** *epher*, *ay-fer'*; from an unused root mean. to bestrew; ashes;—ashes.

666. **אָנִיָּה** *apher*, *af-ayr'*; from the same as 665 (in the sense of covering); a turban;—ashes.

667. **אָנִיָּה** *ephrach*, *ef-ro'-akh'*; from 6524 (in the sense of bursting the shell); the brood of a bird;—young (one).

668. **אָנִיָּה** *appiryown*, *ap-pir-yone'*; prob. of Eg. der.; a palanquin;—chariot.

669. **אָנִיָּה** *Ephrayim*, *ef-rah'-yim*; dual of a masc. form of 872; double fruit; *Ephrajim*, a son of Joseph; also the tribe descended from him, and its territory;—*Ephraim* *Ephraimites*

670. אֶפְרַסִּי **Āphāreṣay** (Chald.), *af-aw-re-sah'-ee*; of for. or. (only in the plur.); an *Apharosite* or inhabitant of an unknown region of Assyria:—Apharosite.

671. אֶפְרַסְכַּי **Āpharṣkay** (Chald.), *af-ar-sek-ah'-ee*; or אֶפְרַסְכַּי **Āpharṣathkay** (Chald.), *af-ar-sath-kah'-ee*; of for. or. (only in the plur.); an *Apharsekite* or *Apharsathkite*, an unknown Assyrian tribe:—Apharsachites, Apharsathchites.

672. אֶפְרַת **Ephrāth**, *ef-rawth'*; or אֶפְרַתָּה **Ephrāthāh**, *ef-raw'-thaw*; from 6509; *fruitfulness*; *Ephrath*, another name for Bethlehem; once (Psa. 138 : 6) perh. for *Ephraim*; also of an Israelitish woman:—Ephrath, Ephratah.

673. אֶפְרַתִּי **Ephrāthīy**, *ef-rawth'-ee*; patril from 672; an *Ephrathite* or an *Ephraimite*:—Ephraimite, Ephrathite.

674. אֶפְרַתִּים **app'ethōm** (Chald.), *ap-pe-thome'*; of Pers. or.; *revenue*; others at the last:—revenue.

675. אֶצְבוֹן **Etsbōwn**, *ets-bone'*; or אֶצְבוֹן **Etsbōn**, *ets-bone'*; of uncert. der.; *Etsbon*, the name of two Isr.:—Ezbon.

676. אֶצְבָּע **Etsba'**, *ets-bah'*; from the same as 6048 (in the sense of *grasping*); some thing to seize with, i.e. a *finger*; by anal. a *toe*:—finger, toe.

677. אֶצְבָּע **Etsba'** (Chald.), *ets-bah'*; corresp. to 676:—finger, toe.

678. אֶצִּיל **Ātsiyl**, *aw-tseel'*; from 680 (in its secondary sense of *separation*); an *extremity* (Isa. 41 : 9), also a *noble*:—chief man, noble.

679. אֶצִּיל **Ātsiyl**, *ats-tseel'*; from 680 (in its primary sense of *uniting*); a *joint* of the hand (i.e. *knuckle*); also (accord. to some) a *party-wall* (Ezek. 41 : 8):—[arm] hole, great.

680. אֶצֶל **Ātsal**, *aw-tsal'*; a prim. root; prop. to *join*; used only as a denom. from 681; to *separate*; hence to *select*, *refuse*, *contract*:—keep, reserve, straiten, take.

681. אֶצֶל **Ātsel**, *ay'-tsel*; from 680 (in the sense of *joining*); a *side*; (as a prep.) *near*:—at, (hard) by, (from) (beside), *near* (unto), *toward*, with. See also 1018.

682. אֶצֶל **Ātsel**, *aw-tseal'*; from 680; *noble*; *Atsel*, the name of an Isr., and of a place in Pal.:—Azal, Azel.

683. אֶצְלָה **Ātsalāh**, *ats-al-yaw'-hoo*; from 680 and 8050 *prol.*; *Jah* has reserved; *Atsalah*, an Isr.:—Azalah.

684. אֶצֶם **Ātsem**, *o'-tsem*; from an unused root prob. mean. to be strong; *strength* (i.e. strong); *Otsem*, the name of two Isr.:—Ozem.

685. אֶצְמָה **Etsādāh**, *ets-aw-daw'*; a var. from 6807; prop. a *step-chain*; by anal. a *bracelet*:—bracelet, chain.

686. אֶצֶר **Ātsar**, *aw-tsar*; a prim. root; to *store up*:—(lay up in) *store*, (make) *treasure* (-r).

687. אֶצֶר **Ātser**, *ay'-tser*; from 686; *treasure*; *Etser*, an Idumean:—Ezer.

688. אֶקְדָּח **eqdāch**, *ek-dawkh'*; from 6916; *burning*, i.e. a *carbuncle* or other fiery gem:—carbuncle.

689. אֶקָּו **aqgōw**, *ak-ko'*; prob. from 602; *slender*, i.e. the *ibex*:—wild goat.

690. אֶרָא **Ārā**, *ar-aw'*; prob. for 738; *lion*; *Ara*, an Isr.:—Ara.

691. אֶרֶאֱל **er'ēl**, *er-ale'*; prob. for 739; a *h.* (collect.):—valiant one.

692. אֶרֶאֱלִי **Ārēliy**, *ar-ay-lee'*; from 691; *heroic*; *Arēli* (or an *Arēlite*, collect.), an Isr. and his desc.:—Arēli, Arēlites.

693. אֶרַב **ārāb**, *aw-rab'*; a prim. root; to *lurk*:—(lie in) *ambush* (-ment), *lay* (lie in) *wait*.

694. אֶרַב **Ārāb**, *ar-awb'*; from 693; *ambush*; *Arab*, a place in Pal.:—Arab.

695. אֶרֶב **ereb**, *eh'-reb*; from 693; *ambuscade*:—den, lie in wait.

696. אֶרֶב **ēreb**, *o'-reb*; the same as 695:—wait. אֶרְבֵּל **Arbēl**. See 1009.

697. אֶרְבֵּה **arbeh**, *ar-beh'*; from 7285; a *locust* (from its rapid increase):—grasshopper, locust.

698. אֶרְבָּה **orōbāh**, *or-ob-aw'*; fem. of 698 (only in the plur.); *ambuscades*:—spoils.

699. אֶרְבָּה **ārubbāh**, *ar-oo-baw'*; fem. part. pass. of 698 (as if for *lurking*); a *lattice*; (by impl.) a *window*, *dove-cot* (because of the pigeon-holes), *chimney* (with its apertures for smoke), *stew* (with openings for water):—chimney, window.

700. אֶרְבּוֹת **Ārubbōwth**, *ar-oo-both*; plur. of 699; *Arubboth*, a place in Pal.:—Arubboth.

701. אֶרְבִּי **Arbiy**, *ar-bee'*; patril from 694; an *Arbite* or native of Arab:—Arbite.

702. אֶרְבַּע **arba'**, *ar-bah'*; masc. אֶרְבָּעָה **arbā'āh**, *ar-baw-aw'*; from 7251; *four*:—four.

703. אֶרְבַּע **arba'** (Chald.), *ar-bah'*; corresp. to 702:—four.

704. אֶרְבַּע **Arba'**, *ar-bah'*; the same as 702; *Arba*, one of the Anakim:—Arba.

אֶרְבָּעָה **arbā'āh**. See 702.

705. אֶרְבָּעִים **arbā'īm**, *ar-baw-eem'*; multiple of 702; *forty*:—forty.

706. אֶרְבָּעִים **arbatayim**, *ar-bah-tah'-yim*; dual of 702; *fourfold*:—fourfold.

707. אֶרַג **ārag**, *aw-rag'*; a prim. root; to *plait* or *weave*:—weaver (-r).

708. אֶרֶג **ereg**, *eh'-reg*; from 707; a *weaving*; a *braid*; also a *shuttle*:—beam, weaver's shuttle.

709. אֶרְגֹּב **Argōb**, *ar-gobe'*; from the same as 7263; *stony*; *Argob*, a district of Pal.:—Argob.

710. אֶרְגָּמָן **argēvān**, *arg-ev-awn'*; a var. for 713; *purple*:—purple.

711. אֶרְגָּמָן **argēvān** (Chald.), *arg-ev-awn'*; corresp. to 710:—scarlet.

712. אֶרְגָּז **argāz**, *ar-gawz'*; perh. from 7264 (in the sense of being suspended); a *box* (as a panner):—coffer.

713. אֶרְגָּמָן **argāmān**, *ar-gaw-mawn'*; of for. or.; *purple* (the color or the dyed stuff):—purple.

714. אֶרֶד **Ard**, *ard*; from an unused root prob. mean. to wander; *fugitive*; *Ard*, the name of two Isr.:—Ard.

715. אֶרְדּוֹן **Ardōwn**, *ar-dohn'*; from the same as 714; *roaming*; *Ardon*, an Isr.:—Ardon.

716. אֶרְדִּי **Ardiy**, *ar-dee'*; patron. from 714; an *Ardite* (collect.) or desc. of Ard:—Ardites.

717. אֶרָה **ārāh**, *aw-raw'*; a prim. root; to *pluck*:—gather, *pluck*.

718. אֶרָו **ārāw** (Chald.), *ar-oo'*; prob. akin to 481; *look*:—behold, lo.

719. אֶרְוָד **Arvad**, *ar-vad'*; prob. from 7300; a *refuge* for the *roving*; *Arvad*, an island-city of Pal.:—Arvad.

720. אֶרֹד **Ārōwd**, *ar-ode'*; an orth. var. of 719; *fugitive*; *Arod*, an Isr.:—Arod.

721. אֶרְוָדִי **Arvādīy**, *ar-vaw-dee'*; patril from 719; an *Arvadite* or citizen of Arvad:—Arvadite.

722. אֶרֹדִי **Ārōwdīy**, *ar-o-dee'*; patron. from 721; an *Arodite* or desc. of Arod:—Arodi, Arodites.

723. אֶרְוָה **urvāh**, *oor-vaw'*; or, אֶרְוָה **ārā-vāh**, *ar-aw-yah'*; from 717 (in the sense of feeding); a *herding-place* for an animal:—stall.

724. אֶרְוָכָה **ārūwkāh**, *ar-oo-kaw'*; or אֶרְוָכָה **ārūkāh**, *ar-oo-kaw'*; fem. part. of 748 (in the sense of restoring to soundness); *wholeness* (lit. or fig.):—health, made up, perfected.

725. אֶרְוָמָה **Ārūwmāh**, *ar-oo-maw'*; a var. of 7316; *height*; *Arumāh*, a place in Pal.:—Arumāh.

726. אֶרֹמִי **Ārōwmīy**, *ar-o-mee'*; a clerical error for 130; an *Edomite* (as in the marg.):—Syrian.

727. אֶרֹן **ārōwn**, *aw-rone'*; or אֶרֹן **ārōn**, *aw-rone'*; from 717 (in the sense of gathering); a *box*;—ark, chest, coffin.

728. אֶרְנָה **Āravnāh**, *ar-ar-naw'*; or (by transp.) אֶרְנָה **Ārniyāh**, *ar-nee-yaw'*; all by orth. var. for 771; *Aravnah* (or *Arniyah* or *Ornah*), a Jebusite:—Araunah.

729. אֶרֶץ **āraz**, *aw-raz'*; a prim. root; to be firm; used only in the pass. participle as a denom. from 730; of cedar:—made of cedar.

730. אֶרֶץ **erez**, *eh'-rez*; from 729; a *cedar tree* (from the tenacity of its roots):—cedar (tree).

731. אֶרֶץ **arzāh**, *ar-zaw'*; fem. of 730; *cedar* *wainscoting*:—cedar work.

732. אֶרַח **ārach**, *aw-rakh'*; a prim. root; to *travel*:—go, wayfaring (man).

733. אֶרַח **ārach**, *aw-rakh'*; from 732; *way-faring*; *Arach*, the name of three Isr.:—Arah.

734. אֶרַח **ērach**, *o'-rakh*; from 732; a *well trodden road* (lit. or fig.); also a *caravan*:—manner, path, race, rank, traveller, troop, [by, high-] way.

735. אֶרַח **ērach** (Chald.), *o'-rakh*; corresp. to 734; a *road*:—way.

736. אֶרְכָּה **ērēchāh**, *o-rekh-aw'*; fem. act. part. of 732; a *caravan*:—(travelling) company.

737. אֶרְכָּה **ārēchāh**, *ar-oo-lehaw'*; fem. pass. part. of 732 (in the sense of appointing); a *ration of food*:—allowance, diet, dinner, victuals.

738. אֶרִי **ārīy**, *ar-ee'*; or (prol.) אֶרִיָּה **aryēh**, *ar-yay'*; from 717 (in the sense of violence); a *lion*:—(young) lion, + pierce [from the marg.].

739. אֶרִיָּאֵל **ārīyēl**, *ar-ee-ale'*; or אֶרִיָּאֵל **ārīyēl**, *ar-ee-ale'*; from 738 and 410; *lion of God*, i.e. *heroic*:—lionlike men.

740. אֶרִיָּאֵל **ārīyēl**, *ar-ee-ale'*; the same as 739; *Ariel*, a symb. name for Jerusalem, also the name of an Isr.:—Ariel.

741. אֶרִיָּאֵל **ārīyēl**, *ar-ee-ale'*; either by transposition for 739 or, more prob., an orth. var. for 2025; the altar of the Temple:—altar.

742. אֶרִידַי **Āriyday**, *ar-ee-dah'-ee*; of Pers. or.; *Aridai*, a son of Haman:—Aridai.

743. אֶרִידָתָה **Āriyāthāh**, *ar-ee-daw-thaw'*; of Pers. or.; *Aridatha*, a son of Haman:—Aridatha.

אֶרִיָּה **aryēh**. See 738.

744. אֶרִיָּה **aryēh** (Chald.), *ar-yay'*; corresp. to 738:—lion.

745. אֶרִיָּה **aryēh**, *ar-yay'*; the same as 738; *lion*; *Arjeh*, an Isr.:—Arieh.

אֶרִיָּאֵל **ārīyāh**. See 738.

746. אֶרִיָּוֶק **Āryōwk**, *ar-yoke'*; of for. or.; *Arjok*, the name of two Babylonians:—Arioch.

747. אֶרִיָּסַי **ārīyṣay**, *ar-ee-suh'-ee*; of Pers. or.; *Arisai*, a son of Haman:—Arisai.

748. אֶרַךְ **ārāk**, *aw-rak'*; a prim. root; to be (caus. make) *long* (lit. or fig.):—defer, draw out, lengthen, (be, become, make, pro-) *long*, + (out, over-) *live*, *tarry* (long).

749. אֶרַךְ **ārāk** (Chald.), *ar-ak'*; prop. corresp. to 748, but used only in the sense of reaching to a given point; to *suit*:—be meet.

750. אֶרֶק **ārēk**, *aw-rake'*; from 748; *long*:—long [suffering, winged], patient, slow [to anger].

751. אֶרֶק **Erek**, *eh'-rek*; from 748; *length*; *Erek*, a place in Bab.:—Erech.

752. אֶרֶק **ārōk**, *aw-roke'*; from 748; *long*:—long.

753. אֶרֶק **ērek**, *o'-rek*; from 748; *length*:—+ for ever, length, long.



754. אַרְכָּה *arkâ* (Chald.), *ar-kaw*; or אַרְכָּה *arkâh* (Chald.), *arkaw*; from 749; length:—lengthening, prolonged.
755. אַרְכָּבָה *arkûbâh* (Chald.), *ar-koo-baw*; from an unused root corresp. to 7392 (in the sense of bending the knee); the knee:—knee. אַרְכָּבָה *arkûbâh*. See 724.
756. אַרְכֵּי *Ark'vay* (Chald.), *ar-kev-ah'ee*; patril from 751; an *Arkevite* (collect.) or native of Erech:—Archevite.
757. אַרְכִּי *Arkîy*, *ar-kee*; patril from another place (in Pal.) of similar name with 751; an *Arkite* or native of Erech:—Archil, Archite.
758. אַרָם *Arâm*, *arawm*; from the same as 759; the highland; *Aram* or Syria, and its inhabitants; also the name of a son of Shem, a grandson of Nahor, and of an Isr.:—*Aram*, Mesopotamia, Syria, Syrians.
759. אַרְמוֹנָה *armôwna*, *ar-mone*; from an unused root (mean. to be elevated); a citadel (from its height):—castle, palace. Comp. 8038.
760. אַרְם צוֹבָה *Aram Tsôbâh*, *ar-am' tso-baw*; from 758 and 6678; *Aram* of Tsoba (or Coele-Syria):—*Aram-zobah*.
761. אַרְמִי *Arammîy*, *ar-am-mee*; patril from 758; an *Aramite* or *Aramæan*:—Syrian, *Aramitees*.
762. אַרְמִיָּת *Arâmiyth*, *ar-aw-meeth*; fem. of 761; (only adv.) in *Aramæan*:—in the Syrian language (tongue), in Syriack.
763. אַרְם נַהֲרַיִם *Aram Naharayim*, *ar-am' nah-har-ah'-yim*; from 758 and the dual of 5104; *Aram* of (the) two rivers (Euphrates and Tigris) or Mesopotamia:—*Aham-naharaim*, Mesopotamia.
764. אַרְמוֹנִי *Armônîy*, *ar-mo-nee*; from 759; patril; *Armoni*, an Isr.:—*Armoni*.
765. אַרְאֵן *Arân*, *ar-awn*; from 7442; stridentulous; *Aran*, an Edomite:—*Aran*.
766. אֹרֶן *Oren*, *o'-ren*; from the same as 765 (in the sense of strength); the ash tree (from its toughness):—ash.
767. אֹרֶן *Oren*, *o'-ren*; the same as 766; *Oren*, an Isr.:—*Oren*.
768. אַרְנֵבֶת *arnebeth*, *ar-neh'-beth*; of uncert. der.; the hare:—hare.
769. אַרְנוֹן *Arnôn*, *ar-nohn*; or אַרְנוֹן *Arnôn*, *ar-nohn*; from 7442; a brauling stream; the *Arnon*, a river east of the Jordan; also its territory:—*Arnon*.
770. אַרְנָא *Arnâ*, *ar-nawn*; prob. from the same as 769; noisy; *Arnan*, an Isr.:—*Arnan*.
771. אֹרְנָן *Ornân*, *or-nawn*; prob. from 766; strong; *Ornan*, a Jebusite:—*Ornan*. See 772.
772. אֶרֶץ *Arâ* (Chald.), *ar-ah*; corresp. to 776; the earth; by impl. (fig.) low:—earth, inferior.
773. אֶרֶץ *ar'iyth* (Chald.), *ar-ee-th*; fem. of 772; the bottom:—bottom.
774. אֶרְפָּד *Arpâd*, *ar-pawd*; from 7502; spread out; *Arpad*, a place in Syria:—*Arpad*, *Arphad*.
775. אֶרְפַּשְׁדָּה *Arpakshad*, *ar-pak-shad*; prob. of for. or.; *Arpakshad*, a son of Noah; also the region settled by him:—*Arphaxad*.
776. אֶרֶץ *erets*, *eh'-rets*; from an unused root prob. mean. to be firm; the earth (at large, or partitively a land):—common, country, earth, field, ground, land, nations, way, wilderness, world.
777. אֶרְצָא *aritsâ*, *ar-tsaw*; from 776; earthiness; *Artsa*, an Isr.:—*Arza*.
778. אֶרֶץ *araq* (Chald.), *ar-ak*; by transmutation for 772; the earth:—earth.
779. אֶרֶר *Arar*, *ar-ras*; a prim. root; to excrete:—bitterly curse.
780. אֶרֶרַט *Ararat*, *ar-aw-rat*; of for. or.; *Ararat* (or rather Armenia):—*Ararat*, Armenia.
781. אֶרֶשׁ *Aras*, *aw-ras*; a prim. root; to engage for matrimony:—betroth, espouse.
782. אֶרֶשֶׁת *Arêsheth*, *ar-eh'-sheth*; from 781 (in the sense of desiring to possess); a longing for:—request.
783. אֶרְתַּחֲשַׁשְׁתָּא *Artachshastâ*, *ar-takh-shash-taw*; or אֶרְתַּחֲשַׁשְׁתָּא *Artachshast*, *ar-takh-shast*; or by perm. אֶרְתַּחֲשַׁשְׁתָּא *Artachshast*, *ar-takh-shast*; of for. or.; *Artachshasta* (or Artaxerxes), a title (rather than name) of several Pers. kings:—*Artachshasta*.
784. אֶשׁ *Esh*, *aysh*; a prim. word; fire (lit. or fig.):—burning, fiery, fire, flaming, hot.
785. אֶשׁ *Esh* (Chald.), *aysh*; corresp. to 784:—flame.
786. אֶשׁ *Esh*, *eesh*; ident. (in or. and formation) with 784; entity; used only adv., there is or are:—are there, none can. Comp. 3428.
787. אֶשׁ *Esh* (Chald.), *ohsh*; corresp. (by transp. and abb.) to 803; a foundation:—foundation.
788. אֶשְׁבֵּל *Ashbêl*, *ash-bale*; prob. from the same as 784; flowing; *Ashbel*, an Isr.:—*Ashbel*.
789. אֶשְׁבֵּלִי *Ashbêliy*, *ash-bay-lee*; patron. from 788; an *Ashbelite* (collect.) or desc. of *Ashbel*:—*Ashbelites*.
790. אֶשְׁבָּן *Eshbân*, *esh-bawn*; prob. from the same as 784; vigorous; *Eshban*, an Idumean:—*Eshban*.
791. אֶשְׁבֵּעַ *Ashbêa*, *ash-bay'-ah*; from 7850; adjurer; *Asbed*, an Isr.:—*Ashbea*.
792. אֶשְׁבַּעַל *Eshba'al*, *esh-bah'-al*; from 376 and 1168; man of Baal; *Eshbaal* (or Ishbosheth), a son of King Saul:—*Eshbaal*.
793. אֶשְׁדָּה *Eshed*, *eh'-shed*; from an unused root mean. to pour; an outpouring:—stream.
794. אֶשְׁדָּה *Eshêdâh*, *ash-ay-daw*; fem. of 793; a ravine:—springs.
795. אֶשְׁדּוֹד *Ashdôwd*, *ash-dode*; from 7708; ravager; *Ashdod*, a place in Pal.:—*Ashdod*.
796. אֶשְׁדּוֹדִי *Ashdôwdîy*, *ash-do-dee*; patril from 796; an *Ashdodite* (often collect.) or inhabitant of *Ashdod*:—*Ashdodites*, of *Ashdod*.
797. אֶשְׁדּוֹדִיָּת *Ashdôwdîyth*, *ash-do-deeth*; fem. of 796; (only adv.) in the language of *Ashdod*:—in the speech of *Ashdod*.
798. אֶשְׁדּוֹת הַפִּיֶּגֶשׁ *Ashdôwth hap-Pig-gâh*, *ash-doth' hap-pis-gaw*; from the plur. of 794 and 6449 with the art. interposed; ravines of the *Pisgah*; *Ashdoh-Pisgah*, a place east of the Jordan:—*Ashdoh-pisgah*.
799. אֶשְׁדָּת *Eshdâth*, *esh-dawth*; from 784 and 1881; a fire-law:—fiery law.
800. אֶשְׁשָׁה *Eshshâh*, *esh-shaw*; fem. of 784; fire:—fire.
801. אֶשְׁשָׁה *Eshshâh*, *ish-shaw*; the same as 800, but used in a liturgical sense; prop. a burnt-offering; but occasionally of any sacrifice:—(offering, sacrifice), (made) by fire.
802. אֶשְׁשָׁה *Eshshâh*, *ish-shaw*; fem. of 376 or 582; irregular plur. נָשִׁים *nâshîym*, *nav-sheem*; a woman (used in the same wide sense as 582):—[adulter]ess, each, every, female, many, + none, one, + together, wife, woman. Often unexpressed in English.
803. אֶשְׁשׁוּיָה *Ashshûyâh*, *ash-oo-yah*; fem. pass. part. from an unused root mean. to found; foundation:—foundation.
804. אֶשְׁשׁוּר *Ashshûwr*, *ash-shoor*; or אֶשְׁשׁוּר *Ashshûr*, *ash-shoor*; appar. from 833 (in the sense of successful); *Ashshur*, the second son of Shem; also his desc. and the country occupied by them (i.e. Assyria), its region and its empire:—*Ashshur*, *Assur*, *Assyria*, *Assyrians*. See 838.
805. אֶשְׁשׁוּרִי *Ashshûrîy*, *ash-oo-ree*; or אֶשְׁשׁוּרִי *Ashshûrîy*, *ash-shoo-ree*; from a patril word of the same form as 804; an *Ashurite* (collect.) or inhab. of *Ashur*, a district in Pal.:—*Ashshurim*, *Ashurites*.
806. אֶשְׁחׁוּר *Ashchûwr*, *ash-khoor*; prob. from 7835; black; *Ashchur*, an Isr.:—*Ashur*.
807. אֶשְׁימָה *Ashîymâ*, *ash-ee-maw*; of for. or.; *Ashima*, a deity of Hamath:—*Ashima*.
808. אֶשְׁיֵשׁ *Ashîysh*, *aw-sheesh*; from the same as 784 (in the sense of pressing down firmly; comp. 808); a (ruined) foundation:—foundation.
809. אֶשְׁיֵשָׁה *Ashîyshâh*, *ash-ee-shaw*; fem. of 808; something closely pressed together, i.e. a cake of raisins or other comfits:—flagon.
810. אֶשֶׁק *Eshék*, *eh'-shek*; from an unused root (prob. mean. to bunch together); a testicle (as a lump):—stone.
811. אֶשְׁכּוֹל *Eshkôwl*, *esh-kole*; or אֶשְׁכּוֹל *Eshkôl*, *esh-kole*; prob. prol. from 810; a bunch of grapes or other fruit:—cluster (of grapes).
812. אֶשְׁכּוֹל *Eshkôl*, *esh-kole*; the same as 811; *Eshcol*, the name of an Amorite, also of a valley in Pal.:—*Eshcol*.
813. אֶשְׁכֶּנֶז *Ashkenaz*, *ash-ken-az*; of for. or.; *Ashkenaz*, a Japhethite, also his desc.:—*Ashkenaz*.
814. אֶשְׁכָּר *Eshkâr*, *esh-cawr*; for 7399; a gratuity:—gift, present.
815. אֶשֶׁל *Eshel*, *ay'-shel*; from a root of uncert. signif.; a tamarisk tree; by extens. a grove of any kind:—grove, tree.
816. אֶשָׁם *Asham*, *aw-sham*; or אֶשָׁם *Ashêm*, *aw-shame*; a prim. root; to be guilty; by impl. to be punished or perish:—X certainly, be (come, made) desolate, destroy, X greatly, be (come, found, hold) guilty, offend (acknowledge of fence), trespass.
817. אֶשָׁם *Ashâm*, *aw-shawm*; from 816; guilt; by impl. a fault; also a sin-offering:—guiltiness, (offering for) sin, trespass (offering).
818. אֶשָׁם *Ashêm*, *aw-shame*; from 816; guilty; hence presenting a sin-offering:—one which is faulty, guilty.
819. אֶשְׁמָה *Ashmâh*, *ash-maw*; fem. of 817; guiltiness, a fault, the presentation of a sin-offering:—offend, sin, (cause of) trespass (ing, offering).
820. אֶשְׁמׁוּרָה *Ashmûrâh*, *ash-moo-raw*; or אֶשְׁמׁוּרָה *Ashmûwrâh*, *ash-moo-raw*; or אֶשְׁמׁוּרֶת *Ashmôreth*, *ash-mo'-reth*; (fem.) from 8104; a night watch:—watch.
821. אֶשְׁמׁוּרָה *Ashmûrâh*, *ash-moo-raw*; or אֶשְׁמׁוּרָה *Ashmûwrâh*, *ash-moo-raw*; or אֶשְׁמׁוּרֶת *Ashmôreth*, *ash-mo'-reth*; (fem.) from 8104; a night watch:—watch.
822. אֶשְׁנָב *Eshnâb*, *esh-nawb*; appar. from an unused root (prob. mean. to leave interstices); a latticed window:—casement, lattice.
823. אֶשְׁנָה *Ashnâh*, *ash-naw*; prob. a var. for 8486; *Ashnah*, the name of two places in Pal.:—*Ashnah*.
824. אֶשְׁעָן *Esh'ân*, *esh-awn*; from 8172; support; *Eshan*, a place in Pal.:—*Eshan*.
825. אֶשְׁשָׁפָה *Ashshâph*, *ash-shawf*; from an unused root (prob. mean. to lisp, i.e. practise enchantment); a conjurer:—astrologer.
826. אֶשְׁשָׁפָה *Ashshâph* (Chald.), *ash-shawf*; corresp. to 825:—astrologer.
827. אֶשְׁפָּה *Ashpâh*, *ash-paw*; perh. (fem.) from the same as 825 (in the sense of covering); a quiver or arrow-case:—quiver.
828. אֶשְׁפָּנָז *Ashp'naz*, *ash-pen-az*; of for. or.; *Ashpenaz*, a Bab. eunuch:—*Ashpenaz*.
829. אֶשְׁפָּר *Eshpâr*, *esh-pawr*; of uncert. der.; a measured portion:—good piece (of flesh).

880. אֶשְׁפֹּת *ashpōth, ash-pohth'*; or אֶשְׁפֹּתִים *ashpōwth, ash-pohth'*; or (contr.) שֶׁפֶת *shēphēth, shēf-okht'*; plur. of a noun of the same form as 827, from 8192 (in the sense of *scraping*); a heap of rubbish or filth:—dung (hill).
881. אֶשְׁקֹלֶנָה *Ashqōlōwn, ash-kel-one'*; prob. from 8254 in the sense of *weighing-place* (i.e. *marē*); *Ashkelon*, a place in Pal.:—Ashkelon, Askalon.
882. אֶשְׁקֹלֶנִי *Eshqōlōwniy, ash-kel-o-nee'*; patriarchal from 881; an Ashkelonite (collect.) or inhab. of Ashkelon:—Ashkelonites.
883. אֶשְׁרִי *ashar, aw-shar'*; or אֶשְׁרִי *ashēr, aw-shar'*; a prim. root; to be straight (used in the widest sense, espec. to be level, right, happy); fig. to go forward, be honest, prosper:—(call, be) bless (-ed, happy), go, guide, lead, relieve.
884. אֶשְׁרִי *ashēr, ash-er'*; a prim. rel. pron. (of every gend. and numb.); *who, which, what, that*; also (as adv. and conjunc.) *when, where, how, because, in order that, etc.*:—*×* after, *×* alike, as (soon as), because, *×* every, for, *+* forasmuch, *+* from whence, *+* how (-soever), *×* if, (so) that ([thing] which, wherein), *×* though, *+* until, *+* whatsoever, when, where (*+* as, in, of, on, -soever, -with), which, whilst, *+* whither (-soever), who (-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pron. expletively, used to show the connection.
885. אֶשְׁרִי *ashēr, eh'-sher'*; from 883; *happiness*; only in masc. plur. constr. as interjec., *how happy!*:—blessed, happy.
886. אֶשְׁרִי *ashēr, aw-shar'*; from 883; *happy*; *Asher*, a son of Jacob, and the tribe descended from him, with its territory; also a place in Pal.:—*Asher*.
887. אֶשְׁרִי *ashēr, o'-sher'*; from 883; *happiness*:—happy.
888. אֶשְׁרִי *ashūr, aw-shoor'*; or אֶשְׁרִי *ashshūr, ash-shoor'*; from 883 in the sense of *going*; a step:—going, step.
889. אֶשְׁרִי *ashūr, ash-oor'*; contr. for 8891; the cedar tree or some other light elastic wood:—Ashurite.
- אֶשְׁרִי *Ashshūr*. See 804, 838.
840. אֶשְׂרֵאֵל *Asar'el, as-ar-ale'*; by orth. var. from 833 and 410; *right of God*; *Asarel*, an Isr.:—Asarel.
841. אֶשְׂרֵאֵלָה *Asar'elāh, as-ar-ale'-aw'*; from the same as 840; *right towards God*; *Asarelah*, an Isr.:—Asarelah. Comp. 8480.
842. אֶשְׂרָה *ashērāh, ash-ay-raw'*; or אֶשְׂרָה *ashēyrāh, ash-ay-raw'*; from 883; *happy*; *Asherah* (or *Astarte*) a Phœnician goddess; also an image of the same:—grove. Comp. 8253.
843. אֶשְׂרִי *Ashēriy, aw-shay-ree'*; patron. from 886; an *Asherite* (collect.) or desc. of *Asher*:—Asherites.
844. אֶשְׂרֵאֵל *Asriy'el, as-ree-ale'*; an orth. var. for 840; *Asriel*, the name of two Isr.:—Ashriel, Asriel.
845. אֶשְׂרֵאֵלִי *Asri'ēliy, as-ree-ale-ee'*; patron. from 844; an *Asrielite* (collect.) or desc. of *Asriel*:—Asrielites.
846. אֶשְׂרָה *ushsharnā' (Chald.), oosh-ar-naw'*; from a root corresp. to 883; a wall (from its uprightness):—wall.
847. אֶשְׂתָּאֵל *Eshtā'ol, esh-taw-ole'*; or אֶשְׂתָּאֵל *Eshtā'owl, esh-taw-ole'*; prob. from 7592; *intreaty*; *Eshtaol*, a place in Pal.:—Eshtaol.
848. אֶשְׂתָּאֵלִי *Eshtā'ūliy, esh-taw-oo-lee'*; patriarchal from 847; an *Eshtaolite* (collect.) or inhab. of Eshtaol:—Eshtaolites.
849. אֶשְׂתָּדָּוֶר *esh-taddūr (Chald.), esh-tad-dure'*; from 7712 (in a bad sense); *rebellion*:—sedition.
850. אֶשְׂתֹּנָה *Esh-tōwn, esh-tone'*; prob. from the same as 7764; *restful*; *Eshton*, an Isr.:—Eshton.

851. אֶשְׂתֹּמֶה *Esht'mōmā, esh-tem-o'-ah'*; or אֶשְׂתֹּמֶה *Esht'mōwā, esh-tem-o'-ah'*; or אֶשְׂתֹּמֶה *Esht'mōh, esh-tem-o'*; from 8085 (in the sense of *obedience*); *Eshtemoa* or *Eshtemoh*, a place in Pal.:—Eshtemoa, Eshtemoh.
- אֶת *ath*. See 859.
852. אֶת *ath (Chald.), awth*; corresp. to 226; a *portent*:—sign.
853. אֶת *eth, ayth*; appar. contr. from 226 in the demonstr. sense of *entity*; prop. *self* (but gen. used to point out more def. the object of a verb or prep., even or namely):—[as such unrepresented in English.]
854. אֶת *eth, ayth*; prob. from 579; prop. *nearness* (used only as a prep. or adv.), *near*; hence gen. *with, by, at, among, etc.*:—against, among, before, by, for, from, in (-to), (out) of, with. Often with another prep. prefixed.
855. אֶת *eth, ayth*; of uncert. der.; a *hoe* or other digging implement:—coultter, plowshare.
- אֶתָּה *attā*. See 859.
- אֶתָּה *athā*. See 857.
856. אֶתְבַּאֵל *Ethba'al, eth-bah'-al*; from 854 and 1168; *with Baal*; *Ethbaal*, a Phœnician king:—Ethbaal.
857. אֶתָּה *athāh, aw-thaw'*; or אֶתָּה *athā', aw-thaw'*; a prim. root [collat. to 225 contr.]; to arrive:—(be, things to) come (upon), bring.
858. אֶתָּה *athāh (Chald.), aw-thaw'*; or אֶתָּה *athā' (Chald.), aw-thaw'*; corresp. to 857:—(be) come, bring.
859. אֶתָּה *attāh, at-taw'*; or (short.) אֶתָּה *attā, at-taw'*; or אֶתָּה *ath, ath*; fem. (irreg.) sometimes אֶתָּה *attiy, at-tee'*; plur. masc. אֶתָּה *attēm, at-tem'*; fem. אֶתָּה *atten, at-ten'*; or אֶתָּה *attēnāh, at-tay'-naw'*; or אֶתָּה *attēn-nāh, at-tanē'-naw'*; a prim. pron. of the sec. pers.; *thou and thee*, or (plur.) *ye and you*:—thee, thou, ye, you.
860. אֶתָּה *athōwn, aw-thone'*; prob. from the same as 886 (in the sense of *patience*); a female ass (from its docility):—(she) ass.
861. אֶתָּה *attūwn (Chald.), at-toon'*; prob. from the corresp. to 784; prob. a *fire-place*, i.e. *furnace*:—furnace.
862. אֶתָּה *attūwq, at-tooke'*; or אֶתָּה *attiyq, at-teeq'*; from 5423 in the sense of *decreasing*; a ledge or offset in a building:—gallery.
- אֶתָּה *attiy*. See 859.
863. אֶתָּה *ittay, it-tah'-ee'*; or אֶתָּה *iythay, ee-thah'-ee'*; from 854; *near*; *Ittai* or *Ithai*, the name of a Gittite and of an Isr.:—Ittai, Ittai.
864. אֶתָּה *ethām, ay-thaum'*; of Eg. der.; *Etham*, a place in the Desert:—Etham.
- אֶתָּה *attēm*. See 859.
865. אֶתְמוּל *ethmōwl, eth-mole'*; or אֶתְמוּל *ithmōwl, ith-mole'*; or אֶתְמוּל *ethmōwl, eth-mool'*; prob. from 853 or 854 and 4186; *heretofore*; def. *yesterday*:—*+* before (that) time, *+* heretofore, of late (old), *+* times past, *yesterday*.
- אֶתָּה *atten*. See 859.
866. אֶתְנָה *ethnāh, eth-naw'*; from 8586; a present (as the price of harlotry):—reward.
- אֶתְנָה *attēnāh, or אֶתְנָה attēnnāh*. See 859.
867. אֶתְנִי *Ethniy, eth-nee'*; perh. from 866; *munificence*; *Ethni*, an Isr.:—Ethni.
868. אֶתְנָן *ethnan, eth-nan'*; the same as 866; a gift (as the price of harlotry or idolatry):—hire, reward.
869. אֶתְנָן *Ethnan, eth-nan'*; the same as 868 in the sense of 867; *Ethnan*, an Isr.:—Ethnan.

870. אֶתָּר *āthar (Chald.), ath-ar'*; from a root corresp. to that of 871; a place; (adv.) *after*:—after, place.
871. אֶתָּרִים *Āthāriym, ath-aw-reem'*; plur. from an unused root (prob. mean. to step); places; *Ātharim*, a place near Pal.:—spies.
872. בָּאֵה *bē'āh, bē-aw'*; from 935; an entrance to a building:—entry.
873. בָּאֵשׁ *bā'ūwsh (Chald.) bē-osh'*; from 888; *wicked*:—bad.
874. בָּאֵר *bā'ar, daw-ar'*; a prim. root; to dig; by anal. to engrave; fig. to explain:—declare, (make) plain (-ly).
875. בָּאֵר *ē'ēr, bē-ayr'*; from 874; a pit; espec. a well:—pit, well.
876. בָּאֵר *Bē'ēr, bē-ayr'*; the same as 875; *Be'ēr*, a place in the Desert, also one in Pal.:—Be'er.
877. בָּאֵר *bō'ar, bore'*; from 874; a cistern:—cistern.
878. בָּאֵרָה *Bē'ērā, bē-ay-raw'*; from 875; a well; *Be'era*, an Isr.:—Beera.
879. בָּאֵרִים *Bē'ērī, bē-ayr' ay-leem'*; from 875 and the plur. of 410; *well of heroes*; *Be'ēr-Elim*, a place in the Desert:—Beer-elim.
880. בָּאֵרָה *Bē'ērāh, bē-ay-raw'*; the same as 878; *Be'erah*, an Isr.:—Beerah.
881. בָּאֵרֹת *Bē'ērōwth, bē-ay-roth'*; fem. plur. of 875; wells; *Be'eroth*, a place in Pal.:—Beeroth.
882. בָּאֵרִי *Bē'ēriy, bē-ay-ree'*; from 875; *fountain*; *Be'eri*, the name of a Hittite and of an Isr.:—Beerli.
883. בָּאֵר לַחַי *Bē'ēr la-Chay Rō'iy, bē-ayr' lakh-ah'-ee ro-ee'*; from 875 and 2416 (with pref.) and 7203; *well of a living (One) my Seer*; *Be'ēr-Lachai-Roi*, a place in the Desert:—Beer-lachai-roi.
884. בָּאֵר שֶׁבַע *Bē'ēr Sheba', bē-ayr' sheh'-bah'*; from 875 and 7851 (in the sense of 7850); *well of an oath*; *Be'ēr-Sheba*, a place in Pal.:—Beer-shebah.
885. בָּאֵרֹת בְּנֵי־יָאָן *Bē'ērōth B'nēy-Yā'a-qan, bē-ay-roth' bē-nay' yah-a-can'*; from the fem. plur. of 875, and the plur. contr. of 1121, and 8292; *wells of (the) sons of Jaakan*; *Beeroth-Bene-Jaakan*, a place in the Desert:—Beeroth of the children of Jaakan.
886. בָּאֵרֹתִי *Bē'ērōthiy, bē-ay-ro-the'*; patriarchal from 881; a *Be'erothite* or inhab. of Be'eroth:—Beerothite.
887. בָּאֵשׁ *bā'ash, daw-ash'*; a prim. root; to smell bad; fig. to be offensive morally:—(make to) be abhorred (had in abomination, loathsome, odious), (cause a, make to) stink (-ing savour), *×* utterly.
888. בָּאֵשׁ *bē'ash (Chald.), bē-aysh'*; corresp. to 887:—displease.
889. בָּאֵשׁ *bā'ash, bē-osh'*; from 877; a stench:—stink.
890. בָּאֵשׁ *bo'shāh, bosh-aw'*; fem. of 889; *stink-weed* or any other noxious or useless plant:—cockle.
891. בָּאֵשִׁים *bē'ashiyim, bē-oo-sheem'*; plur. of 889; *poison-berries*:—wild grapes.
892. בָּבָה *bābāh, daw-baw'*; fem. act. part. of an unused root mean. to hollow out; something hollowed (as a gate), i.e. the pupil of the eye:—apple [of the eye].
893. בָּבַי *Bēbay, bay-bah'-ee'*; prob. of for. or; *Bebai*, an Isr.:—Bebai.
894. בָּבֶל *Bābel, daw-bel'*; from 1101; *confusion*; *Babel* (i.e. *Babylon*), including *Babylonia* and the *Bab. empire*:—Babel, Babylon.
895. בָּבֶל *Bābel (Chald.), daw-bel'*; corresp. to 894:—Babylon.
896. בָּבִלְי *Babily (Chald.), bab-lee'*; patriarchal from 895; a *Babylonian*:—Babylonia.

897. **בָּג** *bag*, *bag*; a Pers. word; *food*:—*spoil* [from the marg. for 957].
898. **בָּגַד** *bāḡad*, *baw-gad'*; a prim. root; to *cover* (with a garment); fig. to *act covertly*; by impl. to *pillage*:—*deal deceitfully* (treacherously, unfaithfully), *offend*, *transgress* (-or), (depart), *treacherous* (dealer, -ly, man), *unfaithful* (-ly, man), × *very*.
899. **בָּגֵד** *bēḡed*, *bēḡ-ed*; from 898; a *covering*, i.e. *clothing*; also *treachery* or *pillage*;—*apparel*, *cloth* (-es, -ing), *garment*, *lap*, *rag*, *raiment*, *robe*, × *very* [treacherously], *vesture*, *wardrobe*.
900. **בְּגָדוֹת** *bēḡ-dōwṭh*, *bēḡ-ed-ōṭh*; fem. plur. act. part. of 898; *treacheries*:—*treacherous*.
901. **בָּגָדוֹ** *bāḡōwd*, *baw-gōde'*; from 898; *treacherous*:—*treacherous*.
902. **בִּגְוַי** *Bigvay*, *big-vah'ee*; prob. of for. or.; *Bigvai*, an Isr.:—*Bigvai*.
903. **בִּגְתָּא** *Bigthā*, *big-thaw'*; of Pers. der.; *Bigtha*, a eunuch of Xerxes:—*Bigtha*.
904. **בִּגְתָּאן** *Bigthān*, *big-thaw'n*; or **בִּגְתָּאנָא** *Bigthānā*, *big-thaw'-naw*; of similar deriv. to 903; *Bigthan* or *Bigthana*, a eunuch of Xerxes:—*Bigthan*, *Bigthana*.
905. **בָּר** *bad*, *bad*; from 909; *prop. separation*; by impl. a *part* of the body, *branch* of a tree, *bar* for carrying; fig. *chief* of a city; espec. (with prep. pref.) as *adv.*, *apart*, *only*, *besides*:—*alone*, *apart*, *bar*, *besides*, *branch*, by self, of each alike, except, only, part, staff, strength.
906. **בָּר** *bad*, *bad*; perh. from 909 (in the sense of *divided fibres*); *flaxen thread* or *yarn*; hence a *linen garment*:—*linen*.
907. **בָּר** *bad*, *bad*; from 906; a *brag* or *lie*; also a *liar*:—*liar*, *lie*.
908. **בָּרָא** *bādā*, *baw-daw'*; a prim. root; (fig.) to *invent*:—*devise*, *feign*.
909. **בָּרַד** *bādād*, *baw-dad'*; a prim. root; to *divide*, i.e. (reflex.) *be solitary*:—*alone*.
910. **בָּרַד** *bādād*, *baw-dawd'*; from 909; *separate*; *adv. separately*:—*alone*, *desolate*, *only*, *solitary*.
911. **בְּדַד** *Bēdad*, *bed-ad'*; from 909; *separation*; *Bedad*, an Edomite:—*Bedad*.
912. **בְּדֵיָה** *Bēdēyāh*, *bay-dē-yaw'*; prob. shortened for 5682; *servant of Jehovah*; *Bedejah*, an Isr.:—*Bedeiah*.
913. **בְּדִיל** *Bēdiyl*, *bed-eel'*; from 914; *alloy* (because removed by smelting); by anal. *tin*:—*plummet*, *tin*.
914. **בָּדַל** *bādāl*, *baw-dal'*; a prim. root; to *divide* (in var. senses lit. or fig., *separate*, *distinguish*, *differ*, *select*, etc.):—(make, put) *difference*, *divide* (*asunder*), (make) *separate* (self, -ation), *sever* (out), × *utterly*.
915. **בָּדַל** *bādāl*, *baw-dawl'*; from 914; a *part*:—*piece*.
916. **בְּדִלָּח** *Bēdōlach*, *bed-o'-lakh*; prob. from 914; something in *pieces*, i.e. *bdellium*, a (fragrant) *gum* (perh. *amber*); others a *pearl*:—*bdellium*.
917. **בְּדָן** *Bēdān*, *bed-awn'*; prob. short. for 5658; *servile*; *Bedan*, the name of two Isr.:—*Bedan*.
918. **בָּדַק** *bādāq*, *baw-dak'*; a prim. root; to *gap open*; used only as a denom. from 919; to *mend* a breach:—*repair*.
919. **בָּדַק** *bēdeq*, *bēh'-dek*; from 918; a *gap* or *leak* (in a building or a ship):—*breach*, + *calker*.
920. **בִּדְקָר** *Bidqar*, *bid-car'*; prob. from 1856 with prep. pref.; by *stabbing*, i.e. *assassin*; *Bidkar*, an Isr.:—*Bidkar*.
921. **בָּדַר** *Bēdar* (Chald.), *bed-ar'*; corresp. (by transp. to 6504; to *scatter*:—*scatter*.
922. **בָּהוּ** *bēhūw*, *bo'-hoo*; from an unused root (mean. to be empty); a *vacuity*, i.e. (superficially) an *undistinguishable ruin*:—*emptiness*, *vold*.
923. **בָּהַט** *bahat*, *bah'-hat*; from an unused root (prob. mean. to *glisten*); *white marble* or perh. *alabaster*:—*red* [marble].
924. **בָּהִירָא** *Bēhīlāw* (Chald.), *bē-hee-loo'*; from 927; a *hurry*; only *adv. hastily*:—*in haste*.

925. **בָּהִיר** *bāhiyr*, *baw-her'*; from an unused root (mean. to be bright); *shining*:—*bright*.
926. **בָּהַל** *bāhal*, *baw-hal'*; a prim. root; to *tremble inwardly* (or *palpitate*, i.e. (fig.) *be* (caus. make) (suddenly) *alarmed* or *agitated*; by impl. to *hasten anxiously*:—*be* (make) *affrighted* (afraid, amazed, dismayed, rash), (be, get, make) *haste* (-n, -y, -ily), (give) *speedy* (-ily), *thrust out*, *trouble*, *vex*.
927. **בָּהַל** *bēhal* (Chald.), *bē-hal'*; corresp. to 926; to *terrify*, *hasten*:—*in haste*, *trouble*.
928. **בְּהִלָּה** *bēhalāh*, *bēh-haw-law'*; from 926; *panic*, *destruction*:—*terror*, *trouble*.
929. **בְּהִמָּה** *bēhēmāh*, *bē-hay-maw'*; from an unused root (prob. mean. to be mute); *prop. a dumb beast*; espec. any large quadruped or animal (often collect.):—*beast*, *cattle*.
930. **בְּהִמָּוֶת** *bēhēmōwṭh*, *bē-hay-mōṭh'*; in form a plur. of 929, but really a sing. of Eg. der.; a *water-ox*, i.e. the *hippopotamus* or Nile-horse:—*Behemoth*.
931. **בִּתְּןָ** *bīhen*, *bo'-hen*; from an unused root *appar. mean. to be thick*; the *thumb* of the hand or *great toe* of the foot:—*thumb*, *great toe*.
932. **בִּתְּנָ** *Bīhan*, *bo'-han*; an orth. var. of 931; *thumb*; *Bohan*, an Isr.:—*Bohan*.
933. **בִּתְּנָ** *bīhaq*, *bo'-hak*; from an unused root *mean. to be pale*; *white scurf*:—*freckled spot*.
934. **בִּתְּנָ** *bīhereth*, *bo-heh'-reth*; fem. act. part. of the same as 935; a *whitish spot* on the skin:—*bright spot*.
935. **בָּוָה** *bāw*, *bo*; a prim. root; to *go* or *come* (in a wide variety of applications):—*abide*, *apply*, *attain*, × *be*, *befall*, + *besiege*, *bring* (forth, in, into, to pass), *call*, *carry*, × *certainly*, (cause, let, thing for) to *come* (against, in, out, upon, to pass), *depart*, × *doubtless again*, + *eat*, + *employ*, (cause to) *enter* (in, into, -tering, -trance, -try), *be fallen*, *fetch*, + *follow*, *get*, *give*, *go* (down, in, to war), *grant*, + *have*, × *indeed*, [in-] *vade*, *lead*, *lift* [up], *mention*, *pull in*, *put*, *resort*, *run* (down), *send*, *set*, × (well) *stricken* [in age], × *surely*, *take* (in), *way*.
936. **בָּוָה** *bāw*, *bo*; a prim. root; to *disrespect*:—*contemn*, *despise*, × *utterly*.
937. **בָּוָה** *bāwz*, *booz*; from 936; *disrespect*:—*contempt* (-uously), *despised*, *shamed*.
938. **בָּוָה** *Bāwz*, *booz*; the same as 937; *Buz*, the name of a son of Nahor, and of an Isr.:—*Buz*.
939. **בָּוָה** *bāwzāh*, *boo-zaw'*; fem. pass. part. of 936; something *scorned*; an object of *contempt*:—*despised*.
940. **בָּוִיז** *Bāwziy*, *boo-zee'*; patron. from 938; a *Buzite* or desc. of *Buz*:—*Buzite*.
941. **בָּוִיז** *Bāwziy*, *boo-zee'*; the same as 940, *Buzi*, an Isr.:—*Buzi*.
942. **בָּוִיז** *Bāvay*, *baw-vuh'ee*; prob. of Pers. or.; *Bavai*, an Isr.:—*Bavai*.
943. **בָּוִיז** *bāwk*, *book*; a prim. root; to *involve* (lit. or fig.):—*be entangled* (*perplexed*).
944. **בָּוִיז** *bāwl*, *bool*; for 943; *produce* (of the earth, etc.):—*food*, *stock*.
945. **בָּוִיז** *Bāwl*, *bool*; the same as 944 (in the sense of *rain*); *Bul*, the eighth Heb. month:—*Bul*.
946. **בָּוִיז** *bāwnāh*, *boo-naw'*; from 935; *discretion*; *Bunah*, an Isr.:—*Bunah*.
947. **בָּוִיז** *Bāwniy*. See 1138.
948. **בָּוִיז** *bāwz*, *boos*; a prim. root; to *trample* (lit. or fig.):—*loath*, *tread* (down, under [foot]), *be polluted*.
949. **בָּוִיז** *bāwts*, *boots*; from an unused root (of the same form) *mean. to bleach*, i.e. (intrans.) *be white*; prob. *cotton* (of some sort):—*fine* (white) *linen*.
950. **בָּוִיז** *Bōwtsēts*, *bo-tsates'*; from the same as 948; *shining*; *Botsets*, a rock near *Michmash*:—*Bozez*.
951. **בָּוִיז** *bāwzāh*, *boo-kaw'*; fem. pass. part. of an unused root (mean. to be hollow); *emptiness* (as adj.):—*empty*.

951. **בָּוִיז** *bōwkēr*, *bo-kare'*; *prop. act. part. from 1289* as denom. from 1241; a *cattle tender*:—*herdman*.
952. **בָּוִיז** *bāwz*, *boor*; a prim. root; to *bore*, i.e. (fig.) *examine*:—*declare*.
953. **בָּוִיז** *bōwr*, *bore*; from 952 (in the sense of 877); a *pit hole* (espec. one used as a *cistern* or *prison*):—*cistern*, *dungeon*, *fountain*, *pit*, *well*.
954. **בָּוִיז** *bāwsh*, *boosh*; a prim. root; *prop. to pale*, i.e. by impl. to *be ashamed*; also (by impl.) to *be disappointed*, or *delayed*:—(be, make, bring to, cause, put to, with, a-) *shame* (-d), *be* (put to) *confounded* (-fusion), *become dry*, *delay*, *be long*.
955. **בָּוִיז** *bāwshāh*, *boo-shaw'*; fem. part. pass. of 954; *shame*:—*shame*.
956. **בָּוִיז** *bāwṭh* (Chald.), *booth*; appar. denom. from 1005; to *lodge over night*:—*pass the night*.
957. **בָּז** *baz*, *baz*; from 952; *plunder*:—*booty*, *prey*, *spoil* (-ed).
958. **בָּזָא** *bāzā*, *baw-zaw'*; a prim. root; prob. to *cleave*:—*spoil*.
959. **בָּזָא** *bāzāh*, *baw-zaw'*; a prim. root; to *disesteem*:—*despise*, *disdain*, *contemn* (-ptible), + *think to scorn*, *vile person*.
960. **בָּזָא** *bāzōh*, *baw-zo'*; from 959; *scorned*:—*despise*.
961. **בָּזָא** *bizzāh*, *biz-zaw'*; fem. of 957; *booty*:—*prey*, *spoil*.
962. **בָּזָא** *bāzaz*, *baw-zaz'*; a prim. root; to *plunder*:—*catch*, *gather*, (take) *for a prey*, *rob* (-ber), *spoil*, *take* (away, spoil), × *utterly*.
963. **בָּזָא** *bizzāyōwn*, *biz-zaw-yone'*; from 959:—*disesteem*:—*contempt*.
964. **בִּזְיוֹתָהָ** *bizyōwṭhāh*, *biz-yo-thē-yaw'*; from 959 and 950; *contempts of Jah*; *Bizjothjah*, a place in Pal.:—*Bizjothjah*.
965. **בָּזָק** *bāzāq*, *baw-zawk'*; from an unused root *mean. to lighten*; a *flash of lightning*:—*flash of lightning*.
966. **בָּזָק** *Bezeq*, *bēh'-zek*; from 965; *lightning*; *Bezek*, a place in Pal.:—*Bezek*.
967. **בָּזָר** *bāzar*, *baw-zar'*; a prim. root; to *disperse*:—*scatter*.
968. **בִּזְתָּא** *Bizthā*, *biz-thaw'*; of Pers. or.; *Biztha*, a eunuch of Xerxes:—*Biztha*.
969. **בָּחוּן** *bāchōwn*, *baw-khone'*; from 974; an *assayer of metals*:—*tower*.
970. **בָּחוּר** *bāchūr*, *baw-khoor'*; or **בָּחוּר** *bāchūr*, *baw-khoor'*; part. pass. of 977; *prop. selected*, i.e. a *youth* (often collect.):—(choice) *young* (man), *chosen*, × *hole*.
971. **בָּחוּר** *bāchūr*, *baw-khoor'*; part. pass. of 977; *prop. selected*, i.e. a *youth* (often collect.):—(choice) *young* (man), *chosen*, × *hole*.
972. **בָּחוּר** *bāchūr*, *baw-khoor'*; part. pass. of 977; *prop. selected*, i.e. a *youth* (often collect.):—(choice) *young* (man), *chosen*, × *hole*.
973. **בָּחוּר** *bāchūr*, *baw-khoor'*; part. pass. of 977; *prop. selected*, i.e. a *youth* (often collect.):—(choice) *young* (man), *chosen*, × *hole*.
974. **בָּחוּר** *bāchūr*, *baw-khoor'*; part. pass. of 977; *prop. selected*, i.e. a *youth* (often collect.):—(choice) *young* (man), *chosen*, × *hole*.
975. **בָּחוּר** *bāchūr*, *baw-khoor'*; part. pass. of 977; *prop. selected*, i.e. a *youth* (often collect.):—(choice) *young* (man), *chosen*, × *hole*.
976. **בָּחוּר** *bāchūr*, *baw-khoor'*; part. pass. of 977; *prop. selected*, i.e. a *youth* (often collect.):—(choice) *young* (man), *chosen*, × *hole*.
977. **בָּחוּר** *bāchūr*, *baw-khoor'*; part. pass. of 977; *prop. selected*, i.e. a *youth* (often collect.):—(choice) *young* (man), *chosen*, × *hole*.
978. **בָּחוּר** *bāchūr*, *baw-khoor'*; part. pass. of 977; *prop. selected*, i.e. a *youth* (often collect.):—(choice) *young* (man), *chosen*, × *hole*.
979. **בָּחוּר** *bāchūr*, *baw-khoor'*; part. pass. of 977; *prop. selected*, i.e. a *youth* (often collect.):—(choice) *young* (man), *chosen*, × *hole*.
980. **בָּחוּר** *bāchūr*, *baw-khoor'*; part. pass. of 977; *prop. selected*, i.e. a *youth* (often collect.):—(choice) *young* (man), *chosen*, × *hole*.
981. **בָּחוּר** *bāchūr*, *baw-khoor'*; part. pass. of 977; *prop. selected*, i.e. a *youth* (often collect.):—(choice) *young* (man), *chosen*, × *hole*.
982. **בָּחוּר** *bāchūr*, *baw-khoor'*; part. pass. of 977; *prop. selected*, i.e. a *youth* (often collect.):—(choice) *young* (man), *chosen*, × *hole*.
983. **בָּחוּר** *bāchūr*, *baw-khoor'*; part. pass. of 977; *prop. selected*, i.e. a *youth* (often collect.):—(choice) *young* (man), *chosen*, × *hole*.
984. **בָּחוּר** *bāchūr*, *baw-khoor'*; part. pass. of 977; *prop. selected*, i.e. a *youth* (often collect.):—(choice) *young* (man), *chosen*, × *hole*.
985. **בָּחוּר** *bāchūr*, *baw-khoor'*; part. pass. of 977; *prop. selected*, i.e. a *youth* (often collect.):—(choice) *young* (man), *chosen*, × *hole*.
986. **בָּחוּר** *bāchūr*, *baw-khoor'*; part. pass. of 977; *prop. selected*, i.e. a *youth* (often collect.):—(choice) *young* (man), *chosen*, × *hole*.
987. **בָּחוּר** *bāchūr*, *baw-khoor'*; part. pass. of 977; *prop. selected*, i.e. a *youth* (often collect.):—(choice) *young* (man), *chosen*, × *hole*.
988. **בָּחוּר** *bāchūr*, *baw-khoor'*; part. pass. of 977; *prop. selected*, i.e. a *youth* (often collect.):—(choice) *young* (man), *chosen*, × *hole*.
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991. **בָּחוּר** *bāchūr*, *baw-khoor'*; part. pass. of 977; *prop. selected*, i.e. a *youth* (often collect.):—(choice) *young* (man), *chosen*, × *hole*.
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999. **בָּחוּר** *bāchūr*, *baw-khoor'*; part. pass. of 977; *prop. selected*, i.e. a *youth* (often collect.):—(choice) *young* (man), *chosen*, × *hole*.

980. **בַּחֲרִיִּים** *Bachûriym*, *bakh-oo-reem'*; **בַּחֲוִרִיִּים** *Bachûwriym*, *bakh-oo-reem'*; masc. plur. of 970; *young men*; *Bachurim*, a place in Pal.:—Bahurim.

981. **בָּטָא** *bâtâ', baw-taw'*; or **בָּטָח** *bâtâh, baw-taw'*; a prim. root; to *babble*; hence to *vociferate angrily*:—pronounce, speak (unadvisedly).

982. **בָּטַח** *bâtach, baw-takh'*; a prim. root; prop. to *lie for refuge* (but not so precipitately as 2820); fig. to *trust*, be confident or sure:—be bold (confident, secure, sure), careless (one, woman), put confidence, (make to) hope, (put, make to) trust.

983. **בֵּטַח** *betach, beh'-takh*; from 982; prop. a place of refuge; abstr. *safety*, both the fact (*security*) and the feeling (*trust*); often (adv. with or without prep.) *safely*:—assurance, boldly, (without) care (-less), confidence, hope, safe (-ly, -ty), secure, surely.

984. **בֵּטַח** *Betach, beh'-takh*; the same as 983; *Betach*, a place in Syria:—Betah.

985. **בֵּיתָחָה** *bitchâh, bit-khaw'*; fem. of 984; *trust*:—confidence.

986. **בֵּיתָחוֹן** *bittâchôwn, bit-taw-khone'*; from 982; *trust*:—confidence, hope.

987. **בֵּיתָחוּת** *bittâchôwth, bit-too-khōth'*; fem. plur. from 982; *security*:—secure.

988. **בָּטַל** *bâtêl, baw-tale'*; a prim. root; to *desist from labor*:—cease.

989. **בָּטַל** *bêtel (Chald.), bet-ale'*; corresp. to 988; to *stop*:—(cause, make to), cease, hinder.

990. **בֶּטֶן** *beten, beh'-ten*; from an unused root prob. mean. to *be hollow*; the *belly*, espec. the *womb*; also the *bosom* or *body* of anything:—belly, body, + as they be born, + within, womb.

991. **בֶּטֶן** *Beten, beh'-ten*; the same as 990; *Beten*, a place in Pal.:—Beten.

992. **בֶּטֶן** *bôten, bo'-ten*; from 990; (only in plur.) a *pistachio-nut* (from its form):—nut.

993. **בֵּטוֹנִים** *Bitonîym, bet-o-neem'*; prob. plur. from 992; *hollows*; *Betonim*, a place in Pal.:—Betonim.

994. **בִּי** *bîy, bee*; perh. from 1158 (in the sense of asking); prop. a request; used only adv. (always with "my Lord"); *Oh that!*; with leave, or if it please:—alas, O, oh.

995. **בִּין** *bîyn, bene*; a prim. root; to *separate mentally* (or *distinguish*), i.e. (gen.) *understand*:—attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill (-ful), teach, think, (cause, make to, get, give, have) understand (-ing), view, (deal) wise (-ly, man).

996. **בֵּין** *bêyn, bane* (sometimes in the plur. masc. or fem.); prop. the constr. contr. form of an otherwise unused noun from 995; a *distinction*; but used only as a prep., *between* (repeated before each noun, often with other particles); also as a conj., *either . . . or*:—among, asunder, at, between (-twixt . . . and), + from (the widest), × in, out of, whether (it be . . . or), within.

997. **בֵּין** *bêyn (Chald.), bane*; corresp. to 996:—among, between.

998. **בִּינָה** *bîynâh, bee-naw'*; from 995; *understanding*:—knowledge, meaning, × perfectly, understanding, wisdom.

999. **בִּינָה** *bîynâh (Chald.), bee-naw'*; corresp. to 998:—knowledge.

1000. **בֵּיצָה** *bêytsâh, bay-tsaw'*; from the same as 948; an *egg* (from its whiteness):—egg.

1001. **בֵּירָא** *bîyrâ' (Chald.), bee-raw'*; corresp. to 1002; a *palace*:—palace.

1002. **בֵּירָה** *bîyrâh, bee-raw'*; of for. or.; a *castle* or *palace*:—palace.

1003. **בֵּירָאִיִּת** *bîyrâniyth, bee-raw-neeth'*; from 1002; a *fortress*:—castle.

1004. **בַּיִת** *bayith, bah'-yith*; prob. from 1129 abbrev.; a *house* (in the greatest var. of applications, espec. *family*, etc.):—court, daughter, door, + dungeon, family, + forth of, × great as would contain, hangings, home (born), [winter]house

(-hold), inside (-ward), palace, place, + prison, + steward, + tablet, temple, web, + within (-out).

1005. **בַּיִת** *bayith (Chald.), bah-yith*; corresp. to 1004:—house.

1006. **בַּיִת** *Bayith, bah'-yith*; the same as 1004; *Bayith*, a place in Pal.:—Bayith.

1007. **בֵּית אֵוֶן** *Bêyth 'Aven, bayth aw'-ven*; from 1004 and 205; *house of vanity*; *Beth-Aven*, a place in Pal.:—Beth-aven.

1008. **בֵּית-אֵל** *Bêyth-êl, bayth-ale'*; from 1004 and 410; *house of God*; *Beth-El*, a place in Pal.:—Beth-el.

1009. **בֵּית אַרְבֵּל** *Bêyth 'Arbêl, bayth ar-bale'*; from 1004 and 695 and 410; *house of God's ambush*; *Beth-Arbel*, a place in Pal.:—Beth-Arbel.

1010. **בֵּית בַּעַל מְעוֹנָה** *Bêyth Ba'al M'eôwn, bayth bah'-al m'e-own'*; from 1004 and 1168 and 4583; *house of Baal of (the) habitation of [appar. by transp.]*; or (shorter) *Bêyth M'eôwn, bayth m'e-own'*; *house of habitation of (Baal)*; *Beth-Baal-Meôn*, a place in Pal.:—Beth-baal-meon. Comp. 1188 and 1194.

1011. **בֵּית בִּרְיָ** *Bêyth Bîrîy, bayth bir-ee'*; from 1004 and 1254; *house of a creative one*; *Beth-Biri*, a place in Pal.:—Beth-birel.

1012. **בֵּית בָּרָה** *Bêyth Bârâh, bayth baw-raw'*; prob. from 1004 and 5679; *house of (the) ford*; *Beth-Barah*, a place in Pal.:—Beth-barah.

1013. **בֵּית-גָּדֵר** *Bêyth-Gâdêr, bayth-gaw-dare'*; from 1004 and 1447; *house of (the) wall*; *Beth-Gader*, a place in Pal.:—Beth-gader.

1014. **בֵּית גָּמָוִל** *Bêyth Gâmâwl, bayth gaw-mool'*; from 1004 and the pass. part. of 1576; *house of (the) weaned*; *Beth-Gamul*, a place E. of the Jordan:—Beth-gamul.

1015. **בֵּית דִּבְלָתַיִם** *Bêyth Diblâthayim, bayth dib-law-thah'-yim*; from 1004 and the dual of 1690; *house of (the) two fig-cakes*; *Beth-Diblathajim*, a place E. of the Jordan:—Beth-diblathaim.

1016. **בֵּית-דָּגוֹן** *Bêyth-Dâgôwn, bayth-daw-gohn'*; from 1004 and 1712; *house of Dagon*; *Beth-Dagon*, the name of two places in Pal.:—Beth-dagon.

1017. **בֵּית הָאֵלִי** *Bêyth hâ-'êliy, bayth haw-el-ee'*; patial from 1008 with the art. interposed; a *Beth-elite*, or inhab. of Bethel:—Bethelite.

1018. **בֵּית הָאֵסֶל** *Bêyth hâ-'etsel, bayth haw-ay'-tsel*; from 1004 and 681 with the art. interposed; *house of the side*; *Beth-ha-Etsel*, a place in Pal.:—Beth-ezel.

1019. **בֵּית הַגִּלְגָּל** *Bêyth hag-Gilgâl, bayth hag-gil-gawl'*; from 1004 and 1537 with the article interposed; *house of the Gilgal (or rolling)*; *Beth-hag-Gilgal*, a place in Pal.:—Beth-gilgal.

1020. **בֵּית הַיֶּשְׁמֹת** *Bêyth ha-Yeshimôth, bayth hah-yesh-ee-môth'*; from 1004 and the plur. of 3451 with the art. interposed; *house of the deserts*; *Beth-ha-Jeshimoth*, a town E. of the Jordan:—Beth-jeshimoth.

1021. **בֵּית הַכֶּרֶם** *Bêyth hak-Kerem, bayth hak-keh'-rem*; from 1004 and 3754 with the art. interposed; *house of the vineyard*; *Beth-hak-Kerem*, a place in Pal.:—Beth-hacerem.

1022. **בֵּית הַלַּחְמִי** *Bêyth hal-Lachmîy, bayth hal-lakh-mee'*; patial from 1003 with the art. ins.; a *Beth-lechemite*, or native of Bethlechem:—Bethlehemite.

1023. **בֵּית הַמֶּרְחָק** *Bêyth ham-Merchâq, bayth ham-mer-khaw'-k'*; from 1004 and 4801 with the art. interposed; *house of the breadth*; *Beth-ham-Merchak*, a place in Pal.:—place that was far off.

1024. **בֵּית הַמַּרְכָּבוֹת** *Bêyth ham-Markâ-bôwth, bayth ham-mar-kaw-both'*; or (short) *Bêyth Mar-kâbôwth, bayth mar-kaw-both'*; from 1004 and the plur. of 4818 (with or without the art. interposed); *place of (the) chariots*; *Beth-ham-Markaboth* or *Beth-Markaboth*, a place in Pal.:—Beth-marcaboth.

1025. **בֵּית הָאֵמֶק** *Bêyth hâ-'êmeq, bayth haw-ay'-mek*; from 1004 and 6010 with the art. interposed; *house of the valley*; *Beth-ha-Emek*, a place in Pal.:—Beth-emek.

1026. **בֵּית הָאֲרָבָה** *Bêyth hâ-'Ârâbâh, bayth haw-ar-aw-baw'*; from 1004 and 6180 with the art. interposed; *house of the Desert*; *Beth-ha-Arabah*, a place in Pal.:—Beth-arabah.

1027. **בֵּית הָרָם** *Bêyth hâ-Râm, bayth haw-rawm'*; from 1004 and 7311 with the art. interposed; *house of the height*; *Beth-ha-Ram*, a place E. of the Jordan:—Beth-aram.

1028. **בֵּית הָרָן** *Bêyth hâ-Rân, bayth haw-rawm'*; prob. for 1027; *Beth-ha-Ran*, a place E. of the Jordan:—Beth-haran.

1029. **בֵּית הַשִּׁטָּה** *Bêyth hash-Shittâh, bayth hash-shit-taw'*; from 1004 and 7848 with the art. interposed; *house of the acacia*; *Beth-hash-Shittah*, a place in Pal.:—Beth-shittah.

1030. **בֵּית הַשִּׁמְשִׁי** *Bêyth hash-Shimshîy, bayth hash-shim-shee'*; patial from 1053 with the art. inserted; a *Beth-shimshite*, or inhab. of Bethshemesh:—Bethshemite.

1031. **בֵּית הַחֹגְלָה** *Bêyth Choglah, bayth chog-law'*; from 1004 and the same as 2295; *house of a partridge*; *Beth-Choglah*, a place in Pal.:—Beth-hoglah.

1032. **בֵּית חֹרוֹן** *Bêyth Chôwrôwn, bayth kho-rone'*; from 1004 and 2356; *house of hollowness*; *Beth-Choron*, the name of two adjoining places in Pal.:—Beth-horon.

**בֵּית חָנָן** *Bêyth Chanân. See 358.*

1033. **בֵּית כָּר** *Bêyth Kar, bayth kar*; from 1004 and 3738; *house of pasture*; *Beth-Car*, a place in Pal.:—Beth-car.

1034. **בֵּית לֵבָאוֹת** *Bêyth Lebâ'ôwth, bayth leb-aw-ôth'*; from 1004 and the plur. of 2838; *house of lionesses*; *Beth-Lebaath*, a place in Pal.:—Beth-lebaath. Comp. 3822.

1035. **בֵּית לֶחֶם** *Bêyth Lechem, bayth leh'-khem*; from 1004 and 3899; *house of bread*; *Beth-Lechem*, a place in Pal.:—Beth-lehem.

1036. **בֵּית לְאֶפְרָה** *Bêyth l'-Aphrâh, bayth lê-af-raw'*; from 1004 and the fem. of 6088 (with prep. interposed); *house to (i.e. of) dust*; *Beth-le-Aphrah*, a place in Pal.:—house of Aphrah.

1037. **בֵּית מִלּוֹ** *Bêyth Millôw, bayth mil-lo'*; or **בֵּית מִלּוֹ** *Bêyth Mil-lô', bayth mil-lo'*; from 1004 and 4407; *house of (the) rampart*; *Beth-Millo*, the name of two citadels:—house of Millo.

1038. **בֵּית מַאֲכָה** *Bêyth Ma'âkâh, bayth mah-ak-aw'*; from 1004 and 4601; *house of Maakah*; *Beth-Maakah*, a place in Pal.:—Beth-maachah.

1039. **בֵּית נִמְרָה** *Bêyth Nimrâh, bayth nim-raw'*; from 1004 and the fem. of 5246; *house of (the) leopard*; *Beth-Nimrah*, a place east of the Jordan:—Beth-nimrah. Comp. 5247.

1040. **בֵּית עֵדֵן** *Bêyth 'Eden, bayth ay'-den*; from 1004 and 5730; *house of pleasure*; *Beth-Eden*, a place in Syria:—Beth-eden.

1041. **בֵּית אֲזַמְבֶּת** *Bêyth 'Azmâveth, bayth az-maw'-veth*; from 1004 and 5820; *house of Azmaveth*, a place in Pal.:—Beth-az-maveth. Comp. 5820.

1042. **בֵּית אֲנוֹת** *Bêyth 'Anôwth, bayth an-ôth'*; from 1004 and a plur. from 6080; *house of replies*; *Beth-Anoth*, a place in Pal.:—Beth-anoth.

1043. **בֵּית אֲנָת** *Bêyth 'Anâth, bayth an-awth'*; an orth. var. for 1042; *Beth-Anath*, a place in Pal.:—Beth-anath.

1044. **בֵּית אֶקֶד** *Bêyth 'Éqed, bayth ay'-ked*; from 1004 and a deriv. of 6123; *house of (the) binding* (for sheep-shearing); *Beth-Éked*, a place in Pal.:—shearing-house.



1045. **בֵּית אֲשֶׁת־רֹחַ Bēyth 'Ashtārōwth**, *bayth ash-taw-rōh'*; from 1004 and 6853; *house of Ashtoreth; Beth-Ashtaroth*, a place in Pal.:—*house of Ashtaroth*. Comp. 1203, 6852.
1046. **בֵּית פֶּלֶט Bēyth Pelet**, *bayth peh'-let*; from 1004 and 6412; *house of escape; Beth-Palet*, a place in Pal.:—*Beth-palet*.
1047. **בֵּית פֶּעֹר Bēyth Pē'ōwr**, *bayth pē-ore'*; from 1004 and 6465; *house of Peor; Beth-Peor*, a place E. of the Jordan:—*Beth-peor*.
1048. **בֵּית פַּצֶּזֶז Bēyth Patsetsēs**, *bayth patsetsēs'*; from 1004 and a der. from 6827; *house of dispersion; Beth-Patsetsēs*, a place in Pal.:—*Beth-pazzez*.
1049. **בֵּית צֹר Bēyth Tsūr**, *bayth tsoor'*; from 1004 and 6697; *house of (the) rock; Beth-Tsur*, a place in Pal.:—*Beth-zur*.
1050. **בֵּית רְחֹב Bēyth Rēchōwb**, *bayth rē-khōbe'*; from 1004 and 7339; *house of (the) street; Beth-Rechob*, a place in Pal.:—*Beth-rehob*.
1051. **בֵּית רַפָּא Bēyth Rāphā'**, *bayth raw-faw'*; from 1004 and 7497; *house of (the) giant; Beth-Rapha*, an Isr.:—*Beth-rapha*.
1052. **בֵּית שֵׁאֵן Bēyth Shē'an**, *bayth shē-awn'*; or **בֵּית שָׁן Bēyth Shān**, *bayth shawn'*; from 1004 and 7599; *house of ease; Beth-Shean* or *Beth-Shan*, a place in Pal.:—*Beth-shean*, *Beth-Shan*.
1053. **בֵּית שֶׁמֶשׁ Bēyth Shemesh**, *bayth sheh-mesh*; from 1004 and 8121; *house of (the) sun; Beth-Shemesh*, a place in Pal.:—*Beth-shemesh*.
1054. **בֵּית תַּפּוּחַ Bēyth Tappūwach**, *bayth tap-poo'-akh*; from 1004 and 8598; *house of (the) apple; Beth-Tappuach*, a place in Pal.:—*Beth-tappuah*.
1055. **בֵּיתָן biythān**, *bee-thawn'*; prob. from 1004; a *palace* (i.e. *large house*):—*palace*.
1056. **בָּכָא Bākā'**, *baw-kaw'*; from 1058; *weeping; Baca*, a valley in Pal.:—*Baca*.
1057. **בָּכָא Bākā'**, *baw-kaw'*; the same as 1056; *the weeping tree* (some gum-distilling tree, perh. the *balcam*):—*mulberry tree*.
1058. **בָּכָה Bākāh**, *baw-kaw'*; a *prim. root*; to *weep*; *gen. to bemoan*:—*at all, bewail, complain, make lamentation, more, mourn, sore, with tears, weep*.
1059. **בָּכָה Bākāh**, *baw-kaw'*; a *prim. root*; to *weep*; *gen. to bemoan*:—*at all, bewail, complain, make lamentation, more, mourn, sore, with tears, weep*.
1060. **בְּכֹר Bēkōwr**, *bek-ore'*; from 1069; *first-born; hence chief*:—*eldest (son), first-born (-ling)*.
1061. **בְּכֹר Bēkōwr**, *bek-ore'*; from 1069; the *first-fruits of the crop*:—*first fruit (-ripe [fig.]), hasty fruit*.
1062. **בְּכֹרָה Bēkōwrāh**, *bek-o-rāw'*; or (short.) **בְּכָרָה Bēkārāh**, *bek-o-rāw'*; fem. of 1060; *the firstling of man or beast; abstr. primogeniture*:—*birthright, firstborn (-ling)*.
1063. **בְּכֹרָה Bēkōwrāh**, *bek-ko-rāw'*; fem. of 1061; the *early fig*:—*firstripe (fruit)*.
1064. **בְּכֹרֶת Bēkōwrāth**, *bek-o-rāth'*; fem. of 1062; *primogeniture; Bekorāth*, an Isr.:—*Bechorath*.
1065. **בָּכִי Bākī**, *bek-ee'*; from 1058; a *weeping*; by analogy, a *dripping*:—*overflowing, sore, (continual) weeping, wept*.
1066. **בָּכִים Bākīm**, *bo-keem'*; plur. act. part. of 1058; (with the art.) *the weepers; Bōkim*, a place in Pal.:—*Bochim*.
1067. **בְּכִירָה Bēkīrāh**, *bek-ee-rāw'*; fem. from 1069; the *eldest daughter*:—*firstborn*.
1068. **בְּכִיָּה Bēkīyāh**, *bek-ee-hā'*; from 1058; a *weeping*:—*mourning*.
1069. **בָּכָר Bākār**, *baw-kar'*; a *prim. root*; prop. *to burst the womb*, i.e. (caus.) *bear or make early fruit* (of woman or tree); also (as denom. from 1061) *to give the birthright*:—*make firstborn, be firstling, bring forth first child (new fruit)*.
1070. **בֶּכֶר Beker**, *beh'-ker*; from 1069 (in the sense of *youth*); a *young camel*:—*dromedary*.
1071. **בֶּכֶר Beker**, *beh'-ker*; the same as 1070; *Beker*, the name of two Isr.:—*Becher*.
1072. **בִּכְרָה Bīkrāh**, *bik-rāw'*; fem. of 1070; a *young she-camel*:—*dromedary*.
1073. **בִּכְרָה Bīkārāh**, *bik-ko-rāw'*; by orth. var. for 1063; a *first-ripe fig*:—*first-ripe*.
1074. **בִּכְרִי Bīkērāw**, *bo-ker-oo'*; from 1069; *first-born; Bokeru*, an Isr.:—*Bocheru*.
1075. **בִּכְרִי Bīkriy**, *bik-ree'*; from 1069; *youthful; Bikeri*, an Isr.:—*Bichri*.
1076. **בִּכְרִי Bīkriy**, *bik-ree'*; patron. from 1071; a *Bakrite* (collect.) or desc. of *Beker*:—*Bachrites*.
1077. **בָּל Bāl**, *bal*; from 1086; prop. a *failure*; by impl. *nothing*; usually (adv.) *not at all*; also *lest*:—*lest, neither, no, none (that . . .), not (any), nothing*.
1078. **בָּל Bāl**, *bale*; by contr. for 1168; *Bel*, the *Baal of the Babylonians*:—*Bel*.
1079. **בָּל Bāl** (Chald.), *bawl*; from 1080; prop. *anxiety*, i.e. (by impl.) *the heart* (as its seat):—*heart*.
1080. **בָּלָא Bēlā'** (Chald.), *bel-aw'*; corresp. to 1086 (but used only in a mental sense); to *afflict*:—*wear out*.
1081. **בָּלְאָדָן Bālādān**, *bal-ad-awn'*; from 1078 and 118 (contr.); *Bel* (is his) *lord; Baladan*, the name of a Bab. prince:—*Baladan*.
1082. **בָּלַג Bālag**, *baw-lag'*; a *prim. root*; to *break off or loose* (in a favorable or unfavorable sense), i.e. *desist* (from grief) or *invade* (with destruction):—*comfort, (recover) strength (-en)*.
1083. **בִּלְגָּה Bīlgāh**, *bil-gaw'*; from 1082; *desistance; Bilgah*, the name of two Isr.:—*Bilgah*.
1084. **בִּלְגַּי Bīlgay**, *bil-gah-ee'*; from 1082; *desistance; Bilgai*, an Isr.:—*Bilgai*.
1085. **בִּלְדָּד Bīldād**, *bil-dad'*; of uncert. der.; *Bildad*, one of *Job's friends*:—*Bildad*.
1086. **בָּלַח Bālāh**, *baw-law'*; a *prim. root*; to *fail*; by impl. *to wear out, decay* (caus. *consume, spend*):—*consume, enjoy long, become (make, wax) old, spend, waste*.
1087. **בָּלַח Bālāh**, *baw-leh'*; from 1086; *worn out*:—*old*.
1088. **בָּלָה Bālāh**, *baw-law'*; fem. of 1087; *failure; Balah*, a place in Pal.:—*Balah*.
1089. **בָּלָה Bālāh**, *baw-law'*; a *prim. root* [rather by transp. for 926]; to *palpitate*; hence (caus.) *to terrify*:—*trouble*.
1090. **בִּלְחָה Bīlchāh**, *bil-haw'*; from 1089; *timid; Bilchah*, the name of one of *Jacob's concubines*; also of a place in Pal.:—*Bilchah*.
1091. **בִּלְחָה Bīlchāh**, *bil-law-haw'*; from 1089; *alarm*; hence *destruction*:—*terror, trouble*.
1092. **בִּלְחָן Bīlchān**, *bil-hawn'*; from 1089; *timid; Bilhan*, the name of an *Edomite* and of an Isr.:—*Bilhan*.
1093. **בָּלַח Bālāw** (Chald.), *bel-o'*; from a root corresp. to 1086; *excise* (on articles consumed):—*tribute*.
1094. **בָּלָא Bēlāw**, *bel-o'*; or (fully) **בָּלָא Bēlāw**, *bel-o-ee'*; from 1086; (only in plur. constr.) *rags*:—*old*.
1095. **בִּלְתֶּשַׁצַּר Bēltēshatstsar**, *bale-tesh-atstsar'*; of for. der.; *Belteshatsar*, the Bab. name of *Daniel*:—*Belteshazzar*.
1096. **בִּלְתֶּשַׁצַּר Bēltēshatstsar** (Chald.), *bale-tesh-atstsar'*; corresp. to 1095:—*Belteshazzar*.
1097. **בָּלַי Bēlāy**, *bel-ee'*; from 1086; prop. *failure*, i.e. *nothing or destruction*; usually (with prep.) *without, not yet, because not, as long as, etc.*:—*corruption, ignorantly*, for lack of, where no . . . is, so that no, none, not, un[aware], without.
1098. **בָּלַי Bēlāy**, *bel-ee'*; from 1101; *mixed*, i.e. (spec.) *feed* (for cattle):—*corn, fodder, provender*.
1099. **בִּלְיָמָה Bēlīmāh**, *bel-ee-mah'*; from 1087 and 4100; (as indef.) *nothing whatever*:—*nothing*.
1100. **בִּלְיָאֵל Bēlīyā'al**, *bel-e-yah'-al*; from 1097 and 3276; *without profit, worthlessness*; by extens. *destruction, wickedness* (often in connection with 376, 802, 1121, etc.):—*Belial, evil, naughty, ungodly (men), wicked*.
1101. **בָּלַל Bālāl**, *baw-lal'*; a *prim. root*; to *overflow* (spec. with oil); by impl. *to mix*; also (denom. from 1098) *to fodder*:—*anoint, confound, fade, mingle, mix (self), give provender, temper*.
1102. **בָּלַם Bālam**, *baw-lam'*; a *prim. root*; to *muzzle*:—*be held in*.
1103. **בָּלַח Bālāç**, *baw-las'*; a *prim. root*; to *pinch* *sycamore figs* (a process necessary to ripen them):—*gatherer*.
1104. **בָּלַע Bālā'**, *baw-lah'*; a *prim. root*; to *make away with* (spec. by *swallowing*); *gen. to destroy*:—*cover, destroy, devour, eat up, be at end, spend up, swallow down* (up).
1105. **בָּלַע Bēlā'**, *bel-lah'*; from 1104; a *gulp*; fig. *destruction*:—*devouring, that which he hath swallowed up*.
1106. **בָּלַע Bēlā'**, *bel-lah'*; the same as 1105; *Bela*, the name of a place, also of an *Edomite* and of two Isr.:—*Bela*.
1107. **בִּלְאָדַי Bīlādēy**, *bil-ad-ay'*; or **בִּלְאָדַי Bīlādēy**, *bal-ad-ay'*; constr. plur. from 1077 and 5708; *not till*, i.e. (as prep. or adv.) *except, without, besides*:—*beside, not (in), save, without*.
1108. **בִּלְעִי Bēlīy**, *bel-ee'*; patronym. from 1106; a *Belaite* (collect.) or desc. of *Bela*:—*Belaite*.
1109. **בִּלְעָם Bīlām**, *bil-awm'*; prob. from 1077 and 5971; *not (of the) people*, i.e. *foreigner; Bilam*, a Mesopotamian prophet; also a place in Pal.:—*Balaam, Bileam*.
1110. **בָּלַע Bālaq**, *baw-lal'*; a *prim. root*; to *annihilate*:—*(make) waste*.
1111. **בָּלַק Bālāq**, *baw-lanq'*; from 1110; *waster; Balak*, a Moabitish king:—*Balak*.
1112. **בִּלְשַׁצַּר Bēlshatstsar**, *bale-shats-tsar'*; or **בִּלְשַׁצַּר Bēlshatstsar**, *bale-shats-tsar'*; of for. or. (comp. 1095); *Belshatsar*, a Bab. king:—*Belshazzar*.
1113. **בִּלְשַׁצַּר Bēlshatstsar** (Chald.), *bale-shats-tsar'*; corresp. to 1112:—*Belshazzar*.
1114. **בִּלְשָׁן Bīlshān**, *bil-shawn'*; of uncert. der.; *Bilshan*, an Isr.:—*Bilshan*.
1115. **בִּלְתִּי Bīltiy**, *bil-tee'*; constr. fem. of 1086 (equiv. to 1087); prop. a *failure of, i.e. (used only as a neg. particle, usually with prep. pref.) not, except, without, unless, besides, because not, until, etc.*:—*because unsatisfiable, beside, but, + continual, except, from, lest, neither, no more, none, not, nothing, save, that no, without*.
1116. **בָּמָה Bāmāh**, *baw-maw'*; from an unused root (mean. to be high); an *elevation*:—*height, high place, wave*.
1117. **בָּמָה Bāmāh**, *baw-maw'*; the same as 1116; *Bamah*, a place in Pal.:—*Bamah*. See also 1120.
1118. **בִּמְחָל Bīmchāl**, *bim-haw'*; prob. from 4107 with prep. pref.; *with pruning; Bimhal*, an Isr.:—*Bimhal*.
1119. **בָּמֹה Bēmōw**, *bem-o'*; prol. for prep. pref.; *in, with, by, etc.*:—*for, in, into, through*.
1120. **בָּמוֹת Bāmōwth**, *baw-mōth'*; plur. of 1116; *heights*; or (fully) **בָּמוֹת Bāmōwth Bā'al**, *baw-mōth' bah'-al*; from the same and 1168; *heights of Baal; Bamoth* or *Bamoth-Baal*, a place E. of the Jordan:—*Bamoth, Bamoth-baal*.
1121. **בֶּן Bēn**, *bane*; from 1129; a *son* (as a *builder* of the family name), in the widest sense (of lit. and fig. relationship, including *grandson, subject, nation, quality or condition, etc.*, [like 1, 251, etc.]):—*+ afflicted, age, [Abrah.] [Ammon-] [Hachmon-] [Lev-]ite, [anoint-]ed one, appointed to, (+) ar-*



row, [Assyr.] [Babylon.] [Egypt.] [Grec.]ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, × came up in, child, colt, × common, × corn, daughter, × of first, + firstborn, foal, + very fruitful, + postage, × in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, × servant born, × soldier, son, + spark, + steward, + stranger, × surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth.

1122. בֶּן *Bēn*, *bane*; the same as 1121; *Ben*, an Isr.:—*Ben*.

1123. בֶּן *bēn* (Chald.), *bane*; corresp. to 1121:—child, son, young.

1124. בְּנָה *bēnā* (Chald.), *ben-aw'*; or בְּנָה *bēnāh* (Chald.), *ben-aw'*; corresp. to 1129; to build:—build, make.

1125. בְּנֵי אֲבִינָדָב *Ben-Ābīnādāb*, *ben-ab-ee'* *naw-dawb'*; from 1121 and 40; (the) son of Abinadab; *Ben-Abinadab*, an Isr.:—the son of Abinadab.

1126. בְּנֵי אֹנִי *Ben-Ōwnīy*, *ben-o-nee'*; from 1121 and 205; son of my sorrow; *Ben-Oni*, the original name of Benjamin:—*Ben-oni*.

1127. בְּנֵי גֶבֶר *Ben-Geber*, *ben-gheh'-ber*; from 1121 and 1397; son of (the) hero; *Ben-Geber*, an Isr.:—the son of Geber.

1128. בְּנֵי דֶקֶר *Ben-Deqer*, *ben-deh'-ker*; from 1121 and a der. of 1856; son of piercing (or of a lance); *Ben-Deker*, an Isr.:—the son of Dekar.

1129. בְּנֵי בָנָה *bānāh*, *baw-naw'*; a prim. root; to build (lit. and fig.):—(begin to) build (-er), obtain children, make, repair, set (up), × surely.

1130. בְּנֵי הָדָד *Ben-Hādād*, *ben-had-ad'*; from 1121 and 1908; son of Hadad; *Ben-Hadad*, the name of several Syrian kings:—*Ben-hadad*.

1131. בְּנֵי בִנְנָה *Binnāwy*, *bin-noo-ee'*; from 1129; built up; *Binnui*, an Isr.:—*Binnui*.

1132. בְּנֵי זֹחֶת *Ben-Zōwchēth*, *ben-zo-khayth'*; from 1121 and 2105; son of Zocheth; *Ben-Zocheth*, an Isr.:—*Ben-zoketh*.

1133. בְּנֵי חִיר *Ben-Chūwr*, *ben-khoor'*; from 1121 and 2854; son of Chur; *Ben-Chur*, an Isr.:—the son of Hur.

1134. בְּנֵי חַיִּל *Ben-Chayil*, *ben-khah'-yil*; from 1121 and 2428; son of might; *Ben-Chail*, an Isr.:—*Ben-hail*.

1135. בְּנֵי חָנָן *Ben-Chānān*, *ben-khaw-nawn'*; from 1121 and 2605; son of Chanan; *Ben-Chanan*, an Isr.:—*Ben-hanan*.

1136. בְּנֵי חֶסֶד *Ben-Chēced*, *ben-kheh'-sed*; from 1121 and 2617; son of kindness; *Ben-Chesed*, an Isr.:—the son of Hessed.

1137. בְּנֵי בָנִי *Bāniy*, *baw-nee'*; from 1129; built; *Bani*, the name of five Isr.:—*Bani*.

1138. בְּנֵי בִנְנִי *Bunniy*, *boon-nee'*; or (fuller) בְּנֵי בָנִי *Bāwniy*, *boo-nee'*; from 1129; built; *Bunni* or *Buni*, an Isr.:—*Bunni*.

1139. בְּנֵי בָרַק *Bēnēy-B'raq*, *ben-ay'-ber-ak'*; from the plur. constr. of 1121 and 1300; sons of lightning; *Bene-barak*, a place in Pal.:—*Bene-barak*.

1140. בְּנֵי בִינָה *Binyāh*, *bin-yaw'*; fem. from 1129; a structure:—building.

1141. בְּנֵי בִנְיָה *Benāyāh*, *ben-aw-yaw'*; or (prol.)

בְּנֵי בִנְיָה *Benāyāhūw*, *ben-aw-yaw'-hoo'*; from 1129 and 3050; *Jah* has built; *Benajah*, the name of twelve Isr.:—*Benaiah*.

1142. בְּנֵי יַעֲקֹב *Bēnēy Ya'āqān*, *ben-ay' yah-ak-awn'*; from the plur. of 1121 and 3292; sons of Yaakan; *Bene-Jaakan*, a place in the Desert:—*Bene-jaakan*.

1143. בְּנֵי בֵּינָיִם *bēnayim*, *bay-nah'-yim*; dual of 986; a double interval, i.e. the space between two armies:—+ champion.

1144. בְּנֵי בִּינְיָמִין *Binyāmīyn*, *bin-yaw-mene'*; from 1121 and 8225; son of (the) right hand; *Binjamin*, youngest son of Jacob; also the tribe descended from him, and its territory:—*Benjamin*.

1145. בְּנֵי בִּינְיָמִין *Ben-yēmīnīy*, *ben-yem-ee-nee'*; sometimes (with the art. ins.)

בְּנֵי בִּינְיָמִין *Ben-hay-yēmīnīy*, *ben-hah-yem-ee-nee'*; with 376 ins. (1 Sam. 9:1)

בְּנֵי אִישׁ יִמִּי *Ben-īyash Yēmīnīy*, *ben-ee-sh' yem-ee-nee'*; son of a man of Jemini; or short. (1 Sam. 9:4; Esth. 2:5)

בְּנֵי אִישׁ יִמִּי *īyash Yēmīnīy*, *ee-sh' yem-ee-nee'*; a man of Jemini; or (1 Sam. 20:1) simply

בְּנֵי יִמִּי *Yēmīnīy*, *yem-ee-nee'*; a Jeminite; (plur.)

בְּנֵי יִמִּי *Bēnīy Yēmīnīy*, *ben-ay' yem-ee-nee'*; patron. from 1144; a Benjaminite, or descendant of Benjamin:—*Benjamite*, of Benjamin.

1146. בִּנְיָן *binyān*, *bin-yawn'*; from 1129; an edifice:—building.

1147. בִּנְיָן *binyān* (Chald.), *bin-yawn'*; corresp. to 1146:—building.

1148. בְּנֵי בִּינְיָנוּ *Bēnīynūw*, *ben-ee-noo'*; prob. from 1121 with pron. suff.; our son; *Benīnu*, an Isr.:—*Beninu*.

1149. בֵּינָה *bēnāh* (Chald.), *ben-as'*; of uncert. affn.; to be enraged:—be angry.

1150. בִּינָה *Bīnāh*, *bin-aw'*; or

בִּינָה *Bīnāh*, *bin-aw'*; of uncert. der.; *Bina* or *Binah*, an Isr.:—*Binea*, *Bineah*.

1151. בְּנֵי אֲמִי *Ben-āmmīy*, *ben-am-mee'*; from 1121 and 5971 with pron. suff.; son of my people; *Ben-Ammi*, a son of Lot:—*Ben-ammi*.

1152. בְּסֹדֶה *Bēśōwd'yāh*, *bes-o-deh-yaw'*; from 5475 and 3050 with prep. pref.; in (the) counsel of Jehovah; *Besodejah*, an Isr.:—*Besodejah*.

1153. בְּסֵי *Bēśay*, *bes-ah'-ee*; from 947; domineering; *Besai*, one of the Nethinim:—*Besai*.

1154. בְּסֵר *bēser*, *beh-ser*; from an unused root mean to be sour; an immature grape:—unripe grape.

1155. בְּסֵר *bēser*, *bo'-ser*; from the same as 1154:—sour grape.

1156. בְּעָה *bē'āh* (Chald.), *beh-aw'*; or

בְּעָה *bē'āh* (Chald.), *beh-aw'*; corresp. to 1158; to seek or ask:—ask, desire, make [petition], pray, request, seek.

1157. בְּעַד *bē'ad*, *beh-ad'*; from 5704 with prep. pref.; in up to or over against; gen. at, beside, among, behind, for, etc.:—about, at, by (means of), for, over, through, up (-on), within.

1158. בָּעָה *bā'āh*, *baw-aw'*; a prim. root; to gush over, i.e. to swell; (fig.) to desire earnestly; by impl. to ask:—cause, inquire, seek up, swell out, boil.

1159. בָּעָה *bā'āw* (Chald.), *baw-oo'*; from 1158; a request:—petition.

1160. בְּעֹר *Bē'ōwr*, *beh-ore'*; from 1197 (in the sense of burning); a lamp; *Be'or*, the name of the father of an Edomitish king; also of that of Balaam:—*Beor*.

1161. בְּעֹרִים *bē'ōwthīym*, *be-oo-them'*; masc. plur. from 1204; alarms:—terrors.

1162. בְּעֹז *Bē'ōz*, *bo'-az*; from an unused root of uncert. mean.; Boaz, the ancestor of David; also the name of a pillar in front of the temple:—*Boaz*.

1163. בָּעַז *bā'az*, *baw-az'*; a prim. root; to trample down, i.e. (fig.) despise:—kick.

1164. בְּעִי *bē'ey*, *beh-ee'*; from 1158; a prayer:—grave.

1165. בְּעִיר *bē'eyr*, *beh-ere'*; from 1197 (in the sense of eating); cattle:—beast, cattle.

1166. בָּעַל *bā'al*, *baw-al'*; a prim. root; to be master; hence (as denom. from 1167) to marry:—*Beulah* have dominion (over), be husband, marry (-ried, X wife).

1167. בָּעַל *bā'al*, *bah'-al*; from 1166; a master; hence a husband, or (fig.) owner (often used with another noun in modifications of this latter sense):—+ archer, + babblers, + bird, captain, chief

man, + confederate, + have to do, + dreamer, those to whom it is due, + furious, those that are given to it, great, + hairy, he that hath it, have, + horseman, husband, lord, man, + married, master, person, + sworn, they of.

1168. בַּעַל *Ba'al*, *bah'-al*; the same as 1167; *Baal*, a Phoenician deity:—*Baal*, [phur.] *Baalim*.

1169. בַּעַל *bē'al* (Chald.), *beh-ale'*; corresp. to 1167:—+ chancellor.

1170. בַּעַל בְּרִית *Ba'al B'riyth*, *bah'-al ber-eeth'*; from 1168 and 1285; *Baal* of (the) covenant; *Baal-Berith*, a special deity of the Shechemites:—*Baal-berith*.

1171. בַּעַל גָּד *Ba'al Gād*, *bah'-al gad'*; from 1168 and 1409; *Baal* of Fortune; *Baal-Gad*, a place in Syria:—*Baal-gad*.

1172. בַּעַלָּה *bā'alāh*, *bah'-al-aw'*; fem. of 1167; a mistress:—that hath, mistress.

1173. בַּעַלָּה *Bā'alāh*, *bah'-al-aw'*; the same as 1172; *Baalāh*, the name of three places in Pal.:—*Baalāh*.

1174. בַּעַל הָמוֹן *Ba'al Hāmōwn*, *bah'-al haw-mone'*; from 1167 and 1995; possessor of a multitude; *Baal-Hamon*, a place in Pal.:—*Baal-hamon*.

1175. בַּעַלֹת *Bē'alōwth*, *beh-aw-lōth'*; plur. of 1172; mistresses; *Bealoth*, a place in Pal.:—*Bealoth*, in *Alloth* [by mistake for a plur. from 5927 with prep. pref.].

1176. בַּעַל זְבוּב *Ba'al Z'bwwb*, *bah'-al zeb-oo'b'*; from 1168 and 2070; *Baal* of (the) Fly; *Baal-Zebub*, a special deity of the Ekronites:—*Baal-zebub*.

1177. בַּעַל חָנָן *Ba'al Chānān*, *bah'-al khaw-nawn'*; from 1167 and 2608; possessor of grace; *Baal-Chanan*, the name of an Edomite, also of an Isr.:—*Baal-hanan*.

1178. בַּעַל חָטָסֹר *Ba'al Chātsōwr*, *bah'-al khaw-tsore'*; from 1167 and a modif. of 2691; possessor of a village; *Baal-Chatsor*, a place in Pal.:—*Baal-hazor*.

1179. בַּעַל חֶרְמוֹן *Ba'al Chermōwn*, *bah'-al kher-mone'*; from 1167 and 2768; possessor of Hermon; *Baal-Chermon*, a place in Pal.:—*Baal-hermon*.

1180. בַּעַלִּי *Ba'alīy*, *bah'-al-ee'*; from 1167 with pron. suff.; my master; *Baali*, a symbolical name for Jehovah:—*Baali*.

1181. בַּעַלֵי בָמוֹת *Ba'alēy Bāmōwth*, *bah'-al-ay' baw-mōth'*; from the plur. of 1168 and the plur. of 1116; *Baals* of (the) heights; *Baale-Bamoth*, a place E. of the Jordan:—lords of the high places.

1182. בַּעַל יָדָע *Bē'elyādāc*, *beh-el-yaw-daw'*; from 1168 and 8045; *Baal* has known; *Be'ljada*, an Isr.:—*Beeliada*.

1183. בַּעַל יָהּ *Bē'alyāh*, *beh-al-yaw'*; from 1167 and 3050; *Jah* (is) master; *Be'alyah*, an Isr.:—*Bealjah*.

1184. בַּעַלֵי יְהוּדָה *Ba'alēy Y'hūwdāh*, *bah'-al-ay' yeh-hoo-daw'*; from the plur. of 1167 and 8063; masters of Judah; *Baale-Jehudah*, a place in Pal.:—*Baale of Judah*.

1185. בַּעַלִּים *Ba'alīc*, *bah'-al-ee'*; prob. from a der. of 5965 with prep. pref.; in exultation; *Baalis*, an Ammonitish king:—*Baalis*.

1186. בַּעַל מֶעוֹן *Ba'al Mē'ōwn*, *bah'-al meh-one'*; from 1168 and 4583; *Baal* of (the) habitation (of) [comp. 1010]; *Baal-Me'ōn*, a place E. of the Jordan:—*Baal-meon*.

1187. בַּעַל פְּעֹר *Ba'al Pē'ōwr*, *bah'-al peh-ore'*; from 1168 and 6465; *Baal* of Peor; *Baal-Peor*, a Moabitish deity:—*Baal-peor*.

1188. בַּעַל פְּרָצִים *Ba'al Pērātsīym*, *bah'-al per-aw-tseem'*; from 1167 and the plur. of 6556; possessor of breaches; *Baal-Peratsim*, a place in Pal.:—*Baal-perazim*.

1189. בַּעַל צִפּוֹן *Ba'al Tsēphōwn*, *bah'-al tsēf-one'*; from 1168 and 6828 (in the sense of cold) [according to others an Eg. form of Typhon, the destroyer]; *Baal* of winter; *Baal-Tsephon*, a place in Egypt:—*Baal-zephon*.

1190. **בַּעַל שָׁלִישָׁה** *Ba'al Shālīshāh, bah'-al shaw-lee-shaw'*; from 1188 and 8081; *Baal of Shalishah; Baal-Shalishah, a place in Pal.*:—*Baal-shalisha.*
1191. **בַּעְלָה** *Ba'alāth, bah-al-awth'*; a modif. of 1172; *mistressship; Baalath, a place in Pal.*:—*Baalath.*
1192. **בַּעְלָה בְּעֵר** *Ba'alath B'e'er, bah-al-ath' beh-ayr'*; from 1172 and 875; *mistress of a well; Baalath-B'e'er, a place in Pal.*:—*Baalath-beer.*
1193. **בַּעַל תָּמָר** *Ba'al Tāmār, bah'-al taw-mawr'*; from 1187 and 8558; *possessor of (the) palm-tree; Baal-Tamar, a place in Pal.*:—*Baal-tamar.*
1194. **בְּעֵן** *B'e'en, beh-ohn'*; prob. a contr. of 1010; *Be'en, a place E. of the Jordan*:—*Beon.*
1195. **בַּעְנָה** *Ba'anāh, bah-an-aw'*; the same as 1196; *Baana, the name of four Isr.*:—*Baana, Baanah.*
1196. **בַּעְנָה** *Ba'anāh, bah-an-aw'*; from a der. of 8081 with prep. pref.; *in affliction*:—*Baanah, the name of four Isr.*:—*Baanah.*
1197. **בָּעַר** *bā'ar, baw-ar'*; a prim. root; to *kindle, i.e. consume (by fire or by eating)*; also (as denom. from 1198) to be (come) *brutish*:—be brutish, bring (put, take) away, burn, (cause to) eat (up), feed, heat, kindle, set (on fire), waste.
1198. **בָּעַר** *bā'ar, bah'-ar'*; from 1197; prop. *food (as consumed)*; i.e. (by exten.) of cattle *brutishness*; (concr.) *stupid*:—*brutish (person), foolish.*
1199. **בַּעְרָה** *Bā'ārā, bah-ar-aw'*; from 1198; *brutish*:—*Baara, an Israelitish woman*:—*Baara.*
1200. **בַּעְרָה** *b'e'ārāh, bē-ay-raw'*; from 1197; a *burning*:—*fire.*
1201. **בַּעֲשָׂה** *Ba'ashā, bah-shaw'*; from an unused root mean to *stink; offensiveness*; *Basha, a king of Israel*:—*Baasha.*
1202. **בַּעֲשָׂה** *Ba'asēyāh, bah-as-ay-yaw'*; from 8213 and 8050 with prep. pref.; *in (the) work of Jah; Baasejah, an Isr.*:—*Baaseiah.*
1203. **בַּעֲשֹׁתֶרֶת** *B'e'shtērāh, beh-esh-ter-aw'*; from 8251 (as sing. of 8252) with prep. pref.; *with Ashtoreth; Be'shterah, a place E. of the Jordan*:—*Beeshterah.*
1204. **בָּעַת** *bā'ath, baw-ath'*; a prim. root; to *fear*:—*affright, be (make) afraid, terrify, trouble.*
1205. **בַּעֲתָה** *b'e'āthāh, beh-aw-thaw'*; from 1204; *fear*:—*trouble.*
1206. **בֵּץ** *bēts, botse; prob. the same as 948; mud (as whitish clay)*:—*mire.*
1207. **בִּטְסָה** *bitsāh, bits-aw'*; intens. from 1206; a *swamp*;—*fen, mire (-ry place).*
1208. **בִּטְסוֹר** *bātsōw, baw-tsore'*; from 1219; *inaccessible, i.e. lofty*:—*vintage [by confusion with 1210].*
1209. **בֵּצַי** *Bētsay, bay-tsah'ee*; perh. the same as 1158; *Betsai, the name of two Isr.*:—*Bezal.*
1210. **בִּצְרֵי** *bātsayr, baw-tserr'*; from 1219; *clipped, i.e. the grape crop*:—*vintage.*
1211. **בִּצְלֵל** *b'etsel, beh'-tsel*; from an unused root appar. mean to *peel; an onion*:—*onion.*
1212. **בִּצְלֵל** *B'etsal'el, bēts-al-ale'*; prob. from 6738 and 410 with prep. pref.; *in (the) shadow (i.e. protection) of God; Betsalel; the name of two Isr.*:—*Bezaleel.*
1213. **בַּצְלוּת** *Batslūwth, bats-looth'*; or **בַּצְלִית** *Batslyth, bats-leeth'*; from the same as 1211; a *peeling; Batsluth or Batslyth; an Isr.*:—*Bazlith, Bazluth.*
1214. **בִּצְעָה** *bātsā, baw-tsah'*; a prim. root to *break off, i.e. (usually) plunder; fig. to finish, or (intrans.) stop*:—(be) covet (ous), out (off), finish, fulfill, gain (greedily), get, be given to [covetousness], greedy, perform, be wounded.
1215. **בִּצְעָה** *betsā, beh'-tsah*; from 1214; *plunder; by extens. gain (usually unjust)*:—*covetousness, (dishonest) gain, lucre, profit.*

1216. **בָּצַק** *bātsēq, baw-tsake'*; a prim. root; perh. to *swell up, i.e. blister*:—*swell.*
1217. **בָּצַק** *bātsēq, baw-tsake'*; from 1216; *dough (as swelling by fermentation)*:—*dough, flour.*
1218. **בִּצְקָה** *Botsqath, bots-cath'*; from 1216; a *swell of ground; Botsath, a place in Pal.*:—*Bozceath, Boskath.*
1219. **בָּצַר** *bātsar, baw-tsar'*; a prim. root; to *clip off; spec. (as denom. from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification)*:—*cut off, (de-) fenced, fortify, (grape) gather (-er), mighty things, restrain, strong, wall (up), withhold.*
1220. **בִּצְרָה** *betser, beh'-tser*; from 1219; strictly a *clipping, i.e. gold (as dug out)*:—*gold defence.*
1221. **בִּצְרָה** *Betser, beh'-tser*; the same as 1220. an *inaccessible spot; Betser, a place in Pal.*; also an *Isr.*:—*Bezer.*
1222. **בִּצְרָה** *b'etsar, bēts-ar'*; another form for 1220; *gold*:—*gold.*
1223. **בִּצְרָה** *botsrāh, bots-raw'*; fem. from 1219; an *enclosure, i.e. sheep-fold*:—*Bozrah.*
1224. **בִּצְרָה** *Botsrāh, bots-raw'*; the same as 1223; *Botsrah, a place in Edom*:—*Bozrah.*
1225. **בִּצְרֹנָה** *bitsārōwn, bits-tsaw-rone'*; masc. intens. from 1219; a *fortress*:—*stronghold.*
1226. **בִּצְרֹת** *batsrōreth, bats-iso-reth'*; fem. intens. from 1219; *restraint (of rain), i.e. drought*:—*dearth, drought.*
1227. **בִּקְבֹּק** *Baqbūwq, bah-book'*; the same as 1228; *Bakbuk, one of the Nethinim*:—*Bakbuk.*
1228. **בִּקְבֹּק** *baqbūk, bah-book'*; from 1228; a *bottle (from the gurgling in emptying)*:—*bottle, cruse.*
1229. **בִּקְבֻיָּה** *Baqbukyāh, bah-book-yaw'*; from 1228 and 8050; *emptying (i.e. wasting) of Jah; Bakbukjah, an Isr.*:—*Bakbukjah.*
1230. **בִּקְבָּקָר** *Baqbaqqar, bah-bak-kar'*; redupl. from 1229; *searcher; Bakbakkar, an Isr.*:—*Bakbakkar.*
1231. **בִּקְרִי** *Buqqiy, book-kee'*; from 1228; *wasteful; Bukki, the name of two Isr.*:—*Bukki.*
1232. **בִּקְרִיָּה** *Buqqiyāh, book-kee-yaw'*; from 1228 and 8050; *wasting of Jah; Bukkiyah, an Isr.*:—*Bukkiyah.*
1233. **בִּקְרִיעַ** *b'eqiyā, bēk-ee-ah'*; from 1234; a *flasure*:—*breach, cleft.*
1234. **בָּקַע** *bāqā, baw-kah'*; a prim. root; to *cleave; gen. to rend, break, rip or open*:—*make a breach, break forth (into, out, in pieces, through, up), be ready to burst, cleave (asunder), cut out, divide, hatch, rend (asunder), rip up, tear, win.*
1235. **בִּקְעָה** *beqā, beh'-kah*; from 1234; a *section (half) of a shekel, i.e. a beka (a weight and a coin)*:—*bekah, half a shekel.*
1236. **בִּקְעָה** *b'eqā (Chald.), bēk-aw'*; corresp. to 1237:—*plain.*
1237. **בִּקְעָה** *b'eqāh, bēk-aw'*; from 1234; prop. a *split, i.e. a wide level valley between mountains*:—*plain, valley.*
1238. **בָּקַע** *bāqā, baw-kah'*; a prim. root; to *pour out, i.e. to empty, fig. to depopulate; by anal. to spread out (as a fruitful vine)*:—(make) empty (out), fail, × utterly, make void.
1239. **בָּקַר** *bāqar, baw-kar'*; a prim. root; prop. to *plough, or (gen.) break forth, i.e. (fig.) to inspect, admire, care for, consider*:—(make) inquire (-ry), (make) search, seek out.
1240. **בָּקַר** *b'eqar (Chald.), bēk-ar'*; corresp. to 1239:—*inquire, make search.*
1241. **בָּקָר** *bāqār, baw-kawr'*; from 1239; a *beave or animal of the ox kind of either gender (as used for ploughing); collect. a herd*:—*beave, bull (+ ock), + calf, + cow, great [cattle], + heifer, herd, kine, ox.*

1242. **בֹּקֶר** *bōqer, bo'-ker*; from 1239; prop. *dawn (as the break of day); gen. morning*:—*(+) day, early, morning, morrow.*
1243. **בִּקְרָה** *baqqārāh, bah-kaw-raw'*; inten. from 1239; a *looking after*:—*seek out.*
1244. **בִּקְרֶת** *b'iqqōreth, bik-ko-reth'*; from 1239; prop. *examination, i.e. (by impl.) punishment*:—*scourged.*
1245. **בִּקְשָׁה** *bāqash, baw-kash'*; a prim. root; to *search out (by any method, spec. in worship or prayer); by impl. to strive after*:—*ask, beg, beseech, desire, enquire, get, make inquisition, procure, (make) request, require, seek (for).*
1246. **בִּקְשָׁה** *baqqāshāh, bah-kaw-shaw'*; from 1245; a *petition*:—*request.*
1247. **בָּר** *bar (Chald.), bar*; corresp. to 1121; a *son, grandson, etc.*:—*× old, son.*
1248. **בָּר** *bar, bar*; borrowed (as a title) from 1247; the *heir (apparent to the throne)*:—*son.*
1249. **בָּר** *bar, bar*; from 1305 (in its various senses); *beloved; also pure, empty*:—*choice, clean, clear, pure.*
1250. **בָּר** *bār, bawr*; or **בָּר** *bar, bar*; from 1305 (in the sense of *winnowing*); *grain of any kind (even while standing in the field); by extens. the open country*:—*corn, wheat.*
1251. **בָּר** *bar (Chald.), bar*; corresp. to 1250; a *field*:—*field.*
1252. **בֹּר** *bōr, bore*; from 1305; *purity*:—*cleanness, pureness.*
1253. **בֹּר** *bōr, bore*; the same as 1252; *vegetable lye (from its cleansing); used as a soap for washing, or a flux for metals*:—*× never so, purely.*
1254. **בָּרָה** *bārā, baw-raw'*; a prim. root; (absol.) to *create; (qualified) to cut down (a wood), select, feed (as formative processes)*:—*choose, create (creator), cut down, dispatch, do, make (fat).*
1255. **בִּרְדָּךְ** *B'rodak, ber-o-dak'*; a var. of 4757; *Berodak-Baladam, a Bab. king*:—*Berodach-baladan.*
1256. **בִּרְיָה** *B'rāyāh, ber-aw-yaw'*; from 1254 and 8050; *Jah has created; Berajah, an Isr.*:—*Beraiah.*
1257. **בִּרְבֹּר** *barbūr, bar-boor'*; by redupl. from 1250; a *fowl (as fattened on grain)*:—*fowl.*
1258. **בָּרָד** *bārād, baw-rad'*; a prim. root, to *hail*:—*hail.*
1259. **בָּרָד** *bārād, baw-rad'*; from 1258; *hail*:—*ball (stones).*
1260. **בִּרְד** *Bered, beh'-red*; from 1258; *hail; Bered, the name of a place south of Pal., also of an Isr.*:—*Bered.*
1261. **בָּרֹד** *bārōd, baw-rode'*; from 1258; *spotted (as if with hail)*:—*grisled.*
1262. **בָּרָה** *bārāh, baw-raw'*; a prim. root; to *select; also (as denom. from 1250) to feed; also (as equiv. to 1305) to render clear (Eccl. 8 : 18)*:—*choose, (cause to) eat, manifest, (give) meat.*
1263. **בָּרוּךְ** *Bārūk, baw-rook'*; pass. part. from 1263; *blessed; Baruk, the name of three Isr.*:—*Baruch.*
1264. **בְּרוֹם** *berōwm, ber-ome'*; prob. of for. or. *damask (stuff of variegated thread)*:—*rich apparel.*
1265. **בְּרוֹשׁ** *b'ērōsh, ber-ōsh'*; of uncert. der.; a *cypress (?) tree; hence a lance or a musical instrument (as made of that wood)*:—*fir (tree).*
1266. **בְּרוֹת** *b'ērōwth, ber-ōth'*; a var. of 1265; the *cypress (or some elastic tree)*:—*fir.*
1267. **בְּרוֹת** *bārūwth, baw-rooth'*; from 1262; *food*:—*meat.*
1268. **בְּרוֹתָה** *Bērōwthāh, bay-ro-thaw'*; or **בְּרוֹתָה** *Bērōthay, bay-ro-thah'ee*; prob. from 1266; *cypress or cypresslike; Berothah or Berothai, a place north of Pal.*:—*Berothah, Berothai.*

1269. **בִּרְזוּת** *Birzôwth*, *beer-zoth'*; prob. fem. plur. from an unused root (appar. mean. to pierce); holes; *Birzoth*, an Isr.:—*Birzavith* [from the marg.].
1270. **בָּרְזֵל** *barzel*, *bar-zel'*; perh. from the root of 1269; iron (as cutting); by extens. an iron implement:—(ax) head, iron.
1271. **בָּרְזִילַי** *Barzillay*, *bar-sil-lah'ee*; from 1270; iron hearted; *Barzillai*, the name of three Isr.:—*Barzillai*.
1272. **בָּרַח** *bārach*, *baw-rakh'*; a prim. root; to bolt, i.e. fig. to flee suddenly:—chase (away); drive away, fain, flee (away), put to flight, make haste, reach, run away, shoot.
- בָּרִיַח** *bāriach*. See 1281.
1273. **בָּרְחֻמִּי** *Barchūmy*, *bar-kehoo-mee'*; by transp. for 978; a *Barchumite*, or native of *Bachurim*:—*Barhumite*.
1274. **בֵּרִי** *b'riy*, *ber-ee'*; from 1262; fat:—fat.
1275. **בֵּרִי** *Bēriy*, *bay-ree'*; prob. by contr. from 882; *Beri*, an Isr.:—*Beri*.
1276. **בֵּרִי** *Bēriy*, *bay-ree'*; of uncert. der.; (only in the plur. and with the art.) the *Berites*, a place in Pal.:—*Berites*.
1277. **בָּרִיאַ** *bāriyā*, *baw-ree'*; from 1254 (in the sense of 1262); *fatted* or *plump*:—fat ([fleshed], -ter), fed, firm, plentiful, rank.
1278. **בְּרִיאָה** *b'riyāh*, *ber-ee-aw'*; fem. from 1254; a creation, i.e. a novelty:—new thing.
1279. **בִּרְיָה** *biryāh*, *beer-yaw'*; fem. from 1262; food:—meat.
1280. **בְּרִיַח** *b'riyach*, *ber-ee-akh'*; from 1272; a bolt:—bar, fugitive.
1281. **בְּרִיַח** *bāriyach*, *baw-ree-akh'*; or (short.) **בָּרִיַח** *bāriach*, *baw-ree-akh'*; from 1272; a fugitive, i.e. the serpent (as fleeing), and the constellation by that name:—crooked, noble, piercing.
1282. **בְּרִיַח** *Bāriyach*, *baw-ree-akh'*; the same as 1281; *Bariach*, an Isr.:—*Bariach*.
1283. **בְּרִיַח** *B'riyāh*, *ber-ee-aw'*; appar. from the fem. of 7451 with prep. pref.; in trouble; *Beriah*, the name of four Isr.:—*Beriah*.
1284. **בְּרִיַי** *B'riyiy*, *ber-ee-ee'*; patron. from 1283; a *Berite* (collect.) or desc. of *Beriah*:—*Beerites*.
1285. **בְּרִיַת** *b'riyth*, *ber-eeeth'*; from 1282 (in the sense of cutting [like 1254]); a compact (because made by passing between pieces of flesh):—confederacy, [con-]feder[ate], covenant, league.
1286. **בְּרִיַת** *B'riyth*, *ber-eeeth'*; the same as 1285; *Berith*, a Shechemitish deity:—*Berith*.
1287. **בְּרִיַת** *B'riyth*, *bo-reeeth'*; fem. of 1283; vegetable alkali:—sops.
1288. **בָּרַךְ** *bārak*, *baw-rak'*; a prim. root; to kneel; by impl. to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason):—× abundantly, × altogether, × at all, blaspheme, bless, congratulate, curse, × greatly, × indeed, kneel (down), praise, salute, × still, thank.
1289. **בָּרַךְ** *b'rak* (Chald.), *ber-ak'*; corresp. to 1288:—bless, kneel.
1290. **בִּרְכָּה** *berek*, *beh'-rek*; from 1288; a knee:—knee.
1291. **בִּרְכָּה** *berek* (Chald.), *beh'-rek*; corresp. to 1290:—knee.
1292. **בָּרַכְתִּי** *Bārak'ti*, *baw-rak'-ale'*; from 1288 and 410, God has blessed; *Barakel*, the father of one of Job's friends:—*Barachel*.
1293. **בְּרַכָּה** *B'rākāh*, *ber-aw-kaw'*; from 1288; benediction; by impl. prosperity:—blessing, liberal, pool, present.
1294. **בְּרַכָּה** *B'rākāh*, *ber-aw-kan'*; the same as 1293; *Berakah*, the name of an Isr., and also of a valley in Pal.:—*Berachah*.
1295. **בְּרַכָּה** *B'rēkāh*, *ber-ay-kaw'*; from 1288; a reservoir (at which camels kneel as a resting-place):—(fish-) pool.
1296. **בִּרְכָּה** *Berekyāh*, *beh-rek-yaw'*; or **בִּרְכָּה** *Berekyāhūw*, *beh-rek-yaw'-hoo*; from 1290 and 8050; knee (i.e. blessing) of *Jah*; *Berekjah*, the name of six Isr.:—*Berachiah*, *Berechiah*.
1297. **בָּרַם** *b'ram*, (Chald.) *ber-am'*; perh. from 7313 with prep. pref.; prop. highly, i.e. surely; but used adversatively, however:—but, nevertheless, yet.
1298. **בֵּרַע** *Bera'*, *beh'-rah*; of uncert. der.; *Bera*, a Sodomitish king:—*Bera*.
1299. **בָּרַק** *bāraq*, *baw-rak'*; a prim. root; to lighten (lightning):—cast forth.
1300. **בָּרַק** *bārāq*, *baw-rak'*; from 1299; lightning; by anal. a gleam; concr. a flashing sword:—bright, glitter (-ing, sword), lightning.
1301. **בָּרַק** *Bārāq*, *baw-rak'*; the same as 1300; *Barak*, an Isr.:—*Barak*.
1302. **בָּרְקוֹס** *Barqōw*, *bar-kose'*; of uncert. der.; *Barkos*, one of the *Nethimim*:—*Barkos*.
1303. **בָּרָקָן** *barqān*, *bar-kawn'*; from 1300; a thorn (perh. as burning brightly):—brier.
1304. **בָּרַקֶּת** *bāreqeth*, *baw-reh'-keth*; or **בָּרַקֶּת** *bār'kath*, *baw-rek-ath'*; from 1300; a gem (as flashing), perh. the emerald:—carbuncle.
1305. **בָּרַר** *bārar*, *baw-rar'*; a prim. root; to clarify (i.e. brighten), examine, select:—make bright, choice, chosen, cleanse (be clean), clearly, polished, (shew self) pure (-ify), purge (out).
1306. **בִּרְשָׁע** *Birsha'*, *beer-shah'*; prob. from 7562 with prep. pref.; with wickedness; *Birsha*, a king of Gomorrah:—*Birsha*.
1307. **בְּרֹתִי** *Bērōthiy*, *bay-ro-thee'*; patril from 1268; a *Berothite*, or inhabitant of *Berothai*:—*Berothite*.
1308. **בְּשׂוּר** *B'sōwr*, *bes-ore'*; from 1319; cheerful; *Besor*, a stream of Pal.:—*Besor*.
1309. **בְּשׂוּרָה** *b'sōwrāh*, *bes-o-raw'*; or (short.) **בְּשׂוּרָה** *b'sōrāh*, *bes-o-raw'*; fem. from 1319; glad tidings; by impl. reward for good news:—reward for tidings.
1310. **בָּשַׁל** *bāshal*, *baw-shal'*; a prim. root; prop. to boil up; hence to be done in cooking; fig. to ripen:—bake, boil, bring forth, is ripe, roast, seethe, sod (be sodden).
1311. **בָּשַׁל** *bāshēl*, *baw-shāl'*; from 1310; boiled:—× at all, sodden.
1312. **בִּשְׁלָם** *Bishlām*, *bish-lawm'*; of for. der.; *Bishlam*, a Pers.:—*Bishlam*.
1313. **בָּשָׂם** *bāsām*, *baw-sawm'*; from an unused root mean. to be fragrant; [comp. 5561] the balsam plant:—spice.
1314. **בִּשְׂמֵם** *besem*, *beh'-sem*; or **בִּשְׂמֵם** *bōsem*, *bo'-sem*; from the same as 1313; fragrance; by impl. spicery; also the balsam plant:—smell, spice, sweet (odour).
1315. **בִּשְׁמַת** *Bosmath*, *dos-math'*; fem. of 1314 (the second form); fragrance; *Bosmath*, the name of a wife of *Esau*, and of a daughter of *Solomon*:—*Bashemath*, *Basmath*.
1316. **בָּשָׁן** *Bāshān*, *baw-shawn'*; of uncert. der.; *Bashan* (often with the art.), a region E. of the *Jordan*:—*Bashan*.
1317. **בִּשְׁנָה** *boshnāh*, *bosh-naw'*; fem. from 954; shamefulness:—shame.
1318. **בָּשַׁח** *bāshac*, *baw-shas'*; a prim. root; to trample down:—tread.
1319. **בָּשָׂר** *bāsar*, *baw-sar'*; a prim. root; prop. to be fresh, i.e. full (rosy, fig. cheerful); to announce (glad news):—messenger, preach, publish, shew forth, (bear, bring, carry, preach, good, tell good) tidings.
1320. **בָּשָׂר** *bāsār*, *baw-saw'*; from 1319; flesh (from its freshness); by extens. body, person; also (by euphem.) the pudenda of a man:—body, [fat, lean] flesh [-ed], kin, [man-] kind, + nakedness, self, skin.
1321. **בִּשָּׂר** *b'sar* (Chald.), *bes-ar'*; corresp. to 1320:—flesh.
- בִּשְׂרָה** *b'sōrāh*. See 1309.
1322. **בִּשְׁתָּה** *bōsheth*, *bo'-sheth*; from 954; shame (the feeling and the condition, as well as its cause); by impl. (spec.) an idol:—ashamed, confusion, + greatly, (put to) shame (-ful thing).
1323. **בַּת** *bath*, *bath*; from 1129 (as fem. of 1121); a daughter (used in the same wide sense as other terms of relationship, lit. and fig.):—apple [of the eye], branch, company, daughter, × first, × old, + owl, town, village.
1324. **בַּת** *bath*, *bath*; prob. from the same as 1327; a bath or Heb. measure (as a means of division) of liquids:—bath.
1325. **בַּת** *bath* (Chald.), *bath*; corresp. to 1324:—bath.
1326. **בְּתָה** *bāthāh*, *baw-thaw'*; prob. an orth. var. for 1327; desolation:—waste.
1327. **בְּתוּלָה** *battāh*, *bat-taw'*; fem. from an unused root (mean. to break in pieces); desolation:—desolate.
1328. **בְּתוּלָה** *Bethūw'el*, *beth-oo-ale'*; appar. from the same as 1326 and 410; destroyed of God; *Bethuel*, the name of a nephew of *Abraham*, and of a place in Pal.:—*Bethuel*. Comp. 1329.
1329. **בְּתוּלָה** *Bethūwl*, *beth-ool'*; for 1328; *Bethul* (i.e. *Bethuel*), a place in Pal.:—*Bethuel*.
1330. **בְּתוּלָה** *bethūwlāh*, *beth-oo-law'*; fem. pass. part. of an unused root mean. to separate; a virgin (from her privacy); sometimes (by continuation) a bride; also (fig.) a city or state:—maid, virgin.
1331. **בְּתוּלִים** *bethūwliym*, *beth-oo-leem'*; masc. plur. of the same as 1330; (collect. and abstr.) virginity; by impl. and concr. the tokens of it:—× maid, virginity.
1332. **בִּתְיָה** *Bithyāh*, *bith-yaw'*; from 1323 and 8050; daughter (i.e. worshipper) of *Jah*; *Bithjah*, an Eg. woman:—*Bithiah*.
1333. **בָּתַק** *bāthaq*, *baw-thak'*; a prim. root; to cut in pieces:—thrust through.
1334. **בָּתַר** *bāthar*, *baw-thar'*; a prim. root, to chop up:—divide.
1335. **בָּתַר** *bether*, *beh'-ther*; from 1334; a section:—part, piece.
1336. **בָּתַר** *Bether*, *beh'-ther*; the same as 1335; *Bether*, a (craggy) place in Pal.:—*Bether*.
1337. **בַּת רַבִּים** *Bath Rabbiym*, *bath rab-beem'*; from 1323 and a masc. plur. from 7227; the daughter (i.e. city) of *Rabbah*:—*Bath-rabbim*.
1338. **בְּתֵרוֹן** *Bithrōwn*, *bith-rone'*; from 1334; (with the art.) the craggy spot; *Bithron*, a place E. of the *Jordan*:—*Bithron*.
1339. **בְּתֵשֶׁבַע** *Bath-Sheba'*, *bath-sheh'-bah*; from 1323 and 7651 (in the sense of 7650); daughter of an oath; *Bath-Sheba*, the mother of *Solomon*:—*Bath-sheba*.
1340. **בְּתֵשׁוּעַ** *Bath-Shūwa'*, *bath-shoo'-ah*; from 1323 and 7771; daughter of wealth; *Bath-shud*, the same as 1339:—*Bath-shua*.
1341. **גָּהֵם** *gāy*, *gay'*; for 1342; haughty:—proud.
1342. **גָּאָה** *gā'āh*, *gaw-aw'*; a prim. root; to mount up; hence in gen. to rise, (fig.) be majestic:—gloriously, grow up, increase, be risen, triumph.
1343. **גָּהֵם** *gāyeh*, *gay-eh'*; from 1342; lofty; fig. arrogant:—proud.
1344. **גָּאָה** *gā'āh*, *gay-aw'*; fem. from 1342; arrogance:—pride.
1345. **גְּעִיָּה** *Gē'ūw'el*, *gheh-oo-ale'*; from 1342 and 410; majesty of God; *Gei'el*, an Isr.:—*Geuel*.

1346. **גָּאֹאֲוָה** *ga'āvāh*, *gah-av-aw'*; from 1342; *arrogance or majesty*; by impl. (concr.) *ornament*;—excellency, haughtiness, highness, pride, proudly, swelling.
1347. **גָּאֹאֲוָה** *gaw-oh-n'*; from 1342; the same as 1346;—arrogancy, excellency (-lent), majesty, pomp, pride, proud, swelling.
1348. **גָּאֹאֲוָה** *gay-oot'h'*; from 1342; the same as 1346;—excellent things, lifting up, majesty, pride, proudly, raging.
1349. **גָּאֹאֲוָה** *gah-āh-yone'*; from 1342; *haughty*;—proud.
1350. **גָּאֹאֲלִי** *gaw-al'*; a prim. root, to *redeem* (according to the Oriental law of kinship), i.e. to be the next of kin (and as such to buy back a relative's property, marry his widow, etc.);—*×* in any wise, *×* at all, avenger, deliver, (do, perform the part of near, next) kinsfolk (-man), purchase, ransom, redeem (-er), revenger.
1351. **גָּאֹאֲלִי** *gaw-al'*; a prim. root, [rather ident. with 1350, through the idea of freeing, i.e. repudiating]; to soil or (fig.) *desecrate*;—defile, pollute, stain.
1352. **גָּאֹאֲלִי** *go-el'*; from 1351; *profanation*;—defile.
1353. **גָּאֹאֲלִי** *gheh-ool-law'*; fem. pass. part. of 1350; *redemption* (including the right and the object); by impl. *relationship*;—kindred, redeem, redemption, right.
1354. **גָּב** *gab*, *gab*; from an unused root mean. to *hollow or curve*; the *back* (as rounded [comp. 1460 and 1479]); by anal. the *top or rim*, a *boss*, a *vault*, *arch of eye*, *bulwarks*, etc.;—back, body, boss, eminent (higher) place, [eye] brows, nave, ring.
1355. **גָּב** *gab* (Chald.), *gab*; corresp. to 1354;—back.
1356. **גָּב** *gab*, *gab*; from 1461; a *log* (as cut out); also *well or cistern* (as dug);—beam, ditch, pit.
1357. **גָּב** *gab*, *gab*; prob. from 1461 [comp. 1462]; a *locust* (from its cutting);—locust.
1358. **גָּב** *gab* (Chald.), *gab*; from a root corresp. to 1461; a *pit* (for wild animals) (as cut out);—den.
1359. **גָּב** *Gob*, *Gob*; or (fully) **גָּבֹב** *Gobv*, *Gobv*; from 1461; *pit*; *Gob*, a place in Pal.;—Gob.
1360. **גָּבֵה** *gebe*, *geh-beh'*; from an unused root mean. prob. to *collect*; a *reservoir*; by anal. a *marsh*;—marsh, pit.
1361. **גָּבֵה** *gabāhh*, *gaw-bah'*; a prim. root; to *soar*, i.e. *be lofty*; fig. to *be haughty*;—*exalt*, *be haughty*, *be (make) high* (-er), *lift up*, *mount up*, *be proud*, *raise up* great height, upward.
1362. **גָּבֵה** *gabāhh*, *gaw-bawh'*; from 1361; *lofty* (lit. or fig.);—high, proud.
1363. **גָּבֵה** *gabāhh*, *gaw-bo-ah'*; from 1361; *elation*, *grandeur*, *arrogance*;—excellency, haughty, height, high, loftiness, pride.
1364. **גָּבֵה** *gabāhh*, *gaw-bo-ah'*; or (fully) **גָּבֵה** *gabōwahh*, *gaw-bo-ah'*; from 1361; *elevated* (or *elated*), *powerful*, *arrogant*;—haughty, height, high (-er), *lofty*, *proud*, *×* exceeding proudly.
1365. **גָּבֵה** *gabāhh*, *gab-hooth'*; from 1361; *pride*;—loftiness, lofty.
1366. **גָּבֵה** *gabāhh*, *gab-hooth'*; or (short.) **גָּבֵה** *gabāhh*, *gab-hooth'*; from 1361; *pride*;—loftiness, lofty.
1367. **גָּבֵה** *gabāhh*, *gab-hooth'*; or (short.) **גָּבֵה** *gabāhh*, *gab-hooth'*; from 1361; *pride*;—loftiness, lofty.
1368. **גָּבֵה** *gabāhh*, *gab-hooth'*; or (short.) **גָּבֵה** *gabāhh*, *gab-hooth'*; from 1361; *pride*;—loftiness, lofty.
1369. **גָּבֵה** *gabāhh*, *gab-hooth'*; or (short.) **גָּבֵה** *gabāhh*, *gab-hooth'*; from 1361; *pride*;—loftiness, lofty.
1370. **גָּבֵה** *gabāhh*, *gab-hooth'*; or (short.) **גָּבֵה** *gabāhh*, *gab-hooth'*; from 1361; *pride*;—loftiness, lofty.
1371. **גָּבֵה** *gabāhh*, *gab-hooth'*; or (short.) **גָּבֵה** *gabāhh*, *gab-hooth'*; from 1361; *pride*;—loftiness, lofty.
1372. **גָּבֵה** *gabāhh*, *gab-hooth'*; or (short.) **גָּבֵה** *gabāhh*, *gab-hooth'*; from 1361; *pride*;—loftiness, lofty.
1373. **גָּבֵה** *gabāhh*, *gab-hooth'*; or (short.) **גָּבֵה** *gabāhh*, *gab-hooth'*; from 1361; *pride*;—loftiness, lofty.
1374. **גָּבֵה** *gabāhh*, *gab-hooth'*; or (short.) **גָּבֵה** *gabāhh*, *gab-hooth'*; from 1361; *pride*;—loftiness, lofty.
1375. **גָּבֵה** *gabāhh*, *gab-hooth'*; or (short.) **גָּבֵה** *gabāhh*, *gab-hooth'*; from 1361; *pride*;—loftiness, lofty.
1376. **גָּבֵה** *gabāhh*, *gab-hooth'*; or (short.) **גָּבֵה** *gabāhh*, *gab-hooth'*; from 1361; *pride*;—loftiness, lofty.
1377. **גָּבֵה** *gabāhh*, *gab-hooth'*; or (short.) **גָּבֵה** *gabāhh*, *gab-hooth'*; from 1361; *pride*;—loftiness, lofty.
1378. **גָּבֵה** *gabāhh*, *gab-hooth'*; or (short.) **גָּבֵה** *gabāhh*, *gab-hooth'*; from 1361; *pride*;—loftiness, lofty.
1379. **גָּבֵה** *gabāhh*, *gab-hooth'*; or (short.) **גָּבֵה** *gabāhh*, *gab-hooth'*; from 1361; *pride*;—loftiness, lofty.
1380. **גָּבֵה** *gabāhh*, *gab-hooth'*; or (short.) **גָּבֵה** *gabāhh*, *gab-hooth'*; from 1361; *pride*;—loftiness, lofty.
1381. **גָּבֵה** *gabāhh*, *gab-hooth'*; or (short.) **גָּבֵה** *gabāhh*, *gab-hooth'*; from 1361; *pride*;—loftiness, lofty.
1382. **גָּבֵה** *gabāhh*, *gab-hooth'*; or (short.) **גָּבֵה** *gabāhh*, *gab-hooth'*; from 1361; *pride*;—loftiness, lofty.
1383. **גָּבֵה** *gabāhh*, *gab-hooth'*; or (short.) **גָּבֵה** *gabāhh*, *gab-hooth'*; from 1361; *pride*;—loftiness, lofty.
1384. **גָּבֵה** *gabāhh*, *gab-hooth'*; or (short.) **גָּבֵה** *gabāhh*, *gab-hooth'*; from 1361; *pride*;—loftiness, lofty.
1385. **גָּבֵה** *gabāhh*, *gab-hooth'*; or (short.) **גָּבֵה** *gabāhh*, *gab-hooth'*; from 1361; *pride*;—loftiness, lofty.
1386. **גָּבֵה** *gabāhh*, *gab-hooth'*; or (short.) **גָּבֵה** *gabāhh*, *gab-hooth'*; from 1361; *pride*;—loftiness, lofty.
1387. **גָּבֵה** *gabāhh*, *gab-hooth'*; or (short.) **גָּבֵה** *gabāhh*, *gab-hooth'*; from 1361; *pride*;—loftiness, lofty.
1388. **גָּבֵה** *gabāhh*, *gab-hooth'*; or (short.) **גָּבֵה** *gabāhh*, *gab-hooth'*; from 1361; *pride*;—loftiness, lofty.
1389. **גָּבֵה** *gabāhh*, *gab-hooth'*; or (short.) **גָּבֵה** *gabāhh*, *gab-hooth'*; from 1361; *pride*;—loftiness, lofty.
1390. **גָּבֵה** *gabāhh*, *gab-hooth'*; or (short.) **גָּבֵה** *gabāhh*, *gab-hooth'*; from 1361; *pride*;—loftiness, lofty.
1391. **גָּבֵה** *gabāhh*, *gab-hooth'*; or (short.) **גָּבֵה** *gabāhh*, *gab-hooth'*; from 1361; *pride*;—loftiness, lofty.
1392. **גָּבֵה** *gabāhh*, *gab-hooth'*; or (short.) **גָּבֵה** *gabāhh*, *gab-hooth'*; from 1361; *pride*;—loftiness, lofty.
1393. **גָּבֵה** *gabāhh*, *gab-hooth'*; or (short.) **גָּבֵה** *gabāhh*, *gab-hooth'*; from 1361; *pride*;—loftiness, lofty.
1394. **גָּבֵה** *gabāhh*, *gab-hooth'*; or (short.) **גָּבֵה** *gabāhh*, *gab-hooth'*; from 1361; *pride*;—loftiness, lofty.
1395. **גָּבֵה** *gabāhh*, *gab-hooth'*; or (short.) **גָּבֵה** *gabāhh*, *gab-hooth'*; from 1361; *pride*;—loftiness, lofty.
1396. **גָּבֵה** *gabāhh*, *gab-hooth'*; or (short.) **גָּבֵה** *gabāhh*, *gab-hooth'*; from 1361; *pride*;—loftiness, lofty.
1397. **גָּבֵה** *gabāhh*, *gab-hooth'*; or (short.) **גָּבֵה** *gabāhh*, *gab-hooth'*; from 1361; *pride*;—loftiness, lofty.
1398. **גָּבֵה** *gabāhh*, *gab-hooth'*; or (short.) **גָּבֵה** *gabāhh*, *gab-hooth'*; from 1361; *pride*;—loftiness, lofty.
1399. **גָּבֵה** *gabāhh*, *gab-hooth'*; or (short.) **גָּבֵה** *gabāhh*, *gab-hooth'*; from 1361; *pride*;—loftiness, lofty.
1400. **גָּבֵה** *gabāhh*, *gab-hooth'*; or (short.) **גָּבֵה** *gabāhh*, *gab-hooth'*; from 1361; *pride*;—loftiness, lofty.
1401. **גָּבֵה** *gabāhh*, *gab-hooth'*; or (short.) **גָּבֵה** *gabāhh*, *gab-hooth'*; from 1361; *pride*;—loftiness, lofty.
1402. **גָּבֵה** *gabāhh*, *gab-hooth'*; or (short.) **גָּבֵה** *gabāhh*, *gab-hooth'*; from 1361; *pride*;—loftiness, lofty.
1403. **גָּבֵה** *gabāhh*, *gab-hooth'*; or (short.) **גָּבֵה** *gabāhh*, *gab-hooth'*; from 1361; *pride*;—loftiness, lofty.
1404. **גָּבֵה** *gabāhh*, *gab-hooth'*; or (short.) **גָּבֵה** *gabāhh*, *gab-hooth'*; from 1361; *pride*;—loftiness, lofty.
1405. **גָּבֵה** *gabāhh*, *gab-hooth'*; or (short.) **גָּבֵה** *gabāhh*, *gab-hooth'*; from 1361; *pride*;—loftiness, lofty.
1406. **גָּבֵה** *gabāhh*, *gab-hooth'*; or (short.) **גָּבֵה** *gabāhh*, *gab-hooth'*; from 1361; *pride*;—loftiness, lofty.
1407. **גָּבֵה** *gabāhh*, *gab-hooth'*; or (short.) **גָּבֵה** *gabāhh*, *gab-hooth'*; from 1361; *pride*;—loftiness, lofty.
1408. **גָּבֵה** *gabāhh*, *gab-hooth'*; or (short.) **גָּבֵה** *gabāhh*, *gab-hooth'*; from 1361; *pride*;—loftiness, lofty.
1409. **גָּבֵה** *gabāhh*, *gab-hooth'*; or (short.) **גָּבֵה** *gabāhh*, *gab-hooth'*; from 1361; *pride*;—loftiness, lofty.
1410. **גָּבֵה** *gabāhh*, *gab-hooth'*; or (short.) **גָּבֵה** *gabāhh*, *gab-hooth'*; from 1361; *pride*;—loftiness, lofty.
1411. **גָּבֵה** *gabāhh*, *gab-hooth'*; or (short.) **גָּבֵה** *gabāhh*, *gab-hooth'*; from 1361; *pride*;—loftiness, lofty.
1412. **גָּבֵה** *gabāhh*, *gab-hooth'*; or (short.) **גָּבֵה** *gabāhh*, *gab-hooth'*; from 1361; *pride*;—loftiness, lofty.
1413. **גָּבֵה** *gabāhh*, *gab-hooth'*; or (short.) **גָּבֵה** *gabāhh*, *gab-hooth'*; from 1361; *pride*;—loftiness, lofty.
1414. **גָּבֵה** *gabāhh*, *gab-hooth'*; or (short.) **גָּבֵה** *gabāhh*, *gab-hooth'*; from 1361; *pride*;—loftiness, lofty.
1415. **גָּבֵה** *gabāhh*, *gab-hooth'*; or (short.) **גָּבֵה** *gabāhh*, *gab-hooth'*; from 1361; *pride*;—loftiness, lofty.
1416. **גָּבֵה** *gabāhh*, *gab-hooth'*; or (short.) **גָּבֵה** *gabāhh*, *gab-hooth'*; from 1361; *pride*;—loftiness, lofty.
1417. **גָּבֵה** *gabāhh*, *gab-hooth'*; or (short.) **גָּבֵה** *gabāhh*, *gab-hooth'*; from 1361; *pride*;—loftiness, lofty.
1418. **גָּבֵה** *gabāhh*, *gab-hooth'*; or (short.) **גָּבֵה** *gabāhh*, *gab-hooth'*; from 1361; *pride*;—loftiness, lofty.
1419. **גָּבֵה** *gabāhh*, *gab-hooth'*; or (short.) **גָּבֵה** *gabāhh*, *gab-hooth'*; from 1361; *pride*;—loftiness, lofty.
1420. **גָּבֵה** *gabāhh*, *gab-hooth'*; or (short.) **גָּבֵה** *gabāhh*, *gab-hooth'*; from 1361; *pride*;—loftiness, lofty.
1421. **גָּבֵה** *gabāhh*, *gab-hooth'*; or (short.) **גָּבֵה** *gabāhh*, *gab-hooth'*; from 1361; *pride*;—loftiness, lofty.
1422. **גָּבֵה** *gabāhh*, *gab-hooth'*; or (short.) **גָּבֵה** *gabāhh*, *gab-hooth'*; from 1361; *pride*;—loftiness, lofty.



1422. **גִּדְוֹפָה** *g'dūwphāh*, *ghed-oo-faw'*; fem. pass. part. of 1442; a revilement:—  
**גִּדְוֹר** *G'dōwr*. See 1445.  
 1423. **גִּדִּי** *g'diy*, *ghed-ee'*; from the same as 1415; a young goat (from browsing):—kid.  
 1424. **גָּדִי** *Gādī*, *gaw-dee'*; from 1409; fortunate; *Gadi*, an Isr.:—Gadi.  
 1425. **גָּדִי** *Gādī*, *gaw-dee'*; patron. from 1410; a *Gadite* (collect.) or desc. of Gad:—Gadites, children of Gad.  
 1426. **גָּדִי** *Gādī*, *gad-dee'*; intens. for 1424; *Gādī*, an Isr.:—Gādī.  
 1427. **גָּדִי־עֵל** *Gādīyēl*, *gad-dee-ale'*; from 1409 and 410; fortune of God; *Gaddiel*, an Isr.:—Gaddiel.  
 1428. **גִּדְיָה** *g'diyāh*, *ghid-yaw'*; or **גָּדְיָה** *gadyāh*, *gad-yaw'*; the same as 1415; a river brink:—bank.  
 1429. **גִּדְיָה** *g'diyāh*, *ghed-ee-yaw'*; fem. of 1423; a young female goat:—kid.  
 1430. **גָּדִישׁ** *Gādīsh*, *gaw-deesh'*; from an unused root (mean. to heap up); a stack of sheaves; by anal. a tomb:—shock (stack) (of corn), tomb.  
 1431. **גָּדַל** *Gādāl*, *gaw-dal'*; a prim. root; prop. to twist [comp. 1434], i.e. to be (caus. make) large (in various senses, as in body, mind, estate or honor, also in pride):—advance, boast, bring up, exceed, excellent, be (-come, do, give, make, wax), great (-er, come to . . . estate, + things), grow (up), increase, lift up, magnify (-ifical), be much set by, nourish (up), pass, promote, proudly [spoken], tower.  
 1432. **גָּדֵל** *Gādēl*, *gaw-dale'*; from 1431; large (lit. or fig.):—great, grew.  
 1433. **גָּדֵל** *Gādēl*, *go'-del*; from 1431; magnitude (lit. or fig.):—greatness, stout (-ness).  
 1434. **גָּדִיל** *Gādīl*, *ghed-eel'*; from 1431 (in the sense of twisting); thread, i.e. a tassel or festoon:—fringe, wreath.  
 1435. **גִּדְדֵּל** *Giddēl*, *ghid-dale'*; from 1431; stout; *Giddēl*, the name of one of the Nethinim, also of one of "Solomon's servants":—Giddēl.  
**גָּדֹל** *Gādōl*. See 1419.  
**גִּדְּלָה** *G'dullāh*. See 1430.  
 1436. **גִּדְּלָה** *G'dalyāh*, *ghed-al-yaw'*; or (prol.) **גִּדְּלָהוּ** *G'dalyāhūw*, *ghed-al-yaw'-hoo'*; from 1431 and 8050; *Jah* has become great; *Gedalyah*, the name of five Isr.:—Gedaliah.  
 1437. **גִּדְּדַלְתִּי** *Giddaltiy*, *ghid-dal'-tee'*; from 1431; I have made great; *Giddalti*, an Isr.:—Giddalti.  
 1438. **גָּדַע** *Gāda'*, *gaw-dah'*; a prim. root; to fell a tree; gen. to destroy anything:—cut (asunder, in sunder, down, off), hew down.  
 1439. **גִּדְעוֹן** *Gid'ōwn*, *ghid-oh'n'*; from 1438; feller (i.e. warrior); *Gidon*, an Isr.:—Gideon.  
 1440. **גִּדְעוֹם** *Gid'ōm*, *ghid-oh'm'*; from 1438; a cutting (i.e. desolation); *Gidom*, a place in Pal.:—Gidom.  
 1441. **גִּדְעוֹנִי** *Gid'ōny*, *ghid-o-nee'*; from 1438; warlike [comp. 1439]; *Gidonī*, an Isr.:—Gideon.  
 1442. **גָּדַפּ** *Gādaph*, *gaw-daf'*; a prim. root; to hack (with words), i.e. revile:—blaspheme, reproach.  
**גִּדְּדֻפּ** and **גִּדְּדֻפָּה** *Giddūph*. See 1421.  
 1443. **גָּדַר** *Gādar*, *gaw-dar'*; a prim. root; to wall in or around:—close up, fence up, hedge, inclose, make up [a wall], mason, repairer.  
 1444. **גִּדֵּר** *Gedēr*, *ghed-der'*; from 1443; a circumvallation:—wall.  
 1445. **גִּדֵּר** *Gedēr*, *ghed-der'*; the same as 1444; *Geder*, a place in Pal.:—Geder.  
 1446. **גִּדְּוֹר** *G'dōwr*, *ghed-ore'*; or (fully) **גִּדְּוֹר** *G'dōwr*, *ghed-ore'*; from 1443; inclosure; *Gedor*, a place in Pal.; also the name of three Isr.:—Gedor.

1447. **גָּדֵר** *Gādēr*, *gaw-dare'*; from 1443; a circumvallation; by impl. an inclosure:—fence, hedge, wall.  
 1448. **גִּדְּרָה** *G'dērāh*, *ghed-ay-raw'*; fem. of 1447; inclosure (espec. for flocks):—[sheep-] cote (fold) hedge, wall.  
 1449. **גִּדְּרָה** *G'dērāh*, *ghed-ay-raw'*; the same as 1448; (with the art.) *Gederah*, a place in Pal.:—Gederah, hedges.  
 1450. **גִּדְּרֹת** *G'dērōwth*, *ghed-ay-roth'*; plur. of 1448; walls; *Gederoth*, a place in Pal.:—Gederoth.  
 1451. **גִּדְּרִי** *G'dērī*, *ghed-ay-ree'*; patril from 1445; a *Gederite*, or inhab. of Geder:—Gederite.  
 1452. **גִּדְּרָתִּי** *G'dērāthiy*, *ghed-ay-raw-thee'*; patril from 1449; a *Gederathite*, or inhab. of Gederah:—Gederathite.  
 1453. **גִּדְּרֹתַיִם** *G'dērōthayim*, *ghed-ay-ro-thah'-yim*; dual of 1448; double wall; *Gederothajim*, a place in Pal.:—Gederothaim.  
 1454. **גָּי** *Gāy*, *gay*; prob. a clerical error for 2088; this:—this.  
 1455. **גָּהַר** *Gāhar*, *gaw-haw'*; a prim. root; to remove (a bandage from a wound, i.e. heal it):—cure.  
 1456. **גָּהַר** *Gāhar*, *gay-haw'*; from 1455; a cure:—medicine.  
 1457. **גָּהַר** *Gāhar*, *gaw-har'*; a prim. root; to prostrate oneself:—cast self down, stretch self.  
 1458. **גָּ** *gav*, *gav*; another form for 1460; the back:—back.  
 1459. **גָּ** *gav* (Chald.), *gav*; corresp. to 1460; the middle:—midst, same, there- (where-) in.  
 1460. **גָּ** *gav*, *gave*; from 1342 [corresp. to 1354]; the back; by anal. the middle:—+ among, back, body.  
 1461. **גִּבּ** *Gīb*, *gōb*; a prim. root; to dig:—husbandman.  
 1462. **גִּבּ** *Gīb*, *gōb*; from 1461; the locust (from its grubbing as a larve):—grasshopper, + great.  
 1463. **גִּג** *Gīg*, *gōg*; of uncert. der.; *Gog*, the name of an Isr., also of some northern nation:—Gog.  
 1464. **גָּוַד** *Gāwd*, *goode*; a prim. root [akin to 1413]; to crowd upon, i.e. attack:—invade, overcome.  
 1465. **גִּבְּוֹה** *Gēvāh*, *gay-vaw'*; fem. of 1460; the back, i.e. (by extens.) the person:—body.  
 1466. **גִּבְּוֹה** *Gēvāh*, *gay-vaw'*; the same as 1465; exaltation; (fig.) arrogance:—lifting up, pride.  
 1467. **גִּבְּוֹה** (Chald.), *gay-vaw'*; corresp. to 1466:—pride.  
 1468. **גָּוַז** *Gāwz*, *gooz*; a prim. root [comp. 1494]; prop. to shear off; but used only in the (fig.) sense of passing rapidly:—bring, cut off.  
 1469. **גִּזְזָל** *Gōwzāl*, *go-zal'*; or (short.) **גִּזְזָל** *gōzāl*, *go-zal'*; from 1467; a nestling (as being comparatively nude of feathers):—young (pigeon).  
 1470. **גִּזְזָן** *Gōwzān*, *go-zaw'n'*; prob. from 1468; a quarry (as a place of cutting stones); *Gozan*, a province of Assyria:—Gozan.  
 1471. **גִּוִּי** *Gōwy*, *go-ee'*; rarely (short.) **גִּוִּי** *gōy*, *go-ee'*; appar. from the same root as 1465 (in the sense of massing); a foreign nation; hence a *Gentile*; also (fig.) a troop of animals, or a flight of locusts:—Gentile, heathen, nation, people.  
 1472. **גִּבְּיָה** *Gēvīyāh*, *ghew-ee-yaw'*; prol. for 1465; a body, whether alive or dead:—(dead) body, carcass, corpse.  
 1473. **גִּוּלָּה** *Gōwlāh*, *go-law'*; or (short.) **גִּוּלָּה** *gōlah*, *go-law'*; act. part. fem. of 1540; exile; coner. and coll. exiles:—(carried away), captive (-ity), removing.

1474. **גִּוּלָּה** *Gōwlāh*, *go-lawn'*; from 1473; captive; *Golan*, a place east of the Jordan:—  
 Golan.  
 1475. **גִּוּמָּאִים** *Gūmmāts*, *goom-mawts'*; of uncert. der.; a pit:—pit.  
 1476. **גִּוּנִי** *Gūwniy*, *goo-nee'*; prob. from 1598; protected; *Guni*, the name of two Isr.:—  
 Guni.  
 1477. **גִּוּנִי** *Gūwniy*, *goo-nee'*; patron. from 1476; a *Gunite* (collect. with art. pref.) or desc. of Guni:—Gunites.  
 1478. **גָּוַע** *Gāva'*, *gaw-vah'*; a prim. root; to breathe out, i.e. (by impl.) expire:—die, be dead, give up the ghost, perish.  
 1479. **גִּוּפָּה** *Gūwph*, *goof*; a prim. root; prop. to hollow or arch, i.e. (fig.) close; to shut:—shut.  
 1480. **גִּוּפָּה** *Gūwphāh*, *goo-faw'*; from 1479; a corpse (as closed to sense):—body.  
 1481. **גִּוּר** *Gūr*, *goor*; a prim. root; prop. to turn aside from the road (for a lodging or any other purpose), i.e. sojourn (as a guest); also to shrink, fear (as in a strange place); also to gather for hostility (as afraid):—abide, assemble, be afraid, dwell, fear, gather (together), inhabitant, remain, sojourn, stand in awe, (be) stranger, X surely.  
 1482. **גִּוּר** *Gūr*, *goor*; or (short.) **גִּוּר** *gūr*, *goor*; perh. from 1481; a cub (as still abiding in the lair, espec. of the lion:—whelp, young one.  
 1483. **גִּוּר** *Gūr*, *goor*; the same as 1482; *Gur*, a place in Pal.:—Gur.  
 1484. **גִּוּר** *Gūr*, *goor*; or (fem.) **גִּוּרָה** *Gōrah*, *go-raw'*; a var. of 1482:—whelp.  
 1485. **גִּוּר-בַּאֵל** *Gūr-Ba'al*, *goor-bah'-al*; from 1481 and 1168; dwelling of Baal; *Gur-Baal*, a place in Arabia:—Gur-baal.  
 1486. **גִּוּרָל** *Gōwral*, *go-rawl'*; or (short.) **גִּוּרָל** *gōral*, *go-ral'*; from an unused root mean. to be rough (as stone); prop. a pebble, i.e. a lot (small stones being used for that purpose); fig. a portion or destiny (as if determined by lot):—lot.  
 1487. **גִּוּשׁ** *Gūwsh*, *goosh*; or rather (by perm.) **גִּישׁ** *giysh*, *gheesh*; of uncert. der.; a mass of earth:—clod.  
 1488. **גִּזְ** *Gēz*, *gaze*; from 1494; a fleece (as shorn); also mown grass:—fleece, mowing, mown grass.  
 1489. **גִּזְבָּר** *Gizbār*, *ghiz-bawr'*; of for. der. treasurer:—treasurer.  
 1490. **גִּזְבָּר** (Chald.), *ghiz-bawr'*; corresp. to 1489:—treasurer.  
 1491. **גָּזַח** *Gāzah*, *gaw-zaw'*; a prim. root [akin to 1468]; to cut off, i.e. portion out:—take.  
 1492. **גָּזַח** *Gazzāh*, *gaz-zaw'*; fem. from 1494; a fleece:—fleece.  
 1493. **גִּזְזוֹנִי** *Gizōwniy*, *ghee-zo-nee'*; patril from the unused name of a place appar. in Pal.; a *Gizonite* or inhab. of Gizon:—Gizonite.  
 1494. **גָּזַז** *Gāzaz*, *gaw-zaz'*; a prim. root [akin to 1468]; to cut off; spec. to shear a flock, or shave the hair; fig. to destroy an enemy:—cut off (down), poll, shave, ([sheep-]) shear (-er).  
 1495. **גָּזַז** *Gāzēz*, *gaw-zaze'*; from 1494; *Gazez*, the name of two Isr.:—Gazez.  
 1496. **גָּזִית** *Gāzīth*, *gaw-seeth'*; from 1491; something cut, i.e. dressed stone:—hewed, hewn stone, wrought.  
 1497. **גָּזַל** *Gāzal*, *gaw-zal'*; a prim. root; to pluck off; spec. to flay, strip or rob:—catch, consume, exercise [robbery], pluck (off), rob, spoil, take away (by force, violence), tear.  
 1498. **גָּזַל** *Gāzēl*, *gaw-zale'*; from 1497; robbery, or (concr.) plunder:—robbery, thing taken away by violence.  
 1499. **גָּזַל** *Gāzel*, *ghe-zel'*; from 1497; plunder, i.e. violence:—violence, violent perverting.  
**גִּזְזָל** *Gōzāl*. See 1469.



1500. **גָזָלָה** *gázaláh, ghez-ay-law'*; fem. of 1498 and mean. the same:—that (he had robbed) [which he took violently away], spoil, violence.
1501. **גָזָם** *gázám, gaw-zawm'*; from an unused root mean. to devour; a kind of locust:—palmer-worm.
1502. **גָזָם** *Gazzám, gaz-zawm'*; from the same as 1501; devourer:—Gazzam, one of the Nethinim:—Gazzam.
1503. **גָזַע** *gezá, geh'-zah'*; from an unused root mean. to cut down (trees); the trunk or stump of a tree (as felled or as planted):—stem, stock.
1504. **גָזַר** *gázar, gaw-zar'*; a prim. root; to cut down or off; (fig.) to destroy, divide, exclude or decide:—cut down (off), decree, divide, snatch.
1505. **גָזַר** *gázar* (Chald.), *ghez-ar'*; corresp. to 1504; to quarry; determine:—cut out, soothsayer.
1506. **גָזַר** *gezer, ghez'-zer'*; from 1504; something cut off; a portion:—part, piece.
1507. **גָזַר** *Gezer, ghez'-zer'*; the same as 1506; Gezer, a place in Pal.:—Gazer, Gezer.
1508. **גִזְרָה** *gizráh, ghiz-raw'*; fem. of 1508; the figure or person (as if cut out); also an inclosure (as separated):—polishing, separate place.
1509. **גִזְרָה** *gézéráh, ghez-ay-raw'*; from 1504; a desert (as separated):—not inhabited.
1510. **גִזְרָה** *gézéráh* (Chald.), *ghez-ay-raw'*; from 1505 (as 1504); a decree:—decree.
1511. **גִזְרִי** *Gizríy* (in the marg.), *ghiz-ree'*; patriarchal from 1507; a Gezerite (collect.) or inhab. of Gezer; but better (as in the text) by transp. **גִרְזִי** *Girzíy, gher-zee'*; patriarchal of 1530; a Girzite (collect.) or member of a native tribe in Pal.:—Geszrites.
- גִחֹן** *Gichón*. See 1521.
1512. **גִחֹן** *gáchón, gaw-khón'*; prob. from 1518; the external abdomen, belly (as the source of the fetus [comp. 1521]):—belly.
- גִחֲזִי** *Gécházíy*. See 1522.
- גִחֹל** *gáchol*. See 1512.
1513. **גֶחֶל** *gechel, geh'-kheh'*; or (fem.) **גַחֶלֶת** *gacheleth, gah-kheh'-leth'*; from an unused root mean. to glow or kindle; an ember:—(burning) coal.
1514. **גַחַם** *Gacham, gah'-kham'*; from an unused root mean. to burn; flame; Gacham, a son of Nahor:—Gaham.
1515. **גַחַר** *Gachar, gah'-khar'*; from an unused root mean. to hide; turker; Gachar, one of the Nethinim:—Gahar.
- גֵי** *gáy*. See 1471.
1516. **גַי** *gay, gah'-ee'*; or (short.) **גֵי** *gay, gah'-ee'*; prob. (by transp.) from the same root as 1466 (abbrev.); a gorge (from its lofty sides; hence narrow, but not a gully or winter-torrent):—valley.
1517. **גֵיד** *gíyd, gheed'*; prob. from 1464; a thong (as compressing); by anal. a tendon:—sinew.
1518. **גֵיַחַח** *giyach, ghee'-akh'*; or (short.) **גַחַח** *gáchach, go'-akh'*; a prim. root; to gush forth (as water), gen. to issue:—break forth, labor to bring forth, come forth, draw up, take out.
1519. **גֵיַחַח** *giyach* (Chald.), *ghee'-akh'*; or (short.) **גִיַחַח** *gíyach* (Chald.), *goo'-akh'*; corresp. to 1518; to rush forth:—strive.
1520. **גֵיַחַח** *giyach, ghee'-akh'*; from 1518; a fountain; Giach, a place in Pal.:—Giah.
1521. **גִיַחֹן** *Gíychón, ghee-khón'*; or (short.) **גִחֹן** *Gichón, ghee-khón'*; from 1518; stream; Gichon, a river of Paradise; also a valley (or pool) near Jerusalem:—Gihon.
1522. **גֵיַחֲזִי** *Géycházíy, gay-khah-zee'*; or **גִחֲזִי** *Gécházíy, gay-khah-zee'*; appar. from 1516 and 2372; valley of a visionary; Gechazi, the servant of Elisha:—Gehazi.
1523. **גֵיַל** *giyl, gheel'*; or (by perm.) **גִיַל** *gíwl, gool'*; a prim. root; prop. to spin round (under the influence of any violent emotion), i.e. usually rejoice, or (as cringing) fear:—be glad, joy, be joyful, rejoice.
1524. **גֵיַל** *giyl, gheel'*; from 1523; a revolution (of time, i.e. an age); also joy:—X exceedingly, gladness, X greatly, joy, rejoice (-ing), sort.
1525. **גֵיַלָה** *giyláh, ghee-law'*; or **גִיַלָה** *giylath, ghee-lath'*; fem. of 1524; joy:—joy, rejoicing.
- גִיַלֹה** *Giylóh*. See 1542.
1526. **גִיַלֹנִי** *Giylóniy, ghee-lo-nee'*; patriarchal from 1542; a Gilonite or inhab. of Giloh:—Gilonite.
1527. **גִיַנָת** *Giynath, ghee-nath'*; of uncert. der.; Ginath, an Isr.:—Ginath.
1528. **גִיַר** *giyr* (Chald.), *gheer'*; corresp. to 1615; lime:—plaster.
- גֵיַר** *gêyr*. See 1616.
1529. **גֵיַשָן** *Géyshán, gay-shawn'*; from the same as 1487; lumps; Geshan, an Isr.:—Geshan.
1530. **גַל** *gal, gal'*; from 1556; something rolled, i.e. a heap of stone or dung (plur. ruins); by anal. a spring of water (plur. waves):—billow, heap, spring, wave.
1531. **גַל** *gól, gole'*; from 1556; a cup for oil (as round):—bowl.
- גִלָה** *giláh*. See 1541.
1532. **גִלָב** *galláb, gal-lav'*; from an unused root mean. to shave; a barber:—barber.
1533. **גִלְבֹעַ** *Gilboá, ghil-bo'-ah'*; from 1530 and 1158; fountain of ebullition; Gilboa, a mountain of Pal.:—Gilboa.
1534. **גִלְגַל** *galgal, gal-gal'*; by redupl. from 1556; a wheel; by anal. a whirlwind; also dust (as whirled):—heaven, rolling thing, wheel.
1535. **גִלְגַל** *galgal* (Chald.), *gal-gal'*; corresp. to 1534; a wheel:—wheel.
1536. **גִלְגַל** *gilgal, ghil-gawl'*; a var. of 1534:—wheel.
1537. **גִלְגַל** *Gilgal, ghil-gawl'*; the same as 1536 (with the art. as a prop. noun); Gilgal, the name of three places in Pal.:—Gilgal. See also 1019.
1538. **גִלְגֹלֶת** *gulgóléth, gul-go'-leth'*; by redupl. from 1556; a skull (as round); by impl. a head (in enumeration of persons):—head, every man, poll, skull.
1539. **גִלְד** *geled, ghe'-led'*; from an unused root prob. mean. to polish; the (human) skin (as smooth):—skin.
1540. **גִלָה** *giláh, gaw-law'*; a prim. root; to de-nude (espec. in a disgraceful sense); by impl. to exile (captives being usually stripped); fig. to reveal:—X advertise, appear, bewray, bring, (carry, lead, go) captive (into captivity), depart, disclose, discover, exile, be gone, open, X plainly, publish, remove, reveal, X shamelessly, shew, X surely, tell, uncover.
1541. **גִלָה** *giláh* (Chald.), *ghel-aw'*; or **גִלָה** *giláh* (Chald.), *ghel-aw'*; corresp. to 1540:—bring over, carry away, reveal.
- גִלָה** *giláh*. See 1473.
1542. **גִלֹה** *Gilóh, ghee-lo'*; or (fully) **גִיַלֹה** *Giylóh, ghee-lo'*; from 1540; open; Giloh, a place in Pal.:—Giloh.
1543. **גִלָה** *gulláh, gool-law'*; fem. from 1556; a fountain, bowl or globe (all as round):—bowl, pommel, spring.
1544. **גִלְלָוַל** *gilláwl, ghil-lool'*; or (short.) **גִלְלָל** *gillál, ghil-lool'*; from 1556; prop. a log (as round); by impl. an idol:—idol.
1545. **גִלְלֹם** *gilólóm, ghel-óm'*; from 1563; clothing (as wrapped):—clothes.
1546. **גִלְלָוִת** *galáwlth, gaw-looth'*; fem. from 1540; captivity; concr. exiles (collect.):—(they that are carried away) captives (-ity.)
1547. **גִלְלָוִת** *galáwlth* (Chald.), *gaw-looth'*; corresp. to 1546:—captivity.
1548. **גִלָח** *galách, gaw-lakh'*; a prim. root; prop. to be bald, i.e. (caus.) to shave; fig. to lay waste:—poll, shave (off).
1549. **גִלְלָוִת** *gilláwlth, ghil-law-yone'*; or **גִלְלָוִת** *gilyéwn, ghil-yone'*; from 1540; a tablet for writing (as bare); by anal. a mirror (as a plate):—glass, roll.
1550. **גִלְלָל** *gálilyl, gaw-leel'*; from 1556; a valve of a folding door (as turning); also a ring (as round):—folding, ring.
1551. **גִלְלָל** *Gálilyl, gaw-leel'*; or (prol.) **גִלְלָה** *Gálilyáh, gaw-lee-law'*; the same as 1550; a circle (with the art.); Galil (as a special circuit) in the North of Pal.:—Galilee.
1552. **גִלְלָה** *gélilyáh, ghel-ee-law'*; fem. of 1550; a circuit or region:—border, coast, country.
1553. **גִלְלָוִת** *Gélilyówlth, ghel-ee-lowlth'*; plur. of 1552; circles; Gelióth, a place in Pal.:—Gelióth.
1554. **גִלְלִימ** *Galliyim, gal-leem'*; plur. of 1530; springs; Gallim, a place in Pal.:—Gal-lim.
1555. **גִלְיָת** *Golyath, gol-yath'*; perh. from 1540; exile; Goliath, a Philistine:—Goliath.
1556. **גָלַל** *gálal, gaw-lal'*; a prim. root; to roll (lit. or fig.):—commit, remove, roll (away, down, together), run down, seek occasion, trust, wallow.
1557. **גָלַל** *gálal, gaw-law'*; from 1556; dung (as in balls):—dung.
1558. **גָלַל** *gálal, gaw-law'*; from 1556; a circumstance (as rolled around); only used adv., on account of:—because of, for (sake).
1559. **גָלַל** *Gálal, gaw-law'*; from 1556, in the sense of 1560; great; Galal, the name of two Isr.:—Galal.
1560. **גָלַל** *galál* (Chald.), *ghel-aw'*; from a root corresp. to 1556; weight or size (as if rolled):—great.
1561. **גָלַל** *gélal, gay'-lel'*; a var. of 1557; dung (plur. balls of dung):—dung.
1562. **גִלְלָי** *Gilálai, ghe-lah'-ee'*; from 1561; dungy; Gilalai, an Isr.:—Gilalai.
1563. **גָלַם** *gálam, gaw-lam'*; a prim. root; to fold:—wrap together.
1564. **גָלַם** *gólém, go'-lem'*; from 1563; a wrapped (and unformed mass, i.e. as the embryo):—substance yet being imperfect.
1565. **גִלְמָוִד** *galmáwd, gal-mood'*; prob. by prol. from 1563; sterile (as wrapped up too hard); fig. desolate:—desolate, solitary.
1566. **גָלַע** *gála, gaw-lah'*; a prim. root; to be obstinate:—(inter-) meddle (with).
1567. **גִלְעָד** *Gal'éd, gal-ade'*; from 1580 and 5707; heap of testimony; Galed, a memorial cairn E. of the Jordan:—Galed.
1568. **גִלְעָד** *Gil'ád, ghil-awd'*; prob. from 1567; Gilad, a region E. of the Jordan; also the name of three Isr.:—Gilead, Gileadite.
1569. **גִלְעָדִי** *Gil'ádiy, ghil-aw-dee'*; patron. from 1568; a Giladite or desc. of Gilad:—Gileadite.
1570. **גִלְשָׁה** *galash, gaw-lash'*; a prim. root; prob. to caper (as a goat):—appear.
1571. **גָם** *gam, gam'*; by contr. from an unused root mean. to gather; prop. assemblage; used only adv. also, even, yea, though; often repeated as corol. both . . . and:—again, alike, also, (so much) as (soon), both (so) . . . and, but, either . . . or, even, for all, (in) likewise (manner), moreover, nay . . . neither, one, then (-refore), though, what, with, yea.
1572. **גָמָא** *gámá, gaw-maw'*; a prim. root (lit. or fig.) to absorb:—swallow, drink.
1573. **גָמָה** *góme, go'-meh'*; from 1572; prop. an absorbent, i.e. the bulrush (from its porosity); spec. the papyrus:—(bul-) rush.
1574. **גָמַד** *góméd, go'-med'*; from an unused root appar. mean. to grasp; prop. a span:—cubit.

1575. **גַּמְמָד** *gammād, gam-mawd'*; from the same as 1574; a warrior (as grasping weapons):—Gammadims.  
 1576. **גַּמְוִל** *gēmūwl, ghem-oōl'*; from 1580; treatment, i.e. an act (of good or ill); by impl. service or requital;—+as hast served, benefit, desert, deserving, that which he hath given, recompense, reward.  
 1577. **גַּמְוִל** *gāmūwl, gaw-mool'*; pass. part. of 1580; rewarded; Gamul, an Isr.:—Gamul. See also 1014.  
 1578. **גַּמְוִלָּה** *gēmūwlāh, ghem-oō-law'*; fem. of 1576; mean. the same:—deed, recompense, such a reward.  
 1579. **גִּמְזוֹ** *Gimzōw, ghim-zo'*; of uncert. der.; Gimzo, a place in Pal.:—Gimzo.  
 1580. **גַּמַּל** *gāmāl, gaw-māl'*; a prim. root; to treat a person (well or ill), i.e. benefit or requite; by impl. (of toil) to ripen, i.e. (spec.) to wean:—bestow on, deal bountifully, do (good), recompense, requite, reward, ripen, + serve, wean, yield.  
 1581. **גַּמְאֵל** *gāmāl, gaw-maw'*; appar. from 1580 (in the sense of labor or burden-bearing): a camel:—camel.  
 1582. **גַּמְלִי** *Gemalliy, ghem-al-lee'*; prob. from 1581; camel-driver; Gemalli, an Isr.:—Gemall.  
 1583. **גַּמְלִיָּה** *Gamliyēl, gam-lee-ale'*; from 1580 and 410; reward of God; Gamliel, an Isr.:—Gamallel.  
 1584. **גָּמַר** *gāmar, gaw-mar'*; a prim. root; to end (in the sense of completion or failure):—cease, come to an end, fail, perfect, perform.  
 1585. **גָּמַר** *gāmar (Chald.), ghem-ar'*; corresp. to 1584:—perfect.  
 1586. **גֹּמֶר** *Gōmer, go'-mer'*; from 1584; completion; Gomer, the name of a son of Japheth and of his desc.; also of a Hebrewess:—Gomer.  
 1587. **גִּמְרִיָּה** *Gimryāh, ghem-ar-yaw'*; or **גִּמְרִיָּהוּ** *Gimryāhūw, ghem-ar-yaw'-hoo*; from 1584 and 3050; Jah has perfected; Gomarjah, the name of two Isr.:—Gomarjah.  
 1588. **גַּן** *gan, gan'*; from 1588; a garden (as fenced):—garden.  
 1589. **גָּנַב** *gānab, gaw-nab'*; a prim. root; to thief (lit. or fig.); by impl. to deceive:—carry away, X indeed, secretly bring, steal (away), get by stealth.  
 1590. **גַּנָּב** *gannāb, gaw-nab'*; from 1589; a stealer:—thief.  
 1591. **גִּנְבָּה** *gēnēbāh, ghen-ay-baw'*; from 1589; stealing, i.e. (concr.) something stolen:—theft.  
 1592. **גִּנְבָּת** *Gēnūbath, ghen-oō-bath'*; from 1589; theft; Genubath, an Edomitish prince:—Genubath.  
 1593. **גַּנְנָה** *gannāh, gan-naw'*; fem. of 1588; a garden:—garden.  
 1594. **גִּנְנָה** *ghinnāh, ghin-naw'*; another form for 1593:—garden.  
 1595. **גֶּזֶז** *gēzez, gheh'-nez'*; from an unused root mean to store; treasure; by impl. a coffer:—chest, treasury.  
 1596. **גֶּזֶז** *gēnaz (Chald.), ghen-az'*; corresp. to 1595; treasure:—treasure.  
 1597. **גִּזְזָק** *ghin-zak, ghin-zak'*; prol. from 1595; a treasury:—treasury.  
 1598. **גָּנָן** *gānan, gaw-nan'*; a prim. root; to hedge about, i.e. (gen.) protect:—defend.  
 1599. **גִּנְנָתוֹן** *Ginnathōw, ghin-neth-o'*; from 1598; gardener; Ginnethon or Ginnetho, an Isr.:—Ginnetho, Ginnethon.  
 1600. **גָּאָה** *gā'āh, gaw-aw'*; a prim. root; to bellow (as cattle):—low.  
 1601. **גָּאָה** *gō'āh, go-aw'*; fem. act. part. of 1600; lowing; Goah, a place near Jerus.:—Goath.  
 1602. **גָּאַל** *gā'al, gaw-al'*; a prim. root; to detest; by impl. to reject:—abhor, fail, lothe, vilely cast away.

1603. **גָּאַל** *Gā'al, gah'-al'*; from 1602; loathing; Gaal, an Isr.:—Gaal.  
 1604. **גָּעַל** *gē'al, go'-al'*; from 1602; abhorrence:—loathing.  
 1605. **גָּעַר** *gā'ar, gaw-ar'*; a prim. root; to chide:—corrupt, rebuke, reprove.  
 1606. **גָּעַרָה** *gē'ārāh, gheh-aw-rāw'*; from 1605; a chiding:—rebuke (-ing), reproof.  
 1607. **גָּעַשׁ** *gā'ash, gaw-ash'*; a prim. root to agitate violently:—move, shake, toss, trouble.  
 1608. **גָּעַשׁ** *Gā'ash, go'-ash'*; from 1607; a quaking; Gaash, a hill in Pal.:—Gaash.  
 1609. **גַּתָּם** *Gatām, gah-taum'*; of uncert. der.; Gatam, an Edomite:—Gatam.  
 1610. **גָּף** *gaph, gaf'*; from an unused root mean to arch; the back; by extens. the body or self:—+ highest places, himself.  
 1611. **גָּף** *gaph (Chald.), gaf'*; corresp. to 1610:—a wing:—wing.  
 1612. **גֶּפֶן** *gēphen, gheh'-fen'*; from an unused root mean to bend; a vine (as twining), esp. the grape:—vine, tree.  
 1613. **גֹּפֶת** *gōpher, go'-fer'*; from an unused root, prob. mean to house in; a kind of tree or wood (as used for building), appar. the cypress:—gopher.  
 1614. **גֹּפְרִית** *gōphrith, gof-reeth'*; prob. fem. of 1613; prop. cypress-resin; by anal. sulphur (as equally inflammable):—brimstone.  
 1615. **גֵּר** *gār, gheer'*; perh. from 3564; lime (from being burned in a kiln):—chalk [-stone].  
 1616. **גֵּר** *gēr, gare'*; or (fully)  
**גֵּרָא** *gēyr, gare'*; from 1481; prop. a guest; by impl. a foreigner:—alien, sojourner, stranger.  
**גֵּר** *gār*. See 1482.  
 1617. **גֵּרָא** *Gērā, gay-rāw'*; perh. from 1626; a grain; Gera, the name of six Isr.:—Gera.  
 1618. **גָּרַב** *gārāb, gaw-rāw'*; from an unused root mean to scratch; scurf (from itching):—scab, scurvy.  
 1619. **גָּרֵב** *Gārēb, gaw-rāb'*; from the same as 1618; scabby; Gareb, the name of an Isr., also of a hill near Jerus.:—Gareb.  
 1620. **גָּרְגָר** *gargar, gar-gar'*; by redupl. from 1641; a berry (as if a pellet of rumination):—berry.  
 1621. **גָּרְגְרֹת** *gargrōth, gar-gher-outh'*; fem. plur. from 1641; the throat (as used in rumination):—neck.  
 1622. **גִּרְגָּשִׁי** *Girgāshiy, ghir-gaw-she'*; patril from an unused name [of uncert. der.]; a Girgashite, one of the native tribes of Canaan:—Girgashite, Girgasite.  
 1623. **גָּרַד** *gārād, gaw-rad'*; a prim. root; to abrade:—scrape.  
 1624. **גָּרָה** *gārāh, gaw-rāw'*; a prim. root; prop. to grate, i.e. (fig.) to anger:—contend, meddle, stir up, strive.  
 1625. **גָּרָה** *gērāh, gay-rāw'*; from 1641; the cud (as scraping the throat):—cud.  
 1626. **גָּרָה** *gērāh, gay-rāw'*; from 1641 (as in 1625); prop. (like 1620) a kernel (round as if scraped), i.e. a gerah or small weight (and coin):—gerah.  
**גָּרָה** *gōrāh*. See 1484.  
 1627. **גָּרֹנ** *gārōwn, gaw-rone'*; or (short.) **גָּרֵן** *gārēn, gaw-rone'*; from 1641; the throat [comp. 1621] (as roughened by swallowing):—X aloud, mouth, neck, throat.  
 1628. **גֵּרֹנִית** *gērōnith, gay-rooth'*; from 1481; a (temporary) residence:—habitation.  
 1629. **גָּרַז** *gāraz, gaw-rāz'*; a prim. root; to cut off:—cut off.  
 1630. **גֵּרִיזִימ** *Gērīzīm, gher-ee-zeem'*; plur. of an unused noun from 1629 [comp. 1511], cut up (i.e. rocky); Gerizim, a mountain of Pal.:—Gerizim.

1631. **גַּרְזֵן** *garzen, gar-zen'*; from 1629; an axe:—ax.  
 1632. **גָּרֹל** *gārōl, gaw-role'*; from the same as 1486; harsh:—man of great [as in the marg. which reads 1419].  
**גָּרָל** *gōrāl*. See 1486.  
 1633. **גָּרַם** *gāram, gaw-ram'*; a prim. root; to be spare or skeleton-like; used only as a denom. from 1634; (caus.) to bone, i.e. denude (by extens. crunch) the bones:—gnaw the bones, break.  
 1634. **גֶּרֶם** *gerem, gheh'-rem'*; from 1633; a bone (as the skeleton of the body); hence self, i.e. (fig.) very:—bone, strong, top.  
 1655. **גֶּרֶם** *gerem (Chald.), gheh'-rem'*; corresp. to 1634; a bone:—bone.  
 1636. **גַּרְמִי** *Garmiy, gar-mee'*; from 1634; bony, i.e. strong:—Garmite.  
 1637. **גֶּרֶן** *gōren, go'-ren'*; from an unused root mean to smooth; a threshing-floor (as made even); by anal. any open area:—(barn, corn, threshing-) floor, (threshing-, void) place.  
**גָּרֹן** *gārōn*. See 1637.  
 1638. **גָּרַע** *gāraç, gaw-ras'*; a prim. root; to crush; also (Intrans. and fig.) to dissolve:—break.  
 1639. **גָּרַעַ** *gāraç, gaw-rah'*; a prim. root; to scrape off; by impl. to shave, remove, lessen or withhold:—abate, clip, (di-)minish, do (take) away, keep back, restrain, make small, withdraw.  
 1640. **גָּרַף** *gārāph, gaw-raf'*; a prim. root; to bear off violently:—sweep away.  
 1641. **גָּרַר** *gārār, gaw-rar'*; a prim. root; to drag off roughly; by impl. to bring up the cud (i.e. ruminate); by anal. to saw:—catch, chew, X continuing, destroy, saw.  
 1642. **גֵּרָר** *Gērār, gher-aur'*; prob. from 1641; a rolling country; Gerar, a Philistine city:—Gerar.  
 1643. **גֶּרֶשׁ** *geres, gheh'-res'*; from an unused root mean to husk; a kernel (collect.), i.e. grain:—beaten corn.  
 1644. **גָּרַשׁ** *gārāsh, gaw-rash'*; a prim. root; to drive out from a possession; espec. to expatriate or divorce:—cast up (out), divorced (woman), drive away (forth, out), expel, X surely put away, trouble, thrust out.  
 1645. **גֶּרֶשׁ** *geresh, gheh'-resh'*; from 1644; produce (as if expelled):—put forth.  
 1646. **גִּרְשָׁה** *grāshāh, gher-oō-shaw'*; fem. pass. part. of 1644; (abstr.) dispossession:—exaction.  
 1647. **גֶּרֶשׁוֹם** *Gērshōm, gay-resh-ome'*; for 1648; Gereshom, the name of four Isr.:—Gershom.  
 1648. **גֵּרֶשׁוֹן** *Gērshōwn, gay-resh-one'*; or **גֵּרְשׁוֹם** *Gērshōwm, gay-resh-ome'*; from 1644; a refugee; Gereshon or Gershom, an Isr.:—Gershon, Gershom.  
 1649. **גֵּרְשׁוֹנִי** *Gērshunnīy, gay-resh-on-nee'*; patron. from 1648; a Gereshonite or desc. of Gereshon:—Gershonite, sons of Gershon.  
 1650. **גִּשְׁחֹר** *Gishōwr, gheh'-oor'*; from an unused root (mean. to join); bridge; Geshur, a district of Syria:—Geshur, Geshurite.  
 1651. **גִּשְׁחֹרִי** *Gishōwriy, ghe-shoo-ree'*; patril from 1650; a Geshurite (also collect.) or inhab. of Geshur:—Geshuri, Geshurites.  
 1652. **גָּשָׁם** *gāshām, gaw-shām'*; a prim. root; to shower violently:—(cause to) rain.  
 1653. **גֶּשֶׁם** *geshem, gheh'-shem'*; from 1652; a shower:—rain, shower.  
 1654. **גֶּשֶׁם** *Geshem, gheh'-shem'*; or (prol.) **גִּשְׁמֹו** *Gashmōw, gash-moo'*; the same as 1653; Geshem or Gashmu, an Arabian:—Geshem, Gashmu.  
 1655. **גֶּשֶׁם** *geshem (Chald.), gheh'-shem'*; appar. the same as 1653; used in a peculiar sense, the body (prob. for the [fig.] idea of a hard rain):—body.

1656. גָּשֶׁם *gôshem*, *go'-shem*; from 1652; equiv. to 1653:—rained upon.

גָּשְׁמִי *Gashmîw*. See 1654.

1657. גֶּשֶׁן *Gôshen*, *go'-shen*; prob. of Eg. or; *Gôshen*, the residence of the Isr. in Egypt; also a place in Pal.:—Goshen.

1658. גִּשְׁפָּא *Gishpâ*, *ghish-paw'*; of uncert. der.; *Gishpa*, an Isr.:—Gispa.

1659. גָּשָׁשׁ *gâshash*, *gaw-shash'*; a prim. root; appar. to feel about:—grope.

1660. גָּת *gath*, *gath'*; prob. from 5059 (in the sense of treading out grapes); a wine-press (or vat for holding the grapes in pressing them):—(wine-) press (fat).

1661. גַּת *Gath*, *gath*; the same as 1660; *Gath*, a Philistine city:—Gath.

1662. גַּת־חֶפְרַיִם *Gath-ha-Chêpher*, *gath-hah-khay'-fer*; or (abridged)

גִּתְיָה *Gittâh-Chêpher*, *ghit-taw-khay'-fer*; from 1660 and 2658 with the art. ins.; wine-press of (the) well; *Gath-Chêpher*, a place in Pal.:—Gath-kephr, Gittah-kephr.

1663. גִּתִּי *Gittî*, *ghit-tee'*; patril from 1661; a Gittite or inhab. of Gath:—Gittite.

1664. גִּתְיָיִם *Gittayim*, *ghit-tah'-yim*; dual of 1660; double wine-press; *Gittajim*, a place in Pal.:—Gittaim.

1665. גִּתְיָת *Gittiyth*, *ghit-teeth'*; fem. of 1663; a Gittite harp:—Gittith.

1666. גֶּתֶר *Gether*, *ghet'-ther*; of uncert. der.; *Gether*, a son of Aram, and the region settled by him:—Gether.

1667. גַּת־רִמְמוֹן *Gath-Rimmôn*, *gath-rim-mone'*; from 1660 and 7416; wine-press of (the) pomegranate; *Gath-Rimmon*, a place in Pal.:—Gath-rimmon.

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1668. גָּד *dâ* (Chald.), *daw*; corresp. to 2088; *this*:—one . . . another, *this*.

1669. גָּאֵב *dâ'ab*, *daw-ab'*; a prim. root; to pine:—mourn, sorrow (ful).

1670. גָּאָה *dê'âbâh*, *dêh-aw-baw'*; from 1669; prop. pining; by anal. fear:—sorrow.

1671. גָּאֵבֹנָה *dê'êbôwn*, *dêh-aw-bone'*; from 1669; pining:—sorrow.

1672. גָּאֵס *dâ'ag*, *daw-ag'*; a prim. root; to be anxious:—be afraid (careful, sorry), sorrow, take thought.

1673. גָּאֵג *Dô'êg*, *do-agg'*; or (fully)

גָּאֵגִי *Dôw'êg*, *do-agg'*; act. part. of 1672; anxious; *Do'eg*, an Edomite:—Doeg.

1674. גָּאֵהָ *dê'âgâh*, *dêh-aw-gaw'*; from 1672; anxiety:—care (fulness), fear, heaviness, sorrow.

1675. גָּאָה *dâ'âh*, *daw-aw'*; a prim. root; to dart, i.e. fly rapidly:—fly.

1676. גָּאָה *dâ'âh*, *daw-aw'*; from 1675; the kite (from its rapid flight):—vulture. See 7201.

1677. דָּב *dôb*, *dobe*; or (fully)

דָּוֵב *dôwb*, *dobe*; from 1680; the bear (as slow):—bear.

1678. דָּב *dôb* (Chald.), *dobe*; corresp. to 1677:—bear.

1679. דָּבֵה *dôbe*, *do'-beh*; from an unused root (comp. 1680) (prob. mean. to be sluggish, i.e. restful); quiet:—strength.

1680. דָּבַב *dâbab*, *daw-bab'*; a prim. root (comp. 1679); to move slowly, i.e. glide:—cause to speak.

1681. דִּבְבָּהּ *dibbâh*, *dib-baw'*; from 1680 (in the sense of furtive motion); slander:—defaming, evil report, infamy, slander.

1682. דְּבֹרָה *dêbôwrâh*, *deb-o-raw'*; or (short.)

דְּבֹרָה *dêbôrâh*, *deb-o-raw'*; from 1696 (in the sense of orderly motion); the bee (from its systematic instincts):—bee.

1683. דְּבֹרָה *dêbôwrâh*, *deb-o-raw'*; or (short.)

דְּבֹרָה *dêbôrâh*, *deb-o-raw'*; the same as 1682; *Deborah*, the name of two Hebrewesses:—Deborah.

1684. דָּבַח *dêbach* (Chald.), *deb-akh'*; corresp. to 2076; to sacrifice (an animal):—offer [sacrifice].

1685. דָּבַח *dêbach* (Chald.), *deb-akh'*; from 1684; a sacrifice:—sacrifice.

1686. דִּבְיוֹן *dibyôwn*, *dib-yone'*; in the marg. for the textual reading

חֶרְיוֹן *cheryôwn*, *kher-yone'*; both (in the plur. only and) of uncert. der.; prob. some cheap vegetable, perh. a bulbous root:—dove's dung.

1687. דְּבִיר *dêbiyr*, *deb-ee'*; or (short.)

דְּבִיר *dêbîr*, *deb-ee'*; from 1696 (appar. in the sense of oracle); the shrine or innermost part of the sanctuary:—oracle.

1688. דְּבִיר *dêbiyr*, *deb-ee'*; or (short.)

דְּבִיר *dêbîr* (Josh. 18 : 28 [but see 3510]), *deb-ee'*; the same as 1687; *Debir*, the name of an Amoritical king and of two places in Pal.:—Debir.

1689. דִּבְלָה *Diblâh*, *dib-law'*; prob. an orth. err. for 7247; *Diblah*, a place in Syria:—Diblah.

1690. דִּבְלָה *dêbâlâh*, *deb-ay-law'*; from an unused root (akin to 2082) prob. mean. to press together; a cake of pressed figs:—cake (lump) of figs.

1691. דִּבְלָיִם *Diblayim*, *dib-lah'-yim*; dual from the masc. of 1690; two cakes; *Diblayim*, a symbol. name:—Diblain.

דִּבְלָתַיִם *Diblâthayim*. See 1015.

1692. דָּבַק *dâbaq*, *daw-bak'*; a prim. root; prop. to impinge, i.e. cling or adhere; fig. to catch by pursuit:—abide fast, cleave (fast together), follow close (hard after), be joined (together), keep (fast), overtake, pursue hard, stick, take.

1693. דָּבַק *dêbaq* (Chald.), *deb-ak'*; corresp. to 1692; to stick to:—cleave.

1694. דָּבַק *debeq*, *deh'-bek*; from 1692; a joint; by impl. soldier:—joint, soldier.

1695. דָּבַק *dâbêq*, *daw-bake'*; from 1692; adhering:—cleave, joining, stick closer.

1696. דָּבַר *dâbar*, *daw-bar'*; a prim. root; perh. prop. to arrange; but used fig. (of words) to speak; rarely (in a destructive sense) to subdue:—answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, think, use [entreaties], utter, × well, × work.

1697. דָּבָר *dâbâr*, *daw-baw'*; from 1696; a word; by impl. a matter (as spoken of) or thing; adv. a cause:—act, advice, affair, answer, × any such (thing), + because of, book, business, care, case, cause, certain rate, + chronicles, commandment, × commune (ication), + concern [-ing], + confer, counsel, + dearth, decree, deed, × disease, due, duty, effect, + eloquent, errand, [evil favoured-] ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, × ought, × parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, × (as hast) said, sake, saying, sentence, + sign, + so, some [unclean-]ness, somewhat to say, + song, speech, × spoken, talk, task, + that, × there done, thing (concerning), thought, + thus, tidings, what [-soever], + wherewith, which, word, work.

1698. דָּבַר *deber*, *deh'-ber*; from 1696 (in the sense of destroying); a pestilence:—murrain, pestilence, plague.

1699. דָּבַר *dôber*, *do'-ber*; from 1696 (in its original sense); a pasture (from its arrangement of the flock):—fold, manner.

דְּבִיר *dêbîr* or *Dêbîr*. See 1687, 1688.

1699'. דְּבִיר *dibbêr*, *dib-bare'*; for 1697:—word.

1700. דִּבְרָה *dibrâh*, *dib-raw'*; fem. of 1697; a reason, suit or style:—cause, end, estate, order, regard.

1701. דִּבְרָה *dibrâh* (Chald.), *dib-raw'*; corresp. to 1700:—intent, sake.

דְּבֹרָה *dêbôrâh* or *Dêbôrâh*. See 1682, 1683.

1702. דְּבֹרָה *dêbôrâh*, *do-ber-aw'*; fem. act. part. of 1696 in the sense of driving [comp. 1699]; a raft:—float.

1703. דְּבֹרָה *dabbârâh*, *dab-baw-raw'*; intens. from 1696; a word:—word.

1704. דִּבְרִי *Dibriy*, *dib-ree'*; from 1697; wordy; *Dibri*, an Isr.:—Dibri.

1705. דְּבֹרֶת *Dâb'rath*, *daw-ber-ath'*; from 1697 (perh. in the sense of 1699); *Daberath*, a place in Pal.:—Dabareh, Daberath.

1706. דְּבֹשׁ *dêbâsh*, *deb-ash'*; from an unused root mean. to be gummy; honey (from its stickiness); by anal. syrup:—honey ([-comb]).

1707. דְּבֹשֶׁת *dabbesheth*, *dab-beh'-sheth*; intens. from the same as 1706; a sticky mass, i.e. the hump of a camel:—hunch [of a camel].

1708. דְּבֹשֶׁת *Dabbesheth*, *dab-beh'-sheth*; the same as 1707; *Dabbesheth*, a place in Pal.:—Dabbesheth.

1709. דָּג *dâg*, *dawg*; or (fully)

דָּגָל *dâ'ag* (Neh. 12 : 16), *dawg*; from 1711; a fish (as prolific); or perh. rather from 1672 (as timid); but still better from 1672 (in the sense of squirming, i.e. moving by the vibratory action of the tail); a fish (often used collect.):—fish.

1710. דָּגָל *dâgâh*, *daw-gaw'*; fem. of 1709, and mean. the same:—fish.

1711. דָּגָל *dâgâh*, *daw-gaw'*; a prim. root; to move rapidly; used only as a denom. from 1709; to spawn, i.e. become numerous:—grow.

1712. דָּגוֹן *Dâgôwn*, *daw-gohn'*; from 1709; the fish-god; *Dagon*, a Philistine deity:—Dagon.

1713. דָּגַל *dâgal*, *daw-gal'*; a prim. root; to flaunt, i.e. raise a flag; fig. to be conspicuous:—(set up, with) banners, chiefest.

1714. דָּגַל *degel*, *deh'-gel*; from 1713; a flag:—banner, standard.

1715. דָּגָן *dâgân*, *daw-gawn'*; from 1711; prop. increase, i.e. grain:—corn ([-floor]), wheat.

1716. דָּגַר *dâgar*, *daw-gar'*; a prim. root; to brood over eggs or young:—gather, sit.

1717. דָּד *dad*, *dad*; appar. from the same as 1730; the breast (as the seat of love, or from its shape):—breast, teat.

1718. דָּדָה *dâdâh*, *daw-daw'*; a doubtful root; to walk gently:—go (softly, with).

1719. דֶּדָן *Dêdân*, *ded-awn'*; or (prol.)

דֶּדָנֶה *Dêdâneh* (Ezek. 25 : 13), *deh-daw'-neh*; of uncert. der.; *Dedan*, the name of two Oushites and of their territory:—Dedan.

1720. דֶּדָנִיִּם *Dêdâniym*, *ded-aw-neem'*; plur. of 1719 (as patril); *Dedanites*, the desc. or inhab. of Dedan:—Dedanim.

1721. דֶּדָנִיִּם *Dêdâniym*, *do-daw-neem'*; or (by orth. err.)

דֶּדָנִיִּם *Dêdâniym* (1 Chron. 1 : 7), *ro-daw-neem'*; a plur. of uncert. der.; *Dodanites*, or desc. of a son of Javan:—Dodanim.

1722. דְּחָב *dêhab* (Chald.), *deh-hab'*; corresp. to 2091; gold:—gold (en).

1723. דְּהָבָה *Dahâvâ* (Chald.), *dah-hav-aw'*; of uncert. der.; *Dahava*, a people colonized in Samaria:—Dehavites.

1724. דָּהָם *dâham*, *daw-ham'*; a prim. root (comp. 1740); to be dumb, i.e. (fig.) dumb-founded:—be astonished.

1725. דָּהָר *dâhar*, *daw-har'*; a prim. root; to curvet or move irregularly:—pranse.

1726. דְּהָרָה *dahâhar*, *dah-hah-har'*; by redupl. from 1725; a gallop:—pransing.

דָּוֵג *Dôw'êg*. See 1673.

1727. דָּוֵב *dôwb*, *doob*; a prim. root; to mope, i.e. (fig.) pine:—sorrow.

דָּוֵב *dôwb*. See 1677.

1728. דָּוָג **davvâg**, *dav-vawg'*; an orth. var. of 1709 as a denom. [1771]; a fisherman:—fisher.
1729. דָּוָגָה **dâwgâh**, *doo-gaw'*; fem. from the same as 1728; prop. *fishery*, i.e. a *hook for fishing*:—fish [hook].
1730. דָּוֵד **dôwd**, *dode*; or (short.)  
דָּד **dôd**, *dode*; from an unused root mean. prop. to *boil*, i.e. (fig.) to *love*; by impl. a *love-token*, *lover*, *friend*; spec. an *uncle*:—(well-) beloved, father's brother, love, uncle.
1731. דָּוֵד **dâwd**, *dood*; from the same as 1730; a *pot* (for *boiling*); also (by resemblance of shape) a *basket*:—basket, caldron, kettle, (seething) pot.
1732. דָּוִד **dâvid**, *daw-veed'*; rarely (fully)  
דָּוִיד **dâviyd**, *daw-veed'*; from the same as 1730; *loving*; *David*, the youngest son of Jesse:—David.
1733. דָּוִדָה **dôwdâh**, *do-daw'*; fem. of 1730; a *aunt*:—aunt, father's sister, uncle's wife.
1734. דָּוִדָה **dôwdôw**, *do-dô'*; from 1730; *loving*; *Dodo*, the name of three Isr.:—Dodo.
1735. דָּוִדָה **dôwdâvâhûw**, *do-daw-vaw'-hoo*; from 1730 and 3050; *love of Jah*; *Do-davah*, an Isr.:—Dodavah.
1736. דָּוִדָה **dôwday**, *doo-dah'-ee*; from 1781; a *boiler* or *basket*; also the *mandrake* (as *aphrodisiac*):—basket, mandrake.
1737. דָּוִדָה **dôwday**, *do-dah'-ee*; formed like 1736; *amatory*; *Dodai*, an Isr.:—Dodai.
1738. דָּוִה **dâvâh**, *daw-vaw'*; a prim. root; to be *sick* (as if in menstruation):—infirmity.
1739. דָּוִה **dâveh**, *daw-veh'*; from 1738; *sick* (espec. in menstruation):—faint, men- struous cloth, she that is sick, having sickness.
1740. דָּוִח **dâwach**, *doo'-akh*; a prim. root; to *thrust away*; fig. to *cleanse*:—cast out, purge, wash.
1741. דָּוִי **dêvay**, *dev-ah'-ee*; from 1739; *sickness*; fig. *loathing*:—languishing, sorrowful.
1742. דָּוִי **davvây**, *daw-voy'*; from 1739; *sick*; fig. *troubled*:—faint.
- דָּוִיד **dâviyd**. See 1732.
1743. דָּוִק **dâwk**, *dook*; a prim. root; to *bruise* in a mortar:—beat.
1744. דָּוִקִּיפָּח **dâwkiyphath**, *doo-kee-fath'*; of uncert. der.; the *hoopoe* or else the *grouse*:—lapwing.
1745. דָּוִמָּה **dâwmâh**, *doo-maw'*; from an unused root mean. to be *dumb* (comp. 1820); *silence*; fig. *death*:—silence.
1746. דָּוִמָּה **dâwmâh**, *doo-maw'*; the same as 1745; *Dumah*, a tribe and region of Arabia:—Dumah.
1747. דָּוִמִּיָּה **dâwmiyâh**, *doo-me-yaw'*; from 1820; *stillness*; adv. *silently*; abstr. *quiet*, *trust*:—silence, silent, waiteth.
1748. דָּוִמָּם **dâwmâm**, *doo-mawm'*; from 1826; *still*; adv. *silently*:—dumb, silent, quietly wait.
- דָּוִמְשֶׁק **dâwmesheq**. See 1833.
1749. דָּוִנָּג **dôwnag**, *do-nag'*; of uncert. der.; *wax*:—wax.
1750. דָּוִן **dâwnâ**, *doots*; a prim. root; to *leap*:—be turned.
1751. דָּוִק **dâwq** (Chald.), *dook*; corresp. to 1854; to *crumble*:—be broken to pieces.
1752. דָּוִר **dâwr**, *dure*; a prim. root; prop. to *gyrate* (or move in a circle), i.e. to *re-main*:—dwell.
1753. דָּוִר **dâwr** (Chald.), *dure*; corresp. to 1752; to *reside*:—dwell.
1754. דָּוִר **dâwr**, *dure*; from 1752; a *circle*, *ball* or *pile*:—ball, turn, round about.
1755. דָּוִר **dôwr**, *dore*; or (short.)  
דָּר **dôr**, *dore*; from 1752; prop. a *revolution of time*, i.e. an *age* or *generation*; also a *dwelling*:—age, X evermore, generation, [n-]ever, posterity.
1756. דָּוִר **dôwr**, *dore*; or (by perm.)  
דָּר **dôr** (Josh. 17 : 11; 1 Kings 4 : 11), *dore*; from 1755; *dwelling*; *Dor*, a place in Pal.:—Dor.
1757. דָּוִרָה **dâwvrâ** (Chald.), *doo-rav'*; prob. from 1753; *circle* or *dwelling*; *Dura*, a place in Bab.:—Dura.
1758. דָּוִשׁ **dâwsh**, *doosh*; or  
דָּוִשׁ **dôwsh**, *dôsh*; or  
דָּוִשׁ **dîysh**, *deesh*; a prim. root; to *trample* or *thresh*:—break, tear, thresh, tread out (down), at grass [Jer. 50 : 11, by mistake for 1877].
1759. דָּוִשׁ **dâwsh** (Chald.), *doosh*; corresp. to 1758; to *trample*:—tread down.
1760. דָּחָה **dâchâh**, *daw-khaw'*; or  
דָּחָח **dâchach** (Jer. 28 : 12), *daw-khach'*; a prim. root; to *push down*:—chase, drive away (on), overthrow, outcast, X sore, thrust, totter.
1761. דָּחָה **dachâvâh** (Chald.), *dakh-av-aw'*; from the equiv. of 1760; prob. a musical instrument (as being struck):—instrument of music.
1762. דָּחִי **dêchîy**, *dêh-khee'*; from 1760; a *push*, i.e. (by impl.) a *fall*:—falling.
1763. דָּחַל **dêchal** (Chald.), *dêh-khal'*; corresp. to 2119; to *slink*, i.e. (by impl.) to *fear*, or (caus.) *be formidable*:—make afraid, dreadful, fear, terrible.
1764. דָּחַן **dêchan**, *do'-khan*; of uncert. der.; *millet*:—millet.
1765. דָּחַף **dâchaph**, *daw-khaf'*; a prim. root; to *urge*, i.e. *hasten*:—(be) haste (-ned), pressed on.
1766. דָּחַק **dâchaq**, *daw-khak'*; a prim. root; to *press*, i.e. *oppress*:—thrust, vex.
1767. דָּי **day**, *dahee*; of uncert. der.; *enough* (as noun or adv.), used chiefly with prep. in phrases:—able, according to, after (ability), among, as (off as), (more than) enough, from, in, since, (much as is) sufficient (-ly), too much, very, when.
1768. דָּי **dîy** (Chald.), *dee*; appar. for 1668; *that*, used as rel., conj., and espec. (with prep.) in adv. phrases; also as a prep. of:—X as, but, for (-asmuch +), + now, of, seeing, than, that, therefore, until, + what (-soever), when, which, whom, whose.
1769. דִּיבֹן **Diybôn**, *dee-bone'*; or (short.)  
דִּיבֹן **Diybôn**, *dee-bone'*; from 1727; *pining*:—Dibon, the name of three places in Pal.:—Dibon. [Also, with 1410 added, Dibon-gad.]
1770. דִּיג **dîyg**, *deeg*; denom. from 1709; to *fish*:—fish.
1771. דָּיָג **dayâg**, *dah-yawg'*; from 1770; a *fisher-man*:—fisher.
1772. דָּיָה **dayâh**, *dah-yaw'*; intens. from 1675; a *falcon* (from its rapid flight):—vulture.
1773. דִּיגָה **dêyôw**, *dêh-yo'*; of uncert. der.; *ink*:—ink.
1774. דִּי זָהָב **Diy zâhâb**, *dee zaw-havb'*; as if from 1768 and 3091; of *gold*; *Dizahab*, a place in the Desert:—Dizahab.
1775. דִּימֹן **Diymôn**, *dee-mone'*; perh. for 1769; *Dimon*, a place in Pal.:—Dimon.
1776. דִּימֹנָה **Diymônâh**, *dee-mo-naw'*; fem. of 1775; *Dimonah*, a place in Pal.:—Dimonah.
1777. דִּין **dîyn**, *deen*; or (Gen. 6 : 8)  
דָּן **dâwn**, *doon*; a prim. root [comp. 118]; to *rule*; by impl. to *judge* (as umpire); also to *strive* (as at law):—contend, execute (judgment), judge, minister judgment, plead (the cause), at strife, strive.
1778. דִּין **dîyn** (Chald.), *deen*; corresp. to 1777; to *judge*:—judge.
1779. דִּין **dîyn**, *deen*; or (Job 19 : 29)  
דָּן **dâwn**, *doon*; from 1777; *judgment* (the suit, justice, sentence or tribunal); by impl. also *strife*:—cause, judgment, plea, strife.
1780. דִּין **dîyn** (Chald.), *deen*; corresp. to 1779:—judgment.
1781. דָּיָן **dayân**, *dah-yawn'*; from 1777; a *judge* or *advocate*:—judge.
1782. דָּיָן **dayân** (Chald.), *dah-yawn'*; corresp. to 1781:—judge.
1783. דִּינָה **Diynâh**, *dee-naw'*; fem. of 1779; *justice*; *Dinah*, the daughter of Jacob:—Dinah.
1784. דִּינַי **Diynay** (Chald.), *dee-nah'-ee*; patrilal from an uncert. prim.; a *Dinaite* or inhab. of some unknown Ass. province:—Dinaite.
- דִּיפָּח **Diypath**. See 7384.
1785. דָּיֵק **dâyêq**, *daw-yake'*; from a root corresp. to 1751; a *battering-tower*:—fort.
1786. דָּיֵשׁ **dayish**, *dah'-yish*; from 1758; *thresh-ing-time*:—threshing.
1787. דִּישׁוֹן **Diyshôn**,  
דִּישׁוֹן **Diyshôn**,  
דִּישׁוֹן **Dishôn**, or  
דִּישׁוֹן **Dishôn**, *dee-shone'*; the same as 1788; *Dishon*, the name of two Edomites:—Dishon.
1788. דִּישׁוֹן **dîyshôn**, *dee-shone'*; from 1758; the *leaper*, i.e. an *antelope*:—pygarg.
1789. דִּישָׁן **Diysân**, *dee-shawn'*; another form of 1787; *Dishan*, an Edomite:—Dishan.
- Dishon.
1790. דָּךְ **dak**, *dak*; from an unused root (comp. 1794); *crushed*, i.e. (fig.) *injured*:—afflicted, oppressed.
1791. דֶּק **dêk** (Chald.), *dake*; or  
דָּק **dâk** (Chald.), *dawk*; prol. from 1668; *this*:—the same, this.
1792. דָּקָה **dâkâ**, *daw-kaw'*; a prim. root (comp. 1794); to *crumble*; trans. to *bruise* (lit. or fig.):—beat to pieces, break (in pieces), bruise, contrite, crush, destroy, humble, oppress, smite.
1793. דָּקָה **dakkâ**, *dak-kaw'*; from 1792; *crushed* (lit. powder, or fig. contrite):—contrite, destruction.
1794. דָּקָה **dâkâh**, *daw-kaw'*; a prim. root (comp. 1790, 1792); to *collapse* (phys. or mentally):—break (sore), contrite, crouch.
1795. דָּקָה **dakkâh**, *dak-kaw'*; from 1794 like 1793; *mutilated*:—+ wounded.
1796. דָּקִי **dôkiy**, *dok-ee'*; from 1794; a *dashing of surf*:—wave.
1797. דִּקְקֵן **dikkên** (Chald.), *dik-kame'*; prol. from 1791; *this*:—same, that, this.
1798. דִּקְרָה **dîkar** (Chald.), *dêk-ar'*; corresp. to 2145; prop. a *male*, i.e. of *sheep*:—ram.
1799. דִּקְרוֹן **dikrôn** (Chald.), *dik-rone'*; or  
דִּקְרָן **dokrân**, *dok-rawn'* (Chald.); corresp. to 2146; a *register*:—record.
1800. דָּל **dal**, *dai*; from 1809; prop. *dangling*, i.e. (by impl.) *weak* or *thin*:—lean, needy, poor (man), weaker.
1801. דָּלָג **dâlag**, *daw-lag'*; a prim. root; to *spring*:—leap.
1802. דָּלָה **dâlâh**, *daw-law'*; a prim. root (comp. 1809); prop. to *dangle*, i.e. to *let down* a bucket (for *drawing out water*); fig. to *deliver*:—draw (out), X enough, lift up.
1803. דָּלָה **dallâh**, *dai-law'*; from 1802; prop. something *dangling*, i.e. a loose *thread* or *hair*; fig. *indigent*:—hair, pining sickness, poor (-est sort).
1804. דָּלַח **dâlach**, *daw-lakh'*; a prim. root; to *roil water*:—trouble.
1805. דָּלִי **dêliy**, *del-ee'*; or  
דָּלִי **dôliy**, *dol-ee'*; from 1802; a *pail* or *jar* (for *drawing water*):—bucket.
1806. דִּלְיָה **Delâyâh**, *del-aw-yaw'*; or (prol.)  
דִּלְיָה **Delâyâhûw**, *del-aw-yaw'-hoo*; from 1802 and 3050; *Jah has delivered*; *Delajah*, the name of five Isr.:—Dalaiah, Delaiah.
1807. דִּלְיָה **Deliyâh**, *del-ee-law'*; from 1806; *languishing*:—Delilah, a Philistine woman:—Delilah.
1808. דִּלְיָה **dâliyâh**, *daw-lee-yaw'*; from 1802; something *dangling*, i.e. a *bough*:—branch.
1809. דָּלַל **dâlâl**, *daw-lal'*; a prim. root (comp. 1802); to *slacken* or *be feeble*; fig. to be *oppressed*:—bring low, dry up, be emptied, be not equal, fail, be impoverished, be made thin.



1810. דִּילָן **Dil'an**, *dil-awm'*; of uncert. der.; *Dilan*, a place in Pal.:—*Dilean*.  
 1811. דָּלַף **dálaph**, *daw-laf'*; a prim. root; to drip; by impl. to weep;—drop through, melt, pour out.  
 1812. דִּלֶּף **deleph**, *deh'-lef'*; from 1811; a dripping;—dripping.  
 1813. דַּלְפֹּון **Dalphôn**, *dal-fone'*; from 1811; dripping; *Dalphon*, a son of Haman:—*Dalphon*.  
 1814. דָּלַק **dálak**, *daw-lak'*; a prim. root; to flame (lit. or fig.):—burning, chase, inflame, kindle, persecute (—or), pursue hotly.  
 1815. דֶּלֶק **délak** (Chald.), *del-ak'*; corresp. to 1814:—burn.  
 1816. דַּלְלֶקֶת **dalleqeth**, *dal-lek'-keth*; from 1814; a burning fever:—inflammation.  
 1817. דֶּלֶת **deleth**, *deh'-leth*; from 1802; something swinging, i.e. the valve of a door:—door (two-leaved), gate, leaf, lid. [In Psa. 141:3, *dál*, irreg.]  
 1818. דָּם **dám**, *dawm*; from 1826 (comp. 119); blood (as that which when shed causes death) of man or an animal; by anal. the juice of the grape; fig. (espec. in the plur.) bloodshed (i.e. drops of blood):—blood (—y, —guiltiness, [—thirsty]), + innocent.  
 1819. דָּמָה **dámáh**, *daw-maw'*; a prim. root; to compare; by impl. to resemble, liken, consider:—compare, devise, (be) like (—n), mean, think, use similitudes.  
 1820. דִּמְמָה **dímáh**, *daw-maw'*; a prim. root; to be dumb or silent; hence to fail or perish; trans. to destroy:—cease, be cut down (off), destroy, be brought to silence, be undone, × utterly.  
 1821. דִּמְמָה (Chald.), *dem-aw'*; corresp. to 1819; to resemble:—be like.  
 1822. דִּמְמָה **dummáh**, *daw-maw'*; from 1820; desolation; concr. desolate:—destroy.  
 1823. דִּמְמָה **dímawth**, *dem-ooth'*; from 1819; resemblance; concr. model, shape; adv. like:—fashion, like (—ness, as), manner, similitude.  
 1824. דִּמְמָה **démíy**, *dem-ee'*; or דִּמְמָה **dómíy**, *dom-ee'*; from 1820; quiet:—cutting off, rest, silence.  
 1825. דִּמְמָה **dímýown**, *dím-yone'*; from 1819; resemblance:—× like.  
 1826. דָּמָם **dámam**, *daw-mam'*; a prim. root [comp. 1724, 1820]; to be dumb; by impl. to be astonished, to stop; also to perish:—cease, be cut down (off), forbear, hold peace, quiet self, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait.  
 1827. דִּמְמָה **démámáh**, *dem-aw-maw'*; fem. from 1826; quiet:—calm, silence, still.  
 1828. דִּמְמָה **dómen**, *do'-men*; of uncert. der.; *manure*:—dung.  
 1829. דִּמְמָה **Dimnáh**, *dím-naw'*; fem. from the same as 1828; a dung-heap; *Dimnah*, a place in Pal.:—*Dimnah*.  
 1830. דָּמָה **dáma**, *daw-mah'*; a prim. root; to weep:—× sore, weep.  
 1831. דָּמָה **dema**, *deh'-mah*; from 1830; a tear; fig. juice:—liquor.  
 1832. דִּמְמָה **dímáh**, *dím-aw'*; fem. of 1831; weeping:—tears.  
 1833. דִּמְמָה **demesheq**, *dem-eh'-shek*; by orth. var. from 1834; *damask* (as a fabric of Damascus):—in Damascus.  
 1834. דִּמְמָה **Dammeseq**, *dam-meh'-sek*; or דִּמְמָה **Dáwmeseq**, *doo-meh'-sek*; or דִּמְמָה **Darmeseq**, *dar-meh'-sek*; of for. or.; *Damascus*, a city of Syria:—*Damascus*.  
 1835. דָּן **Dán**, *dawn*; from 1777; judge; *Dan*, one of the sons of Jacob; also the tribe descended from him, and its territory; likewise a place in Pal. colonized by them:—*Dan*.  
 1836. דָּן **dén** (Chald.), *dane*; an orth. var. of 1791; this:—[after] time, + after this manner, here [—after], one . . . another, such, there [—fore], these, this (matter), + thus, where [—fore], which.  
 דָּנִיֵּל **Dániel**. See 1841.

1837. דָּנָה **Dannáh**, *dan-naw'*; of uncert. der.; *Dannah*, a place in Pal.:—*Damah*.  
 1838. דִּנְהָבָה **Dinhábáh**, *dín-haw-baw'*; of uncert. der.; *Dinhabah*, an Edomitish town:—*Dinhahan*.  
 1839. דָּנִי **Dániy**, *daw-nee'*; patron. from 1835; a Danite (often collect.) or desc. (or inhab.) of Dan:—*Danites*, of Dan.  
 1840. דָּנִיֵּיִל **Dániyēl**, *daw-nee-yale'*; in Ezek.  
 דָּנִיֵּיִל **Dániēl**, *daw-nee-ale'*; from 1835 and 410; judge of God; *Daniel* or *Danijel*, the name of two Isr.:—*Daniel*.  
 1841. דָּנִיֵּיִל **Dániyēl** (Chald.), *daw-nee-yale'*; corresp. to 1840; *Danijel*, the Heb. prophet:—*Daniel*.  
 1842. דָּן יָן **Dán Ya'an**, *dawn yah'-an*; from 1835 and (appar.) 3282; judge of purpose; *Dan-Jaan*, a place in Pal.:—*Dan-jaan*.  
 1843. דָּעָה **dēah**, *day-ah*; from 3045; knowledge:—knowledge, opinion.  
 1844. דָּעָה **dēáh**, *day-aw'*; fem. of 1843; knowledge:—knowledge.  
 1845. דֵּעִיָּל **Dē'awēl**, *deh-oo-ale'*; from 3045 and 410; known of God; *Deiēl*, an Isr.:—*Deuel*.  
 1846. דָּעָה **dā'ak**, *daw-ak'*; a prim. root; to be extinguished; fig. to expire or be dried up:—be extinct, consumed, put out, quenched.  
 1847. דָּעָה **da'ath**, *dah'-ath*; from 3045; knowledge:—cunning, [fig.] norantly, know (—ledge), [un-] awares (wittingly).  
 1848. דָּפִי **dōphiy**, *dof-ee*; from an unused root (mean. to push over); a stumbling-block:—slanderest.  
 1849. דָּפֶק **dāphaq**, *daw-fak'*; a prim. root; to knock; by anal. to press severely:—beat, knock, overdrive.  
 1850. דֹּפְקָה **Dophqáh**, *dof-kaw'*; from 1849; a knock; *Dophkah*, a place in the Desert:—*Dophkah*.  
 1851. דָּק **daq**, *dak*; from 1854; crushed, i.e. (by impl.) small or thin:—dwarf, lean [—fleshed], very little thing, small, thin.  
 1852. דָּק **dōq**, *doke*; from 1854; something crumbling, i.e. fine (as a thin cloth):—curtain.  
 1853. דִּקְלָה **Dīqláh**, *dīk-law'*; of for. or.; *Dīklah*, a region of Arabia:—*Dīklah*.  
 1854. דָּקָק **dāqaq**, *daw-kak'*; a prim. root [comp. 1915]; to crush (or intrans.) crumble:—beat in pieces (small), bruise, make dust, (into) × powder, (be, very) small, stamp (small).  
 1855. דָּקָק (Chald.), *dek-ak'*; corresp. to 1854; to crumble or (trans.) crush:—break to pieces.  
 1856. דָּקָר **dāqar**, *daw-kar'*; a prim. root; to stab; by anal. to starve; fig. to revile:—pierce, strike (thrust) through, wound.  
 1857. דֶּקֶר **Deger**, *deh'-ker*; from 1856; a stab; *Deker*, an Isr.:—*Dekar*.  
 1858. דָּר **dar**, *dar*; appar. from the same as 1855; prop. a pearl (from its sheen as rapidly turned); by anal. pearl-stone, i.e. mother-of-pearl or alabaster:—× white.  
 1859. דָּר **dār** (Chald.), *dawr*; corresp. to 1755; an age:—generation.  
 דָּר **dōr**. See 1755.  
 1860. דֶּרְאוֹן **dē'arāwn**, *der-aw-one'*; or דֶּרְאוֹן **dēra'awn**, *day-raw-one'*; from an unused root (mean. to repulse); an object of aversion:—abhorring, contempt.  
 1861. דֶּרְבֹּון **dorbōwn**, *dor-bone'*; [also *dorbawn'*]; of uncert. der.; a goad:—goad.  
 1862. דָּרְדָּה **Darda**, *dar-dah'*; appar. from 1858 and 1843; pearl of knowledge; *Darda*, an Isr.:—*Darda*.  
 1863. דָּרְדָּר **dardar**, *dar-dar'*; of uncert. der.; a thorn:—thistle.  
 1864. דָּרֹם **dārōwm**, *daw-rome'*; of uncert. der.; the south; poet. the south wind:—south.  
 1865. דֶּרֶוֹר **dē'rōwr**, *der-ore'*; from an unused root (mean. to move rapidly); freedom; hence spontaneity of outflow, and so clear:—liberty, pure.

1866. דֶּרֶוֹר **dē'rōwr**, *der-ore'*; the same as 1865, applied to a bird; the swift, a kind of swallow:—swallow.  
 1867. דָּרְיָוֶשׁ **Dāryāvēsh**, *daw-reh-yaw-vaysh'*; of Pers. or.; *Darejavesch*, a title (rather than name) of several Persian kings:—*Darius*.  
 1868. דָּרְיָוֶשׁ **Dāryāvēsh** (Chald.), *daw-reh-yaw-vaysh'*; corresp. to 1867:—*Darius*.  
 1869. דָּרַךְ **dārak**, *daw-rak'*; a prim. root; to tread; by impl. to walk; also to string a bow (by treading on it in bending):—archer, bend, come, draw, go (over), guide, lead (forth), thresh, tread (down), walk.  
 1870. דֶּרֶךְ **derek**, *deh'-rek*; from 1869; a road (as trodden); fig. a course of life or mode of action, often adv.:—along, away, because of, + by, conversation, custom, [east-] ward, journey, manner, passenger, through, toward, [high-] [path-] way [—side], whither [—soever].  
 1871. דֶּרְכֹּון **dark'mōwn**, *dar-kem-one'*; of Pers. or.; a "drachma," or coin:—dram.  
 1872. דֶּרֶס **dē'arā** (Chald.), *der-aw'*; corresp. to 2220; an arm:—arm.  
 1873. דָּרָה **Dārah**, *daw-rah'*; prob. contr. from 1862; *Dara*, an Isr.:—*Dara*.  
 1874. דָּרְקֹון **Darqōwn**, *dar-kone'*; of uncert. der.; *Darkon*, one of "Solomon's servants":—*Darkon*.  
 1875. דָּרַשׁ **dārash**, *daw-rash'*; a prim. root; prop. to tread or frequent; usually to follow (for pursuit or search); by impl. to seek or ask; spec. to worship:—ask, × at all, care for, × diligently, inquire, make inquisition, [necro-] mancer, question, require, search, seek [for, out], × surely.  
 1876. דָּשָׁה **dāshā**, *daw-shaw'*; a prim. root; to sprout:—bring forth, spring.  
 1877. דֶּשֶׁה **deshe**, *deh'-sheh*; from 1876; a sprout; by anal. grass:—(tender) grass, green, (tender) herb.  
 1878. דָּשֵׁן **dāshēn**, *daw-shane'*; a prim. root; to be fat; trans. to fatten (or regard as fat); spec. to anoint; fig. to satisfy; denom. (from 1880) to remove (fat) ashes (of sacrifices):—accept, anoint, take away the (receive) ashes (from), make (wax) fat.  
 1879. דָּשֵׁן **dāshēn**, *daw-shane'*; from 1878; fat; fig. rich, fertile:—fat.  
 1880. דֶּשֶׁן **desheh**, *deh'-sheh*; from 1878; the fat; abstr. fatness, i.e. (fig.) abundance; spec. the (fatty) ashes of sacrifices:—ashes, fatness.  
 1881. דָּרֹךְ **dāth**, *dawth*; of uncert. (perh. for.) der.: a royal edict or statute:—commandment, commission, decree, law, manner.  
 1882. דָּרֹךְ **dāth** (Chald.), *dawth*; corresp. to 1881; decree, law.  
 1883. דֶּתֶה **dethe** (Chald.), *deh'-thay*; corresp. to 1877:—tender grass.  
 1884. דֶּתְהָבָר **dethābār** (Chald.), *deth-aw-bawr'*; of Pers. or.; mean. one skilled in law; a judge:—counsellor.  
 1885. דָּתָן **Dāthān**, *daw-thawn'*; of uncert. der.; *Dathan*, an Isr.:—*Dathan*.  
 1886. דֶּתָן **Dōthān**, *do'-thawn*; or (Chaldaizing dual)  
 דֶּתָן **Dōthayin** (Gen. 37:17), *do-thah'-yin*; of uncert. der.; *Dothan*, a place in Pal.:—*Dothan*.  
 1887. הָא **hē**, *hay*; a prim. particle; *lo!*:—behold, lo.  
 1888. הָא **hē** (Chald.), *hay*; or  
 הָא **hā'** (Chald.), *haw*; corresp. to 1887:—even, lo.  
 1889. הָאָה **heāch**, *heh-awch'*; from 1887 and 253; *aha!*:—ah, aha, ha.  
 הָאָרִי **Hārāriy**. See 2043.  
 1890. הַבְּהָב **habhāb**, *hab-hawb'*; by redupl. from 3051; gift (in sacrifice), i.e. *hōt ocaust*:—offering.

1891. **הַבֵּל** *hābal*, *haw-bal'*; a prim. root; to be vain in act, word, or expectation; spec. to lead astray:—be (become, make) vain.
1892. **הֶבֶל** *hebel*, *heh'-bel*; or (rarely in the abs.) **הַבֵּל** *hābēl*, *hab-ale'*; from 1891; emptiness or vanity; fig. something transitory and unsatisfactory; often used as an adv.:—X altogether, vain, vanity.
1893. **הֶבֶל** *Hebel*, *heh'-bel*; the same as 1892; *Hebel*, the son of Adam:—Abel.
1894. **הֶבֶן** *hēben*, *ho'-ben*; only in plur., from an unused root mean. to be hard; *ebony*:—ebony.
1895. **הַבָּר** *hābar*, *haw-bar'*; a prim. root of uncert. (perh. for.) der.; to be a horoscopist:—+ (astro-)loger.
1896. **הֶגַּל** *Hēgāl*, *hay-gay'*; or (by perm.) **הֶגַּי** *Hēgay*, *hay-gah'ee*; prob. of Pers. or; *Hege* or *Hegai*, a eunuch of Xerxes:—*Hegai*, *Hege*.
1897. **הֶגֶל** *hāgāl*, *haw-gaw'*; a prim. root [comp. 1901]; to murmur (in pleasure or anger); by impl. to ponder:—imagine, meditate, mourn, mutter, roar, X sore, speak, study, talk, utter.
1898. **הֶגֶל** *hāgāl*, *haw-gaw'*; a prim. root; to remove;—stay, take away.
1899. **הֶגֶח** *hegeh*, *heh'-geh*; from 1897; a muttering (in sighing, thought, or as thunder):—mourning, sound, tale.
1900. **הֶגֶח** *hāgāwth*, *haw-gooth'*; from 1897; *musings*:—meditation.
1901. **הֶגֶח** *hāgīy*, *haw-gheeg'*; from an unused root akin to 1897; prop. a murmur, i.e. complaint:—meditation, musing.
1902. **הֶגֶח** *higgāyōwn*, *hig-gaw-yone'*; intens. from 1897; a murmuring sound, i.e. a musical notation (prob. similar to the modern *affettoso* to indicate solemnity of movement); by impl. a *machination*:—device, Higgaion, meditation, solemn sound.
1903. **הֶגֶח** *hāgīyn*, *haw-gheen'*; of uncert. der.; perh. *suitable* or *turnings*:—directly.
1904. **הֶגֶר** *Hāgar*, *haw-gawr'*; of uncert. (perh. for.) der.; *Hagar*, the mother of Ishmael:—*Hagar*.
1905. **הֶגֶר** *Hagrīy*, *hag-ree'*; or (prol.) **הֶגֶר** *Hagrīy*, *hag-ree'*; perh. patron. from 1904; a *Hagrite* or member of a certain Arabian clan:—*Hagarene*, *Hagarite*, *Haggeri*.
1906. **הֶד** *hēd*, *hade*; for 1959; a *shout*:—sounding again.
1907. **הֶדָּבָר** *haddābār* (Chald.), *had-daw-bawr'*; prob. of for. or.; a *vizier*:—counsellor.
1908. **הֶדָּד** *Hādād*, *had-ad'*; prob. of for. or. [comp. 111]; *Hādād*, the name of an idol, and of several kings of Edom:—*Hādād*.
1909. **הֶדָּדְעֶזֶר** *Hādād'ezer*, *had-ad-eh'-zer*; from 1908 and 5828; *Hādād* (is his) *help*; *Hadadezer*, a Syrian king:—*Hadadezer*. Comp. 1928.
1910. **הֶדָּדְרִמְמוֹן** *Hādādrimmōwn*, *had-ad-rim-mone'*; from 1908 and 7417; *Hādād-Rimmon*, a place in Pal.:—*Hādād-rimmon*.
1911. **הֶדָּח** *hādāh*, *haw-daw'*; a prim. root [comp. 8034]; to stretch forth the hand:—put.
1912. **הֶדוּ** *Hōdūw*, *ho'-doo*; of for. or.; *Hodu* (i.e. Hindū-stan):—India.
1913. **הֶדוֹרָם** *Hādōwram*, *had-o-rawm'*; or **הֶדָּרָם** *Hādōram*, *had-o-rawm'*; prob. of for. der.; *Hadoram*, a son of Joktan, and the tribe descended from him:—*Hadoram*.
1914. **הֶדַּי** *Hiddai*, *hid-dah'ee*; of uncert. der.; *Hiddai*, an Isr.:—*Hiddai*.
1915. **הֶדַּק** *hādak*, *haw-dak'*; a prim. root [comp. 1854]; to crush with the foot:—tread down.
1916. **הֶדָּם** *hādōm*, *had-ome'*; from an unused root mean. to stamp upon; a footstool:—[foot-] stool.
1917. **הֶדָּם** *haddām* (Chald.), *had-dawm'*; from a root corresp. to that of 1916; something stamped to pieces, i.e. a *bit*:—piece.
1918. **הֶדַּס** *hādās*, *had-as'*; of uncert. der.; the *myrtle*:—myrtle (tree).
1919. **הֶדַּסָּה** *Hādassāh*, *had-as-saw'*; fem. of 1918; *Hadassah* (or *Esther*):—*Hadassah*.
1920. **הֶדַּפֵּה** *hādaph*, *haw-daf'*; a prim. root; to push away or down:—cast away (out), drive, expel, thrust (away).
1921. **הֶדַּר** *hādar*, *haw-dar'*; a prim. root; to swell up (lit. or fig., act. or pass.); by impl. to favor or honour, be high or proud:—countenance, crooked place, glorious, honour, put forth.
1922. **הֶדַּר** *hādar* (Chald.), *had-ar'*; corresp. to 1921; to magnify (fig.):—glorify, honour.
1923. **הֶדַּר** *hādar* (Chald.), *had-ar'*; from 1922; *magnificence*:—honour, majesty.
1924. **הֶדַּר** *Hādar*, *had-ar'*; the same as 1923; *Hadar*, an Edomite:—*Hadar*.
1925. **הֶדַּר** *heder*, *heh'-der*; from 1921; *honour*; used (fig.) for the capital city (Jerusalem):—glory.
1926. **הֶדַּר** *hādār*, *haw-dawr'*; from 1921; *magnificence*, i.e. ornament or splendor:—beauty, comeliness, excellency, glorious, glory, goodly, honour, majesty.
1927. **הֶדַּרָּה** *hādārāh*, *had-aw-raw'*; fem. of 1926; *decoration*:—beauty, honour.
- הֶדָּרָם** *Hādōram*. See 1913.
1928. **הֶדָּרְעֶזֶר** *Hādār'ezer*, *had-ar-eh'-zer*; from 1924 and 5828; *Hadar* (i.e. *Hadad*), a Syrian king:—*Hadarezer*.
1929. **הֶהָה** *hāh*, *haw*; a short form of 162; *ah* expressing grief:—woe worth.
1930. **הֶהָה** *hōw*, *ho*; by perm. from 1929; *oh*:—alas.
1931. **הֶהָה** *hūw*, *hoo*; of which the fem. (beyond the Pentateuch) is **הֶהָה** *hīy*, *he*; a prim. word, the third pers. pron. sing., *he* (she or it); only expressed when emphatic or without a verb; also (intens.) *self*, or (esp. with the art.) the same; sometimes (as demonstr.) *this* or *that*; occasionally (instead of copula) as *or are*:—be, as for her, him (self), it, the same, she (herself), such, that ( . . . it), these, they, this, those, which (is), who.
1932. **הֶהָה** *hūw* (Chald.), *hoo*; or (fem.) **הֶהָה** *hīy* (Chald.), *he*; corresp. to 1931:—X are, it, this.
1933. **הֶהָהָ** *hāvāh*, *haw-vaw'*; or **הֶהָהָ** *hāvāh*, *haw-vaw'*; a prim. root [comp. 183, 1961] supposed to mean *prop. to breathe*; to be (in the sense of existence):—be, X have.
1934. **הֶהָהָ** *hāvāh* (Chald.), *haw-aw'*; or **הֶהָהָ** *hāvāh* (Chald.), *haw-aw'*; corresp. to 1933; to exist; used in a great variety of applications (especially in connection with other words):—be, become, + behold, + came (to pass), + cease, + cleave, + consider, + do, + give, + have, + judge, + keep, + labour, + mingle (self), + put, + see, + seek, + set, + slay, + take heed, tremble, + walk, + would.
1935. **הֶהָהָ** *hōwd*, *hode*; from an unused root; *grandeur* (i.e. an imposing form and appearance):—beauty, comeliness, excellency, glorious, glory, goodly, honour, majesty.
1936. **הֶהָהָ** *Hōwd*, *hode*; the same as 1935; *Hod*, an Isr.:—*Hod*.
1937. **הֶהָהָהָ** *Hōwd'vāh*, *ho-dev-aw'*; a form of 1935; *Hodevah* (or *Hodeviah*), an Isr.:—*Hodevah*.
1938. **הֶהָהָהָהָ** *Hōwdavyāh*, *ho-dav-yaw'*; from 1935 and 8050; *majesty* of *Jah*; *Hodaviah*, the name of three Isr.:—*Hodaviah*.
1939. **הֶהָהָהָהָהָ** *Hōwdav'vāhūw*, *ho-dah-yeh-vaw'-hoo*; a form of 1938; *Hodaviah*, an Isr.:—*Hodaviah*.
1940. **הֶהָהָהָהָהָהָ** *Hōwdiyāh*, *ho-dee-yaw'*; a form for the fem. of 3064; a *Jewess*:—*Hodai*.
1941. **הֶהָהָהָהָהָהָהָ** *Hōwdiyāh*, *ho-dee-yaw'*; a form of 1938; *Hodiyah*, the name of three Isr.:—*Hodiyah*.
- הֶהָהָהָהָהָהָהָהָ** *hāvāh*. See 1933.
- הֶהָהָהָהָהָהָהָהָהָ** *hāvāh*. See 1934.
1942. **הֶהָהָהָהָהָהָהָהָהָהָ** *hāvāh*, *haw-vaw'*; from 1933 (in the sense of eagerly coveting and rushing upon; by impl. of falling); *desire*; also *ruin*:—calamity, iniquity, mischief, mischievous (thing), naughtiness, naughty, noisome, perverse thing, substance, very wickedness.
1943. **הֶהָהָהָהָהָהָהָהָהָהָ** *hōvāh*, *ho-vaw'*; another form for 1942; *ruin*:—mischief.
1944. **הֶהָהָהָהָהָהָהָהָהָהָ** *Hōwhām*, *ho-hawm'*; of uncert. der.; *Hoham*, a Canaanitish king:—*Hoham*.
1945. **הֶהָהָהָהָהָהָהָהָהָהָ** *hōwy*, *hoh'ee*; a prol. form of 1930 [akin to 188]; *oh*:—ah, alas, ho, O, woe.
1946. **הֶהָהָהָהָהָהָהָהָהָהָ** *hāwk* (Chald.), *hook*; corresp. to 1931; to go; caus. to bring:—bring again, come, go (up).
1947. **הֶהָהָהָהָהָהָהָהָהָהָ** *hōwlēlāh*, *ho-lay-law'*; fem. act. part. of 1944; *folly*:—madness.
1948. **הֶהָהָהָהָהָהָהָהָהָהָ** *hōwlēlāwth*, *ho-lay-looth'*; from act. part. of 1944; *folly*:—madness.
1949. **הֶהָהָהָהָהָהָהָהָהָהָ** *hōwm*, *hoom*; a prim. root [comp. 2000]; to make an uproar, or agitate greatly:—destroy, move, make a noise, put, ring again.
1950. **הֶהָהָהָהָהָהָהָהָהָהָ** *Hōwmām*, *ho-mawm'*; from 2000; *raging*; *Homam*, an Edomitish chieftain:—*Homam*. Comp. 1967.
1951. **הֶהָהָהָהָהָהָהָהָהָהָ** *hōwn*, *hoon*; a prim. root; prop. to be naught, i.e. (fig.) to be (caus. act) *light*:—be ready.
1952. **הֶהָהָהָהָהָהָהָהָהָהָ** *hōwn*, *hone*; from the same as 1951 in the sense of 202; *wealth*; by impl. *enough*:—enough, + for naught, riches, substance, wealth.
1953. **הֶהָהָהָהָהָהָהָהָהָהָ** *Hōwshāmāh*, *ho-shaw-maw'*; from 3068 and 8085; *Jehovah* has heard; *Hoshama*, an Isr.:—*Hoshama*.
1954. **הֶהָהָהָהָהָהָהָהָהָהָ** *Hōwshēh*, *ho-shay'-ah*; from 3467; *deliverer*; *Hoshēd*, the name of five Isr.:—*Hosea*, *Hoshea*, *Oshea*.
1955. **הֶהָהָהָהָהָהָהָהָהָהָ** *Hōwshayāh*, *ho-shah-yaw'*; from 3467 and 3050; *Jah* has saved; *Hoshajah*, the name of two Isr.:—*Hoshajah*.
1956. **הֶהָהָהָהָהָהָהָהָהָהָ** *Hōwthīr*, *ho-theer'*; from 3498; *he has caused to remain*; *Hothir*, an Isr.:—*Hothir*.
1957. **הֶהָהָהָהָהָהָהָהָהָהָ** *hāzāh*, *haw-zaw'*; a prim. root [comp. 2872]; to dream:—sleep.
1958. **הֶהָהָהָהָהָהָהָהָהָהָ** *hīy*, *he*; for 5092; *lamentations*:—woe.
- הֶהָהָהָהָהָהָהָהָהָהָ** *hīy*. See 1931, 1932.
1959. **הֶהָהָהָהָהָהָהָהָהָהָ** *hēydād*, *hay-dawd'*; from an unused root (mean. to shout); *acclamations*:—shout (-ing).
1960. **הֶהָהָהָהָהָהָהָהָהָהָ** *huyādāh*, *hoo-yed-aw'*; from the same as 1959; prop. an *acclaim*, i.e. a choir of singers:—thanksgiving.
1961. **הֶהָהָהָהָהָהָהָהָהָהָ** *hāyāh*, *haw-yaw'*; a prim. root [comp. 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary):—beacon, X altogether, be (come, accomplished, committed, like), break, cause, come (to pass), continue, do, faint, fall, + follow, happen, X have, last, pertain, quit (one-self, require, X use).
1962. **הֶהָהָהָהָהָהָהָהָהָהָ** *hayāh*, *hah-yaw'*; another form for 1943; *ruin*:—calamity.
1963. **הֶהָהָהָהָהָהָהָהָהָהָ** *hēyk*, *hake*; another form for 849; *how?*:—how.
1964. **הֶהָהָהָהָהָהָהָהָהָהָ** *hēykāl*, *hay-kaw'*; prob. from 3201 (in the sense of capacity); a large public building, such as a palace or temple:—palace, temple.
1965. **הֶהָהָהָהָהָהָהָהָהָהָ** *hēykāl* (Chald.), *hay-kal'*; corresp. to 1964:—palace, temple.
1966. **הֶהָהָהָהָהָהָהָהָהָהָ** *hēylāl*, *hay-lal'*; from 1964 (in the sense of brightness); the morning-star:—*Hodai*.

1967. **הַיְמָם** *Héymám*, *hay-mawm'*; another form for 1950; *Hemam*, an Idumæan:—*Hemam*.  
1968. **הַיְמָן** *Héymán*, *hay-mawm'*; prob. from 539; *faithful*; *Heman*, the name of at least two Isr.:—*Heman*.  
1969. **הַיֵּן** *hiyn*, *heen*; prob. of Eg. or.; a *hín* or liquid measure:—*hín*.  
1970. **הָכַר** *hákár*, *haw-kar'*; a prim. root; appar. to *injure*;—*make self strange*.  
1971. **הַכְרָה** *hakkárah*, *hak-kaw-raw'*; from 5284; *respect*, i.e. *partiality*:—*shew*.  
**הָל** *hal*. See 1973.  
1972. **הָלַח** *háláh*, *haw-law'*; prob. denom. from 1973; to *remove* or *be remote*:—*cast far off*.  
1973. **הָלַחַח** *háláhah*, *haw-leh-aw'*; from the prim. form of the art. [**הָל** *hal*]; to the *distance*, i.e. *far away*; also (of time) *thus far*:—*back*, *beyond*, (hence-) *forward*, *hitherto*, *thenceforth*, *yonder*.  
1974. **הָלַל** *hállâl*, *hál-lool'*; from 1984 (in the sense of *rejoicing*); a *celebration of thanksgiving for harvest*:—*merry*, *praise*.  
1975. **הָלַלַח** *hálláz*, *hál-law'*; from 1976; *this* or *that*:—*side*, *that*, *this*.  
1976. **הָלַלְזֶה** *hállázeh*, *hál-law-zeh'*; from the art. [see 1973] and 2088; *this very*:—*this*.  
1977. **הָלַלְזֹוּ** *hállézúw*, *hál-lay-zoo'*; another form of 1976; *that*:—*this*.  
1978. **הָלַיִק** *hálíyk*, *haw-leek'*; from 1980; a *walk*, i.e. (by impl.) a *step*:—*step*.  
1979. **הָלַיִקָּה** *hálíykáh*, *hál-ee-kaw'*; fem. of 1978; a *walking*; by impl. a *procession* or *march*, a *caravan*:—*company*, *going*, *walk*, *way*.  
1980. **הָלַק** *hálak*, *haw-lak'*; akin to 3212; a prim. root; to *walk* (in a great variety of applications, lit. and fig.):—(all) *along*, *apace*, *behave* (self), *come*, (on) *continually*, *be conversant*, *depart*, + *be eased*, *enter*, *exercise* (self), + *follow*, *forth*, *forward*, *get*, *go* (about, abroad, along, away, forward, on, out, up and down), + *greater*, *grow*, *be wont to haunt*, *lead*, *march*, + *more and more*, *move* (self), *needs*, *on*, *pass* (away), *be at the point*, *quite*, *run* (along), + *send*, *speedily*, *spread*, *still*, *surely*, + *tale-bearer*, + *travel* (-ler), *walk* (abroad, on, to and fro, up and down, to places), *wander*, *wax*, *way*—*faring man*, + *be weak*, *whirl*.  
1981. **הָלַק** *hálak* (Chald.), *hál-ak'*; corresp. to 1980 [comp. 1946]; to *walk*:—*walk*.  
1982. **הָלַק** *hálelek*, *hay'-lek'*; from 1980; prop. a *journey*, i.e. (by impl.) a *wayfarer*; also a *flowing*:—*x* *dropped*, *traveller*.  
1983. **הָלַק** *hálák* (Chald.), *hál-awk'*; from 1981; prop. a *journey*, i.e. (by impl.) *toll* on goods at a road:—*custom*.  
1984. **הָלַל** *hállâl*, *haw-lal'*; a prim. root; to *be clear* (orig. of sound, but usually of color); to *shine*; hence to *make a show*, to *boast*; and thus to *be* (clamorously) *foulish*; to *rave*; *causat.* to *celebrate*; also to *stultify*:—(make) *boast* (self), *celebrate*, *commend*, (deal, make), *fool* (-ish, -ly), *glory*, *give* [light], *be* (make, feign self) *mad* (against), *give in marriage*, [sing, be worthy of] *praise*, *rage*, *renowned*, *shine*.  
1985. **הָלַל** *hállâl*, *hál-layl'*; from 1984; *praising* (namely God); *Hillel*, an Isr.:—*Hillel*.  
1986. **הָלַם** *hálám*, *haw-lam'*; a prim. root; to *strike down*; by impl. to *hammer*, *stamp*, *conquer*, *disband*:—*beat* (down), *break* (down), *overcome*, *smite* (with the hammer).  
1987. **הָלַם** *Hélem*, *hay'-lem'*; from 1986; *smiter*; *Helem*, the name of two Isr.:—*Helem*.  
1988. **הָלַם** *hálóm*, *hál-ome'*; from the art. [see 1973]; *hither*:—*here*, *hither* (-[to]), *thither*.  
1989. **הָלַמְוֹת** *halmúwth*, *hál-mooth'*; from 1986; a *hammer* (or *mallet*):—*hammer*.

1990. **הָם** *Hám*, *hawm*; of uncert. der.; *Ham*, a region of Pal.:—*Ham*.  
1991. **הָם** *hém*, *haym*; from 1993; *abundance*, i.e. *wealth*:—*any of theirs*.  
1992. **הָם** *hém*, *haym*; or (prol.)  
**הַמְמָה** *hémámah*, *haym'-maw*; masc. plur. from 1981; they (only used when emphatic):—*it*, *like*, + (how, so) *many* (soever, more as) they (be), (the) *same*, + *so*, + *such*, *their*, *them*, *these*, *they*, *those*, *which*, *who*, *whom*, *withal*, *ye*.  
1993. **הָמָה** *hámáh*, *haw-maw'*; a prim. root [comp. 1949]; to *make a loud sound* (like Engl. "hum"); by impl. to *be in great commotion* or *tumult*, to *rage*, *war*, *moan*, *clamor*:—*clamorous*, *concourse*, *cry aloud*, *be disquieted*, *loud*, *mourn*, *be moved*, *make a noise*, *rage*, *roar*, *sound*, *be troubled*, *make in tumult*, *tumultuous*, *be in an uproar*.  
1994. **הַמְּוָה** *himmów* (Chald.), *him-mo'*; or (prol.)  
**הַמְּוָה** *himmówn* (Chald.), *him-mone'*; corresp. to 1992; they:—*x* *are*, *them*, *those*.  
1995. **הַמְּוָה** *hámówn*, *haw-mone'*; or  
**הַמְּוָה** *hámón* (Ezek. 5: 7), *haw-mone'*; from 1993; a *noise*, *tumult*, *crowd*; also *disquietude*, *wealth*:—*abundance*, *company*, *many*, *multitude*, *multiply*, *noise*, *riches*, *rumbling*, *sounding*, *store*, *tumult*.  
**הַמְּוָה** *ham-mólekeh*. See 4447.  
1996. **הַמְּוָה** *Hámówn Gówg*, *ham-one' gogh*; from 1995 and 1463; the *multitude of Gog*; the fanciful name of an emblematic place in Pal.:—*Hamon-gog*.  
1997. **הַמְּוָה** *Hámównáh*, *ham-on-aw'*; fem. of 1995; *multitude*; *Hamonah*, the same as 1996:—*Hamonah*.  
**הַמְּוָה** *hámównék*. See 2002.  
1998. **הַמְּוָה** *hemyáh*, *hem-yaw'*; from 1993; *sound*:—*noise*.  
1999. **הַמְּוָה** *hámulláh*, *ham-ool-law'*; or (too fully)  
**הַמְּוָה** *hámúwlláh* (Jer. 11: 16), *ham-ool-law'*; fem. pass. part. of an unused root mean to *rush* (as rain with a windy roar); a *sound*:—*speech*, *tumult*.  
**הַמְּוָה** *ham-melek*. See 4429.  
2000. **הַמְּוָה** *hámam*, *haw-mam'*; a prim. root [comp. 1949, 1998]; prop. to *put in commotion*; by impl. to *disturb*, *drive*, *destroy*:—*break*, *consume*, *crush*, *destroy*, *discomfit*, *trouble*, *vex*.  
**הַמְּוָה** *hámón*. See 1995.  
2001. **הַמְּוָה** *Hámán*, *haw-mawm'*; of for. der.; *Haman*, a Pers. vizier:—*Haman*.  
2002. **הַמְּוָה** *hamniyk* (Chald.), *ham-neck'*; but the text is  
**הַמְּוָה** *hámównék*, *ham-oo-nayk'*; of for. or.; a *necklace*:—*chain*.  
2003. **הַמְּוָה** *hámác*, *haw-mawce'*; from an unused root appar. mean. to *crack*; a *dry twig* or *brushwood*:—*melting*.  
2004. **הֵן** *hén*, *hane*; fem. plur. from 1981; they (only used when emphatic):—*x* *in*, *such* like, (with) *them*, *thereby*, *therein*, (more than) *they*, *wherein*, *in which*, *whom*, *withal*.  
2005. **הֵן** *hén*, *hane*; a prim. particle; *lo!*; also (as expressing surprise) *if*:—*behold*, *if*, *lo*, *though*.  
2006. **הֵן** *hén* (Chald.), *hane*; corresp. to 2005; *lo!* also *there* [-fore], [un-] *less*, *whether*, *but*, *if*:—(that) *if*, *or*, *whether*.  
2007. **הֵנָּה** *hennáh*, *hane'-naw*; prob. for 2004; *themselves* (often used emphat. for the copula, also in indirect relation):—*x* *in*, + *such* (and such things), *their*, (into) *them*, *thence*, *therein*, *these*, *they* (had), *on this side*, *those*, *wherein*.  
2008. **הֵנָּה** *hennáh*, *hane'-naw*; from 2004; *hither* or *thither* (but used both of place and time):—*here*, *hither* [-to], *now*, *on this* (that) *side*, + *since*, *this* (that) *way*, *thitherward*, + *thus far*, to . . . *fro*, + *yet*.

2009. **הִנֵּה** *hinnéh*, *hin-nay'*; prol. for 2005; *lo!*:—*behold*, *lo*, *see*.  
2010. **הִנֵּה** *hánácháh*, *han-aw-khaw'*; from 5117; *permission of rest*, i.e. *quiet*:—*release*.  
2011. **הִנֵּה** *Hinnóm*, *hin-nome'*; prob. of for. or.; *Hinnom*, appar. a *Jebusite*:—*Hinnom*.  
2012. **הֵנָּה** *Héna'*, *hay-nah'*; prob. of for. der. *Hena*, a place appar. in Mesopotamia:—*Hena*.  
2013. **הֵנָּה** *háçáh*, *haw-saw'*; a prim. root; to *hush*:—*hold peace* (tongue), (keep) *silence*, *be silent*, *still*.  
2014. **הֵנָּה** *hápúgáh*, *haf-oo-gaw'*; from 6313; *relaxation*:—*intermission*.  
2015. **הֵנָּה** *haphak*, *haw-fak'*; a prim. root; to *turn about* or *over*; by impl. to *change*, *overturn*, *return*, *pervert*:—*x* *become*, *change*, *come*, *be converted*, *give*, *make* [a bed], *overthrow* (-turn), *perverse*, *retire*, *tumble*, *turn* (again, aside, back, to the contrary, every way).  
2016. **הֵנָּה** *hephék*, *heh'-fek'*; or  
**הֵנָּה** *héphék*, *hay'-fek'*; from 2015; a *turn*, i.e. the *reverse*:—*contrary*.  
2017. **הֵנָּה** *hóphek*, *ho'-fek'*; from 2015; an *upset*, i.e. (abstr.) *perversity*:—*turning of things upside down*.  
2018. **הֵנָּה** *háphekáh*, *haf-ay-kaw'*; fem. of 2016; *destruction*:—*overthrow*.  
2019. **הֵנָּה** *háphekak*, *haf-ak-pak'*; by redupl. from 2015; *very perverse*:—*froward*.  
2020. **הֵנָּה** *hatséláh*, *hats-éaw-law'*; from 5387; *rescue*:—*deliverance*.  
2021. **הֵנָּה** *hótsen*, *ho'-tsen'*; from an unused root mean. appar. to *be sharp* or *strong*; a *weapon of war*:—*chariot*.  
2022. **הָר** *har*, *har*; a short. form of 2049; a *mountain* or *range of hills* (sometimes used fig.):—*hill* (country), *mount* (-ain), + *promotion*.  
2023. **הָר** *Hór*, *hore*; another form for 2022; *mountain*; *Hor*, the name of a peak in Idumæa and of one in Syria:—*Hor*.  
2024. **הָרָא** *Hárâ'*, *haw-raw'*; perh. from 2022; *mountainousness*; *Hara*, a region of Media:—*Hara*.  
2025. **הָרָא** *har'él*, *har-ale'*; from 2022 and 410; *mount of God*; fig. the *altar of burnt-offering*:—*altar*. Comp. 789.  
2026. **הָרָא** *hárág*, *haw-rag'*; a prim. root; to *smite* with deadly intent:—*destroy*, *out of hand*, *kill*, *murder* (-er), *put to* [death], *make* [slaughter], *slay* (-er), + *surely*.  
2027. **הָרָא** *hereg*, *heh'-reg*; from 2026; *slaughter*:—*be slain*, *slaughter*.  
2028. **הָרָא** *hárégáh*, *har-ay-gaw'*; fem. of 2027; *slaughter*:—*slaughter*.  
2029. **הָרָא** *háráh*, *haw-raw'*; a prim. root; to *be* (or *become*) *pregnant*, *conceive* (lit. or fig.):—*been*, *be with child*, *conceive*, *progenitor*.  
2030. **הָרָא** *häreah*, *haw-reh'*; or  
**הָרָא** *háriy* (Hos. 14: 1), *haw-ree'*; from 2029; *pregnant*:—(be, woman) *with child*, *conceive*, + *great*.  
2031. **הָרָא** *harhór* (Chald.), *har-hor'*; from a root corresp. to 2029; a *mental conception*:—*thought*.  
2032. **הָרָא** *hérówn*, *hay-rone'*; or  
**הָרָא** *héráyówn*, *hay-raw-yone'*; from 2029; *pregnancy*:—*conception*.  
2033. **הָרָא** *Hárówrî*, *har-o-ree'*; another form for 2043; a *Harorite* or *mountaineer*:—*Harorite*.  
2034. **הָרָא** *háriyçáh*, *har-ee-saw'*; from 2040; something *demolished*:—*ruin*.  
2035. **הָרָא** *háriyçúwth*, *har-ee-sooth'*; from 2040; *demolition*:—*destruction*.

2036. **הָרָם** *Hórām*, *ho-rawm'*; from an unused root (mean. to tower up); *high*; *Horam*, a Canaanitish king:—*Horam*.

2037. **הָרָם** *Hārām*, *haw-room'*; pass. part. of the same as 2036; *high*; *Harum*, an Isr.:—*Harum*.

2038. **הָרְמוֹנָה** *harmōwna*, *har-mone'*; from the same as 2036; a castle (from its height):—*palace*.

2039. **הָרָן** *Hārān*, *haw-rawm'*; perh. from 2023; *mountaineer*; *Haran*, the name of two men:—*Haran*.

2040. **הָרַס** *hāras*, *haw-ras'*; a prim. root; to pull down or in pieces, break, destroy;—beat down, break (down, through), destroy, overthrow, pluck down, pull down, ruin, throw down, × utterly.

2041. **הָרַס** *herec*, *heh'-res*; from 2040; *demolition*:—*destruction*.

2042. **הָרָר** *hārār*, *haw-rar'*; from an unused root mean. to loom up; a mountain:—*hill*, *mount* (-ain).

2043. **הָרָרִי** *Hārārī* *hah-raw-ree'*; or

**הָרָרִי** *Hārārī* (2 Sam. 23 : 11), *haw-raw-ree'*; or

**הָרָרִי** *Hārārī* (2 Sam. 23 : 34, last clause), *haw-raw-ree'*; appar. from

2042; a mountain:—*Hararite*.

2044. **הָשֵׁם** *Hāshēm*, *haw-shame'*; perh. from the same as 2023; *wealthy*; *Hashem*, an Isr.:—*Hashem*.

2045. **הַשְׁמָאוּת** *hashmā'ūwth*, *hashmaw-oōth'*; from 2045; *announcement*:—to cause to hear.

2046. **הִתָּהַרְסָה** *hittāwk*, *hit-took'*; from 2040; a melting:—*is melted*.

2047. **הָתַח** *Hāthāk*, *hath-awik'*; prob. of for. or.; *Hathak*, a Pers. eunuch:—*Hatach*.

2048. **הָתַל** *hāthal*, *haw-thal'*; a prim. root; to deride; by impl. to cheat:—*deal deceitfully*, *deceive*, *mock*.

2049. **הָתַל** *hāthāl*, *haw-thole'*; from 2048 (only in plur. collect.); a derision:—*mock*.

2050. **הָתַח** *hāthath*, *haw-thath'*; a prim. root; prop. to break in upon, i.e. to assail:—*imagine mischief*.

2051. **וְדָן** *vedān*, *ved-awn'*; perh. for 5730; *Vedan* (or Aden), a place in Arabia:—*Dan* also.

2052. **וָהֵב** *vāhēb*, *vaw-habē'*; of uncert. der.; *Vahēb*, a place in Moab:—*what he did*.

2053. **וָהַב** *vāv*, *vaw*; prob. a hook (the name of the sixth Heb. letter):—*hook*.

2054. **וָזַר** *vāzār*, *vaw-zaw'*; presumed to be from an unused root mean. to bear guilt; *crime*:—× *strange*.

2055. **וַיַּזְזֵהוּ** *Vayezāthā*, *vah-yez-aw'-thaw*; of for. or.; *Vajezatha*, a son of Haman:—*Vajezatha*.

2056. **וָלָד** *valād*, *vaw-lawd'*; for 3206; a boy:—*child*.

2057. **וָנָה** *Vanyāh*, *van-yaw'*; perh. for 6043; *Vanjah*, an Isr.:—*Vaniah*.

2058. **וּפְהִי** *Vophēy*, *vof-see'*; prob. from 3254; *additional*; *Vophsi*, an Isr.:—*Vophsi*.

2059. **וַשְׁנִי** *Vashniy*, *vash-nee'*; prob. from 3461; *weak*; *Vashni*, an Isr.:—*Vashni*.

2060. **וַשְׁתִּי** *Vashtiy*, *vash-tee'*; of Pers. or.; *Vashti*, the queen of Xerxes:—*Vashti*.

2061. **זָבָה** *zābh*, *zeh-abe'*; from an unused root mean. to be yellow; a wolf:—*wolf*.

2062. **זָבָה** *zābh*, *zeh-abe'*; the same as 2061; *Zēb*, a Midianitish prince:—*Zeeb*.

2063. **זָוָה** *zōth*, *zothe'*; irreg. fem. of 2069; *this* (often used adv.):—*hereby* (-in, -with), *it*, *likewise*, *the one* (other, same), *she*, *so* (much), *such* (dead), *that*, *therefore*, *these*, *this* (thing), *thus*.

2064. **זָבַד** *zābad*, *zaw-bad'*; a prim. root; to confer:—*endure*.

2065. **זֶבֶד** *zebed*, *seh'-bed*; from 2064; a gift:—*dowry*.

2066. **זָבָד** *Zābād*, *zaw-bawd'*; from 2064; *given*; *Zabad*, the name of seven Isr.:—*Zabad*.

2067. **זַבְדִּי** *Zabdiy*, *zab-dee'*; from 2065; *giving*; *Zabdi*, the name of four Isr.:—*Zabdi*.

2068. **זַבְדִּיֶּל** *Zabdiyēl*, *zab-dee-ale'*; from 2065 and 410; gift of God; *Zabdiel*, the name of two Isr.:—*Zabdiel*.

2069. **זִבְדִּיָּה** *Zēbadyāh*, *zeb-ad-yaw'*; or

**זִבְדִּיָּהוּ** *Zēbadyāhū*, *zeb-ad-yaw'-hoo*; from 2064 and 3050; *Jah has given*; *Zebadijah*, the name of nine Isr.:—*Zebadijah*.

2070. **זִבְוִב** *zēbūwb*, *zeb-oob'*; from an unused root (mean. to flit); a fly (spec. one of a stinging nature):—*fly*.

2071. **זָבֻד** *Zābūd*, *zaw-bood'*; from 2064; *given*; *Zabud*, an Isr.:—*Zabud*.

2072. **זַבְּדֻד** *Zabbūd*, *zab-bood'*; a form of 2071; *given*; *Zabbud*, an Isr.:—*Zabbud*.

2073. **זִבְוִל** *zēbūwl*, *ze-bool'*; or

**זִבְלִי** *zēbūli*, *zeb-oob'*; from 2082; a residence:—*dwelling*, *habitation*.

2074. **זִבְלֻן** *Zēbūlūwn*, *zeb-oo-loon'*; or

**זִבְלֻן** *Zēbūlūwn*, *zeb-oo-loon'*; or

**זִבְלֻן** *Zēbūlūwn*, *zeb-oo-loon'*; from 2082; *habitation*; *Zebulon*, a son of Jacob; also his territory and tribe:—*Zebulon*.

2075. **זִבְלֻנִי** *Zēbūlōniy*, *zeb-oo-lo-nee'*; patron. from 2074; a Zebulonite or desc. of Zebulon:—*Zebulonite*.

2076. **זָבַח** *zābach*, *zaw-bakh'*; a prim. root; to slaughter an animal (usually in sacrifice):—*kill*, *offer*, (do) *sacrifice*, *slay*.

2077. **זֶבַח** *zebach*, *zeh'-bakh*; from 2076; prop. a slaughter, i.e. the flesh of an animal; by impl. a sacrifice (the victim or the act):—*offer* (-ing), *sacrifice*.

2078. **זֶבַח** *Zebach*, *zeh'-bakh*; the same as 2077; *sacrifice*; *Zebach*, a Midianitish prince:—*Zebach*.

2079. **זַבִּי** *Zabbay*, *zab-bah-ee'*; prob. by orth. err. for 2140; *Zabbai* (or Zaccab), an Isr.:—*Zabbai*.

2080. **זִבְדָּה** *Zēbīdāh*, *zeb-ee-daw'*; fem. from 2064; *giving*; *Zebidah*, an Israelitess:—*Zebudah*.

2081. **זִבְנָה** *Zēbīnāh*, *zeb-ee-naw'*; from an unused root (mean. to purchase); *gainfulness*; *Zebina*, an Isr.:—*Zebina*.

2082. **זָבַל** *zābal*, *zaw-bal'*; a prim. root; appar. prop. to inclose, i.e. to reside:—*dwelling*.

2083. **זִבְלִי** *Zēbūli*, *zeb-oob'*; the same as 2073; *dwelling*; *Zebul*, an Isr.:—*Zebul*. Comp. 2073.

**זִבְלֻן** *Zēbūlūwn*. See 2074.

2084. **זָבָן** *zāban* (Chald.), *zeb-an'*; corresp. to the root of 2081; to acquire by purchase:—*gain*.

2085. **זָג** *zāg*, *zawg*; from an unused root prob. mean. to inclose; the skin of a grape:—*husk*.

2086. **זָדָה** *zēd*, *zade'*; from 2102; *arrogant*:—*presumptuous*, *proud*.

2087. **זָדָוּן** *zādōwn*, *zaw-done'*; from 2102; *arrogance*:—*presumptuously*, *pride*, *proud* (man).

2088. **זֶה** *zeh*, *zeh*; a prim. word; the masc. demonstr. pron., *this* or *that*:—*he*, × *hence*, × *here*, *it* (-self), × *now*, × *of him*, the one . . . the other, × *than the other*, (× *out of*) the (self) same, such (an one) *that*, *these*, *this* (hath, man), on this side . . . on that side, × *thus*, *very*, *which*. Comp. 2063, 2090, 2097, 2098.

2089. **זֶה** *zeh* (1 Sam. 17 : 34), *zeh*; by perm. for 2116; a sheep:—*lamb*.

2090. **זֶה** *zeh*, *zo*; for 2088; *this* or *that*:—*as well as* another, *it*, *this*, *that*, *thus* and *thus*.

2091. **זָהָב** *zāhāb*, *zaw-hawb'*; from an unused root mean. to shimmer; *gold*; fig. something gold-colored (i.e. yellow), as oil, a clear sky:—*gold* (-en), *fair weather*.

2092. **זָהָם** *Zāham*, *zaw-ham'*; a prim. root; to be rancid, i.e. (trans.) to loathe:—*abhor*.

2093. **זָהָם** *Zaham*, *zah'-ham'*; from 2092; *loathing*; *Zaham*, an Isr.:—*Zaham*.

2094. **זָהָר** *zāhar*, *zaw-har'*; a prim. root; to gleam; fig. to enlighten (by caution):—*admonish*, *shine*, *teach*, (give) *warn* (-ing).

2095. **זָהָר** *z'har* (Chald.), *zeh-har'*; corresp. to 2094; (pass.) *be admonished*:—*take heed*.

2096. **זָהָר** *zōhar*, *zo'-har*; from 2094; *brilliance*:—*brightness*.

2097. **זֶה** *zōw*, *zo*; for 2088; *this* or *that*:—*that*, *this*.

2098. **זֶה** *zūw*, *zoo*; for 2088; *this* or *that*:—*that* *this*, × *wherein*, *which*, *whom*.

2099. **זֶה** *Ziv*, *zeev'*; prob. from an unused root mean. to be prominent; prop. *brightness* [comp. 2122], i.e. (fig.) the month of flowers; *Ziv* (corresp. to Ijar or May):—*Zif*.

2100. **זָוַב** *zūwb*, *zoo'b*; a prim. root; to flow freely (as water), i.e. (spec.) to have a (sexual) flux; fig. to waste away; also to overflow:—*flow*, *gush out*, have a (running) issue, *pine away*, *run*.

2101. **זָוַב** *zōwb*, *zobe*; from 2100; a seminal or menstrual flux:—*issue*.

2102. **זָוַד** *zāwd*, *zood*; or (by perm.)

**זִיד** *zīyd*, *zeed*; a prim. root; to seethe; fig. to be insolent:—*be proud*, *deal proudly*, *presume*, (come) *presumptuously*, *sod*.

2103. **זָוַד** *zāwd* (Chald.), *zood*; corresp. to 2102; to be proud:—*in pride*.

2104. **זֻזִיָּם** *Zūwziyām*, *zoo-zeem'*; plur. prob. from the same as 2123; *prominent*; *Zuzims*, an aboriginal tribe of Pal.:—*Zuzims*.

2105. **זֹחֶת** *Zōchēth*, *zo-khayth'*; of uncert. or.; *Zocheth*, an Isr.:—*Zocheth*.

2106. **זָוִיָּת** *zāviyth*, *zaw-veeth'*; appar. from the same root as 2099 (in the sense of prominence); an angle (as projecting), i.e. (by impl.) a corner-column (or anta):—*corner* (stone).

2107. **זָוַל** *zāwl*, *zool*; a prim. root [comp. 2151]; prob. to shake out, i.e. (by impl.) to scatter profusely; fig. to treat lightly:—*lavish*, *despise*.

2108. **זָוַלָּה** *zāwlāh*, *zoo-law'*; from 2107; prop. scattering, i.e. removal; used adv. *except*:—*beside*, *but*, *only*, *save*.

2109. **זָוַן** *zāwn*, *zoon*; a prim. root; perh. prop. to be plump, i.e. (trans.) to nourish:—*feed*.

2110. **זָוַן** *zāwn* (Chald.), *zoon*; corresp. to 2109:—*feed*.

2111. **זָוַא** *zāwā*, *zoo'-ah*; a prim. root; prop. to shake off, i.e. (fig.) to agitate (as with fear):—*move*, *tremble*, *vex*.

2112. **זָוַא** *zāwā* (Chald.), *zoo'-ah*; corresp. to 2111; to shake (with fear):—*tremble*.

2113. **זָוָאָה** *zāvā'ah*, *zav-aw-aw'*; from 2111; agitation, fear:—*be removed*, *trouble*, *vexation*. Comp. 2189.

2114. **זָוַר** *zāwr*, *zoor*; a prim. root; to turn aside (spec. for lodging); hence to be a for-  
eigner, strange, profane; spec. (act. part.) to commit adultery:—(come from) another (man, place), *fanner*, *go away*, (-e) *strange* (-r, thing, woman).

2115. **זָוַר** *zāwr*, *zoor*; a prim. root [comp. 6695]; to press together, tighten:—*close*, *crush*, *thrust together*.

2116. **זָוַרֶה** *zāwreh*, *zoo-reh'*; from 2115; trodden on:—*that which is crushed*.

2117. **זָזָה** *zāzāh*, *zaw-zaw'*; prob. from the root of 2123; *prominent*; *Zaza*, an Isr.:—*Zaza*.

2118. **זָחַח** *zāchach*, *zaw-khakh'*; a prim. root; to shove or displace:—*loose*.

2119. **זָחַל** *zāchal*, *zaw-khal'*; a prim. root; to crawl; by impl. to fear:—*be afraid*, *serpent*, *worm*.

2120. **זֹחֶלֶת** *Zōcheleth*, *zo-kheh'-leth*; fem. act. part. of 2119; *crawling* (i.e. serpentine); *Zocheleth*, a boundary stone in Pal.:—*Zocheleth*.



2121. **זִידוֹן** *zēydōwn, zay-doh'n*; from 2102; boiling of water, i.e. wave:—proud.

2122. **זִי** *ziyv* (Chald.), *zeev*; corresp. to 2090; (fig.) cheerfulness:—brightness, countenance.

2123. **זִיז** *ziyz, zeez*; from an unused root appar. mean. to be conspicuous; fullness of the breast; also a moving creature:—abundance, wild beast.

2124. **זִיזָה** *Zīyzāh, zee-zaw'*; appar. from the same as 2123; prominence, Ziza, the name of two Isr.:—Ziza.

2125. **זִיזָה** *Zīyzāh, zee-zaw'*; another form for 2124; Zizah, an Isr.:—Zizah.

2126. **זִינָה** *Zīynāh, zee-naw'*; from 2109; well fed; or perh. an orth. err. for 2124; Zina, an Isr.:—Zina.

2127. **זִיָּע** *Zīyā', zee'-ah*; from 2111; agitation; Zia, an Isr.:—Zia.

2128. **זִיפָּה** *Zīyph, zee'*; from the same as 2208; flowing; Ziph, the name of a place in Pal.; also of an Isr.:—Ziph.

2129. **זִיפְּחָה** *Zīyphāh, zee-faw'*; fem. of 2128; a flowing; Ziphah, an Isr.:—Ziphah.

2130. **זִיפְּחִי** *Zīyphīy, zee-fee'*; patial from 2128; a Ziphite or inhab. of Ziph:—Ziphim, Ziphite.

2131. **זִיֻּקָּה** *ziyqāh* (Isa. 50 : 11), *zee-kaw'* (fem.); and  
**זִק** *zīq, zeeq*; or  
**זִקָּה** *zēq, zakee*; from 2187; prop. what leaps forth, i.e. flash of fire, or a burning arrow; also (from the orig. sense of the root) a bond:—chain, fetter, firebrand, spark.

2132. **זִית** *zayith, zah'-yith*; prob. from an unused root [akin to 2099]; an olive (as yielding illuminating oil), the tree, the branch or the berry:—olive (tree, -yard), Olivet.

2133. **זִיתָּן** *Zēythān, zay-thawn'*; from 2132; olive grove; Zethan, an Isr.:—Zethan.

2134. **זָק** *zak, zak*; from 2141; clear:—clean, pure.

2135. **זָקָה** *zākāh, zaw-kaw'*; a prim. root [comp. 2141]; to be translucent; fig. to be innocent:—be (make) clean, cleanse, be clear, count pure.

2136. **זָכוּ** *zākūw* (Chald.), *zaw-koo'*; from a root corresp. to 2135; purity:—innocency.

2137. **זִכְרִיָּה** *zēkūwkiyāh, zek-oo-keeth'*; from 2135; prop. transparency, i.e. glass:—crystal.

2138. **זָכָר** *zākūwr, zaw-koor'*; prop. pass. part. of 2142, but used for 2145; a male (of man or animals):—males, men-children.

2139. **זָכָר** *Zakkūwr, zak-koor'*; from 2142; mindful; Zakkur, the name of seven Isr.:—Zaccur, Zaccur.

2140. **זָכָי** *Zakkay, zak-kah'ee*; from 2141; pure; Zakkai, an Isr.:—Zaccal.

2141. **זָכָה** *zākak, zaw-kak'*; a prim. root [comp. 2135]; to be transparent or clean (phys. or mor.):—be (make) clean, be pure (-r).

2142. **זָכַר** *zākar, zaw-kar'*; a prim. root; prop. to mark (so as to be recognized), i.e. to remember; by impl. to mention; also (as denom. from 2145) to be male:—X burn [incense], X earnestly, be male, (make) mention (of), be mindful, recount, record (-er), remember, make to be remembered, bring (call, come, keep, put) to (in) remembrance, X still, think on, X well.

2143. **זָכֵר** *zēker, zay'-ker*; or  
**זָכָר** *zeker, zeh'-ker*; from 2142; a memento, abstr. recollection (rarely if ever); by impl. commemoration:—memorial, memory, remembrance, scent.

2144. **זָכָר** *Zeker, zeh'-ker*; the same as 2143; Zeker, an Isr.:—Zeker.

2145. **זָכָר** *zākār, zaw-kaw'*; from 2142; prop. remembered, i.e. a male (of man or animals, as being the most noteworthy sex):—X him, male, man (child. -kind).

2146. **זִכְרוֹן** *zikrōwn, zik-rone'*; from 2142; a memento (or memorable thing, day or writing):—memorial, record.

2147. **זִכְרִי** *Zikriy, zik-ree'*; from 2142; memorable; Zicri, the name of twelve Isr.:—Zichri.

2148. **זִכְרִיָּה** *Zēkaryāh, zek-ar-yaw'*; or  
**זִכְרִיָּהוּ** *Zēkaryāhūw, zek-ar-yaw'-hoo*; from 2142 and 3050; Jah has remembered; Zecarjah, the name of twenty-nine Isr.:—Zachariah, Zechariah.

2149. **זָלוּת** *zullūwth, zool-looth'*; from 2151; prop. a shaking, i.e. perh. a tempest:—vilest.

2150. **זָלַל** *zalzal, zal-zal'*; by redupl. from 2151; tremulous, i.e. a twig:—sprig.

2151. **זָלַל** *zālal, zaw-lal'*; a prim. root [comp. 2107]; to shake (as in the wind), i.e. to quake; fig. to be loose morally, worthless or prodigal:—blow down, glutton, riotous (eater), vile.

2152. **זָלָה** *zālāphāh, zal-aw-faw'*; or  
**זָלָה** *zālāphāh, zil-aw-faw'*; from 2186; a glow (of wind or anger); also a famine (as consuming):—horrible, horror, terrible.

2153. **זָלַף** *Zīlpāh, zil-paw*; from an unused root appar. mean. to trickle, as myrrh; fragrant dropping; Zīlpah, Leah's maid:—Zīlpah.

2154. **זִמְמָה** *zimmāh, zim-maw'*; or  
**זִמְמָה** *zammāh, zam-maw'*; from 2161; a plan, espec. a bad one:—heinous crime, lewd (-ly, -ness), mischief, purpose, thought, wicked (device, mind, -ness).

2155. **זִמְמָה** *Zimmāh, zim-maw'*; the same as 2154; Zimmah, the name of two Isr.:—Zimmah.

2156. **זִמְוִרָה** *zēmōwrah, zem-o-raw'*; or  
**זִמְוִרָה** *zēmōrah, zem-o-raw'* (fem.); and  
**זִמְרָה** *zēmōr, zem-ore'* (masc.); from 2168; a twig (as pruned):—vine, branch, slip.

2157. **זִמְזָם** *Zamzōm, zam-zome'*; from 2161; intriguing; a Zamzumite, or native tribe of Pal.:—Zamzumim.

2158. **זָמִיר** *zāmīyr, zaw-meer'*; or  
**זָמִיר** *zāmīr, zaw-meer'*; and (fem.)  
**זָמִירָה** *zāmīrah, zem-ee-raw'*; from 2167; a song to be accompanied with instrumental music:—psalm (-ist), singing, song.

2159. **זָמִיר** *zāmīyr, zaw-meer'*; from 2168; a twig (as pruned):—branch.

2160. **זָמִירָה** *Zēmīyrāh, zem-ee-raw'*; fem. of 2158; song; Zemīrah, an Isr.:—Zemira.

2161. **זָמַם** *zāmam, zaw-mām'*; a prim. root; to plan, usually in a bad sense:—consider, devise, imagine, plot, purpose, think (evil).

2162. **זָמָם** *zāmām, zaw-mam'*; from 2161; a plot:—wicked device.

2163. **זָמַן** *zāman, zaw-man'*; a prim. root; to fix (a time):—appoint.

2164. **זָמַן** *zāman* (Chald.), *zem-an'*; corresp. to 2163; to agree (on a time and place):—prepare.

2165. **זָמַן** *zēmān, zem-awn'*; from 2163; an appointed occasion:—season, time.

2166. **זָמַן** *zēmān* (Chald.), *zem-awn'*; from 2165; the same as 2165:—season, time.

2167. **זָמַר** *zāmar, zaw-mar'*; a prim. root [perh. ident. with 2168 through the idea of striking with the fingers]; prop. to touch the strings or parts of a musical instrument, i.e. play upon it; to make music, accompanied by the voice; hence to celebrate in song and music:—give praise, sing forth praises, psalms.

2168. **זָמַר** *zāmar, zaw-mar'*; a prim. root [comp. 2167, 5568, 5785]; to trim (a vine):—prune.

2169. **זָמַר** *zemer, zeh'-mer*; appar. from 2167 or 2168; a gazelle (from its lightly touching the ground):—chamois.

2170. **זָמַר** *zēmār* (Chald.), *zem-aur'*; from a root corresp. to 2167; instrumental music:—music.

**זָמִיר** *zāmīr*. See 2158.

**זָמִיר** *zēmōr*. See 2156.

2171. **זָמַר** *zammār* (Chald.), *zam-maw'*; from the same as 2170; an instrumental musician:—singer.

2172. **זָמִירָה** *zīmrah, zim-raw'*; from 2167; a musical piece or song to be accompanied by an instrument:—melody, psalm.

2173. **זָמִירָה** *zīmrah, zim-raw'*; from 2168; pruned (i.e. choice) fruit:—best fruit.

**זָמִירָה** *zēmīrah*. See 2158.

**זָמִירָה** *zēmōrah*. See 2156.

2174. **זִמְרִי** *Zimriy, zim-ree'*; from 2167; musical; Zimri, the name of five Isr., and of an Arabian tribe:—Zimri.

2175. **זִמְרָן** *Zimrān, zim-rawn'*; from 2167; musical; Zimran, a son of Abraham by Keturah:—Zimran.

2176. **זִמְרָה** *zīmrah, zim-rawth'*; from 2167; instrumental music; by impl. praise:—song.

2177. **זָן** *zan, zan*; from 2109; prop. nourished (or fully developed), i.e. a form or sort:—divers kinds, X all manner of store.

2178. **זָן** *zan* (Chald.), *zan*; corresp. to 2177; sort:—kind.

2179. **זָנַח** *zānāh, zaw-nah'*; a prim. root mean. to wag; used only as a denom. from 2180; to curtail, i.e. cut off the rear:—smite the hindmost.

2180. **זָנַח** *zānāh, zaw-nawh'*; from 2179 (in the orig. sense of flapping); the tail (lit. or fig.):—tail.

2181. **זָנָה** *zānāh, zaw-naw'*; a prim. root [highly fed and therefore wanton]; to commit adultery (usually of the female, and less often of simple fornication, rarely of involuntary ravishment), fig. to commit idolatry (the Jewish people being regarded as the spouse of Jehovah):—(cause to) commit fornication, X continually, X great, (be an, play the) harlot, (cause to be, play the) whore, (commit, fall to) whoredom, (cause to) go a-whoring, whorish.

2182. **זָנוּחַ** *Zānōwach, zaw-no'-akh*; from 2186; rejected; Zanoach, the name of two places in Pal.:—Zanoach.

2183. **זָנוּת** *zānūwn, zaw-noon'*; from 2181; adultery; fig. idolatry:—whoredom.

2184. **זָנוּת** *zānūwth, zen-ooth'*; from 2181; adultery, i.e. (fig.) infidelity, idolatry:—whoredom.

2185. **זָנוּת** *zēnōwth, zo-noth'*; regarded by some as if from 2109 or an unused root, and applied to military equipments; but evidently the fem. plur. act. part. of 2181; harlots:—armour.

2186. **זָנָה** *zānāh, zaw-nah'*; a prim. root mean. to push aside, i.e. reject, forsake, fail:—cast away (off), remove far away (off).

2187. **זָנַק** *zānaq, zaw-nak'*; a prim. root; prop. to draw together the feet (as an animal about to dart upon its prey), i.e. to spring forward:—leap.

2188. **זָעָה** *zē'āh, zay-aw'*; from 2111 (in the sense of 3154); perspiration:—sweat.

2189. **זָעָה** *zā'vāh, zah-av-aw'*; by transp. for 2118; agitation, maltreatment:—X removed, trouble.

2190. **זָעָן** *Za'vān, zah-av-awn'*; from 2111; disquiet; Zaavan, an Idumean:—Zaavan.

2191. **זָעַר** *zē'yr, zeh-ayr'*; from an unused root [akin (by perm.) to 6819], mean. to dwindle; small:—little.

2192. **זָעַר** *zē'yr* (Chald.), *zeh-ayr'*; corresp. to 2191:—little.

2193. **זָעַק** *zā'ak, zaw-ak'*; a prim. root; to extinguish:—be extinct.

2194. **זָעַם** *zā'am, zaw-am'*; a prim. root; prop. to foam at the mouth, i.e. to be enraged:—abhor, abominable, (be) angry, defy, (have) indignation.

2195. זַעַם *zā'am, zah'-am*; from 2194; strictly *froth at the mouth*, i.e. (fig.) *fury* (espec. of God's displeasure with sin):—*angry*, indignation, rage.

2196. זָעַף *zā'aph, zaw-af'*; a prim. root; prop. to *boil up*, i.e. (fig.) to *be peevish* or *angry*:—*fret*, sad, worse liking, be wroth.

2197. זָעַף *zā'aph, zah'-af'*; from 2196; *anger*:—indignation, rage (-ing), wrath.

2198. זָעַף *zā'ēph, zaw-afe'*; from 2196; *angry*:—displeased.

2199. זָעַק *zā'aq, zaw-ak'*; a prim. root; to *shriek* (from anguish or danger); by anal. (as a herald) to *announce* or *convene* publicly:—*assemble*, call (together), (make a) cry (out), come with such a company, gather (together), cause to be proclaimed.

2200. זָעַק *zā'iq* (Chald.), *zeh'-eek*; corresp. to 2199; to *make an outcry*:—cry.

2201. זָעַק *zā'aq, zah'-ak'*; and (fem.)

זָעַקָה *zā'āqāh, zeh-aw-kaw'*; from 2199; a *shriek* or *outcry*:—cry (-ing).

2202. זִפְרוֹן *Zīphrōn, zi-frone'*; from an unused root (mean. to be *fragrant*); *Zīphron*, a place in Pal.:—*Ziphron*.

2203. זָפַח *zepheth, zeh'-feth*; from an unused root (mean. to *liquify*); *asphalt* (from its tendency to *soften* in the sun):—pitch.

זֶק *zīq*, or זֶקֶן *zēq*. See 2181.

2204. זָקֵן *zāqēn, zaw-kane'*; a prim. root; to *be old*:—aged man, be (wax) old (man).

2205. זָקֵן *zāqēn, zaw-kane'*; from 2204; *old*:—aged, ancient (man), elder (-est), old (man, men and . . . women), senator.

2206. זָקֵן *zāqān, zaw-kawn'*; from 2204; the *beard* (as indicating age):—beard.

2207. זָקֵן *zāqēn, zo'-len*; from 2204; *old age*:—age.

2208. זָקֵן *zāqūn, zaw-loon'*; prop. pass. part. of 2204 (used only in the plur. as a noun); *old age*:—old age.

2209. זָקֵן *zāqān, zik-naw'*; fem. of 2205; *old age*:—old (age).

2210. זָקַף *zāqaph, zaw-kaf'*; a prim. root; to *lift*, i.e. (fig.) *comfort*:—raise (up).

2211. זָקַף *zāqaph* (Chald.), *zek-af'*; corresp. to 2210; to *hang*, i.e. *impale*:—set up.

2212. זָקַף *zāqaf, zaw-kaf'*; a prim. root; to *strain*, (fig.) *extract*, *clarify*:—fine, pour down, purge, purify, refine.

2213. זָרַר *zār, zare*; from 2287 (in the sense of *scattering*); a *chaplet* (as spread around the top), i.e. (spec.) a *border moulding*:—crown.

2214. זָרַר *zārāḥ, zaw-raw'*; from 2214 (in the sense of *estrangement*) [comp. 2219]; *disgust*:—loathsome.

2215. זָרַב *zārāb, zaw-rab'*; a prim. root; to *flow away*:—wax warm.

2216. זְרֻבָּבֶל *Z'rubbābel, zer-oo-baw-bel'*; from 2215 and 894; *descended of* (i.e. from) *Babylon*, i.e. born there; *Zerubbabel*, an Isr.:—*Zerubbabel*.

2217. זְרֻבָּבֶל *Z'rubbābel* (Chald.), *zer-oo-baw-bel'*; corresp. to 2216:—*Zerubbabel*.

2218. זֶרֶד *Zered, zeh'-red*; from an unused root mean. to be *exuberant* in growth; lined with *shrubby*; *Zered*, a brook E. of the Dead Sea:—*Zared*, *Zered*.

2219. זָרַח *zārāh, zaw-raw'*; a prim. root [comp. 2114]; to *toss about*; by impl. to *diffuse* (away), spread, strew, winnow.

2220. זָרַח *zārōwāḥ, zer-o'-ah*; or (short.)

זָרַח *zārōāḥ, zer-o'-ah*; and (fem.)

זָרַחָה *zārōāḥ, zer-o-aw'*; or

זָרַחָה *zārōāḥ, zer-o-aw'*; from 2223; the *arm* (as stretched out), or (of animals)

the *foreleg*; fig. *force*:—arm, + help, mighty, power, shoulder, strength.

2221. זָרַח *zārōwāḥ, zay-roo'-ah*; from 2223; something sown, i.e. a *plant*:—sowing, thing that is sown.

2222. זָרַח *zarziyph, zar-zeef'*; by redupl. from an unused root mean. to *flow*; a *pouring rain*:—water.

זָרַחָה *zārōwāḥ*. See 2220.

2223. זָרַח *zarziyṣ, zar-zeer'*; by redupl. from 2115; prop. *tightly girt*, i.e. prob. a *racer*, or some fleet animal (as being slender in the waist):—+ greyhound.

2224. זָרַח *zārāch, zaw-rakh'*; a prim. root; prop. to *irradiate* (or shoot forth beams), i.e. to *rise* (as the sun); spec. to *appear* (as a symptom of leprosy):—*arise*, rise (up), as soon as it is up.

2225. זָרַח *zārāch, zeh'-rakh*; from 2224; a *rising* of light:—rising.

2226. זָרַח *Zerach, zeh'-rakh*; the same as 2225: *Zerach*, the name of three Isr., also of an Idumean and an Ethiopian prince:—*Zarah*, *Zerach*.

2227. זָרַח *Zarchiy, zar-khee'*; patron. from 2226; a *Zarchite* or desc. of *Zerach*:—*Zarchite*.

2228. זָרַח *Z'rachyāh, zer-akh-yaw'*; from 2225 and 3050; *Jah has risen*; *Zerach-jah*, the name of two Isr.:—*Zerahiah*.

2229. זָרַם *zāram, zaw-ram'*; a prim. root; to *gush* (as water):—carry away as with a flood, pour out.

2230. זָרַם *zārem, zeh'-rem*; from 2229; a *gush* of water:—flood, overflowing, shower, storm, tempest.

2231. זָרַם *zirmāh, ztr-maw'*; fem. of 2230; a *gushing* of fluid (semen):—issue.

2232. זָרַע *zārāḥ, zaw-rah'*; a prim. root; to *sow*; fig. to *disseminate*, plant, fructify:—bear, conceive seed, set with, sow (-er), yield.

2233. זָרַע *zārāḥ, zeh'-rah*; from 2232; *seed*; fig. fruit, plant, sowing-time, posterity:—*x* carnally, child, fruitful, seed (-time), sowing-time.

2234. זָרַע *zārāḥ* (Chald.), *zer-ah'*; corresp. to 2233; posterity:—seed.

זָרַע *zārōāḥ*. See 2220.

2235. זָרַע *zārōāḥ, zay-ro'-ah*; or

זָרַע *zārōāḥ, zay-raw-ohn'*; from 2232; something sown (only in the plur.), i.e. a *vegetable* (as food):—pulse.

זָרַע *zārōāḥ*. See 2220.

2236. זָרַק *zāraq, zaw-rak'*; a prim. root; to *sprinkle* (fluid or solid particles):—be here and there, scatter, sprinkle, strew.

2237. זָרַק *zārāq, zaw-rar'*; a prim. root [comp. 2114]; perh. to *diffuse*, i.e. (spec.) to *sneeze*:—sneeze.

2238. זָרַשׁ *Zeresh, zeh'-resh*; of Pers. or; *Zeresh*, Haman's wife:—*Zeresh*.

2239. זָרַח *zereth, zeh'-reth*; from 2219; the *spread* of the fingers, i.e. a *span*:—span.

2240. זָרַח *Zattūw, zat-too'*; of uncert. der.; *Zattu*, an Isr.:—*Zattu*.

2241. זָרַח *Zéthām, zay-thawn'*; appar. a var. for 2133; *Zetham*, an Isr.:—*Zetham*.

2242. זָרַח *Zéthar, zay-thar'*; of Pers. or; *Zethar*, a eunuch of Xerxes:—*Zethar*.

## ח

2243. חָב *chōb, khobe*; by contr. from 2245; prop. a *cherisher*, i.e. the *bosom*:—bosom.

2244. חָבָה *chābāḥ, khaw-baw'*; a prim. root [comp. 2245]; to *secrete*:—*x* held, hide (self), do secretly.

2245. חָבָה *chābāb, khaw-bab'*; a prim. root [comp. 2244, 2247]; prop. to *hide* (as in the bosom), i.e. to *cherish* (with affection):—love.

2246. חָבָה *chōbāb, kho-baw'*; from 2245; *cherished*; *Chobab*, father-in-law of Moses:—*Hobab*.

2247. חָבָה *chābāh, khaw-bah'*; a prim. root [comp. 2245]; to *secrete*:—hide (self).

2248. חָבָה *chābāwīāh* (Chald.), *khaw-oo-law'*; from 2245; prop. *overthrown*, i.e. (morally) *crime*:—hurt.

2249. חָבֹר *Chābōw, khaw-bore'*; from 2266; *united*; *Chabor*, a river of Assyria:—*Habor*.

2250. חָבֹרָה *chabbūwrāh, khaw-boo-raw'*; or חָבֹרָה *chabbūrāh, khaw-boo-raw'*; or חָבֹרָה *chābūrāh, khaw-oo-raw'*; from 2266; prop. *bound* (with stripes), i.e. a *weal* (or black-and-blue mark itself):—blueness, bruise, hurt, stripe, wound.

2251. חָבַט *chābat, khaw-bat'*; a prim. root; to *knock out* or off:—beat (off, out), thresh.

2252. חָבַיָּה *Chābayāh, khaw-ah-yaw'*; or חָבַיָּה *Chābāyāh, khaw-aw-yaw'*; from 2247 and 3050; *Jah has hidden* 'Chaba-jah. In Isr.:—*Habaiah*.

2253. חָבִיּוֹן *chebyōwn, kheh-yone'*; from 2247; a *concealment*:—hiding.

2254. חָבַל *chābal, khaw-bal'*; a prim. root; to *wind* tightly (as a rope), i.e. to *bind*; spec. by a *pledge*; fig. to *pervert*, *destroy*; also to *writhe* in pain (espec. of parturition):—*x* at all, band, bring forth, (deal) corrupt (-ly), destroy, offend, lay to (take a) *pledge*, *spoil*, *travail*, *x* very, withhold.

2255. חָבַל *chābal* (Chald.), *khaw-al'*; corresp. to 2254; to *ruin*:—destroy, hurt.

2256. חָבַל *chebel, kheh'-bel*; or

חָבַל *chēbel, khay'-bel*; from 2254; a *rope* (as twisted), espec. a *measuring line*; by impl. a *district* or *inheritance* (as measured); or a *noose* (as of cords); fig. a *company* (as if tied together); also a *throe* (espec. of parturition); also *ruin*:—band, coast, company, cord, country, destruction, line, lot, pain, pang, portion, region, rope, snare, sorrow, tackling.

2257. חָבַל *chābal* (Chald.), *khaw-al'*; from 2255; *harm* (personal or pecuniary):—*damage*, hurt.

2258. חָבַל *chābāl, khaw-ole'*; or (fem.)

חָבַלָה *chābālah, khaw-o-law'*; from 2254; a *pawn* (as security for debt):—pledge.

2259. חָבַל *chōbēl, kho-bale'*; act. part. from 2254 (in the sense of *handling ropes*); a *sailor*:—pilot, shipmaster.

2260. חָבַל *chibbēl, khīb-bale'*; from 2254 (in the sense of *furnished with ropes*); a *mast*:—mast.

2261. חָבַלָת *chābatstseleth, khaw-ats-tseh'-leth*; of uncert. der.; prob. *meadow-saffron*:—rose.

2262. חָבַטְסָנְיָה *Chābatstsan-yāh, khaw-ats-tsan-yaw'*; of uncert. der.; *Chābatstsan-jah*, a *Rechabite*:—*Habazaniah*.

2263. חָבַק *chābaq, khaw-bak'*; a prim. root; to *clasp* (the hands or in embrace):—embrace, fold.

2264. חָבַק *chibbūq, khīb-book'*; from 2263; a *clasp* of the hands (in idleness):—fold.

2265. חָבַק *Chābaqqūwq, khaw-ak-kook'*; by redupl. from 2263; *embrace*; *Chabakkuk*, the prophet:—*Habakkuk*.

2266. חָבַר *chābar, khaw-bar'*; a prim. root; to *join* (lit. or fig.); spec. (by means of spells) to *fascinate*:—charm (-er), be compact, couple (together), have fellowship with, heap up, join (self, together), league.

2267. חָבַר *cheber, kheh'-ber*; from 2266; a *society*; also a *spell*:—+ charmer (-ing), company, enchantment, *x* wide.

2268. חָבַר *Cheber, hkeh'-ber*; the same as 2267; *community*; *Cheber*, the name of a Kenite and of three Isr.:—*Heber*.

2269. חָבַר *chābar* (Chald.), *khaw-ar'*; from a root corresp. to 2266; an *associate*:—companion, fellow.

2270. חָבַר *chābār, khaw-bare'*; from 2266; an *associate*:—companion, fellow, knit together.

2271. חָבַר *chabbār, khaw-baw'*; from 2266; a *partner*:—companion.

2272. חֶבְרָה **chābarāh**, *khav-ar-boo-raw'*; by redupl. from 2266; a streak (like a line), as on the tiger:—spot.

2273. חֶבְרָה **chabrāh** (Chald.), *khav-raw'*; fem. of 2269; an associate:—other.

2274. חֶבְרָה **chebrāh**, *khav-raw'*; fem. of 2267; association:—company.

2275. חֶבְרֹן **Chēbrōwn**, *khav-rone'*; from 2267; seat of association; Chebron, a place in Pal., also the name of two Isr.:—Hebron.

2276. חֶבְרֹנִי **Chēbrōwniy**, *khav-ro-nee'*; or חֶבְרֹנִי **Chēbrōniy**, *khav-ro-nee'*; patron. from 2275; Chebronite (collect.), an inhabit. of Chebron:—Hebronites.

2277. חֶבְרִי **Chēbriy**, *khav-ree'*; patron. from 2268; a Chebrite (collect.) or desc. of Cheber:—Heberites.

2278. חֶבְרֶת **chābereth**, *khav-eh'-reth*; fem. of 2270; a consort:—companion.

2279. חֶבְרֶת **chōbereth**, *khav-beh'-reth*; fem. act. part. of 2268; a joint:—which coupleth, coupling.

2280. חָבַשׁ **chābāsh**, *khav-bash'*; a prim. root; to wrap firmly (espec. a turban, compress, or saddle); fig. to stop, to rule:—bind (up), gird about, govern, healer, put, saddle, wrap about.

2281. חֶבֶת **chābēth**, *khav-bayth'*; from an unused root prob. mean. to cook [comp. 4227]; something fried, prob. a griddle-cake:—pan.

2282. חָג **chag**, *khag*; or חָג **chāg**, *khavog*; from 2287; a festival, or a victim therefor:—(solemn) feast (day), sacrifice, solemnity.

2283. חָגָה **chāgā**, *khav-gaw'*; from an unused root mean. to revolve [comp. 2287]; prop. vertigo, i.e. (fig.) fear:—terror.

2284. חָגַב **chāgāb**, *khav-gawb'*; of uncert. der.; a locust:—locust.

2285. חָגַב **Chāgāb**, *khav-gawb'*; the same as 2284; locust; Chagab, one of the Nethinim:—Hagab.

2286. חָגַבָּה **Chāgābā**, *khag-aw-baw'*; or חָגַבָּה **Chāgābāh**, *khag-aw-baw'*; fem. of 2285; locust; Chagaba or Chagabāh, one of the Nethinim:—Hagaba, Hagabāh.

2287. חָגַג **chāgag**, *khav-gag'*; a prim. root [comp. 2283, 2288]; prop. to move in a circle, i.e. (spec.) to march in a sacred procession, to observe a festival; by impl. to be giddy:—celebrate, dance, (keep, hold) a (solemn) feast (holiday), reel to and fro.

2288. חָגַג **chāgāv**, *khag-awv'*; from an unused root mean. to take refuge; a rift in rocks:—cleft.

2289. חָגַר **chāgōwr**, *khav-gore'*; from 2286; belted:—girded with.

2290. חָגַר **chāgōwr**, *khag-ore'*; or חָגַר **chāgōr**, *khag-ore'*; and (fem.) חָגַרָה **chāgōwrāh**, *khag-o-raw'*; or חָגַרָה **chāgōrāh**, *khag-o-raw'*; from 2286; a belt (for the waist):—apron, armour, gird (-le).

2291. חָגִי **Chaggīy**, *khag-ghee'*; from 2287; festive; Chaggi, an Isr.; also (patron.) a Chaggite, or desc. of the same:—Haggi, Haggites.

2292. חָגִי **Chaggay**, *khag-gah'-ee*; from 2282; festive; Chaggai, a Heb. prophet:—Haggai.

2293. חָגִיָּה **Chaggīyāh**, *khag-ghee-yaw'*; from 2282 and 2080; festival of Jah; Chaggiyah, an Isr.:—Haggiyah.

2294. חָגִיָּת **Chaggīyith**, *khag-gheeth'*; fem. of 2291; festive; Chaggiith, a wife of David:—Haggiith.

2295. חֲגֹלָה **Choglah**, *khog-law'*; of uncert. der.; prob. a partridge; Choglah, an Israelite:—Hoglah. See also 1081.

2296. חָגַר **chāgar**, *khav-gar'*; a prim. root; to gird on (as a belt, armor, etc.):—be able to put on, be afraid, appointed, gird, restrain, × on every side.

2297. חָד **chad**, *khad*; abridged from 259; one:—one.

2298. חָד **chad** (Chald.), *khad*; corresp. to 2297; as card. one; as art. single; as ord. first; adv. at once:—a, first, one, together.

2299. חָד **chad**, *khad*; from 2300; sharp:—sharp.

2300. חָדָד **chādād**, *khav-dad'*; a prim. root; to be (caus. make) sharp or (fig.) severe:—be fierce, sharpen.

2301. חָדָד **Chādād**, *khad-ad'*; from 2300; fierce; Chādād, an Ishmaelite:—Hadad.

2302. חָדָה **chādāh**, *khav-daw'*; a prim. root; to rejoice:—make glad, be joined, rejoice.

2303. חָדָדָה **chādāwd**, *khad-dood'*; from 2300; a point:—sharp.

2304. חָדָה **chedvāh**, *khed-vaw'*; from 2302; rejoicing:—gladness, joy.

2305. חָדָה **chedvāh** (Chald.), *khed-vaw'*; corresp. to 2304:—joy.

2306. חָדִי **chādīy** (Chald.), *khad-ee'*; corresp. to 2373; a breast:—breast.

2307. חָדִיד **Chādīyd**, *khav-deed'*; from 2300; a peak; Chādīd, a place in Pal.:—Hadid.

2308. חָדַל **chādai**, *khav-dal'*; a prim. root; prop. to be flabby, i.e. (by impl.) desist; (fig.) be lacking or idle:—cease, end, fail, forbear, forsake, leave (off), let alone, rest, be unoccupied, want.

2309. חָדַל **chedel**, *khel'-del*; from 2308; rest, i.e. the state of the dead:—world.

2310. חָדַל **chādēl**, *khav-dale'*; from 2308; vacant, i.e. ceasing or destitute:—he that forbearerth, frail, rejected.

2311. חָדַל **Chadlay**, *khad-lah'-ee*; from 2309; idle; Chadlai, an Isr.:—Hadlai.

2312. חֶדֶק **hēdeq**, *khay'-dek*; from an unused root mean. to sting; a prickly plant:—brier, thorn.

2313. חֶדֶק **Chiddeqel**, *khid-deh'-kel*; prob. of for. or.; the Chiddekel (or Tigris) river:—Hiddekel.

2314. חָדַר **chādar**, *khav-dar'*; a prim. root; prop. to inclose (as a room), i.e. (by anal.) to beset (as in a siege):—enter a privy chamber.

2315. חָדַר **cheder**, *khel'-der*; from 2314; an apartment (usually lit.):—(bed) inner chamber, innermost (-ward) part, parlour, + south, × within.

2316. חָדַר **Chādar**, *khad-ar'*; another form for 2315; chamber; Chādar, an Ishmaelite:—Hadar.

2317. חֲדָרָה **Chadrāk**, *khad-rawk'*; of uncert. der.; Chadrak, a Syrian deity:—Hadrach.

2318. חָדַשׁ **chādāsh**, *khav-dash'*; a prim. root; to be new; caus. to rebuild:—renew, repair.

2319. חָדַשׁ **chādāsh**, *khav-davsh'*; from 2318; new:—fresh, new thing.

2320. חָדַשׁ **chōdash**, *khod'-dash*; from 2318; the new moon; by impl. a month:—month (-ly), new moon.

2321. חָדַשׁ **Chōdash**, *khod'-dash*; the same as 2320; Chodesh, an Israelite:—Hodesh.

2322. חֲדָשָׁה **Chādāshāh**, *khad-aw-shaw'*; fem. of 2319; new; Chādāshāh, a place in Pal.:—Hadashah.

2323. חָדַח **chādath** (Chald.), *khad-ath'*; corresp. to 2319; new:—new.

2324. חָנָה **chāhvā** (Chald.), *khav-aw'*; corresp. to 2381; to show:—show.

2325. חוּב **chūwh**, *khoo*; also חוּב **chāyab**, *khav-yab'*; a prim. root; prop. perh. to tie, i.e. (fig. and reflex.) to owe, or (by impl.) to forfeit:—make endanger.

2326. חוּב **chōwh**, *khobe*; from 2325; debt:—debtor.

2327. חוּבָה **chōwbāh**, *khobaw'*; fem. act. part. of 2347; hiding place; Chobah, a place in Syria:—Hobah.

2328. חוּג **chāwg**, *khoo*; a prim. root [comp. 2287]; to describe a circle:—compass.

2329. חוּג **chāwg**, *khoo*; from 2328; a circle:—circle, circuit, compass.

2330. חוּד **chāwd**, *khood*; a prim. root; prop. to tie a knot, i.e. (fig.) to propound a riddle:—put forth.

2331. חָוָה **chāvāh**, *khav-vah'*; a prim. root; [comp. 2324, 2421]; prop. to live; by impl. (intens.) to declare or show:—show.

2332. חָוָה **Chavvāh**, *khav-vaw'*; causat. from 2331; life-giver; Chavvah (or Eve), the first woman:—Eve.

2333. חָוָה **chavvāh**, *khav-vaw'*; prop. the same as 2332 (life-giving, i.e. living-place); by impl. an encampment or village:—(small) town.

2334. חַוֹּת יַעֲרֵי **Chavvōth Yā'iy**, *khav-vothe' yaw-ee'*; from the plur. of 2333 and a modification of 2325; hamlets of Jair, a region of Pal.:—[Bashan-] Havoth-jair.

2335. חוּזָי **Chōwzay**, *khoh-zah'-ee*; from 2374; visionary; Chozai, an Isr.:—the seers.

2336. חוּחַ **chōwach**, *khoh'-akh*; from an unused root appar. mean. to pierce; a thorn; by anal. a ring for the nose:—bramble, thistle, thorn.

2337. חָוָה **chāvāch**, *khav-vavakh'*; perh. the same as 2336; a dell or crevice (as if pierced in the earth):—thicket.

2338. חוּט **chūwt** (Chald.), *khoot*; corresp. to the root of 2339, perh. as a denom.; to string together, i.e. (fig.) to repair:—join.

2339. חוּט **chūwt**, *khoot*; from an unused root prob. mean. to sew; a string; by impl. a measuring tape:—cord, fillet, line, thread.

2340. חִוּי **Chivvīy**, *khiv-vee'*; perh. from 2338; a villager; a Chivvite, one of the aboriginal tribes of Pal.:—Hivite.

2341. חֲוִיָּלָה **Chāviylāh**, *khav-ee-law'*; prob. from 2342; circular; Chavilah, the name of two or three eastern regions; also perh. of two men:—Havilah.

2342. חוּל **chūwl**, *khool*; or חוּל **chiyl**, *khel*; a prim. root; prop. to twist or whirl (in a circular or spiral manner), i.e. (spec.) to dance, to writhe in pain (espec. of parturition) or fear; fig. to wait, to pervert:—bear, (make to) bring forth, (make to) calve, dance, drive away, fall grievously (with pain), fear, form, great, grieve, (be) grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake, shapen, (be) sorrow (-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded.

2343. חוּל **Chūwl**, *khool*; from 2342; a circle; Chul, a son of Aram; also the region settled by him:—Hul.

2344. חוּל **chōwl**, *khole*; from 2342; sand (as round or whirling particles):—sand.

2345. חוּמָה **chūwm**, *khoom*; from an unused root mean. to be warm, i.e. (by impl.) sun-burnt or swarthy (blackish):—brown.

2346. חוּמָה **chōwmāh**, *khoh-maw'*; fem. act. part. of an unused root appar. mean. to join; a wall of protection:—wall, walled.

2347. חוּס **chūwe**, *khoo*; a prim. root; prop. to cover, i.e. (fig.) to compassionate:—pity, regard, spare.

2348. חוּת **chōwph**, *khofe*; from an unused root mean. to cover; a cove (as a sheltered bay):—coast [of the sea], haven, shore, [sea-] side.

2349. חוּפָם **Chūwphām**, *khoo-fawm'*; from the same as 2348; protection; Chupham, an Isr.:—Hupham.

2350. חוּפָמִי **Chūwphāmīy**, *khoo-faw-mee'*; patron. from 2349; a Chuphamite or desc. of Chupham:—Huphamites.

2351. חוּטָה **chūwth**, *khoot*; or (short.) חוּט **chūts**, *khoots*; (both forms fem. in the plur.) from an unused root mean. to sever; prop. separate by a wall, i.e. outside, outdoors:—abroad, field, forth, highway, more, out (-side, -ward), street, without.

חוּק **chōwq**. See 2436.

חֻקָּה **Chūwqōq**. See 2712.

2352. חוּר **chûwr**, *khood*; or (short.)

חֹר **chûr**, *khood*; from an unused root prob. mean, to bore; the crevice of a serpent; the cell of a prison:—hole.

2353. חוּר **chûwr**, *khood*; from 2352; white linen:—white.

2354. חוּר **Chûwr**, *khood*; the same as 2353 or 2352; *Chur*, the name of four Isr. and one Midianite:—*Hur*.

2355. חוּר **chûwr**, *khood*; the same as 2353; white linen:—network. Comp. 2715.

2356. חוּר **chûwr**, *khood*; or (short.)

חֹר **chôr**, *khood*; the same as 2352; a cavity, socket, den:—cave, hole.

2357. חוּר **châvar**, *khood-var*; a prim. root; to blanch (as with shame):—wax pale.

2358. חוּר **chivvâr** (Chald.), *khood-vawr*; from a root corresp. to 2357; white:—white.

חוּר **Chôwrôwn**. See 1032.

חוּר **chôwriy**. See 2753.

2359. חוּר **Chûwriy**, *khood-ree*; prob. from 2358; linen-worker; *Churi*, an Isr.:—*Huri*.

2360. חוּר **Chûwray**, *khood-rah/ee*; prob. an orth. var. for 2359; *Churai*, an Isr.:—*Hurai*.

2361. חוּר **Chûwram**, *khood-rawm*; prob. from 2353; whiteness, i.e. noble; *Churam*, the name of an Isr. and two Syrians:—*Huram*. Comp. 2438.

2362. חוּר **Chavran**, *khood-rawn*; appar. from 2357 (in the sense of 2352); cavernous; *Chavran*, a region E. of the Jordan:—*Hauran*.

2363. חוּשׁ **chûwsh**, *khoodsh*; a prim. root; to hurry; fig. to be eager with excitement or enjoyment:—(make) haste (-n), ready.

2364. חוּשׁ **Chûwshâh**, *khood-shaw*; from 2363; haste; *Chushah*, an Isr.:—*Hushah*.

2365. חוּשׁ **Chûwshay**, *khood-shah/ee*; from 2363; hasty; *Chushai*, an Isr.:—*Hushai*.

2366. חוּשׁ **Chûwshiyim**, *khood-sheem*; or חוּשׁ **Chûshiyim**, *khood-sheem*; or חוּשׁ **Chûshim**, *khood-sheem*; plur. from 2363; hasters; *Chushim*, the name of three Isr.:—*Hushim*.

2367. חוּשׁ **Chûwshâm**, *khood-shawm*; or חוּשׁ **Chûshâm**, *khood-shawm*; from 2363; hastily; *Chusham*, an Idumean:—*Husham*.

2368. חוּת **chôwthâm**, *khood-thawm*; or חוּת **chôthâm**, *khood-thawm*; from 2366; a signature-ring:—seal, signet.

2369. חוּת **Chôwthâm**, *khood-thawm*, the same as 2368; seal; *Chotham*, the name of two Isr.:—*Hotham*, *Hothan*.

2370. חוּת **châzâ** (Chald.), *khood-aw*; or חוּת **châzâh** (Chald.), *khood-aw*; corresp. to 2372; to gaze upon; mentally to dream, be usual (i.e. seem):—behold, have [a dream], see, be wont.

2371. חוּת **Châzâ'el**, *khood-aw-ale*; or חוּת **Châzâh'el**, *khood-aw-ale*; from 2372 and 410; God has seen; *Chaza'el*, a king of Syria:—*Hazael*.

2372. חוּת **châzâh**, *khood-zaw*; a prim. root; to gaze at; mentally to perceive, contemplate (with pleasure); spec. to have a vision of:—behold, look, prophesy, provide, see.

2373. חוּת **châzeh**, *khood-zeh*; from 2372; the breast (as most seen in front):—breast.

2374. חוּת **chôzeh**, *khood-zeh*; act. part. of 2372; a beholder in vision; also a compact (as looked upon with approval):—agreement, prophet, see that, seer, [star-] gazer.

חוּת **Châzâh'el**. See 2371.

2375. חוּת **Châzow**, *khood-ow*; from 2372; seer; *Chazo*, a nephew of Abraham:—*Hazo*.

2376. חוּת **chêzev** (Chald.), *khood-zev*; from 2370; a sight:—look, vision.

2377. חוּת **châzôwn**, *khood-zone*; from 2372; a sight (mentally), i.e. a dream, revelation, or oracle:—vision.

2378. חוּת **châzôwth**, *khood-zooth*; from 2372; a revelation:—vision.

2379. חוּת **châzôwth** (Chald.), *khood-oth*; from 2370; a view:—sight.

2380. חוּת **châzôwth**, *khood-zooth*; from 2372; a look; hence (fig.) striking appearance, revelation, or (by impl.) compact:—agreement, notable (one), vision.

2381. חוּת **Châziy'el**, *khood-ee-ale*; from 2372 and 410; seen of God; *Chaziel*, a Levite:—*Haziel*.

2382. חוּת **Châzâyâh**, *khood-aw-yaw*; from 2372 and 8050; Jah has seen; *Chazajah*, an Isr.:—*Hazajah*.

2383. חוּת **Chêzyôwn**, *khood-yone*; from 2372; vision; *Cherzon*, a Syrian:—*Hezion*.

2384. חוּת **chîzzâyôwn**, *khood-zaw-yone*; from 2372; a revelation, espec. by dream:—vision.

2385. חוּת **châziyz**, *khood-zeez*; from an unused root mean, to glare; a flash of lightning:—bright cloud, lightning.

2386. חוּת **châziyr**, *khood-zeer*; from an unused root prob. mean, to inclose; a hog (perh. as penned):—boar, swine.

2387. חוּת **Chêziyr**, *khood-zeer*; from the same as 2386; perh. protected; *Cherzir*, the name of two Isr.:—*Hazir*.

2388. חוּת **châzâq**, *khood-zak*; a prim. root; to fasten upon; hence to seize, be strong (fig. courageous, causat. strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer:—aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage (-ous, -ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong (-er), be sure, take (hold), be urgent, behave self valiantly, withstand.

2389. חוּת **châzâq**, *khood-zak*; from 2388; strong (usu. in a bad sense, hard, bold, violent):—harder, hottest, + impudent, loud, mighty, sore, stiff (-hearted), strong (-er).

2390. חוּת **châzêq**, *khood-zake*; from 2388; powerful:—X wax louder, stronger.

2391. חוּת **chêzeq**, *khood-zek*; from 2388; help:—strength.

2392. חוּת **chôzeq**, *khood-zek*; from 2388; power:—strength.

2393. חוּת **chêzqâh**, *khood-kaw*; fem. of 2391; prevailing power:—strength (-en self), (was) strong.

2394. חוּת **chôzqâh**, *khood-kaw*; fem. of 2392; vehemence (usu. in a bad sense):—force, mightily, repair, sharply.

2395. חוּת **Chîzqiyy**, *khood-kee*; from 2388; strong; *Chizki*, an Isr.:—*Hezeki*.

2396. חוּת **Chîzqiyyâh**, *khood-kee-yaw*; or חוּת **Chîzqiyyâhâw**, *khood-kee-yaw-hoo*; also חוּת **Y'chîzqiyyâh**, *yekh-iz-lee-yaw*; or חוּת **Y'chîzqiyyâhâw**, *yekh-iz-lee-yaw-hoo*; from 2388 and 8050; strengthened of Jah; *Chizkiyah*, a king of Judah, also the name of two other Isr.:—*Hezekiah*, *Hizkiyah*. Comp. 3169.

2397. חוּת **châch**, *khood-keh*; once (Ezek. 29 : 4) חוּת **châchîy**, *khood-keh*; from the same as 2386; a ring for the nose (or lips):—bracelet, chain, hook.

חוּת **châchîy**. See 2397.

2398. חוּת **châfâ**, *khood-taw*; a prim. root; prop. to miss; hence (fig. and gen.) to sin; by infer. to forfeit, lack, expiate, repent, (causat.) lead astray, condemn:—bear the blame, cleanse, commit [sin], by fault, harm he hath done, loss, miss, (make) offend (-er), offer for sin, purge, purify (self), make reconciliation, (cause, make) sin (-ful, -ness), trespass.

2399. חוּת **chêp**, *khood*; from 2398; a crime or its penalty:—fault, X grievously, offence, (punishment of) sin.

2400. חוּת **châfâ**, *khood-taw*; intens. from 2398; a criminal, or one accounted guilty:—offender, sinful, sinner.

2401. חוּת **châfâ'âh**, *khood-taw-aw*; fem. of 2399; an offence, or a sacrifice for it:—sin (offering), sinful.

2402. חוּת **châfâ'âh** (Chald.), *khood-taw-aw*; corresp. to 2401; an offence, and the penalty or sacrifice for it:—sin (offering).

2403. חוּת **châfâ'âh**, *khood-taw-aw*; or חוּת **châfâ'th**, *khood-taw-th*; from 2398; an offence (sometimes habitual sinfulness), and its penalty, occasion, sacrifice, or expiation; also (concr.) an offender:—punishment (of sin), purifying (fiction for sin), sin (-ner, offering).

2404. חוּת **châfâb**, *khood-tab*; a prim. root; to chop or carve wood:—cut down, hew (-er), polish.

2405. חוּת **châfâbâh**, *khood-oo-baw*; fem. pass. part. of 2404; prop. a carving; hence a tapestry (as figured):—carved.

2406. חוּת **chîfâh**, *khood-taw*; of uncert. der.; wheat, whether the grain or the plant:—wheat (-en).

2407. חוּת **Châfâwsh**, *khood-toosh*; from an unused root of uncert. signif.; *Chattush*, the name of four or five Isr.:—*Hattush*.

2408. חוּת **châfiy** (Chald.), *khood-ee*; from a root corresp. to 2398; an offence:—sin.

2409. חוּת **châfâyâ** (Chald.), *khood-taw-yaw*; from the same as 2408; an expiation:—sin offering.

2410. חוּת **Châfiyâ**, *khood-ee-taw*; from an unused root appar. mean, to dig out; explorer; *Chatik*, a temple porter:—*Hattita*.

2411. חוּת **Châfiyl**, *khood-tee*; from an unused root appar. mean, to wave; fluctuating; *Chattil*, one of "Solomon's servants":—*Hattil*.

2412. חוּת **Châfiyphâ**, *khood-ee-faw*; from 2414; robber; *Chattipha*, one of the Nethinim:—*Hattipha*.

2413. חוּת **châtam**, *khood-tam*; a prim. root; to stop:—refrain.

2414. חוּת **châfaph**, *khood-taf*; a prim. root; to clutch; hence to seize as a prisoner:—catch.

2415. חוּת **chôter**, *khood-ter*; from an unused root of uncert. signif.; a twig:—rod.

2416. חוּת **chay**, *khood-ee*; from 2421; alive; hence raw (flesh); fresh (plant, water, year), strong; also (as noun, espec. in the fem. sing. and masc. plur.) life (or living thing), whether lit. or fig.:—+ age, alive, appetite, (wild) beast, company, congregation, life (-time), live (-ly), living (creature, thing), maintenance, + merry, multitude, + (be) old, quick, raw, running, springing, troop.

2417. חוּת **chay** (Chald.), *khood-ee*; from 2416; alive; also (as noun in plur.) life:—life, that liveth, living.

2418. חוּת **châyâ** (Chald.), *khood-yaw*; or חוּת **châyâh** (Chald.), *khood-yaw*; corresp. to 2421; to live:—live, keep alive.

2419. חוּת **Chây'el**, *khood-ale*; from 2416 and 410; living of God; *Chiel*, an Isr.:—*Hiel*.

חוּת **châyab**. See 2325.

2420. חוּת **châyâh**, *khood-daw*; from 2380; a puzzle; hence a trick, conundrum, sententious maxim:—dark saying (sentence, speech), hard question, proverb, riddle.



2421. **חַיָּה** *châyâh*, *khaw-yaw'*; a prim. root [comp. 2331, 2424]; to live, whether lit. or fig.; causat. to revive:—keep (leave, make) alive, × certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (× God) save (alive, life, lives), × surely, be whole.

2422. **חַיָּה** *châyeh*, *khaw-yeh'*; from 2421; vigorous:—lively.

2423. **חַיָּה** *châyvâ'* (Chald.), *khay-vaw'*; from 2418; an animal:—beast.

2424. **חַיָּה** *châyûwth*, *khah-yooth'*; from 2421; life:—× living.

2425. **חַיָּה** *châyay*, *khaw-yah'ee'*; a prim. root [comp. 2431]; to live; causat. to revive:—live, save life.

2426. **חַיָּה** *châyil*, *khale'*; or (short.)

**חַיָּה** *chêl*, *khale'*; a collat. form of 2426; an army; also (by anal.) an intrenchment:—army, bulwark, host, + poor, rampart, trench, wall. **חַיָּה** *chîyl*. See 2342.

2427. **חַיָּה** *chîyl*, *khel'*; and (fem.)

**חַיָּה** *chîylâh*, *khee-law'*; from 2342; a throes (espec. of childbirth):—pain, pang,

**חַיָּה**

2428. **חַיָּה** *chayil*, *khah'-yil'*; from 2342; prob. a force, whether of men, means or other resources; an army, wealth, virtue, valor, strength:—able, activity, (+) army, band of men (soldiers), company, (great) forces, goods, host, might, power, riches, strength, strong, substance, train, (+) valiant (-ly), valour, virtuous (-ly), war, worthy (-ly).

2429. **חַיָּה** *chayil* (Chald.), *khah'-yil'*; corresp. to 2428; an army, or strength:—aloud, army, × most [mighty], power.

2430. **חַיָּה** *chêylâh*, *khay-law'*; fem. of 2428; an intrenchment:—bulwark.

2431. **חַיָּה** *Chêylâm*, *khay-lawm'*; or

**חַיָּה** *Chêlâm*, *khay-lawm'*; from 2428; fortress; Chelam, a place E. of Pal.:—

Helam.

2432. **חַיָּה** *Chîylên*, *khee-lane'*; from 2428; fortress; Chilen, a place in Pal.:—

Hilen.

2433. **חַיָּה** *chîyn*, *kheen'*; another form for 2580; beauty:—comely.

2434. **חַיָּה** *chayits*, *khah'-yits'*; another form for 2351; a wall:—wall.

2435. **חַיָּה** *chîytsôwn*, *khee-tsone'*; from 2434; prop. the (outer) wall side; hence exterior; fig. secular (as opposed to sacred):—outer, outward, utter, without.

2436. **חַיָּה** *chêyq*, *khake*, or

**חַיָּה** *chêq*, *khake*; and

**חַיָּה** *chêwq*, *khoke*; from an unused root, appar. mean. to inclose; the bosom (lit. or fig.):—bosom, bottom, lap, midst, within.

2437. **חַיָּה** *Chîyrâh*, *khee-rav'*; from 2357 in the sense of splendor; Chirah, an Adullamite:—Hirah.

2438. **חַיָּה** *Chîyrâm*, *khee-ravm'*, or

**חַיָּה** *Chîyrôwm*, *khee-rome'*; another form of 2361; Chiram or Chitrom, the name of two Tyrians:—Hiram, Huram.

2439. **חַיָּה** *chîysh*, *kheesh'*; another form for 2363; to hurry:—make haste.

2440. **חַיָּה** *chîysh*, *kheesh'*; from 2439; prop. a hurry; hence (adv.) quickly:—soon.

2441. **חַיָּה** *chêk*, *khake*; prob. from 2596 in the sense of tasting; prop. the palate or inside of the mouth; hence the mouth itself (as the organ of speech, taste and kissing):—(roof of the) mouth, taste.

2442. **חַיָּה** *châkâh*, *khaw-kaw'*; a prim. root [appar. akin to 2707 through the idea of piercing]; prop. to adhere to; hence to await:—long, tarry, wait.

2443. **חַיָּה** *chakkâh*, *khak-law'*; prob. from 2442; a hook (as adhering):—angle, hook.

2444. **חַיָּה** *Chakiylâh*, *khak-ee-law'*; from the same as 2447; dark; Chakilah, a hill in Pal.:—Hachilah.

2445. **חַיָּה** *chakkîym* (Chald.), *khak-keem'*; from a root corresp. to 2449; wise, i.e. a Magian:—wise.

2446. **חַיָּה** *Châkalyâh*, *khak-al-law'*; from the base of 2447 and 3050; darkness of Jah; Chakaljah, an Isr.:—Hachaliah.

2447. **חַיָּה** *chakiyl*, *khak-leel'*; by redupl. from an unused root appar. mean. to be dark; darkly flashing (only of the eyes); in a good sense, brilliant (as stimulated by wine):—red.

2448. **חַיָּה** *chaklîlûwth*, *khak-lee-looth'*; from 2447; flash (of the eyes); in a bad sense, blearedness:—redness.

2449. **חַיָּה** *châkam*, *khaw-kam'*; a prim. root, to be wise (in mind, word or act):—× exceeding, teach wisdom, be (make self, shew self) wise, deal (never so) wisely, make wiser.

2450. **חַיָּה** *châkâm*, *khaw-kawm'*; from 2449; wise, (i.e. intelligent, skilful or artful):—cunning (man), subtil, ([un-]), wise ([hearted], man).

2451. **חַיָּה** *chokmâh*, *khok-maw'*; from 2449; wisdom (in a good sense):—skilful, wisdom, wisely, wit.

2452. **חַיָּה** *chokmâh* (Chald.), *khok-maw'*; corresp. to 2451; wisdom:—wisdom.

2453. **חַיָּה** *Chakmôwnîy*, *khak-mo-nee'*; from 2449; skilful; Chakmoni, an Isr.:—Hachmoni, Hachmonite.

2454. **חַיָּה** *chokmôwth*, *khok-môth'*; or

**חַיָּה** *chakmôwth*, *khak-môth'*; collat. forms of 2451; wisdom:—wisdom, every wise [woman].

**חַיָּה** *chêl*. See 2426.

2455. **חַיָּה** *chêl*, *khole'*; from 2490; prop. exposed; hence profane:—common, profane (place), unholy.

2456. **חַיָּה** *châlâ'*, *khaw-law'*; a prim. root [comp. 2470]; to be sick:—be diseased.

2457. **חַיָּה** *chêlâh*, *khel-aw'*; from 2456; prop. disease; hence rust:—scum.

2458. **חַיָּה** *Chêlâh*, *khel-aw'*; the same as 2457; Chelah, an Israelitess:—Helah.

2459. **חַיָּה** *cheleb*, *kheh'-leb'*; or

**חַיָּה** *chêleb*, *khay'-leb'*; from an unused root mean. to be fat; fat, whether lit. or fig.; hence the richest or choice part:—× best, fat (-ness), × finest, grease, marrow.

2460. **חַיָּה** *Chêleb*, *khay'-leb'*; the same as 2459; fatness; Cheleb, an Isr.:—Heleb.

2461. **חַיָּה** *châlâb*, *khaw-lawb'*; from the same as 2459; milk (as the richness of kine):—+ cheese, milk, sucking.

2462. **חַיָּה** *Chelbâh*, *khel-baw'*; fem. of 2459; fertility; Chelbah, a place in Pal.:—

Helbah.

2463. **חַיָּה** *Chelbôwn*, *khel-bone'*; from 2459; fruitful; Chelbon, a place in Syria:—

Helbon.

2464. **חַיָּה** *Chelbônâh*, *khel-ben-aw'*; from 2459; galbanum, an odorous gum (as if fatty):—galbanum.

2465. **חַיָּה** *cheled*, *kheh'-led'*; from an unused root appar. mean. to glide swiftly; life (as a fleeting portion of time); hence the world (as transient):—age, short time, world.

2466. **חַיָּה** *chêled*, *khay'-led'*; the same as 2465; Cheled, an Isr.:—Heled.

2467. **חַיָּה** *chêled*, *khô'-led'*; from the same as 2465; a weasel (from its gliding motion):—weasel.

2468. **חַיָּה** *Chuldâh*, *khool-daw'*; fem. of 2467; Chuldah, an Israelitess:—Huldah.

2469. **חַיָּה** *Chelday*, *khel-dah'-ee'*; from 2468; worldliness; Cheldai, the name of two Isr.:—Heldai.

2470. **חַיָּה** *châlâh*, *khaw-law'*; a prim. root [comp. 2342, 2470, 2490]; prop. to be rubbed or worn; hence (fig.) to be weak, sick, afflicted; or (causat.) to grieve, make sick; also to stroke (in flattering), entreat:—beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, × pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (× supplication), woman in travail, be (become) weak, be wounded.

2471. **חַיָּה** *challâh*, *khah-law'*; from 2490; a cake (as usually punctured):—cake.

2472. **חַיָּה** *châlôwm*, *khah-ome'*; or (short.)

**חַיָּה** *châlôm*, *khah-ome'*; from 2492; a dream:—dream (-er).

2473. **חַיָּה** *Chôlôn*, *khoh-lone'*; or (short.)

**חַיָּה** *Chêlôn*, *khoh-lone'*; prob. from 2344; sandy; Cholon, the name of two places in Pal.:—Holon.

2474. **חַיָּה** *challôwn*, *khah-lone'*; a window (as perforated):—window.

2475. **חַיָּה** *Châlôwph*, *khah-ofe'*; from 2498; prop. surviving; by impl. (collect.) orphans:—× destruction.

2476. **חַיָּה** *châlôwshâh*, *khah-oo-shaw'*; fem. pass. part. of 2522; defeat:—being overcome.

2477. **חַיָּה** *Châlâch*, *khah-akh'*; prob. of for. or.; Chalach, a region of Assyria:—Halach.

2478. **חַיָּה** *Chalchûwl*, *khah-khool'*; by redupl. from 2342; contorted; Chalchul, a place in Pal.:—Halbul.

2479. **חַיָּה** *chalchâlâh*, *khah-khaw-law'*; fem. from the same as 2478; writhing (in childbirth); by impl. terror:—(great, much) pain.

2480. **חַיָּה** *châlât*, *khaw-lat'*; a prim. root; to snatch at:—catch.

2481. **חַיָּה** *châlîy*, *khah-ee'*; from 2470; a trinket (as polished):—jewel, ornament.

2482. **חַיָּה** *Châlîy*, *khah-ee'*; the same as 2481; Chali, a place in Pal.:—Hali.

2483. **חַיָּה** *chôlîy*, *khoh-ee'*; from 2470; malady, anxiety, calamity:—disease, grief, (is) sick (-ness).

2484. **חַיָּה** *chelyâh*, *khel-yaw'*; fem. of 2481; a trinket:—jewel.

2485. **חַיָּה** *châliyl*, *khaw-lee'*; from 2490; a flute (as perforated):—pipe.

2486. **חַיָּה** *châliylâh*, *khaw-lee-law'*; or

**חַיָּה** *châlîlâh*, *khaw-lee-law'*; a directive from 2490; lit. for a profaned thing; used (interj.) far be it!:—be far, (× God) forbid.

2487. **חַיָּה** *châliypah*, *khah-ee-faw'*; from 2493; alternation:—change, course.

2488. **חַיָּה** *châliytsâh*, *khah-ee-tsaw'*; from 2502; spoil:—armour.

2489. **חַיָּה** *chêl'kâ*, *khay-lek-aw'*; or

**חַיָּה** *chêl'kâh*, *khay-lek-aw'*; appar. from an unused root prob. mean. to be dark or (fig.) unhappy; a wretch, i.e. unfortunate:—poor.

2490. **חַיָּה** *châlâl*, *khaw-lal'*; a prim. root [comp. 2470]; prop. to bore, i.e. (by impl.) to wound, to dissolve; fig. to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute):—begin (× men began), defile, × break, defile, × eat (as common things), × first, × gather the grape thereof, × take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

2491. **חַיָּה** *châlâl*, *khaw-lawl'*; from 2490; pierced (espec. to death); fig. polluted:—kill, profane, slain (man), × slew, (deadly) wounded.

**חַיָּה** *châlîlâh*. See 2486.

2492. חָלָם *chalam*, *khaw-lam'*; a prim. root; prop. to bind firmly, i.e. (by impl.) to be (causat. to make) plump; also (through the fig. sense of dumbness) to dream.—(cause to) dream (-er), be in good liking, recover.

2493. חֶלֶם *chêlem* (Chald.), *khay'-lem*; from a root corresp. to 2492; a dream.—dream.

2494. חֶלֶם *Chêlem*, *khay'-lem*; from 2492; a dream; *Chêlem*, an Isr.:—Helem. Comp.

2495. חֶלְמוּת *challâmûwth*, *khal-law-mooth'*; from 2492 (in the sense of insipidity); prob. *purslain*.—egg.

2496. חֶלְמוּת *challâmîysh*, *khal-law-meesh'*; prob. from 2492 (in the sense of hardness); *flint*.—flint (-y), rock.

2497. חֶלֶן *Chêlôn*, *khay-lôn'*; from 2492; strong *Chelon*, an Isr.:—Hêlon

2498. חָלַף *châlaph*, *khaw-laf'*; a prim. root; prop. to slide by, i.e. (by impl.) to hasten away, pass on, spring up, pierce or change;—abolish, alter, change, cut off, go on forward, grow up, be over, pass (away, on, through), renew, sprout, strike through.

2499. חָלַף *châlaph* (Chald.), *khal-af'*; corresp. to 2498; to pass on (of time).—pass.

2500. חָלַף *chêleph*, *khay'-lef*; from 2498; prop. exchange; hence (as prep.) instead of:—

× for.  
2501. חָלַף *Chêleph*, *kheh'-lef*; the same as 2500; change; *Chêleph*, a place in Pal.:—

*Heleph*.

2502. חָלַץ *châlats*, *khaw-lats'*; a prim. root; to pull off; hence (intens.) to strip, (reflex.) to depart; by impl. to deliver, equip (for fight), present, strengthen.—arm (self), (go, ready) armed (× man, soldier), deliver, draw out, make fat, loose, (ready) prepared, put off, take away, withdraw self.

2503. חָלַץ *Chêlets*, *kheh'-lets*; or

חָלַץ *Chêlets*, *khay'-lets*; from 2502; perh. strength; *Chêlets*, the name of two Isr.:—

*Finak*.

2504. חָלַץ *châlats*, *khaw-lats'*; from 2502 (in the sense of strength); only in the dual; the *loins* (as the seat of vigor):—loins, reins.

2505. חָלַץ *châlats*, *khaw-lats'*; a prim. root; to be smooth (fig.); by impl. (as smooth stones) were used for lots) to apportion or separate:—deal, distribute, divide, flatter, give, (have, im-) part (-ner), take away a portion, receive, separate self, (be) smooth (-er).

2506. חָלַץ *chêleq*, *khay'-lek*; from 2505; prop. smoothness (of the tongue); also an allotment:—flattery, inheritance, part, × partake, portion.

2507. חָלַץ *Chêleq*, *khay'-lek*; the same as 2506; portion; *Chêlek*, an Isr.:—Helek.

2508. חָלַץ *châlats* (Chald.), *khal-awts'*; from a root corresp. to 2505; a part:—portion.

2509. חָלַץ *châlats*, *khaw-lawts'*; from 2505; smooth (espec. of tongue):—flattering, smooth.

2510. חָלַץ *Châlats*, *khaw-lawts'*; the same as 2509; bare; *Chalak*, a mountain of Idumaea:—

*Halak*.

2511. חָלַץ *challats*, *khal-lawts'*; from 2505; smooth:—smooth.

2512. חָלַץ *challats*, *khal-loots'*; from 2505; smooth:—smooth.

2513. חָלַץ *chêlqâh*, *kheh-kaw'*; fem. of 2506; prop. smoothness; fig. flattery; also an allotment:—field, flattering (-ry), ground, parcel, part, piece of land ([ground]), plat, portion, slippery place, smooth (thing).

2514. חָלַץ *châlats*, *khal-ak-kaw'*; fem. from 2505; flattery:—flattery.

2515. חָלַץ *châlats*, *khal-ak-kaw'*; fem. of 2512; a distribution:—division.

2516. חָלַץ *Chêlqiy*, *kheh-kee'*; patron. from 2507; a *Chêlqite* or desc. of *Chêle*:—

*Indictor*

2517. חָלַץ *Chêlqiy*, *kheh-kee'*; from 2505; appointed; *Chêlqat*, an Isr.:—Hel-

kai.

2518. חָלַץ *Chêlqiyâh*, *kheh-kee-yaw'*; or

חָלַץ *Chêlqiyâhûw*, *kheh-kee-yaw'-hoo'*; from 2506 and 2505; portion of Jah; *Chêlqiyâh*, the name of eight Isr.:—Hilkiah.

2519. חָלַץ *châlats*, *khal-ak-kaw'*; by redupl. from 2505; prop. something very smooth; i.e. a treacherous spot; fig. blandishment:—flattery, slippery.

2520. חָלַץ *Chêlqath*, *kheh-kath'*; a form of 2518; smoothness; *Chêlqath*, a place in Pal.:—Helkath.

2521. חָלַץ *Chêlqath hats-Tsû-riym*, *kheh-kath' hats-tsoo-reem'*; from 2520 and the plur. of 6697, with the art. inserted; smoothness of the rocks; *Chêlqath Hats-tsurim*, a place in Pal.:—Helkath-hazzurim.

2522. חָלַץ *châlats*, *khaw-lash'*; a prim. root; to prostrate; by impl. to overthrow, decay:—discomfit, waste away, weaken.

2523. חָלַץ *châlats*, *khal-lawsh'*; from 2522; frail:—weak.

2524. חָם *châm*, *khawm*; from the same as 2546; a father-in-law (as in affinity):—father in law.

2525. חָם *châm*, *khawm*; from 2522; hot:—hot,

2526. חָם *Châm*, *khawm*; the same as 2525; hot (from the tropical habitat); *Châm*, a son of Noah; also (as a patron.) his desc. or their country:—Ham.

2527. חָם *chôm*, *khome*; from 2522; heat:—heat, to be hot (warm).

2528. חָם *chêmâ* (Chald.), *khem-aw'*; or

חָם *châmâh* (Chald.), *kham-aw'*; corresp. to 2534; anger;—fury.

חָם *chêmâ*. See 2534.

2529. חָם *chem'âh*, *khem-aw'*; or (short.)

חָם *chêmâh*, *khay-maw'*; from the same root as 2346; curdled milk or cheese:—

butter.

2530. חָם *châmâd*, *khaw-mad'*; a prim. root; to delight in:—beauty, greatly beloved, covet, delectable thing, (× great) delight, desire, goodly, lust, (be) pleasant (thing), precious (thing).

2531. חָם *chemed*, *kheh'-med*; from 2530; delight:—desirable, pleasant.

2532. חָם *chemdâh*, *khem-daw'*; fem. of 2531; delight:—desire, goodly, pleasant, precious.

2533. חָם *Chemdân*, *khem-dawn'*; from 2531; pleasant; *Chemdân*, an Idumæan:—

*Hemdan*.

2534. חָם *chêmâh*, *khay-maw'*; or (Dan. 11:44)

חָם *chêmâ*, *khay-maw'*; from 3179; heat; fig. anger, poison (from its fever):—

anger, bottles, hot displeasure, furious (-ly, -ry), heat, indignation, poison, rage, wrath (-ful). See 2529.

2535. חָם *chammâh*, *kham-maw'*; from 2525; heat; by impl. the sun:—heat, sun.

2536. חָם *Chammûw'êl*, *kham-moo-ale'*; from 2535 and 410; anger of God; *Chammuel*, an Isr.:—Hamuel.

2537. חָם *Chammûw'tal*, *kham-oo-tal'*; or

חָם *Châmîy'tal*, *kham-ee-tal'*; from 2524 and 2519; father-in-law of dew; *Chamutal* or *Chamital*, an Israelite:—Hamutal.

2538. חָם *Châmûwl*, *kham-mool'*; from 2550; pitied; *Chamul*, an Isr.:—Hamul.

2539. חָם *Châmûwlîy*, *kham-moo-lee'*; patron. from 2538; a *Chamulite* (collect.)

or desc. of *Chamul*:—Hamulites.

2540. חָם *Chammûwn*, *kham-mone'*; from 2532; warm spring; *Chammon*, the name of two places in Pal.:—Hammon.

2541. חָם *châmûwtâ*, *kham-motâ'*; from 2536; prop. violent; by impl. a rob-

ber:—oppressed.

2542. חָם *chammûwq*, *kham-mook'*; from 2539; a wrapping, i.e. drawers:—joints.

2543. חָם *châmûwr*, *kham-ore'*; or (short.)

חָם *châmôr*, *kham-ore*; from 2560; a male ass (from its dun red):—(he) ass.

2544. חָם *Châmûwr*, *kham-ore'*; the same as 2543; ass; *Chamor*, a Canaanite:—

*Hamor*.

2545. חָם *châmûwth*, *kham-ôth'*; or (short.)

חָם *châmêth*, *kham-ôth'*; fem. of 2524; a mother-in-law:—mother in law.

2546. חָם *chômêf*, *kho'-met'*; from an unused root prob. mean. to lie low; a lizard (as creeping):—snail.

2547. חָם *Chumtâh*, *khum-taw'*; fem. of 2546; low; *Chumtah*, a place in Pal.:—

*Humtah*.

2548. חָם *châmîyts*, *khaw-meets'*; from 2556; seasoned, i.e. salt provender:—clean.

2549. חָם *châmîyshîy*, *kham-ee-she'*; or

חָם *châmîshîy*, *kham-ish-she'*; ord. from 2568; fifth; also a fifth:—fifth

(part).

2550. חָם *châmâl*, *khaw-mal'*; a prim. root; to commiserate; by impl. to spare:—have compassion, (have) pity, spare.

2551. חָם *chemîâh*, *khem-law'*; from 2550; commiseration:—merciful, pity.

2552. חָם *châmâm*, *khaw-mam'*; a prim. root; to be hot (lit. or fig.):—enflame self, get

(have) heat, be (wax) hot, (be, wax) warm (self, at).

2553. חָם *chammân*, *kham-mawm'*; from 2535; a sun-pillar:—idol, image.

2554. חָם *châmâq*, *khaw-mas'*; a prim. root; to be violent; by impl. to maltreat:—make

bare, shake off, violate, do violence, take away violently, wrong, imagine wrongfully.

2555. חָם *châmâq*, *khaw-mawce'*; from 2554; violence; by impl. wrong; by meton. un-

just gain:—cruel (-ty), damage, false, injustice, × oppressor, unrighteous, violence (against, done), violent (dealing), wrong.

2556. חָם *châmêts*, *khaw-mates'*; a prim. root; to be pungent; i.e. in taste (sour, i.e. lit.

fermented, or fig. harsh), in color (dazzling):—cruel (man), dyed, be grieved, leavened.

2557. חָם *châmêtz*, *khaw-mates'*; from 2556; ferment, (fig.) extortion:—leaven, lea-

vened (bread).

2558. חָם *chêmets*, *kho'-mets*; from 2556; vine-

gar:—vinegar.

2559. חָם *châmâq*, *khaw-mak'*; a prim. root; prop. to envelop; hence to depart (i.e.

turn about):—go about, withdraw self.

2560. חָם *châmâr*, *kham-mar'*; a prim. root; prop. to boil up; hence to ferment (with

scum); to glow (with redness); as denom. (from 2564) to smear with pitch:—daub, foul, be red, trouble.

2561. חָם *chemer*, *kheh'-mer*; from 2560; wine (as fermenting):—× pure, red wine.

2562. חָם *châmâr* (Chald.), *kham-ar'*; corresp. to 2561; wine:—wine.

חָם *châmôr*. See 2543.

2563. חָם *chômer*, *kho'-mer*; from 2560; prop.

a bubbling up, i.e. of water, a wave; of earth, mire or clay (cement); also a heap; hence a

chomer or dry measure:—clay, heap, homer, mire, motion, mortar.

2564. חָם *chêmâr*, *khay-mawr'*; from 2560; bitumen (as rising to the surface):—

slime (-pit).

2565. חָם *châmôrâh*, *kham-o-law'*; from 2560 [comp. 2563]; a heap:—heap.

2566. חָם *Chamrân*, *kham-ravn'*; from 2560; red; *Chamran*, an Idumæan:—Amran.

2567. חָם *châmash*, *kham-mash'*; a denom. from 2568; to tax a fifth:—take up the

fifth part.

2568. חָמֶשׁ *chāmēsh*, *khaw-maysh'*; masc.

חָמִישִׁי *chāmishshāh*, *kham-ish-shaw'*; a prim. numeral; five:—fif [-teen], fifth, five (× apiece).

2569. חֹמֶשׁ *chōmēsh*, *kho'-mesh*; from 2567; a fifth tax:—fifth part.

2570. חֹמֶשׁ *chōmēsh*, *kho'-mesh*; from an unused root prob. mean. to be stout; the abdomen (as obese):—fifth [rib].

2571. חָמֹשׁ *chāmūsh*, *khaw-moosh'*; pass. part. of the same as 2570; staunch, i.e. able bodied soldiers:—armed (men), harnessed.

חָמִישִׁי *chāmishshāh*. See 2568.

חָמִישִׁי *chāmishshiy*. See 2549.

2572. חֲמִשִּׁים *chāmishshiyim*, *kham-ish-sheem'*; multiple of 2568; fifty:—fifty.

2573. חֶמֶת *chēmeth*, *khay'-meth*; from the same as 2546; a skin bottle (as tied up):—bottle.

2574. חָמָת *Chāmāth*, *kham-awth'*; from the same as 2546; walled; Chamath, a place in Syria:—Hamath, Hemath.

חָמֹת *chāmōth*. See 2545.

2575. חַמְמָת *Chammath*, *kham-math'*; a var. for the first part of 2576; hot springs; Chammath, a place in Pal.:—Hammath.

2576. חַמְמֹת דֹּר *Chammōth Dōr*, *kham-moth' dore*; from the plur. of 2575 and 1786; hot springs of Dor; Chammath-Dor, a place in Pal.:—Hamath-Dor.

2577. חַמְמָתִי *Chāmāthiy*, *kham-aw-thee'*; pat. rial from 2574; a Chamathite or native of Chamath:—Hamathite.

2578. חֶמֶת צֹבָה *Chāmāth Tsōwbāh*, *kham-ath' tso-baw'*; from 2574 and 6678; Chamath of Tsobah; Chamath-Tsobah; prob. the same as 2574:—Hamath-Zobah.

2579. חֶמֶת רַבָּה *Chāmāth Rabbāh*, *kham-ath' rab-baw'*; from 2574 and 7237; Chamath of Rabbah; Chamath-Rabbah, prob. the same as 2574.

2580. חֵן *chēn*, *khane*; from 2603; graciousness, i.e. subj. (kindness, favor) or objective (beauty):—favour, grace (-ious), pleasant, precious, [well-] favoured.

2581. חֵן *Chēn*, *khane*; the same as 2580; grace; Chēn, a fig. name for an Isr.:—Hen.

2582. חֶנָּדָד *Chēnādād*, *khay-naw-dawd'*; prob. from 2580 and 1908; favor of Hadad; Chenadad, an Isr.:—Henadad.

2583. חָנָה *chānāh*, *khaw-naw'*; a prim. root [comp. 2603]; prop. to incline; by impl. to decline (of the slanting rays of evening); spec. to pitch a tent; gen. to encamp (for abode or siege):—abide (in tents), camp, dwell, encamp, grow to an end, lie, pitch (tent), rest in tent.

2584. חָנָה *Channāh*, *khan-naw'*; from 2603; favored; Channah, an Israelitess:—Han-nah.

2585. חָנוּךְ *Chānōwk*, *khan-okē'*; from 2596; initiated; Chanok, an antediluvian patriarch:—Enoch.

2586. חָנוּן *Chānūwn*, *khaw-noon'*; from 2603; favored; Chanun, the name of an Ammonite and of two Isr.:—Hanun.

2587. חָנוּן *channūwn*, *khan-noon'*; from 2603; gracious:—gracious.

2588. חָנוּת *chānūwth*, *khaw-nooth'*; from 2588; prop. a vault or cell (with an arch); by impl. a prison:—cabin.

2589. חָנוּת *channōwth*, *khan-nōth'*; from 2603 (in the sense of prayer); supplication:—be gracious, intreat.

2590. חָנַת *chānat*, *khaw-nat'*; a prim. root; to spice; by impl. to embalm; also to ripen:—embalm, put forth.

2591. חִנְיָא *chinyā* (Chald.), *khini-taw'*; corresp. to 2406; wheat:—wheat.

2592. חַנְיָאֵל *Chānniyēl*, *khan-nee-ale'*; from 2603 and 410; favor of God; Channiel, the name of two Isr.:—Hanniel.

2593. חָנִיךְ *chāniyk*, *kaw-neek'*; from 2596; initiated; i.e. practised:—trained.

2594. חָנִינָה *chāniyāh*, *khan-ee-naw'*; from 2603; graciousness:—favour.

2595. חָנִית *chāniyth*, *khan-ee-th'*; from 2588; a lance (for thrusting, like pitching a tent):—javelin, spear.

2596. חָנַק *chānak*, *khaw-nak'*; a prim. root; prop. to narrow [comp. 2614]; fig. to initiate or discipline:—dedicate, train up.

2597. חֲנֻכָּה *chānukkā* (Chald.), *chan-ook-kaw'*; corresp. to 2598; consecration:—dedication.

2598. חֲנֻכָּה *chānukkāh*, *khan-ook-kaw'*; from 2596; initiation, i.e. consecration:—dedication (-tion).

2599. חָנוּכִי *Chānōkiy*, *khan-o-kee'*; patron. from 2585; a Chanokite (collect.) or desc. of Chanok:—Hanochites.

2600. חִנָּם *chinnām*, *khin-nawm'*; from 2580; gratis, i.e. devoid of cost, reason or advantage:—without a cause (cost, wages), causeless, to cost nothing, free (-ly), innocent, for nothing (nought), in vain.

2601. חֲנַמְאֵל *Chānamēl*, *khan-am-ale'*; prob. by orth. var. for 2606; Chanamel, an Isr.:—Hanameel.

2602. חֲנַמָּל *chānāmāl*, *khan-aw-maw'*; of uncert. der.; perh. the aphid or plant-louse:—frost.

2603. חָנַן *chānan*, *khaw-nan'*; a prim. root [comp. 2583]; prop. to bend or stoop in kindness to an inferior; to favor, bestow; causat. to implore (i.e. move to favor by petition):—beseech, × fair, (be, find, shew) favour (-able), be (deal, give, grant) gracious (-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, × very.

2604. חָנַן (Chald.), *khan-an'*; corresp. to 2603; to favor or (causat.) to entreat:—shew mercy, make supplication.

2605. חָנָן *Chānān*, *khaw-nawn'*; from 2603; favor; Chanān, the name of seven Isr.:—Canan.

2606. חָנַנְיָאֵל *Chānanīēl*, *khan-an-ale'*; from 2603 and 410; God has favored; Chananēl, prob. an Isr., from whom a tower of Jerusalem was named:—Hananeel.

2607. חָנָנִי *Chānāniy*, *khan-aw-nee'*; from 2603; gracious; Chanani, the name of six Isr.:—Hanani.

2608. חָנַנְיָה *Chānanyāh*, *khan-an-yaw'*; or חָנַנְיָהוּ *Chānanyāhūw*, *khan-an-yaw'-hoo*; from 2603 and 3050; Jah has favored; Chananjah, the name of thirteen Isr.:—Hananiah.

2609. חָנַס *Chānēc*, *khaw-nac'*; of Eg. der.; Chanes, a place in Egypt:—Hanes.

2610. חָנַף *chānēph*, *khaw-nafē'*; a prim. root; to soil, espec. in a moral sense:—corrupt, defile, × greatly, pollute, profane.

2611. חָנַף *chānēph*, *khaw-nafē'*; from 2610; soiled (i.e. with sin), impious:—hypocrite (-ical).

2612. חָנַף *chōnēph*, *khō'-nef*; from 2610; moral filth, i.e. wickedness:—hypocrisy.

2613. חָנַף *chānūphāh*, *khan-oo-faw'*; fem. from 2610; impiety:—profaneness.

2614. חָנַק *chānaq*, *khaw-nak'*; a prim. root [comp. 2596]; to be narrow; by impl. to throttle, or (reflex.) to choke oneself to death (by a rope):—hang self, strangle.

2615. חָנַח *Channāthōn*, *khan-naw-thōn'*; prob. from 2603; favored; Channathon, a place in Pal.:—Hannathon.

2616. חָסַד *chāṣad*, *khaw-sad'*; a prim. root; prop. perh. to bow (the neck only) [comp. 2603] in courtesy to an equal, i.e. to be kind; also (by euphem. [comp. 1288], but rarely) to reprove:—shew self merciful, put to shame.

2617. חָסַד *cheṣed*, *kheh'-sed*; from 2616; kindness; by impl. (towards God) piety; rarely (by opp.) reproof, or (subject.) beauty:—favour, good deed (-liness, -ness), kindly, (loving-) kindness, merciful (kindness), mercy, pity, reproach, wicked thing.

2618. חָסַד *Chēṣed* *kheh'-sed*; the same as 2617; favor; Chēṣed, an Isr.:—Hesed.

2619. חֲסַדְיָה *Chāṣadyāh*, *khas-ad-yaw'*; from 2617 and 3050; Jah has favored; Chasadjah, an Isr.:—Hasadiah.

2620. חָסָה *chāṣāh*, *khaw-saw'*; a prim. root; to flee for protection [comp. 982]; fig. to confide in:—have hope, make refuge, (put) trust.

2621. חֲסָה *Chōṣāh*, *kho-saw'*; from 2620; hopeful; Chosah, an Isr.; also a place in Pal.:—Hosah.

2622. חֲסֻת *chāṣūwth*, *khaw-sooth'*; from 2620; confidence:—trust.

2623. חָסִיד *chāṣīd*, *khaw-seed'*; from 2616; prop. kind, i.e. (religiously) pious (a saint):—godly (man), good, holy (one), merciful, saint, [un-] godly.

2624. חֲסִידָה *chāṣīydāh*, *khas-ee-daw'*; fem. of 2623; the kind (maternal) bird, i.e. a stork:—× feather, stork.

2625. חָסִיל *chāṣīl*, *khaw-seel'*; from 2623; the ravager, i.e. a locust:—caterpillar.

2626. חָסִינָה *chāṣīyn*, *khas-ee-n'*; from 2620; prop. firm, i.e. (by impl.) mighty:—strong.

2627. חָסִיר *chāṣīyr* (Chald.), *khas-seer'*; from a root corresp. to 2627; deficient:—wanting.

2628. חָסַל *chāṣal*, *khaw-sal'*; a prim. root; to eat off:—consume.

2629. חָסַם *chāṣam*, *khaw-sam'*; a prim. root; to muzzle; by anal. to stop the nose:—muzzle, stop.

2630. חָסַן *chāṣan*, *khaw-san'*; a prim. root; prop. to (be) compact; by impl. to hoard:—lay up.

2631. חָסַן (Chald.), *khas-an'*; corresp. to 2630; to hold in occupancy:—possess.

2632. חֶסֶן *chēṣen* (Chald.), *khay'-sen*; from 2631; strength:—power.

2633. חֶסֶן *chōṣen*, *khō'-sen*; from 2630; wealth:—riches, strength, treasure.

2634. חָסֹן *chāṣōn*, *khaw-sonē'*; from 2630; powerful:—strong.

2635. חָסַף *chāṣaph* (Chald.), *khas-af'*; from a root corresp. to that of 2636; a clod:—clay.

2636. חָסַפַּס *chāṣpaṣ*, *khas-pas'*; redupl. from an unused root mean. appar. to peel; a shred or scale:—round thing.

2637. חָסַר *chāṣēr*, *khaw-sare'*; a prim. root; to lack; by impl. to fail, want, lessen:—be abated, bereave, decrease, (cause to) fail, (have) lack, make lower, want.

2638. חָסַר *chāṣēr*, *khaw-sare'*; from 2637; lacking; hence without:—destitute, fail, lack, have need, void, want.

2639. חָסַר *cheṣer*, *kheh'-ser*; from 2637; lack; hence destitution:—poverty, want.

2640. חָסַר *chōṣer*, *khō'-ser*; from 2637; poverty:—in want of.

2641. חָסַרָה *Chāṣrāh*, *khas-rav'*; from 2637; want:—Chasrah, an Isr.:—Hasrah.

2642. חֲסָרוֹן *chēṣrōwn*, *khes-ronē'*; from 2637; deficiency:—wanting.

2643. חָף *chaph*, *khaf*; from 2653 (in the moral sense of covered from soil); pure:—innocent.

2644. חָפַץ *chāphāṣ*, *khaw-faw'*; an orth. var. of 2645; prop. to cover, i.e. (in a sinister sense) to act covertly:—do secretly.

2645. חָפַץ *chāphāh*, *khaw-faw'*; a prim. root [comp. 2644, 2653]; to cover; by impl. to veil, to incase, protect:—veil, cover, overlay.

2646. חֻפָּה *chuppāh*, *khoo-paw'*; from 2645; a canopy:—chamber, closet, defence.

2647. חֻפָּה *Chuppāh*, *khoo-paw'*; the same as 2646; Chuppah, an Isr.:—Huppah.

2648. חָפֶז *châphaz*, *khaw-faz'*; a prim. root; prop. to start up suddenly, i.e. (by impl.) to hasten away, to fear:—(make) haste (away), tremble.

2649. חִפְּזוֹן *chippázown*, *khîp-paw-zone'*; from 2648; *hasty flight*:—haste.

2650. חִפְּיִים *Chuppîym*, *khoo-pem'*; plur. of 2649 [comp. 2349]; *Chuppim*, an Isr.:—Huppim.

2651. חֶפֶן *chôphen*, *khô-fen'*; from an unused root of uncert. signif.; a fist (only in the dual):—fists, (both) hands, hand [-ful].

2652. חֶפְנִי *Chophniy*, *khof-nee'*; from 2651; perh. pugilist; *Chophni*, an Isr.:—Hophni.

2653. חָפַף *chôphaph*, *khaw-faf'*; a prim. root [comp. 2645, 3182]; to cover (in protection):—cover.

2654. חָפֶה *châphêts*, *khaw-fates'*; a prim. root; prop. to incline to; by impl. (lit. but rarely) to bend; fig. to be pleased with, desire:—X any at all, (have, take) delight, desire, favour, like, move, be (well) pleased, have pleasure, will, would.

2655. חָפֶה *châphêts*, *khaw-fates'*; from 2654; pleased with:—delight in, desire, favour, please, have pleasure, whosoever would, willing, wish.

2656. חֶפֶץ *chêphets*, *khay-fets'*; from 2654; pleasure; hence (abstr.) desire; concr. a valuable thing; hence (by extens.) a matter (as something in mind):—acceptable, delight (-some), desire, things desired, matter, pleasant (-ure), purpose, willingly.

2657. חֶפְצִי *Chêphetsiy*, *bâhh*, *khêf-tsee'*; *baw*; from 2656 with suffixes; my delight (is) in her; *Chêpsi-bah*, a fanciful name for Pal.:—Hephzi-bah.

2658. חָפַר *châphar*, *khaw-far'*; a prim. root; prop. to pry into; by impl. to delve, to explore:—dig, paw, search out, seek.

2659. חָפַר *châphêr*, *khaw-fare'*; a prim. root [perh. rath. the same as 2658 through the idea of detection]; to blush; fig. to be ashamed, disappointed; causat. to shame, reproach:—be ashamed, be confounded, be brought to confusion (unto shame), come (be put to) shame, bring reproach.

2660. חֶפֶר *Chêpher*, *khay-fer'*; from 2658 or 2659; a pit or shame; *Chepher*, a place in Pal.; also the name of three Isr.:—Hepher.

2661. חֶפֶר *châphêr*, *khaw-ore'*; from 2658; a hole; only in connection with 6512, which ought rather to be joined as one word, thus

חֶפְרָה *châpharpêrah*, *khaf-ar-pay-rav'*; by redupl. from 2658; a burrower, i.e. prob. a rat:—+ mole.

2662. חֶפְרִי *Chephriy*, *khêf-ree'*; patron. from 2660; a *Chephrite* (collect.) or desc. of *Chepher*:—Hepherites.

2663. חֶפְרַיִם *Châpharayîm*, *khaf-aw-rah'-yim*; dual of 2660; double pit; *Chapharajim*, a place in Pal.:—Haphraim.

חֶפְרָה *châpharpêrah*. See 2661.

2664. חָפַשׁ *châphas*, *khaw-fas'*; a prim. root; to seek; causat. to conceal oneself (i.e. let be sought), or mask:—change, (make) diligent (search), disguise self, hide, search (for, out).

2665. חָפַשׁ *chêphes*, *khay-fes'*; from 2664; something covert, i.e. a trick:—search.

2666. חָפַשׁ *châphash*, *khaw-fash'*; a prim. root; to spread loose, fig. to manumit:—be free.

2667. חֶפֶשׁ *Chêphesh*, *khô-fesh'*; from 2666; something spread loosely, i.e. a carpet:—precious.

2668. חֶפְשָׁה *chuphshâh*, *khoo-fshaw'*; from 2666; liberty (from slavery):—freedom.

2669. חֶפְשׁוּת *chêphshûwth*, *khof-shooth'*; and

חֶפְשִׁית *chophshiyth*, *khof-sheeth'*; from 2666; prostration by sickness (with 1004, a *hospital*):—several.

2670. חֶפְשִׁי *chophshiy*, *khof-shee'*; from 2666; exempt (from bondage, tax or care):—free, liberty.

2671. חֶטֶן *chêts*, *khayts'*; from 2666; prop. a piercer, i.e. an arrow; by impl. a wound; fig. (of God) thunder-bolt; (by interchange for 6086) the shaft of a spear:—+ archer, arrow, dart, shaft, staff, wound.

חֶטֶן *chêts*. See 2351.

2672. חֶטֶב *châtsab*, *khaw-tsab'*; or

חֶטֶב *châtsêb*, *khaw-tsab'*; a prim. root; to cut or carve (wood, stone or other material); by impl. to hew, split, square, quarry, engrave:—cut, dig, divide, grave, hew (out, -er), make, ~~material~~.

2673. חֶטֶב *châtsâh*, *khaw-tsaw'*; a prim. root [comp. 2686]; to cut or split in two; to halve:—divide, X live out half, reach to the midst, part.

2674. חֶטֶר *Châtsôwr*, *khaw-tsore'*; a collect. form of 2691; village; *Chatsor*, the name (thus simply) of two places in Pal. and of one in Arabia:—Hazor.

2675. חֶטֶר *Châtsôwr* *Châdattâh*, *khaw-tsore' khad-at-taw'*; from 2674 and a Chaldaizing form of the fem. of 2319 [comp. 2328]; new *Chatsor*, a place in Pal.:—Hazor, Hadattah [as if two places].

2676. חֶטֶר *châtsôwth*, *khaw-tsoth'*; from 2673; the middle (of the night):—mid [-night].

2677. חֶטֶר *chêtsiy*, *khay-tsee'*; from 2673; the half or middle:—half, middle, mid [-night], midst, part, two parts.

2678. חֶטֶר *chêtsiy*, *khay-tsee'*; or

חֶטֶר *chêtsiy*, *chay-tsee'*; prol. from 2671; an arrow:—arrow.

2679. חֶטֶר *Châtsiy* *ham-Mênu-chôwth*, *chat-tsee' ham-men-oo-khoth'*; from 2677 and the plur. of 4496, with the art. interposed; midst of the resting-places; *Chatsi-ham-Menuchoth*, an Isr.:—half of the Manahethites.

2680. חֶטֶר *Châtsiy* *ham-Mênach-tiy*, *khat-see' ham-men-akh-tee'*; patron. from 2679; a *Chatsi-ham-Menachtitte* or desc. of *Chatsi-ham-Menuchoth*:—half of the Manahethites.

2681. חֶטֶר *châtsiy*, *khaw-tsee'*; a collat. form of 2691; a court or abode:—court.

2682. חֶטֶר *châtsiy*, *khaw-tsee'*; perh. orig. the same as 2681, from the greenness of a court-yard; grass; also a leek (collect.):—grass, hay, herb, leek.

2683. חֶטֶן *chêtsen*, *khay-tsen'*; from an unused root mean. to hold firmly; the bosom (as comprised between the arms):—bosom.

2684. חֶטֶן *chêtsen*, *khô-tsen'*; a collat. form of 2683, and mean. the same:—arm, lap.

2685. חֶטֶן *châtsaph* (Chald.), *khats-af'*; a prim. root; prop. to shear or cut close; fig. to be severe:—hasty, be urgent.

2686. חֶטֶן *châtsats*, *khaw-tsats'*; a prim. root [comp. 2673]; prop. to chop into, pierce or sever; hence to curtail, to distribute (into ranks); as denom. from 2671, to shoot an arrow:—archer, X bands, cut off in the midst.

2687. חֶטֶן *châtsats*, *khaw-tsavts'*; from 2687; prop. something cutting; hence gravel (as grit); also (like 2671) an arrow:—arrow, gravel (stone).

2688. חֶטֶן *Châtsôwn* *Tâmâr*, *khats-ets-one' tau-mawr'*; or *Châtsôwn* *Tâmâr*, *khats-ats-one' tau-mawr'*; from 2686 and 8558; division (i.e. perh. row) of (the) palm-tree; *Chatseton-tamar*, a place in Pal.:—Hazezon-tamar.

2689. חֶטֶן *châtsôtsêrah*, *khats-o-tser-aw'*; by redupl. from 2690; a trumpet (from its *sundered* or quavering note):—trumpet (-er).

2690. חֶטֶר *châtsar*, *khaw-tsar'*; a prim. root; prop. to surround with a stockade, and thus separate from the open country; but used only in the redupl. form

חֶטֶר *châtsôtsêr*, *khast-o-tsare'*; or (2 Chron. 5:12)

חֶטֶר *châtsôrêr*, *khats-o-rare'*; as dem. from 2689; to trumpet, i.e. blow on that instrument:—blow, sound, trumpeter.

2691. חֶטֶר *châtsêr*, *khaw-tsare'* (masc. and fem.); from 2690 in its original sense; a yard (as inclosed by a fence); also a hamlet (as similarly surrounded with walls):—court, tower, village.

2692. חֶטֶר *Châtsar Addâr*, *khats-ar' ad-dawr'*; from 2691 and 146; (the) village of Addar; *Chatsar-Addar*, a place in Pal.:—Hazar-addar.

2693. חֶטֶר *Châtsar Gaddâh*, *khats-ar' gad-daw'*; from 2691 and a fem. of 1408; (the) village of (female) Fortune; *Chatsar-Gaddah*, a place in Pal.:—Hazar-gaddah.

2694. חֶטֶר *Châtsar hat-Tiykôwn*, *khats-ar' hat-tee-kone'*; from 2691 and 5484 with the art. interposed; village of the middle; *Chatsar-hat-Tikon*, a place in Pal.:—Hazar-hatticon.

2695. חֶטֶר *Chetsrôw*, *khets-ro'*; by an orth. var. for 2696; inclosure; *Chetsro*, an Isr.:—Hezro, Hezrai.

2696. חֶטֶר *Chetsrôwn*, *khets-rone'*; from 2691; court-yard; *Chetsron*, the name of a place in Pal.; also of two Isr.:—Hezron.

2697. חֶטֶר *Chetsrôwniy*, *khets-ro-nee'*; patron. from 2696; a *Cheteronite* or (collect.) desc. of Chetsron:—Hezronites.

2698. חֶטֶר *Châtsêrowth*, *khats-ay-roth'*; fem. plur. of 2691; yards; *Chatseroth*, a place in Pal.:—Hazeroth.

2699. חֶטֶר *Châtsêriym*, *khats-ay-reem'*; plur. masc. of 2691; yards; *Chatsirim*, a place in Pal.:—Hazerim.

2700. חֶטֶר *Châtsarmâveth*, *khats-armaw'-veth*; from 2691 and 4194; village of death; *Chatsarmaveth*, a place in Arabia:—Hazararmaveth.

2701. חֶטֶר *Châtsar Cûwçâh*, *khats-ar' soo-saw'*; from 2691 and 5484; village of cavalry; *Chatsar-Susah*, a place in Pal.:—Hazar-susah.

2702. חֶטֶר *Châtsar Cûwçiyim*, *khats-ar' soo-seem'*; from 2691 and the plur. of 5488; village of horses; *Chatsar-Susim*, a place in Pal.:—Hazar-susim.

2703. חֶטֶר *Châtsar 'Êynôwn*, *khats-ar' ay-nône'*; from 2691 and a der. of 5869; village of springs; *Chatsar-Enon*, a place in Pal.:—Hazar-enon.

2704. חֶטֶר *Châtsar 'Êynân*, *khats-ar' ay-nawn'*; from 2691 and the same as 5861; village of springs; *Chatsar-Enan*, a place in Pal.:—Hazar-enan.

2705. חֶטֶר *Châtsar Shûw'al*, *khats-ar' shoo-aw'*; from 2691 and 7776; village of (the) fox; *Chatsar-Shual*, a place in Pal.:—Hazar-shual.

חֶק *chêq*. See 2436.

2706. חֶק *chêq*, *khoke*; from 2710; an enactment; hence an appointment (of time, space, quantity, labor or usage):—appointed, bound, commandment, convenient, custom, decree (-d), due, law, measure, X necessary, ordinance (-nary), portion, set time, statute, task.

2707. חֶק *châqah*, *khaw-kaw'*; a prim. root; to carve; by impl. to delineate; also to intrench:—carved work, portrayed, set a print.

2708. חֶק *chuqqâh*, *khook-kaw'*; fem. of 2706, and mean. substantially the same:—appointed, custom, manner, ordinance, site, statute.

2709. חֶק *Châqûwphâ*, *khah-oo-faw'*; from an unused root prob. mean. to bend; crooked; *Chakupha*, one of the Nethinim:—Hakupha.



2710. חָקַק *châqâq*, *khaw-kak'*; a prim. root; prop. to *hack*, i.e. *engrave* (Judg. 5: 14, to be a scribe simply); by impl. to *enact* (laws being cut in stone or metal tablets in primitive times) or (gen.) *prescribe*:—appoint, decree, governor, grave, lawgiver, note, pourtray, print, set.

2711. חָקַק *chêqeq*, *khay'-kek'*; from 2710; an enactment, a resolution:—decree, thought.

2712. חָקַק *Chûqqôq*, *khook-koke'*; or (fully) חָקַק *Chûwqôq*, *kho-o-koke'*; from 2710; appointed; Chukkok or Chukok, a place in Pal.:—Hukkok, Hukok.

2713. חָקַר *châqar*, *khaw-kar'*; a prim. root; prop. to *penetrate*; hence to *examine* intimately:—find out, (make) search (out), seek (out), sound, try.

2714. חָקַר *chêqer*, *khay'-ker'*; from 2713; examination, enumeration, deliberation:—finding out, number, [un-] search (-able, -ed out, -ing).

2715. חָר *chôr*, *khore*; or (fully)

חָר *chôwr*, *khore*; from 2787; prop. *white* or *pure* (from the cleansing or shining power of fire [comp. 2751]); hence (fig.) *noble* (in rank):—noble.

חָר *chûr*. See 2352.

2716. חָרַם *chere*, *kheh'-reh'*; from an unused (and vulg.) root prob. mean. to *evacuate* the bowels; excrement:—dung. Also חָרַי *chârîy*, *khar-ee'*.

2717. חָרַב *chârah*, *khaw-rab'*; or

חָרַב *chârêb*, *khaw-rab'*; a prim. root; to *parch* (through drought), i.e. (by anal.) to *desolate*, *destroy*, *kill*:—decay, (be) desolate, destroy (-er), (be) dry (up), slay, X surely, (lay, lie, make) waste.

2718. חָרַב *chârab* (Chald.), *khar-ab'*; a root corresp. to 2717; to *demolish*:—destroy.

2719. חָרַב *chereb*, *kheh'-reb'*; from 2717; drought; also a *cutting instrument* (from its destructive effect), as a *knife*, *sword*, or other sharp implement:—axe, dagger, knife, mattock, sword, tool.

2720. חָרַב *chârêb*, *khaw-rab'*; from 2717; parched or ruined:—desolate, dry, waste.

2721. חָרַב *chêreb*, *kho'-reb'*; a collat. form of 2719; drought or desolation:—desolation, drought, dry, heat, X utterly, waste.

2722. חָרַב *Chôrêb*, *kho-rab'*; from 2717; desolate; Chôreb, a (gen.) name for the Sinaitic mountains:—Horeb.

2723. חָרַבָּה *chorbâh*, *chor-baw'*; fem. of 2721; prop. drought, i.e. (by impl.) a *desolation*:—decayed place, desolate (place, -tion), destruction, (laid) waste (place).

2724. חָרַבָּה *chârâbâh*, *khaw-raw-baw'*; fem. of 2720; a *desert*:—dry (ground, land).

2725. חָרַבֹּן *chârâbôn*, *khar-aw-bone'*; from 2717; parching heat:—drought.

2726. חַרְבֹּנָא *Charbônâ*, *khar-bo-naw'*; or

חַרְבֹּנָא *Charbônâh*, *khar-bo-naw'*; of Pers. or.; Charbona or Charbonah, a eunuch of Xerxes:—Harbona, Harbonah.

2727. חָרַג *chârag*, *khaw-rag'*; a prim. root; prop. to *leap* suddenly, i.e. (by impl.) to *be dismayed*:—be afraid.

2728. חָרַגַּל *chargâl*, *khar-gole'*; from 2727; the *leaping insect*, i.e. a *locust*:—beetle.

2729. חָרַד *chârad*, *khaw-rad'*; a prim. root; to *shudder* with terror; hence to *fear*; also to *hasten* (with anxiety):—be (make) afraid, be careful, discomfit, fray (away), quake, tremble.

2730. חָרַד *chârêd*, *khaw-rad'*; from 2729; fearful; also *reverential*:—afraid, trembling.

2731. חָרַדָּה *chârâdâh*, *khar-aw-daw'*; fem. of 2730; fear, anxiety:—care, X exceedingly, fear, quaking, trembling.

2732. חָרַדָּה *Chârâdâh*, *khar-aw-daw'*; the same as 2731; Charadah, a place in the Desert:—Haradah.

2733. חָרַדִּי *Chârôdîy*, *khar-o-dee'*; patrilial from a deriv. of 2729 [comp. 6878]; a *Charodite*, or inhab. of Charod:—Harodite.

2734. חָרָה *chârâh*, *khaw-raw'*; a prim. root [comp. 2787]; to *glow* or *grow warm*; fig. (usually) to *blaze up*, of anger, zeal, jealousy:—be angry, burn, be displeased, X earnestly, fret self, grieve, be (wax) hot, be incensed, kindle, X very, be wroth. See 8474.

2735. חֹר הַגִּדְגָד *Chôr hag-Gidgâd*, *khore hag-ghid-gawd'*; from 2356 and a collat. (masc.) form of 1412, with the art. interposed; hole of the cleft; Chor-hag-Gidgâd, a place in the Desert:—Hor-hagidgâd.

2736. חָרַה־יָהּ *Charhâyâh*, *khar-hah-yaw'*; from 2734 and 3050; fearing Jah; Char-hajah, an Isr.:—Harhajah.

2737. חָרַוַּז *chârûwz*, *khaw-rooz'*; from an unused root mean. to *perforate*; prop. pierced, i.e. a *bead of pearl*, gems or jewels (as strung):—chain.

2738. חָרַוַּל *chârûwl*, *khaw-rool'*; or (short.)

חָרַל *chârûl*, *khaw-rool'*; appar. pass. part. of an unused root prob. mean. to be prickly; prop. pointed, i.e. a *bramble* or other thorny weed:—nettle.

חָרֹן *chôrôn*. See 1032, 2772.

2739. חָרַוַּמַּף *chârûwmaph*, *khar-oo-maf'*; from pass. part. of 2763 and 639; snub-nosed; Charumaph, an Isr.:—Harumaph.

2740. חָרֹן *chârôn*, *khaw-rone'*; or (short.)

חָרַן *chârên*, *khaw-rone'*; from 2734; a burning of anger:—sore displeasure, fierce (-ness), fury, (fierce) wrath (-ful).

2741. חָרַוַּפְחִי *Chârûwphîy*, *khar-oo-fee'*; a patrilial from (prob.) a collat. form of 2756; a *Charuphite* or inhab. of Charuph (or Chariph):—Haruphite.

2742. חָרַוַּוַּט *chârûwvts*, *khaw-roots'*; or

חָרַט *chârûts*, *khaw-roots'*; pass. part. of 2782; prop. incised or (act.) incisive; hence (as noun masc. or fem.) a *trench* (as dug), gold (as mined), a *threshing-sledge* (having sharp teeth); (fig.) *determination*; also *eager*:—decision, diligent, (fine) gold, pointed things, sharp, threshing instrument, wall.

2743. חָרַוַּוַּט *Chârûwvts*, *khaw-roots'*; the same as 2742; earnest; Charuts, an Isr.:—Haruz.

2744. חָרַחֹר *Charchûwr*, *khar-khoor'*; a fuller form of 2746; inflammation; Charchur, one of the Nethinim:—Harhur.

2745. חָרַחַץ *Charchaç*, *khar-khas'*; from the same as 2775; perh. shining; Charchas, an Isr.:—Harhas.

2746. חָרַחֹר *charchâr*, *khar-khoor'*; from 2787; fever (as hot):—extreme burning.

2747. חָרַט *chere*, *kheh'-ret'*; from a prim. root mean. to *engrave*; a *chisel* or *graver*; also a *style* for writing:—graving tool, pen.

חָרַט *chârîf*. See 2754.

2748. חָרַטֶּם *chârôtêm*, *khar-tome'*; from the same as 2747; a *horoscopus* (as drawing magical lines or circles):—magician.

2749. חָרַטֶּם *chârôtêm* (Chald.), *khar-tome'*; the same as 2748:—magician.

2750. חָרִי *chôrîy*, *khore-ee'*; from 2784; a burning (i.e. intense) anger:—fierce, X great, heat.

חָרִי *chârîy*. See 2716.

2751. חָרִי *chôrîy*, *kho-ree'*; from the same as 2353; white bread:—white.

2752. חָרִי *Chôrîy*, *kho-ree'*; from 2356; cave-dweller or troglodyte; a *Chorite* or aboriginal Idumean:—Horims, Horites.

2753. חָרִי *Chôrîy*, *kho-ree'*; or

חָרִי *Chôwriy*, *kho-ree'*; the same as 2752; Chori, the name of two men:—Hori.

2754. חָרִיט *chârîyt*, *khaw-reet'*; or

חָרִט *chârît*, *khaw-reet'*; from the same as 2747; prop. out out (or hollow), i.e. (by impl.) a *pocket*:—bag, crisping pin.

2755. חָרִי-יָנוּם *chârîy-yônûm*, *khar-ay-yo-neem'*; from the plur. of 2716

and the plur. of 3123; excrements of doves [or perh. rather the plur. of a single word]

חָרִי-יָנוּם *chârîy-yônûm*, *khar-aw-yone'*; of similar or uncert. deriv., prob. a kind of vegetable:—doves' dung.

2756. חָרִי־פ *Chârîyph*, *khaw-reef'*; from 2776; autumnal; Chariph, the name of two Isr.:—Hariph.

2757. חָרִי־ט *chârîyts*, *khaw-reet's'*; or

חָרִי־ט *chârîts*, *khaw-reet's'*; from 2782; prop. incisure or (pass.) incised [comp. 2742]; hence a *threshing-sledge* (with sharp teeth); also a *slice* (as cut):— + cheese, harrow.

2758. חָרִי־שׁ *chârîysh*, *khaw-reesh'*; from 2790; ploughing or its season:—earring (time), ground.

2759. חָרִי־שׁ *chârîyshîy*, *khar-ee-shee'*; from 2790 in the sense of silence; quiet, i.e. sultry (as noun fem. the sirocco or hot east wind):—vehement.

2760. חָרַךְ *chârah*, *khaw-rak'*; a prim. root; to *braid* (i.e. to entangle or snare) or *catch* (game) in a net:—roast.

2761. חָרַךְ *chârah* (Chald.), *khar-ak'*; a root prob. allied to the equiv. of 2737; to scorch:—singe.

2762. חָרַךְ *cherek*, *kheh'-rek'*; from 2760; prop. a net, i.e. (by anal.) lattice:—lattice.

חָרַל *chârûl*. See 2738.

2763. חָרַם *charam*, *khaw-ram'*; a prim. root; to *seclude*; spec. (by a ban) to *devote* to relig. uses (espec. destruction); phys. and reflex. to be blunt as to the nose:—make accursed, consecrate, (utterly) destroy, devote, forfeit, have a flat nose utterly (slay, make away).

2764. חָרַם *chêrem*, *khay'-rem'*; or (Zech. 14: 11)

חָרַם *cherem*, *kheh'-rem'*; from 2763; phys. (as shutting in) a net (either lit. or fig.); usually a *doomed object*; abstr. extermination:—(ac-) curse (-d, -d thing), dedicated thing, things which should have been utterly destroyed, (appointed to) utter destruction, devoted (thing), net.

2765. חָרַם *Chôrêm*, *chor-ame'*; from 2763; devoted; Chorem, a place in Pal.:—Horem.

2766. חָרַם *Chârîm*, *khaw-reem'*; from 2763; snub-nosed; Charim, an Isr.:—Harim.

2767. חָרַמָּה *Chormâh*, *chor-maw'*; from 2763; devoted; Chormah, a place in Pal.:—Hormah.

2768. חָרַמֹּן *Chermôn*, *kher-mone'*; from 2763; abrupt; Chermom, a mount of Pal.:—Hermon.

2769. חָרַמֹּנִים *Chermônîym*, *kher-mo-neem'*; plur. of 2768; Hermons, i.e. its peaks:—the Hermonites.

2770. חָרַמֶּשׁ *chermêsh*, *kher-mashe'*; from 2763, a sickle (as cutting):—sickle.

2771. חָרַן *Chârân*, *kaw-rawn'*; from 2787; parched; Charan, the name of a man and also of a place:—Haran.

חָרַן *chârên*. See 2740.

2772. חָרֹנִי *Chôrônîy*, *kho-ro-nee'*; patrilial from 2773; a Choromite or inhab. of Choromaim:—Haronite.

2773. חָרֹנַיִם *Chôrônayim*, *kho-ro-nah'-yim*; dual of a deriv. from 2356; double cave-town; Choromaim, a place in Moab:—Haronaim.

2774. חָרַנְפָּר *Charnepher*, *khar-neh'-fer'*; of uncert. der.; Charnepher, an Isr.:—Harnepher.

2775. חָרַם *chere*, *kheh'-res'*; or (with a directive enclitic)

חָרַם *charchâh*, *khar'-saw'*; from an unused root mean. to *scrape*; the itch; also [perh. from the mediating idea of 2777] the sun:—itch, sun.

2776. חָרַם *Chere*, *kheh'-res'*; the same as 2775; shining; Cheres, a mount in Pal.:—Heres.

2777. חָרַסִּית *charchûwth*, *khar-sooth'*; from 2775 (appar. in the sense of a red tile

used for scraping); a *potsherd*, i.e. (by impl.) a pottery; the name of a gate at Jerus.:—east.

2778. חָרָף *chārāph*, *khar-raf'*; a prim. root; to pull off, i.e. (by impl.) to expose (as by stripping); spec. to betroth (as if a surrender); fig. to carp at, i.e. defame; denom. (from 2779) to spend the winter:—betroth, blaspheme, defy, jeopard, rail, reproach, upbraid.

2779. חָרֵף *chāreph*, *kho'-ref'*; from 2778; prop. the crop gathered, i.e. (by impl.) the autumn (and winter) season; fig. ripeness of age:—cold, winter ([house]), youth.

2780. חָרָה *Chārēph*, *khar-rafe'*; from 2778; reproachful; *Chareph*, an Isr.:—Hareph.

2781. חָרַף *cherpāh*, *kher-paw'*; from 2778; contumely, disgrace, the *puenda*:—rebuke, reproach (fully), shame.

2782. חָרַץ *chārāts*, *khar-rats'*; a prim. root; prop. to point sharply, i.e. (lit.) to wound; fig. to be alert, to decide:—bestir self, decide, decree, determine, maim, move.

2783. חָרָץ *chārāts* (Chald.), *khar-ats'*; from a root corresp. to 2782 in the sense of vigor; the *loin* (as the seat of strength):—loin.

חָרָץ *chārāts*. See 2742.

2784. חָרַצְבָּה *chartsubbāh*, *khar-tsoob-baw'*; of uncert. der.; a *fetter*; fig. a *pain*:—band.

חָרִיץ *chārīts*. See 2787.

2785. חָרָצָן *chartsan*, *khar-tsan'*; from 2782; a *sour grape* (as sharp in taste):—kernel.

2786. חָרַק *chāraq*, *khar-raq'*; a prim. root; to grate the teeth:—gnash.

2787. חָרַד *chārar*, *khar-rar'*; a prim. root; to glow, i.e. lit. (to melt, burn, dry up) or fig. (to show or incite passion):—be angry, burn, dry, kindle.

2788. חָרֵר *chārēr*, *khar-rare'*; from 2787; arid:—parched place.

2789. חָרֵשׁ *cheres*, *kheh'-res'*; a collat. form mediating between 2775 and 2791; a piece of pottery:—earth (-en), (pot-) sherd, + stone.

2790. חָרַשׁ *chārash*, *khar-rash'*; a prim. root; to scratch, i.e. (by impl.) to engrave, plough; hence (from the use of tools) to fabricate (of any material); fig. to devise (in a bad sense); hence (from the idea of secrecy) to be silent, to let alone; hence (by impl.) to be deaf (as an accompaniment of dumbness):—altogether, cease, conceal, be deaf, devise, ear, graven, imagine, leave off speaking, hold peace, plow (-er, -man), be quiet, rest, practise secretly, keep silence, be silent, speak not a word, be still, hold tongue, worker.

2791. חָרַשׁ *cheresh*, *kheh'-resh'*; from 2790; magical craft; also silence:—cunning, secretly.

2792. חָרֵשׁ *Cheresh*, *kheh'-resh'*; the same as 2791:—*Cheresh*, a Levite:—*Heresh*.

2793. חָרֵשׁ *chōresh*, *kho'-resh'*; from 2790; a forest (perh. as furnishing the material for fabric):—bough, forest, shroud, wood.

2794. חָרַשׁ *chōresh*, *kho-rashe'*; act. part. of 2790; a fabricator or mechanic:—artificer.

2795. חָרֵשׁ *chērēsh*, *khar-rashe'*; from 2790; deaf (whether lit. or spir.):—deaf.

2796. חָרַשׁ *chārāsh*, *khar-rawsh'*; from 2790; a fabricator of any material:—artificer, (+) carpenter, craftsman, engraver, maker, + mason, skilful, (+) smith, worker, workman, such as wrought.

2797. חָרָשָׁא *Charshā*, *khar-shaw'*; from 2792; magician; *Charsha*, one of the Nethinim:—*Harsha*.

2798. חָרָשִׁים *Chārāshīm*, *khar-tu-sheem'*; plur. of 2796; mechanics, the name of a valley in Jerus.:—*Charashim*, craftsmen.

2799. חָרָשֶׁת *Chārōsheth*, *khar-o'-sheth'*; from 2790; mechanical work:—carving, cutting.

2800. חָרָשֶׁת *Chārōsheth*, *khar-o'-sheth'*; the same as 2799; *Chārōsheth*, a place in Pal.:—*Harosheth*.

2801. חָרַת *chārath*, *khar-rath'*; a prim. root; to engrave:—graven.

2802. חֶרֶת *Chereth*, *kheh'-reth'*; from 2801 [but equiv. to 2793]; forest; *Chereth*, a thicket in Pal.:—*Hereth*.

2803. חָשַׁב *chāshab*, *khar-shab'*; a prim. root; prop. to plait or interpenetrate, i.e. (lit.) to weave or (gen.) to fabricate; fig. to plot or contrive (usually in a malicious sense); hence (from the mental effort) to think, regard, value, compute:—(make) account (of), conceive, consider, count, cunning (man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckon (-ing be made), regard, think.

2804. חָשַׁב *chāshab* (Chald.), *khash-ab'*; corresp. to 2803; to regard:—repute.

2805. חָשַׁב *chēshab*, *khey'-sheb'*; from 2803; a belt or strap (as being interlaced):—curious girdle.

2806. חֲשַׁבְדָּנָה *Chashbaddānāh*, *khash-bad-daw'-naw'*; from 2803 and 1777; considerate judge; *Chashbaddanah*, an Isr.:—*Hasbadana*.

2807. חָשַׁבָּה *Chāshūbāh*, *khash-oo-baw'*; from 2803; estimation; *Chashubah*, an Isr.:—*Hashubah*.

2808. חֲשַׁבּוֹן *cheshbōwn*, *khash-bone'*; from 2803; prop. contrivance; by impl. intelligence:—account, device, reason.

2809. חֲשַׁבּוֹן *Cheshbōwn*, *khash-bone'*; the same as 2808; *Cheshbon*, a place E. of the Jordan:—*Heshbon*.

2810. חֲשַׁבּוֹן *chishshābōwn*, *khash-shaw-bone'*; from 2803; a contrivance, i.e. actual (a warlike machine) or mental (a machination):—engine, invention.

2811. חֲשַׁבְיָה *Chāshabyāh*, *khash-ab-yaw'*; or חֲשַׁבְיָהוּ *Chāshabyāhūw*, *khash-ab-yaw'-hoo'*; from 2803 and 3050; *Jah* has regarded; *Chashabjah*, the name of nine Isr.:—*Hashabiah*.

2812. חֲשַׁבְנָה *Chāshabnāh*, *khash-ab-naw'*; fem. of 2808; inventiveness; *Chashnah*, an Isr.:—*Hashabnah*.

2813. חֲשַׁבְנִיָּה *Chāshabnīyāh*, *khash-ab-neh-yaw'*; from 2808 and 3050; thought of *Jah*; *Chashabnejah*, the name of two Isr.:—*Hashabniah*.

2814. חָשָׁה *chāshāh*, *khar-shaw'*; a prim. root; to hush or keep quiet:—hold peace, keep silence, be silent, (be) still.

2815. חֲשַׁשׁוּב *Chāshshūwb*, *khash-shoob'*; from 2803; intelligent; *Chashshub*, the name of two or three Isr.:—*Hashub*, *Hashshub*.

2816. חָשָׁה *chāshōwk* (Chald.), *khash-oke'*; from a root corresp. to 2821; the dark:—darkness.

2817. חָשָׁה *Chāshūphā*, *khas-oo-faw'*; or חָשָׁה *Chāshūphā*, *khas-oo-faw'*; from 2834; nakedness; *Chasupha*, one of the Nethinim:—*Hashupha*, *Hasupha*.

חָשָׁה *chāshūwq*. See 2833.

2818. חָשָׁה *chāshach* (Chald.), *khash-akh'*; a collat. root to one corresp. to 2363 in the sense of readiness; to be necessary (from the idea of convenience) or (transit.) to need:—careful, have need of.

2819. חָשָׁה *chashchūwth*, *khash-khooth'*; from a root corresp. to 2818; necessity:—be needful.

חָשָׁה *chāshēykāh*. See 2825.

חָשָׁה *Chāshīm*. See 2366.

2820. חָשָׁה *chāsak*, *khar-sak'*; a prim. root; to restrain or (reflex.) refrain; by impl. to refuse, spare, preserve; also (by interch. with 2821) to observe:—assuage, × darken, forbear, hinder, hold

back, keep (back), punish, refrain, reserve, spare, withhold.

2821. חָשָׁה *chāshak*, *khar-shak'*; a prim. root; to be dark (as withholding light); transit. to darken:—be black, be (make) dark, darken, cause darkness, be dim, hide.

2822. חָשָׁה *chōshek*, *kho-shek'*; from 2821; the dark; hence (lit.) darkness; fig. misery, destruction, death, ignorance, sorrow, wickedness:—dark (-ness), night, obscurity.

2823. חָשָׁה *chāshōk*, *khar-shoke'*; from 2821; dark (fig. i.e. obscure):—mean.

2824. חָשָׁה *cheshkāk*, *khash-kaw'*; from 2821; darkness:—dark.

2825. חָשָׁה *chāshēkāk*, *khash-ay-kaw'*; or חָשָׁה *chāshēkāk*, *khash-ay-kaw'*; from 2821; darkness; fig. misery:—darkness.

2826. חָשָׁה *chāshal*, *khar-shal'*; a prim. root; to make (intrans. be) unsteady, i.e. weak:—feelie.

2827. חָשָׁה *chāshal* (Chald.), *khash-al'*; a root corresp. to 2826; to weaken, i.e. crush:—subdue.

2828. חָשָׁה *Chāshūm*, *khar-shoom'*; from the same as 2831; enriched; *Chashum*, the name of two or three Isr.:—*Hashum*.

חָשָׁה *Chūshām*. See 2367.

חָשָׁה *Chūshīm*. See 2366.

2829. חֲשַׁמוֹן *Cheshmōwn*, *khash-mone'*; the same as 2831; opulent; *Cheshmon*, a place in Pal.:—*Heshmon*.

2830. חֲשַׁמַּל *chashmal*, *khash-mal'*; of uncert. der.; prob. bronze or polished spectrum metal:—amber.

2831. חֲשַׁמָּן *chashmān*, *khash-man'*; from an unused root (prob. mean. firm or capacious in resources); appar. wealthy:—princes.

2832. חֲשַׁמְוִיָּה *Chashmōnāh*, *khash-mo-naw'*; fem. of 2831; fertile; *Chashmonah*, a place in the Desert:—*Hashmonah*.

2833. חָשַׁן *chāshen*, *kho'-shen'*; from an unused root prob. mean. to contain or sparkle; perh. a pocket (as holding the Urim and Thummim), or rich (as containing gems), used only of the *gorget* of the highpriest:—breastplate.

2834. חָשַׁף *chāshaph*, *khar-shaf'*; a prim. root; to strip off, i.e. gen. to make naked (for exertion or in disgrace), to drain away or bail up (aliquid):—make bare, clean, discover, draw out, take, uncover.

2835. חָשַׁף *chāshiph*, *khar-seef'*; from 2834; prop. drawn off, i.e. separated; hence a small company (as divided from the rest):—little flock.

2836. חָשַׁף *chāshaq*, *khar-shak'*; a prim. root; to cling, i.e. join, (fig.) to love, delight in; ellipt. (or by interch. for 2820) to deliver:—have a delight, (have a) desire, fillet, long, set (in) love.

2837. חָשַׁף *chēsheq*, *khey'-shek'*; from 2836; delight:—desire, pleasure.

2838. חָשַׁף *chāshūq*, *khar-shook'*; or חָשַׁף *chāshūwq*, *khar-shook'*; pass. part. of 2836; attached, i.e. a fence-rail or rod connecting the posts or pillars:—fillet.

2839. חָשַׁף *chishshūq*, *khash-shook'*; from 2836; conjoined, i.e. a wheel-spoke or rod connecting the hub with the rim:—felloe.

2840. חָשַׁף *chishshūr*, *khash-shoor'*; from an unused root mean. to bind together; combined, i.e. the nave or hub of a wheel (as holding the spokes together):—spoke.

2841. חָשַׁף *chashrah*, *khash-raw'*; from the same as 2840; prop. a combination or gathering, i.e. of watery clouds:—dark.

חָשַׁף *Chāshūphā*. See 2817.

2842. חָשַׁף *chāshash*, *khar-shash'*; by var. for 2719; dry grass:—chaff.

2843. חָשַׁף *Chāshāthiy*, *kho-shaw-thee'*; patron. from 2364; a *Chushathite* or desc. of *Chushah*:—*Hushathite*.

2844. חָח **chath**, *khath*; from 2865; concr. *crushed*; also *afraid*; abstr. *terror*:—broken, dismayed, dread, fear.

2845. חָח **Chéth**, *khayth*; from 2865; *terror*; *Cheth*, an aboriginal Canaanite:—Heth.

2846. חָחָה **chathâh**, *khaw-thaw'*; a prim. root; to lay hold of; espec. to *pick up* fire:—heap, take (away).

2847. חָחָה **chittâh**, *khitt-taw'*; from 2865; *fear*:—terror.

2848. חָחָה **chittâwl**, *khitt-tool'*; from 2865; *swathed*, i.e. a *bandage*:—roller.

2849. חָחָה **chathchath**, *khath-khath'*; from 2844; *terror*:—fear.

2850. חָחָה **Chittî**, *khitt-tee'*; patron. from 2845; a *Chittite*, or desc. of *Cheth*:—Hittite, Hittites.

2851. חָחָה **chittiyth**, *khitt-teeth'*; from 2865; *fear*:—terror.

2852. חָחָה **châthak**, *khaw-thak'*; a prim. root; prop. to cut off, i.e. (fig.) to *decree*:—determine.

2853. חָחָה **châthal**, *khaw-thal'*; a prim. root; to *swathe*:—*×* at all, *swaddle*.

2854. חָחָה **châthullâh**, *khath-ool-law'*; from 2853; a *swathing cloth* (fig.):—swaddling band.

2855. חָחָה **Chethlôn**, *kheth-lone'*; from 2853; *enswathed*; *Chethlon*, a place in Pal.:—Hethlon.

2856. חָחָה **châtham**, *khaw-tham'*; a prim. root; to close up; espec. to *seal*:—make an end, mark, seal (up), stop.

2857. חָחָה **châtham** (Chald.), *khath-am'*; a root corresp. to 2856; to *seal*:—seal.

חָחָה **chôthâm**. See 2868.

2858. חָחָה **chôthemeth**, *kho-the-meth'*; fem. act. part. of 2856; a *seal*:—signet.

2859. חָחָה **châthan**, *khaw-than'*; a prim. root; to give (a daughter) *away* in marriage; hence (gen.) to *contract affinity* by marriage:—join in affinity, father in law, make marriages, mother in law, son in law.

2860. חָחָה **châthân**, *khaw-thân'*; from 2859; a relative by marriage (espec. through the bride); fig. a *circumcised child* (as a species of religious espousal):—bridegroom, husband, son in law.

2861. חָחָה **châthunnâh**, *khath-oon-naw'*; from 2859; a *wedding*:—espousal.

2862. חָחָה **châthaph**, *khaw-thaf'*; a prim. root; to clutch:—take away.

2863. חָחָה **chetheph**, *kheth-thef'*; from 2862; prop. *rapine*; fig. *robbery*:—prey.

2864. חָחָה **châthar**, *khaw-thar'*; a prim. root; to force a passage, as by burglary; fig. with ears:—dig (through), row.

2865. חָחָה **châthath**, *khaw-thath'*; a prim. root; prop. to *prostrate*; hence to *break down*, either (lit.) by violence, or (fig.) by confusion and fear:—abolish, affright, be (make) afraid, amaze, beat down, discourage, (cause to) dismay, go down, scare, terrify.

2866. חָחָה **châthath**, *khath-ath'*; from 2865; *dismay*:—casting down.

2867. חָחָה **Châthath**, *khath-ath'*; the same as 2866; *Chathath*, an Isr.:—Hathath.

2873. טָבַח **tâbach**, *taw-bakh'*; a prim. root; to slaughter (animals or men):—kill, (make) slaughter, slay.

2874. טָבַח **têbach**, *teh-bakh'*; from 2873; prop. something *slaughtered*; hence a *beast* (or meat, as butchered); abstr. *butchery* (or concr. a place of slaughter):—*×* beast, slaughter, *×* slay, *×* sore.

2875. טָבַח **Têbach**, *teh-bakh'*; the same as 2874; *massacre*; *Tebach*, the name of a Mesopotamian and of an Isr.:—Tebah.

2876. טָבַח **tabbâch**, *tab-bawkh'*; from 2873; prop. a *butcher*; hence a *lifeguard* (because acting as executioner); also a *cook* (as usually slaughtering the animal for food):—cook, guard.

2877. טָבַח **tabbâch** (Chald.), *tab-bawkh'*; the same as 2876; a *lifeguard*:—guard.

2878. טָבַחָה **tibchâh**, *tib-khaw'*; fem. of 2874 and mean. the same:—*flesh*, slaughter.

2879. טָבַחָה **tabbâchâh**, *tab-baw-khaw'*; fem. of 2876; a female *cook*:—cook.

2880. טָבַחָה **Tibchath**, *tib-khath'*; from 2878; *slaughter*; *Tibchath*, a place in Syria:—Tibhath.

2881. טָבַל **tâbal**, *taw-bal'*; a prim. root; to dip:—dip, plunge.

2882. טָבַלָה **Tebalyâhûw**, *teb-al-yaw'-hoo'*; from 2881 and 3050; *Jah has dipped*; *Tebaljah*, an Isr.:—Tebaliah.

2883. טָבַל **tâba'**, *taw-bal'*; a prim. root; to sink:—drown, fasten, settle, sink.

2884. טָבַלָה **Tabbâ'ôwth**, *tab-baw-oth'*; plur. of 2883; *rings*; *Tabbaoth*, one of the Nethinim:—Tabbaoth.

2885. טָבַלָה **tabba'ath**, *tab-bal'-ath'*; from 2883; prop. a *seal* (as *sunk* into the wax), i.e. *signet* (for sealing); hence (gen.) a *ring* of any kind:—ring.

2886. טָבַרְמון **Tabrimmôn**, *tab-rim-mone'*; from 2895 and 7417; *pleasing* (to) *Rimmon*; *Tabrimmon*, a Syrian:—Tabrimmon.

2887. טָבַר **Têbeth**, *tay'-beth'*; prob. of for. der.; *Tebeth*, the tenth Heb. month:—Tebeth.

2888. טָבַת **Tabbath**, *tab-bath'*; of uncert. der.; *Tabbath*, a place E. of the Jordan:—Tabbath.

2889. טָהוֹר **tâhōwr**, *taw-hore'*; or

טָהוֹר **tâhōr**, *taw-hore'*; from 2891; *pure* (in a phys., chem., cerem. or moral sense):—clean, fair, pure (-ness).

2890. טָהוֹר **têhōwr**, *teh-hore'*; from 2891; *purity*:—pureness.

2891. טָהוֹר **tâhōr**, *taw-hore'*; a prim. root; prop. to be bright; i.e. (by impl.) to be pure (phys. sound, clear, unadulterated; Levit. uncon-taminated; mor. innocent or holy):—be (make, make self. pronounce) clean, cleanse (self), purge, purify (-ier, self).

2892. טָהַר **tôhar**, *to'-har'*; from 2891; lit. *brightness*; cerem. *purification*:—clearness, glory, purifying.

2893. טָהַרָה **tohōrah**, *toh-or-aw'*; fem. of 2892; cerem. *purification*; moral *purity*:—*×* is cleansed, cleansing, purification (-fying).

2894. טָהַר **tâw**, *too'*; a prim. root; to sweep away:—sweep.

2895. טוֹב **towb**, *tobe'*; a prim. root, to be (trans. do or make) good (or well) in the widest sense:—be (do) better, cheer, be (do, seem) good, (make) goodly, *×* please, (be, do, go, play) well.

2896. טוֹב **tôwb**, *tobe'*; from 2895; *good* (as an adj.) in the widest sense; used likewise as a noun, both in the masc. and the fem., the sing. and the plur. (*good*, a *good* or *good thing*, a *good man* or woman; the *good*, *goods* or *good things*, *good men* or women), also as an adv. (*well*):—beautiful, best, better, bountiful, cheerful, at ease, *×* fair (word), (be in) favour, fine, glad, good (deed, -lier, -liet, -ly, -ness, -s), graciously, joyful, kindly, kindness. liketh (best), loving, merry, *×* most, pleasant,

+ pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

2897. טוֹב **Tôwb**, *tobe'*; the same as 2896; *good*; *Tob*, a region appar. E. of the Jordan:—Tob.

2898. טוֹב **tâwb**, *toob'*; from 2895; *good* (as a noun), in the widest sense, espec. *goodness* (superl. concr. the best), *beauty*, *gladness*, *welfare*:—fair, gladness, good (-ness, thing, -s), joy, go well with.

2899. טוֹבָה **Tôwb Adōnyâhûw**, *tobe ado-nee-yah'-hoo'*; from 2896 and 138; *pleasing* (to) *Adonijah*; *Tob-Adonijah*, an Isr.:—Tob-adonijah.

2900. טוֹבָה **Tôwbîyâh**, *to-bee-yaw'*; or

טוֹבָה **Tôwbîyâhûw**, *to-bee-yaw'-hoo'*; from 2896 and 3050; *goodness* of *Jehovah*; *Tobijah*, the name of three Isr. and of one Samaritan:—Tobiah, Tobijah.

2901. טוֹבָה **tâvâh**, *taw-vaw'*; a prim. root; to spin:—spin.

2902. טוֹבָה **tâwach**, *too'-akh'*; a prim. root; to smear, espec. with lime:—daub, overlay, plaster, smut.

2903. טוֹפָה **tôwphâphâh**, *to-faw-faw'*; from an unused root mean. to go around or bind; a *fillet* for the forehead:—frontlet.

2904. טוֹל **tâwl**, *tool'*; a prim. root; to pitch over or reel; hence (transit.) to cast down or out:—carry away, (utterly) cast (down, forth, out), send out.

2905. טוֹר **tâwr**, *toor'*; from an unused root mean. to range in a reg. manner; a *row*; hence a *wall*:—row.

2906. טוֹר **tâwr** (Chald.), *toor'*; corresp. to 6697; a *rock* or *hill*:—mountain.

2907. טוֹשׁ **tâws**, *toos'*; a prim. root; to pounce as a bird of prey:—haste.

2908. טוֹשׁ **têvâth** (Chald.), *tev-awth'*; from a root corresp. to 2901; *hunger* (as *twisting*):—fasting.

2909. טוֹשׁ **tâchâh**, *taw-khaw'*; a prim. root; to stretch a bow, as an archer:—[bow-] shot.

2910. טוֹשׁ **tâwchâh**, *too-khaw'*; from 2909 (or 2902) in the sense of *overlaying*; (in the plur. only) the *kidneys* (as being covered); hence (fig.) the inmost thought:—inward parts.

2911. טוֹחַן **têchōwn**, *tekh-one'*; from 2912; a hand mill; hence a *millstone*:—to grind.

2912. טוֹחַן **tâchan**, *taw-khan'*; a prim. root; to grind meal; hence to be a concubine (that being their employment):—grind (-er).

2913. טוֹחַן **tachânâh**, *takh-an-aw'*; from 2912; a hand mill; hence (fig.) *chewing*:—grinding.

2914. טוֹחַר **têchōr**, *tekh-ore'*; from an unused root mean. to burn; a *boil* or ulcer (from the inflammation), espec. a tumor in the anus or pudenda (the piles):—emerod.

2915. טִיִּיחַ **tîyâch**, *tee'-akh'*; from (the equiv. of) 2902; mortar or plaster:—daubing.

2916. טִיִּיט **tîyt**, *teet'*; from an unused root mean. appar. to be sticky [rath. perh. a denom. from 2894, through the idea of dirt to be swept away]; mud or clay; fig. *calamity*:—clay, dirt, mire.

2917. טִיִּין **tîyin** (Chald.), *teen'*; perh. by interch. for a word corresp. to 2916; *clay*:—mlyr.

2918. טִירָה **tîyrâh**, *tee-rav'*; fem. of (an equiv. to) 2905; a *wall*; hence a *fortress* or a *hamlet*:—(goodly) castle, habitation, palace, row.

2919. טַל **tâl**, *tal'*; from 2920; *dew* (as covering vegetation):—dew.

2920. טַל **tâl** (Chald.), *tal'*; the same as 2919:—dew.

2921. טַלָּה **tâlâh**, *taw-law'*; a prim. root; prop. to cover with pieces; i.e. (by impl.) to spot or variegate (as tapestry):—clouded, with divers colours, spotted.

2922. טַלָּה **tâlâh**, *tel-aw'*; appar. from 2921 in the (orig.) sense of *covering* (for protection); a *lamb* [comp. 2924]:—lamb.

2923. **תֵּלַיִם** *Teláiyim*, *tel-aw-ee'm*; from the plur. of 2922; *lambs*; *Telaim*, a place in Pal.:—*Telaim*.
2924. **תֵּלֶה** *táleh*, *taw-leh'*; by var. for 2922; a *lamb*:—*lamb*.
2925. **תֵּלְתֵּלָה** *tal-tel-ah*, *tal-tay-law'*; from 2904; *overthrow or rejection*:—*captivity*.
2926. **תֵּלֶל** *tálal*, *taw-lal'*; a prim. root; prop. to *strew over*, i.e. (by impl.) to *cover in or plate (with beams)*:—*cover*.
2927. **תֵּלֶל** *tálal* (Chald.), *tel-al'*; corresp. to 2926; to *cover with shade*:—*have a shadow*.
2928. **תֵּלֶם** *Telem*, *teh'-lem*; from an unused root mean. to *break up or treat violently*; *oppression*; *Telem*, the name of a place in Idumaea, also of a temple doorkeeper:—*Telem*.
2929. **תֵּלְמוֹן** *Talmown*, *tál-mone'*; from the same as 2728; *oppressive*; *Talmon*, a temple doorkeeper:—*Talmon*.
2930. **תָּמַא** *támá*, *taw-may'*; a prim. root; to *be foul*, espec. in a cerem. or mor. sense (*contaminated*):—*defile (self)*, *pollute (self)*, *be (make, make self, pronounce) unclean*, *utterly*.
2931. **תָּמַא** *támá*, *taw-may'*; from 2930; *foul* in a relig. sense:—*defiled*, *infamous*, *polluted (-tion)*, *unclean*.
2932. **תָּמֵאָה** *tum'áh*, *toom-aw'*; from 2930; relig. *impurity*:—*filthiness*, *unclean (-ness)*.
2933. **תָּמֵאָה** *támáah*, *taw-maw'*; a collat. form of 2930; to *be impure* in a relig. sense:—*be defiled*, *be reputed vile*.
2934. **תָּמַן** *táman*, *taw-man'*; a prim. root; to *hide (by covering over)*:—*hide*, *lay privily*, *in secret*.
2935. **תָּנָא** *tené*, *teh'-neh*; from an unused root prob. mean. to *weave*; a *basket (of interlaced osiers)*:—*basket*.
2936. **תָּנַף** *tánaph*, *taw-naf'*; a prim. root; to *soil*:—*defile*.
2937. **תָּנַף** *tánáf*, *taw-aw'*; a prim. root; to *wander*; causat. to *lead astray*:—*seduce*.
2938. **תָּעַם** *tá'am*, *taw-am'*; a prim. root; to *taste*; fig. to *perceive*:—*but, perceive, taste*.
2939. **תָּעַם** *tá'am* (Chald.), *teh-am'*; corresp. to 2938; to *taste*; causat. to *feed*:—*make to eat, feed*.
2940. **תָּעַם** *tá'am*, *tah'-am*; from 2938; prop. a *taste*, i.e. (fig.) *perception*; by impl. *intelligence*; transit. a *mandate*:—*advice*, *behaviour*, *decree*, *discretion*, *judgment*, *reason*, *taste*, *understanding*.
2941. **תָּעַם** *tá'am* (Chald.), *tah'-am*; from 2939; prop. a *taste*, i.e. (as in 2940) a *judicial sentence*:—*account*, *to be commanded*, *commandment*, *matter*.
2942. **תָּעַם** *tá'am* (Chald.), *teh-ame'*; from 2939, and equiv. to 2941; prop. *flavor*; fig. *judgment* (both subj. and obj.); hence *account* (both subj. and obj.):—*to be chancellor*, *to command*, *commandment*, *decree*, *to regard*, *taste*, *wisdom*.
2943. **תָּעַן** *tá'an*, *taw-an'*; a prim. root; to *load* a beast:—*lade*.
2944. **תָּעַן** *tá'an*, *taw-an'*; a prim. root; to *stab*:—*thrust through*.
2945. **תָּפַח** *taph*, *taf'*; from 2952 (perh. referring to the tripping gait of children); a *family* (mostly used collect. in the sing.):—*(little) children (ones)*, *families*.
2946. **תָּפַחַח** *táphach*, *taw-fakh'*; a prim. root; to *flatten out or extend (as a tent)*; fig. to *nurse a child (as promotive of growth)*; or perh. a denom. from 2947, from *dandling on the palms*:—*span*, *swaddle*.
2947. **תָּפַחַח** *táphach*, *tay'-fakh*; from 2946; a *spread of the hand*, i.e. a *palm-breadth* (not "span" of the fingers); archit. a *corbel* (as a supporting palm):—*coping*, *hand-breadth*.
2948. **תָּפַחַח** *táphach*, *to'-fakh*; from 2946 (the same as 2947):—*hand-breadth (broad)*.
2949. **תָּפַחַח** *táphach*, *tip-pookh'*; from 2946; *nursing*:—*span long*.
2950. **תָּפַחַל** *táphal*, *taw-fal'*; a prim. root; prop. to *stick on as a patch*; fig. to *impute falsely*:—*forge (-r)*, *sew up*.
2951. **תָּפַחַר** *táphar*, *tif-sar'*; of for. der.; a military governor:—*captain*.
2952. **תָּפַחַר** *táphaph*, *taw-faf'*; a prim. root; appar. to *trip (with short steps) coquetishly*:—*mince*.
2953. **תָּפַר** *táphar* (Chald.), *tef-ar'*; from a root corresp. to 6852, and mean. the same as 6856; a *finger-nail*; also a *hoof or claw*:—*nail*.
2954. **תָּפַשׁ** *táphash*, *taw-fash'*; a prim. root; prop. appar. to *be thick*; fig. to *be stupid*:—*be fat*.
2955. **תָּפַת** *Táphath*, *taw-fath'*; prob. from 5197; a *dropping (of ointment)*; *Taphath*, an Israelite:—*Taphath*.
2956. **תָּרַד** *tárad*, *taw-rad'*; a prim. root; to *drive on*; fig. to *follow close*:—*continual*.
2957. **תָּרַד** *tárad* (Chald.), *ter-ad'*; corresp. to 2956; to *expel*:—*drive*.
2958. **תָּרֹמַם** *téróm*, *ter-ome'*; a var. of 2962; not yet:—*before*.
2959. **תָּרַחַח** *tárach*, *taw-rakh'*; a prim. root; to *overburden*:—*weary*.
2960. **תָּרַחַח** *tórach*, *to'-rakh*; from 2959; a *burden*:—*cumbrance*, *trouble*.
2961. **תָּרִי** *tárfi*, *taw-ree'*; from an unused root appar. mean. to *be moist*; prop. *dripping*; hence *fresh* (i.e. recently made such):—*new*, *putrefying*.
2962. **תָּרַם** *terem*, *teh'-rem*; from an unused root appar. mean. to *interrupt or suspend*; prop. *non-occurrence*; used adv. *not yet or before*:—*before*, *ere*, *not yet*.
2963. **תָּרַף** *táraph*, *taw-raf'*; a prim. root; to *pluck off or pull to pieces*; causat. to *supply with food (as in morsels)*:—*catch*, *without doubt*, *feed*, *ravin*, *rend in pieces*, *surely*, *tear (in pieces)*.
2964. **תָּרַף** *tereph*, *teh'-ref*; from 2963; something *torn*, i.e. a *fragment*, e.g. a *fresh leaf*, *prey*, *food*:—*leaf*, *meat*, *prey*, *spoil*.
2965. **תָּרַף** *táraph*, *taw-raf'*; from 2963; recently *torn off*, i.e. *fresh*:—*plucked off*.
2966. **תָּרַף** *téréphah*, *ter-ay-faw'*; fem. (collect.) of 2964; *prey*, i.e. *flocks devoured by animals*:—*ravin*, (that which was) *torn (of beasts, in pieces)*.
2967. **תָּרַפְלִי** *Tárpel* (Chald.), *tar-pel-ah-ee'*; from a name of for. der.; a *Tarpelite* (collect.) or inhab. of *Tarpel*, a place in Assyria:—*Tarpelites*.
2968. **יָאָב** *yá'ab*, *yaw-ab'*; a prim. root; to *desire*:—*long*.
2969. **יָאָב** *yá'ab*, *yaw-aw'*; a prim. root; to *be suitable*:—*appertain*.
- יָאָב *yá'awr*. See 2975.
2970. **יָאָזָנִיָּהּ** *Yá'azanyáh*, *yah-az-an-yaw'*; or **יָאָזָנִיָּהּ** *Yá'azanyáhúw*, *yah-az-an-yaw'-hoo*; from 238 and 3050; *heard of Jah*; *Jaazanyah*, the name of four Isr.:—*Jaazanyah*. Comp. 3153.
2971. **יָאִיר** *Yá'iyar*, *yaw-ere'*; from 315; *enlightener*; *Jair*, the name of four Isr.:—*Jair*.
2972. **יָאִירִי** *Yá'iriy*, *yaw-ee-ree'*; patron. from 2971; a *Jairite* or desc. of *Jair*:—*Jairite*.
2973. **יָאִל** *yá'al*, *yaw-al'*; a prim. root; prop. to *be slack*, i.e. (fig.) to *be foolish*:—*dote*, *be (become, do) foolish (-ly)*.
2974. **יָאִל** *yá'al*, *yaw-al'*; a prim. root [prob. rather the same as 2973 through the idea of *mental weakness*]; prop. to *yield*, espec. *assent*; hence (pos.) to *undertake as an act of volition*:—*as say*, *begin*, *be content*, *please*, *take upon*, *willingly*, *would*.
2975. **יָאִר** *yá'ar*, *yeh-ore'*; of Eg. or.; a *channel*, e.g. a *fosse*, *canal*, *shaft*; spec. the *Nile*, as the one river of Egypt, including its collat. tren-
- ches; also the *Tigris*, as the main river of Assyria:—*brook*, *flood*, *river*, *stream*.
2976. **יָאֵשׁ** *yá'ash*, *yaw-ash'*; a prim. root; to *desist*, i.e. (fig.) to *despond*:—*(cause to) despair*, one that is *desperate*, *be no hope*.
2977. **יָאֵשִׁיָּהּ** *Yó'shiyáh*, *yo-shee-yaw'*; or **יָאֵשִׁיָּהּ** *Yó'shiyáhúw*, *yo-she-yaw'-hoo*; from the same root as 803 and 3050; *founded of Jah*; *Joshijah*, the name of two Isr.:—*Josiah*.
2978. **יָאֵתְוֹן** *yé'ithown*, *yeh-ee-thone'*; from 857; an *entry*:—*entrance*.
2979. **יָאֵתְרַי** *yé'atharay*, *yeh-aw-ther-ah-ee'*; from the same as 871; *stepping*; *Jé'atherai*, an Isr.:—*Jeaterai*.
2980. **יָבַב** *yábab*, *yaw-bab'*; a prim. root; to *baul*:—*cry out*.
2981. **יָבֹאֵל** *yébawl*, *yeb-ool'*; from 2986; *produce*, i.e. a *crop* or (fig.) *wealth*:—*fruit*, *increase*.
2982. **יָבוֹס** *yébúw*, *yeb-oo'*; from 947; *trodden*, i.e. *threshing-place*; *Jebus*, the aboriginal name of *Jerus.*:—*Jebus*.
2983. **יָבוֹסִי** *yébúwciy*, *yeb-oo-see'*; patril from 2982; a *Jebusite* or inhab. of *Jebus*:—*Jebusite (-s)*.
2984. **יָבַחַר** *yibchar*, *yib-khar'*; from 977; *choice*; *Jibchar*, an Isr.:—*Ibhar*.
2985. **יָבִין** *yábiyn*, *yaw-bene'*; from 995; *intelligent*; *Jabin*, the name of two Canaanitish kings:—*Jabin*.
- יָבִישׁ *yábéysh*. See 3003.
2986. **יָבַל** *yábal*, *yaw-bal'*; a prim. root; prop. to *flow*; causat. to *bring (espec. with pomp)*:—*bring (forth)*, *carry*, *lead (forth)*.
2987. **יָבַל** *yábal* (Chald.), *yeb-al'*; corresp. to 2986; to *bring*:—*bring*, *carry*.
- יָבֵל *yóbel*. See 3104.
2988. **יָבֵל** *yábal*, *yaw-baw'*; from 2986; a *stream*:—*[water-] course*, *stream*.
2989. **יָבַל** *yábal*, *yaw-baw'*; the same as 2988; *Jabal*, an antediluvian:—*Jabal*.
- יָבֵל *yóbel*. See 3104.
2990. **יָבֵל** *yabbél*, *yab-bale'*; from 2986; having *running sores*:—*wen*.
2991. **יָבֵלֶם** *yiblé'am*, *yib-leh-awm'*; from 1104 and 5971; *devouring people*; *Jiblé'am*, a place in Pal.:—*Ibleam*.
2992. **יָבָם** *yábam*, *yaw-bam'*; a prim. root of doubtful mean.; used only as a denom. from 2993; to *marry* a (deceased) brother's widow:—*perform the duty of a husband's brother*, *marry*.
2993. **יָבָם** *yábam*, *yaw-baum'*; from (the orig. of) 2992; a *brother-in-law*:—*husband's brother*.
2994. **יָבֵמֶת** *yébémeth*, *yeb-ay'-meth*; fem. part. of 2992; a *sister-in-law*:—*brother's wife, sister in law*.
2995. **יָבֵנֵל** *yabnéel*, *yab-neh-ale'*; from 1129 and 410; *built of God*; *Jabnéel*, the name of two places in Pal.:—*Jabneel*.
2996. **יָבֵנֶה** *yabneh*, *yab-neh'*; from 1129; a *building*; *Jabneh*, a place in Pal.:—*Jabneh*.
2997. **יָבֵנֶה** *yibnéyah*, *yib-neh-yaw'*; from 1129 and 3050; *built of Jah*; *Jibnejah*, an Isr.:—*Ibnejah*.
2998. **יָבֵנֶה** *yibnéyah*, *yib-nee-yaw'*; from 1129 and 3050; *building of Jah*; *Jibnijah*, an Isr.:—*Ibniyah*.
2999. **יָבַק** *yabbéq*, *yab-boke'*; prob. from 1238; *pouring forth*; *Jabbok*, a river E. of the Jordan:—*Jabbok*.
3000. **יָבֵרֶכְיָהּ** *yéberek'yáhúw*, *yeb-eh-rek-yaw'-hoo*; from 1238 and 3050; *blessed of Jah*; *Jeberekjah*, an Isr.:—*Jeberechiah*.
3001. **יָבֵשׁ** *yábesh*, *yaw-bashe'*; a prim. root; to *be ashamed*, *confused* or *disappointed*; also (as falling) to *dry up (as water)* or *wither (as herbage)*:—*be ashamed*, *clean*, *be confounded*, *(make) dry (up)*, *(do) shame (-fully)*, *utterly*, *wither (away)*.



3003. **יָבֵשׁ** *yābēsh*, *yaw-bashe'*; from 3001: *dry*:—dried (away), dry.

3008. **יָבֵשׁ** *Yābēsh*, *yaw-bashe'*; the same as 3003 (also).

**יָבֵשׁ** *Yābēysh*, *yaw-bashe'*; often with the addition of 1568, i.e. *Jabesh of Gilad*; *Jabesh*, the name of an Isr. and of a place in Pal.:—*Jabesh* ([Gilead]).

3004. **יַבְבֶּשֶׁת** *yabbāshēth*, *yab-baw-shaw'*; from 3001; *dry ground*:—dry (ground, land).

3005. **יִבְשָׁם** *Yibśām*, *yib-sawm'*; from the same as 1814; *fragrant*; *Jibsam*, an Isr.:—*Jibsam*.

3006. **יַבְבֶּשֶׁת** *yabbesheth*, *yab-beh'-sheth*; a var. of 3004; *dry ground*:—dry land.

3007. **יַבְבֶּשֶׁת** *yabbesheth* (Chald.), *yab-beh'-sheth*; corresp. to 3006; *dry land*:—earth.

3008. **יִגָּל** *Yigāl*, *yig-aw'*; from 1350; *avenger*; *Jigal*, the name of three Isr.:—*Igal*, *Igeal*.

3009. **יָגַב** *yāgab*, *yaw-gab'*; a prim. root; to *dig* or *plough*:—husbandman.

3010. **יָגַב** *yāgēb*, *yaw-gabe'*; from 3009; a *ploughed field*:—field.

3011. **יֹגְבֵהָ** *Yogbēhāh*, *yog-beh-haw'*; fem. from 1361; *hillock*; *Jogbehah*, a place E. of the Jordan:—*Jogbehah*.

3012. **יִגְדַּלְיָהוּ** *Yigdalyāhūw*, *yig-dal-yaw'-hoo*; from 1431 and 3050; *magnified of Jah*; *Jigdaljah*, an Isr.:—*Igdaliah*.

3013. **יָגַח** *yāgāh*, *yaw-gaw'*; a prim. root; to *grieve*:—afflict, cause grief, grieve, sorrowful, vex.

3014. **יָגַח** *yāgāh*, *yaw-gaw'*; a prim. root [prob. rather the same as 3013 through the common idea of dissatisfaction]; to *push away*:—be removed.

3015. **יָגוֹן** *yāgōwn*, *yaw-gohn'*; from 3013; *affliction*:—grief, sorrow.

3016. **יָגוֹר** *yāgōwr*, *yaw-gore'*; from 3025; *fearful*:—afraid, fearest.

3017. **יָגוּר** *Yāgūr*, *yaw-goor'*; prob. from 1481; a *lodging*; *Jagur*, a place in Pal.:—*Jagur*.

3018. **יָגַע** *yēgiya*, *yeg-ee'-ah*; from 3021; *toil*; hence a *work*, *produce*, *property* (as the result of labor):—labour, work.

3019. **יָגַע** *yāgiya*, *yaw-ghee'-ah*; from 3021; *tired*:—weary.

3020. **יָגַל** *Yogli*, *yog-lee'*; from 1540; *exiled*; *Jogli*, an Isr.:—*Jogli*.

3021. **יָגַע** *yāga*, *yaw-gah'*; a prim. root; prop. to *gasp*; hence to be *exhausted*, to *tire*, to *toil*:—faint, (make to) labour, (be) weary.

3022. **יָגַע** *yāga*, *yaw-gaw'*; from 3021; *earnings* (as the product of toil):—that which he laboured for.

3023. **יָגַע** *yāgāa*, *yaw-gay'-ah*; from 3021; *tired*; hence (trans.) *tiresome*:—full of labour, weary.

3024. **יָגַע** *yēgiāh*, *yeg-ee-aw'*; fem. of 3019; *fatigue*:—weariness.

3025. **יָגַר** *yāgār*, *yaw-gore'*; a prim. root; to *fear*:—be afraid, fear.

3026. **יְגָר שַׁהַדוּתָהּ** *Yēgar Sahādūthāh* (Chald.), *yegar' sah-had-oo-thaw'*; from a word derived from an unused root (mean. to *gather*) and a der. of a root corresp. to 7717; *heap of the testimony*; *Jegar-Sahadutha*, a cairn E. of the Jordan:—*Jegar-Sahadutha*.

3027. **יָד** *yād*, *yawd*; a prim. word; a *hand* (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adv., etc.) in a great variety of applications, both lit. and fig., both proximate and remote [as follow]:—(+ be) able, × about, + armholes, at, axletree, because of, beside, border, × bounty, + broad, [broken] handed, × by, charge, coast, + consecrate, + creditor, custody, debt, dominion, × enough, + fellowship, force, × from, hand [—staves, y work], × he, himself, × in, labour, + large, ledge, [left] handed, means, × mine, ministry, near, × of, × order, ordinance, × our, parts, pain, power, × presumptuously, service, side, sore, state, stay, draw

with strength, stroke, + swear, terror, × thee, × by them, × themselves, × thine own, × thou, through, × throwing, + thumb, times, × to, × under, × us, × wait on, [way-] side, where, + wide, × with (him, me, you), work, + yield, × yourselves.

3028. **יָד** *yad* (Chald.), *yad*; corresp. to 3027:—hand, power.

3029. **יָדָא** *Yādā* (Chald.), *yed-aw'*; corresp. to 3034; to *praise*:—(give) thank (-s).

3030. **יִדְלָהּ** *Yidlāh*, *yid-al-aw'*; of uncert. der. *Jidalah*, a place in Pal.:—*Idalah*.

3031. **יִדְבָּשׁ** *Yidbāsh*, *yid-bawsh'*; from the same as 1706; perh. *honeyed*; *Jidbāsh*, an Isr.:—*Idbāsh*.

3032. **יָדָד** *yādād*, *yaw-dad'*; a prim. root; prop. to *handle* [comp. 3034], i.e. to *throw*, e.g. lots:—cast.

3033. **יְדִידוּתָהּ** *Yedidūth*, *yed-ee-dooth'*; from 3039; prop. *affection*; concr. a *darling* object:—dearly beloved.

3034. **יָדָה** *yādāh*, *yaw-daw'*; a prim. root; used only as denom. from 3027; lit. to *use* (i.e. hold out) the *hand*; phys. to *throw* (a stone, an arrow) at or away; espec. to *revere* or *worship* (with extended hands); intns. to *bemoan* (by wringing the hands):—cast (out), (make) confess (-ion), praise, shoot, (give) thank (-ful, -s, -sgiving).

3035. **יָדָד** *Yiddōw*, *yid-do'*; from 3034; *praised*; *Jiddo*, an Isr.:—*Iddo*.

3036. **יָדוֹן** *Yādōwn*, *yaw-done'*; from 3034; *thankful*; *Jadon*, an Isr.:—*Jadon*.

3037. **יָדָדוּ** *Yaddūwā*, *yad-doo'-ah*; from 3045; *knowing*; *Jaddū*, the name of two Isr.:—*Jaddua*.

3038. **יְדֻתָּהּ** *Yedūthūwn*, *yed-oo-thoon'*; or **יְדֻתָּהּ** *Yedūthūwn*, *yed-oo-thoon'*; or **יְדֻתָּהּ** *Yediythūwn*, *yed-ee-thoon'*; prob. from 3034; *laudatory*; *Jeduthun*, an Isr.:—*Jeduthun*.

3039. **יָדָד** *yēdiyd*, *yed-ee'*; from the same as 1780; *loved*:—amiable, (well-) beloved, loves.

3040. **יָדָדָהּ** *Yēdiydāh*, *yed-ee-daw'*; fem. of 3039; *beloved*; *Jedidah*, an Israelitess:—*Jedidah*.

3041. **יָדָדָהּ** *Yēdiydēyāh*, *yed-ee-deh-yaw'*; from 3039 and 3050; *beloved of Jah*; *Jedidejah*, a name of Solomon:—*Jedidiah*.

3042. **יָדָהּ** *Yēdāyāh*, *yed-aw-yaw'*; from 3034 and 3050; *praised of Jah*; *Jedajah*, the name of two Isr.:—*Jedaliah*.

3043. **יָדָהּ** *Yēdiyāhēl*, *yed-ee-ah-ale'*; from 3045 and 410; *knowing God*; *Jediaēl*, the name of three Isr.:—*Jediael*.

3044. **יָדָהּ** *Yēdlāph*, *yid-lawf'*; from 1811; *tearful*; *Jidāph*, a Mesopotamian:—*Jidāph*.

3045. **יָדָהּ** *yādā*, *yaw-dah'*; a prim. root; to *know* (prop. to ascertain by seeing); used in a great variety of senses, fig., lit., euphem. and infer. (including observation, care, recognition, and causat. instruction, designation, punishment, etc.) [as follow]:—acknowledge, acquaintance (-ted with), advise, answer, appoint, assuredly, be aware, [un-] aware, can [—not], certainly, for a certainty, comprehend, consider, × could they, cunning, declare, be diligent, (can, cause to) discern, discover, endured with, familiar friend, famous, feel, can have, be [ig-] norant, instruct, kinsfolk, kinsman, (cause to, let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self known, + be learned, + lie by man, mark, perceive, privy to, × prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], × will be, wist, wit, wot.

3046. **יָדָהּ** *yēdā* (Chald.), *yed-ah'*; corresp. to 3045:—certify, know, make known, teach.

3047. **יָדָהּ** *Yādā*, *yaw-daw'*; from 3045; *knowing*; *Jada*, an Isr.:—*Jada*.

3048. **יָדָהּ** *Yēdāyāh*, *yed-ah-yaw'*; from 3045 and 3050; *Jah has known*; *Jedajah*, the name of two Isr.:—*Jedaliah*.

3049. **יָדָהּ** *yiddē'ōnīy*, *yid-deh-o-nee'*; from 3045; prop. a *knowing one*; spec. a *conjuror*; (by impl.) a *ghost*:—wizard.

3050. **יָהּ** *Yāh*, *yaw*; contr. for 3068, and mean. the same; *Jah*, the sacred name:—*Jah*, the Lord, most vehement. Cp. names in "jah," "jah."

3051. **יָהָב** *yāhab*, *yaw-hab'*; a prim. root; to *give* (whether lit. or fig.); gen. to *put*; imper. (reflex.) *come*:—ascribe, bring, come on, give, go, set, take.

3052. **יָהָב** *yēhab* (Chald.), *yeh-hab'*; corresp. to 3051:—deliver, give, lay, + prolong, pay, yield.

3053. **יָהָב** *yēhāb*, *yeh-hawb'*; from 3051; prop. what is *given* (by Providence), i.e. a *lot*:—burden.

3054. **יָהָב** *yāhad*, *yaw-had'*; denom. from a form corresp. to 3061; to *Judaize*, i.e. become Jewish:—become Jews.

3055. **יָהָב** *yēhād*, *yeh-hood'*; a briefer form of one corresp. to 3061; *Jehud*, a place in Pal.:—*Jehud*.

3056. **יָהָב** *Yehday*, *yeh-dah'ee*; perh. from a form corresp. to 3061; *Judaistic*; *Jeh-dai*, an Isr.:—*Jehdai*.

3057. **יָהָב** *Yēhūdiyāh*, *yeh-hoo-dee-yaw'*; fem. of 3064; *Jehudijah*, a Jewess:—*Jehudijah*.

3058. **יָהָב** *Yēhūw*, *yaw-hoo'*; from 3068 and 1981; *Jehovah* (is) *He*; *Jehu*, the name of five Isr.:—*Jehu*.

3059. **יָהָב** *Yēhōwāchāz*, *yeh-ho-aw-kharwz'*; from 3068 and 270; *Jehovah-seized*; *Jehōachaz*, the name of three Isr.:—*Jehozahaz*. Comp. 3099.

3060. **יָהָב** *Yēhōwāsh*, *yeh-ho-awsh'*; from 3068 and (perh.) 784; *Jehovah-fired*; *Jehōsh*, the name of two Isr. kings:—*Jehoash*. Comp. 3101.

3061. **יָהָב** *Yēhūd* (Chald.), *yeh-hood'*; contr. from a form corresp. to 3063; prop. *Judah*, hence *Judea*:—*Jewry*, *Judah*, *Judea*.

3062. **יָהָב** *Yēhūdāy* (Chald.), *yeh-hoo-daw-ee'*; patril from 3061; a *Jehudite* (or *Judaite*), i.e. *Jew*:—*Jew*.

3063. **יָהָב** *Yēhūdāh*, *yeh-hoo-daw'*; from 3064; *celebrated*; *Jehudah* (or *Judah*), the name of five Isr.; also of the tribe descended from the first, and of its territory:—*Judah*.

3064. **יָהָב** *Yēhūdīy*, *yeh-hoo-dee'*; patron. from 3063; a *Jehudite* (i.e. *Judaite* or *Jew*), or desc. of *Jehudah* (i.e. *Judah*):—*Jew*.

3065. **יָהָב** *Yēhūdīy*, *yeh-hoo-dee'*; the same as 3064; *Jehudi*, an Isr.:—*Jehudi*.

3066. **יָהָב** *Yēhūdīyth*, *yeh-hoo-deeth'*; fem. of 3064; the *Jewish* (used adv.) language:—in the *Jews'* language.

3067. **יָהָב** *Yēhūdīyth*, *yeh-hoo-deeth'*; the same as 3066; *Jewess*; *Jehudith*, a Canaanitess:—*Judith*.

3068. **יָהָב** *Yēhōvāh*, *yeh-ho-vaw'*; from 1961; (the) self-*Existent* or *Eternal*; *Jehovah*, Jewish national name of God:—*Jehovah*, the Lord. Comp. 3050, 3069.

3069. **יָהָב** *Yēhōvīh*, *yeh-ho-vee'*; a var. of 3068 [used after 136, and pronounced by Jews as 430, in order to prevent the repetition of the same sound, since they elsewhere pronounce 3068 as 136]:—God.

3070. **יָהָב** *Yēhōvāh yireh*, *yeh-ho-vaw' yir-eh'*; from 3068 and 7200; *Jehovah will see* (to it); *Jehovah-Jireh*, a symbolical name for Mt. Moriah:—*Jehovah-Jireh*.

3071. **יָהָב** *Yēhōvāh nīcīy*, *yeh-ho-vaw' nis-see'*; from 3068 and 5251 with pron. suffix.; *Jehovah* (is) *my banner*; *Jehovah-Nissi*, a symbolical name of an altar in the Desert:—*Jehovah-nissi*.

3072. **יָהָב** *Yēhōvāh tsidkaynoo*, *yeh-ho-vaw' tsid-kay'-noo*; from 3068 and 6684 with pron. suffix.; *Jehovah* (is) *our right*; *Jehovah-Tsidkenu*, a symbolical epithet of the Messiah and of Jerus.:—the Lord our righteousness.

3073. יהוה שָׁלוֹם *Y'hôvâh shâlôwm*, *yeh-ho-vaw' shaw-lome'*; from 3068 and 7965; *Jehovah (is) peace*; *Jehovah-Shalom*, a symbolical name of an altar in Pal.:—*Jehovah-shalom*.

3074. יהוה שָׁמַח *Y'hôvâh shâmmâh*, *yeh-ho-vaw' shawm'-maw*; from 3068 and 8033 with directive enclitic; *Jehovah (is) thither*; *Jehovah-Shammah*, a symbol. title of Jerus.:—*Jehovah-shammah*.

3075. יהוה צבאות *Y'hôwzâbâd*, *yeh-ho-zaw'-bawd'*; from 3068 and 2064; *Jehovah-enthroned*; *Jehozabad*, the name of three Isr.:—*Jehozabad*. Comp. 3107.

3076. יהוה חָנָן *Y'hôwchânân*, *yeh-ho-khaw'-nawn'*; from 3068 and 2603; *Jehovah-favored*; *Jehochanan*, the name of eight Isr.:—*Jehochanan*, *Johanan*. Comp. 3110.

3077. יהוה יָדָע *Y'hôwyâdâ'*, *yeh-ho-yaw'-daw'*; from 3068 and 8045; *Jehovah-known*; *Jehojada*, the name of three Isr.:—*Jehoiada*. Comp. 3111.

3078. יהוה יָקִים *Y'hôwyâkiym*, *yeh-ho-yaw'-keen'*; from 3068 and 3559; *Jehovah will establish*; *Jehojakin*, a Jewish king:—*Jehoiachin*. Comp. 3112.

3079. יהוה יָרִים *Y'hôwyâriym*, *yeh-ho-yaw'-keem'*; from 3068 abbrev. and 6965; *Jehovah will raise*; *Jehojakim*, a Jewish king:—*Jehoiakim*. Comp. 3113.

3080. יהוה יָרִיב *Y'hôwyâriyb*, *yeh-ho-yaw'-reeb'*; from 3068 and 7378; *Jehovah will contend*; *Jehofarib*, the name of two Isr.:—*Jehoiarib*. Comp. 3114.

3081. יהוה כָּל *Y'hôwkal*, *yeh-hoo'-kal'*; from 3201; *potent*; *Jehukal*, an Isr.:—*Jehucal*. Comp. 3116.

3082. יהוה נָדָב *Y'hôwnâdâb*, *yeh-ho-naw'-dawb'*; from 3068 and 5068; *Jehovah-largeness*; *Jehonadab*, the name of an Isr. and of an Arab:—*Jehonadab*, *Jonadab*. Comp. 3122.

3083. יהוה נָתַן *Y'hôwnâthân*, *yeh-ho-naw'-thawn'*; from 3068 and 5414; *Jehovah-given*; *Jehonathan*, the name of four Isr.:—*Jonathan*. Comp. 3129.

3084. יהוה צֶפֶן *Y'hôwçêph*, *yeh-ho-safê'*; a fuller form of 3130; *Jehoseph* (i.e. Joseph), a son of Jacob:—*Joseph*.

3085. יהוה אֲדָה *Y'hôw'addâh*, *yeh-ho-ad-daw'*; from 3068 and 5710; *Jehovah-adorned*; *Jehoaddah*, an Isr.:—*Jehoada*.

3086. יהוה אֲדִין *Y'hôw'addiym*, *yeh-ho-ad-deen'*; or

יהוה אֲדָן *Y'hôwaddân*, *yeh-ho-ad-dawn'*; from 3068 and 5727; *Jehovah-pleased*; *Jehoaddin* or *Jehoaddan*, an Israelite:—*Jehoaddan*.

3087. יהוה צַדִּיק *Y'hôwtsâdâq*, *yeh-ho-tsaw'-dawk'*; from 3068 and 6663; *Jehovah-righted*; *Jehotsadak*, an Isr.:—*Jehozadek*, *Josedech*. Comp. 3136.

3088. יהוה רָם *Y'hôwrâm*, *yeh-ho-rawm'*; from 3068 and 7311; *Jehovah-raised*; *Jehoram*, the name of a Syrian and of three Isr.:—*Jehoram*, *Joram*. Comp. 3141.

3089. יהוה שֶׁבַע *Y'hôwsheba'*, *yeh-ho-sheh'-bah'*; from 3068 and 7650; *Jehovah-sworn*; *Jehosheba*, an Israelite:—*Jehosheba*. Comp. 3090.

3090. יהוה שָׁבַת *Y'hôwshab'ath*, *yeh-ho-shab'-ath'*; a form of 3089; *Jehoshabath*, an Israelite:—*Jehoshabath*.

3091. יהוה שֹׁוֹאֵה *Y'hôwshâwa'*, *yeh-ho-shoo'-ah'*; or

יהוה שָׁוָה *Y'hôwshû'a*, *yeh-ho-shoo'-ah'*; from 3068 and 3467; *Jehovah-saved*; *Jehoshua* (i.e. Joshua), the Jewish leader:—*Jehoshua*, *Jehoshuah*, *Joshua*. Comp. 1954, 3442.

3092. יהוה שָׁפַח *Y'hôwshâphât*, *yeh-ho-shaw'-fawt'*; from 3068 and 8199; *Jehovah-fudged*; *Jehoshaphat*, the name of six Isr.; also of a valley near Jerus.:—*Jehoshaphat*. Comp. 3146.

3093. יָהִיר *yâhiyr*, *yaw-here'*; prob. from the same as 2022; *elated*; hence *arrogant*:—*haughty*, *proud*.

3094. יְהִלֵּל *Y'hallelêl*, *yeh-hal'-lel-ale'*; from 1984 and 410; *praising God*; *Jehalelel*, the name of two Isr.:—*Jehalelel*, *Jehalelel*.

3095. יָהֳלֹם *yahâlôm*, *yah-hal'-ome'*; from 1986 (in the sense of *hardness*); a precious stone, prob. *onyx*:—*diamond*.

3096. יָהַט *Yahats*, *yah'-hats*; or

יָהֲטָה *Yahtsâh*, *yah'-tsaw*; or (fem.) יָהֲטָה *Yahtsâh*, *yah'-tsaw*; from an unused root mean. to *stamp*; *perh. threshing-floor*; *Jahats* or *Jahtsah*, a place E. of the Jordan:—*Jahaz*, *Jahazah*, *Jahzah*.

3097. יָהֹבֵב *Yôwâb*, *yo-awb'*; from 3068 and 1; *Jehovah-fathered*; *Joâb*, the name of three Isr.:—*Joab*.

3098. יָהֹוֹחַ *Yôwâch*, *yo-awh'*; from 3068 and 251; *Jehovah-brothered*; *Joach*, the name of four Isr.:—*Joah*.

3099. יָהֹוֹחָז *Yôwâchâz*, *yo-aw-khawz'*; a form of 3099; *Joâchaz*, the name of two Isr.:—*Jehobaz*, *Joahaz*.

3100. יָהֹוֵל *Yôwêl*, *yo-ale'*; from 3068 and 410; *Jehovah (is his) God*; *Joêl*, the name of twelve Isr.:—*Joel*.

3101. יָהֹוֹשָׁה *Yôwâsh*, *yo-awsh'*; or

יָהֹוֹשָׁה *Yôâsh* (2 Chron. 24:1), *yo-awsh'*; a form of 3060; *Joâsh*, the name of six Isr.:—*Joash*.

3102. יָוֵב *Yôwb*, *yobe*; *perh. a form of 3103*, but more prob. by *err. transc.* for 3437; *Job*, an Isr.:—*Job*.

3103. יָוֵבָב *Yôwbâb*, *yo-bawb'*; from 2980; *howler*; *Jobab*, the name of two Isr. and of three foreigners:—*Jobab*.

3104. יָוֵבֵל *yôwbêl*, *yo-bale'*; or

יָוֵבֵל *yôbêl*, *yo-bale'*; *appar. from 2986*; the blast of a horn (from its continuous sound); *spec. the signal of the silver trumpets*; hence the instrument itself and the festival thus introduced:—*Jubilee*, *ram's horn*, *trumpet*.

3105. יָוֵבָל *yâwbâl*, *yo-bal'*; from 2986; a stream:—*river*.

3106. יָוֵבָל *Yâwbâl*, *yo-baw'*; from 2986; *stream*; *Jubal*, an antediluvian:—*Jubal*.

3107. יָזָבָד *Yôwzâbâd*, *yo-zaw'-bawd'*; a form of 3075; *Jozabad*, the name of ten Isr.:—*Josabad*, *Jozabad*.

3108. יָזָכָר *Yôwzâkâr*, *yo-zaw'-kawr'*; from 3068 and 2142; *Jehovah-remembered*; *Jozacar*, an Isr.:—*Jozachar*.

3109. יָחָה *Yôwchâ'*, *yo-khaw'*; prob. from 3068 and a var. of 2431; *Jehovah-revived*; *Jocha*, the name of two Isr.:—*Joha*.

3110. יָחֹחַן *Yôwchânân*, *yo-khaw'-nawn'*; a form of 3076; *Jochanan*, the name of nine Isr.:—*Johanan*.

יָחֹזָה *Yôwzhâh*. See 3194.

3111. יָהֹוֹיָדָה *Yôwyâdâ'*, *yo-yaw'-daw'*; a form of 3077; *Jojada*, the name of two Isr.:—*Jehoiada*, *Jolada*.

3112. יָהֹוֹיָכִין *Yôwyâkiym*, *yo-yaw'-keen'*; a form of 3078; *Jojakin*, an Isr. king:—*Jehoiachin*.

3113. יָהֹוֹיָקִים *Yôwyâqiym*, *yo-yaw'-keem'*; a form of 3079; *Jojakim*, an Isr.:—*Jolakim*. Comp. 3137.

3114. יָהֹוֹיָרִיב *Yôwyâriyb*, *yo-yaw'-reeb'*; a form of 3080; *Jojarib*, the name of four Isr.:—*Joiarib*.

3115. יָהֹוֵכֶבֶד *Yôwkebed*, *yo-keh'-bed*; from 3068 *contr.* and 3513; *Jehovah-gloried*; *Jochebed*, the mother of Moses:—*Jochebed*.

3116. יָחֹכָל *Yôwkal*, *yo-kal'*; a form of 3061; *Jukal*, an Isr.:—*Jucal*.

3117. יָוֵם *yôwm*, *yome*; from an unused root mean. to be *hot*; a day (as the warm hours), whether lit. (from sunrise to sunset, or from one sunset to the next), or fig. (a space of time defined by an associated term), [often used adv.]:—*age*, + *always*, + *chronicles*, continually (—*ance*), daily, ([birth-], each, to) day, (now a, two) days (—*agone*), + *elder*, + *end*, + *evening*, + (for) ever (—*lasting*,

—*more*), + *full*, life, as (so) long as (—*live*), (even) now, + *old*, + *outlived*, + *perpetually*, presently, + *remaineth*, + *required*, season, + *since*, space, then, (process of) time, + *as at other times*, + *in trouble*, weather, (as) when, (a, the, within a) while (that), + *whole* (+ *age*), (full) year (—*ly*), + *younger*.

3118. יוֹם *yôwm* (Chald.), *yome*; corresp. to 3117; a day:—day (by day), time.

3119. יוֹמָם *yôwmâm*, *yo-mawm'*; from 3117; daily:—daily, (by, in the) day (—*time*).

3120. יָוָן *Yâvân*, *yaw-vawn'*; prob. from the same as 3196; *effervescing* (i.e. hot and active); *Javan*, the name of a son of Joktan, and of the race (Ionians, i.e. Greeks) descended from him, with their territory; also of a place in Arabia:—*Javan*.

3121. יָוֵן *yâvên*, *yaw-ven'*; from the same as 3196; prop. *dregs* (as effervescing); hence *mud*:—*mire*, *miry*.

3122. יוֹנָדָב *Yôwnâdâb*, *yo-naw'-dawb'*; a form of 3082; *Jonadab*, the name of an Isr. and of a Rechabite:—*Jonadab*.

3123. יוֹנָה *yôwnâh*, *yo-naw'*; prob. from the same as 3196; a dove (appar. from the warmth of their mating):—*dove*, *pigeon*.

3124. יוֹנָה *Yônah*, *yo-naw'*; the same as 3123; *Jonah*, an Isr.:—*Jonah*.

3125. יְוָנִי *Yôvâniy*, *yev-aw-ne'*; patron. from 3121; a Jevanite, or desc. of Javan:—*Grecian*.

3126. יוֹנֵק *yôwnêq*, *yo-nake'*; act. part. of 3243; a sucker; hence a twig (of a tree felled and sprouting):—*tender plant*.

3127. יוֹנֶקֶת *yôwneqeth*, *yo-neh'-keth*; fem. of 3126; a sprout:—(tender) branch, young twig.

3128. יוֹנָתָן אֵלֶם רֶחֱקִים *yôwnath 'êlem r'chôqiym*, *yo-nath' ay'-lem reh-o-keem'*; from 3123 and 482 and the plur. of 7350; *dove of (the) silence* (i.e. dumb Israel) of (i.e. among) *distances* (i.e. strangers); the title of a ditty (used for a name of its melody):—*Jonath-elem-rechokim*.

3129. יוֹנָתָן *Yôwnâthân*, *yo-naw'-thawn'*; a form of 3083; *Jonathan*, the name of ten Isr.:—*Jonathan*.

3130. יוֹסֵף *Yôwçêph*, *yo-safê'*; fut. of 3254; *let him add* (or *perh. simply act. part. adding*); *Joseph*, the name of seven Isr.:—*Joseph*. Comp. 3064.

3131. יוֹסֵפִיָּה *Yôwçêphiyâh*, *yo-sif'-yaw'*; from act. part. of 3254 and 3050; *Jah (is) adding*; *Josiphijah*, an Isr.:—*Josiphiah*.

3132. יוֹסֵפֶלָה *Yôwçêlâh*, *yo-ay-law'*; *perh. fem. act. part. of 3276*; furthermore; *Joelah*, an Isr.:—*Joelah*.

3133. יוֹדֵעַ *Yôwçêd*, *yo-ade'*; appar. act. part. of 3259; *appointer*; *Joed*, an Isr.:—*Joed*.

3134. יוֹזֶזֶר *Yôwçezér*, *yo-eh'-zer*; from 3068 and 5828; *Jehovah (is his) help*; *Joezer*, an Isr.:—*Joezer*.

3135. יוֹזֵז *Yôwâsh*, *yo-awsh'*; from 3068 and 5789; *Jehovah-hastened*; *Joash*, the name of two Isr.:—*Joash*.

3136. יוֹזָסָדָק *Yôwtsâdâq*, *yo-tsaw'-dawk'*; a form of 3087; *Jotsadak*, an Isr.:—*Jozadak*.

3137. יוֹקִים *Yôwqiym*, *yo-keem'*; a form of 3113; *Jokim*, an Isr.:—*Jokim*.

3138. יָרֵה *yôwreh*, *yo-reh'*; act. part. of 3384; *sprinkling*; hence a sprinkling (or autumnal showers):—*first rain*, former [rain].

3139. יוֹרָה *Yôwrâh*, *yo-law'*; from 3384; *rainy*; *Jorah*, an Isr.:—*Jorah*.

3140. יוֹרֵי *Yôwray*, *yo-rah'-ee*; from 3384; *rainy*; *Jorai*, an Isr.:—*Jorai*.

3141. יוֹרָם *Yôwrâm*, *yo-lawm'*; a form of 3068; *Joram*, the name of three Isr. and one Syrian:—*Joram*.

3142. יוֹשֵׁב חֶסֶד *Yôwshab Chêçed*, *yo-shab' kheh'-sed*; from 7725 and 2817; *kindness will be returned*; *Jushab-Chesed*, an Isr.:—*Jushab-hesed*.

3143. יֹשִׁבִּיָּה **Yôshibiyâh**, *yo-shib-yaw'*; from 3427 and 3050; *Jehovah will cause to dwell*; *Joshibjah*, an Isr.:—*Josibiah*.

3144. יֹשָׁה **Yôshâh**, *yo-shaw'*; prob. a form of 3145; *Joshah*, an Isr.:—*Joshah*.

3145. יֹשָׁהִיָּה **Yôshaviyâh**, *yo-shav-yaw'*; from 3068 and 7737; *Jehovah-set*; *Joshaviyah*, an Isr.:—*Joshaviyah*. Comp. 3144.

3146. יֹשָׁפָט **Yôshaphât**, *yo-shaw-fawt'*; a form of 3092; *Joshaphat*, an Isr.:—*Joshaphat*.

3147. יֹתָם **Yôwthâm**, *yo-thawm'*; from 3068 and 8535; *Jehovah (is) perfect*; *Jotham*, the name of three Isr.:—*Jotham*.

3148. יֹתָר **Yôwthêr**, *yo-thare'*; act. part. of 8498; prop. *redundant*; hence over and above, as adj., noun, adv. or conj. [as follows]:—better, more (-over), over, profit.

3149. יִזְעָזַעַל **Y'zav'êl**, *yez-av-ale'*; from an unused root (mean. to sprinkle) and 410; *sprinkled of God*; *Jezevel*, an Isr.:—*Jeziel* [from the marg.].

3150. יִזְזִיָּה **Yizziyâh**, *yiz-zee-yaw'*; from the same as the first part of 3149 and 3050; *sprinkled of Jah*; *Jizziyah*, an Isr.:—*Jeziyah*.

3151. יָזִיז **Yâziy**, *yaw-zeez'*; from the same as 2123; *he will make prominent*; *Jaziz*, an Isr.:—*Jaziz*.

3152. יִזְלִיָּה **Yizliyah**, *yiz-lee-aw'*; prob. from an unused root (mean. to draw up); *he will draw out*; *Jizliyah*, an Isr.:—*Jeziyah*.

3153. יִזְנַיָּה **Y'zanyâh**, *yez-an-yaw'*; or יִזְנַיָּהוּ **Y'zanyâhûw**, *yez-an-yaw'-hoo*; prob. for 2970; *Jezeaniah*, an Isr.:—*Jezeaniah*.

3154. יֶזַע **Yeza'**, *yeh'-zah*; from an unused root mean to ooze; sweat, i.e. (by impl.) a sweating dress:—any thing that causeth sweat.

3155. יִזְרַח **Yizrah**, *yiz-rawh'*; a var. for 250; a *Jizrah* (i.e. *Ezrachite* or *Zarchite*) or desc. of *Zerah*:—*Izrahite*.

3156. יִזְרַחְיָה **Yizrachiyâh**, *yiz-rakh-yaw'*; from 2224 and 3050; *Jah will shine*; *Jizrachyah*, the name of two Isr.:—*Izrahiah*, *Jezeiah*.

3157. יִזְרַעֵל **Yizre'êl**, *yiz-reh-ale'*; from 2232 and 410; *God will sow*; *Jizre'êl*, the name of two places in Pal. and of two Isr.:—*Jezeel*.

3158. יִזְרַעֲלִי **Yizre'êliy**, *yiz-reh-ay-lee'*; patron. from 3157; a *Jizreelite* or native of *Jizreel*:—*Jezeelite*.

3159. יִזְרַעֲלִיָּה **Yizre'êliyâh**, *yiz-reh-ay-lee'-ah*; fem. of 3158; a *Jezeelitess*:—*Jezeelitess*.

3160. יְחֻבָּה **Yehubbâh**, *yekh-oo-baw'*; from 2247; *hidden*; *Jehubbah*, an Isr.:—*Je-hubbah*.

3161. יָחַד **Yâchad**, *yaw-khad'*; a prim. root; to be (or become) one:—join, unite.

3162. יָחַד **Yâchad**, *yakh'-ad*; from 3161; prop. a unit, i.e. (adv.) *unitedly*:—alike, at all (once), both, likewise, only, (al-) together, withal.

3163. יָחַד **Yachdôw**, *yakh-doe'*; from 3162 with pron. suffix; *his unity*, i.e. (adv.) together; *Jachdo*, an Isr.:—*Jahdo*.

3164. יַחְדִּיָּה **Yachdiyâh**, *yakh-dee-ale'*; from 3163 and 410; *unity of God*; *Jachdiyâh*, an Isr.:—*Jahdiel*.

3165. יַחְדִּיָּהוּ **Yechdiyâhûw**, *yekh-dee-yaw'-hoo*; from 3163 and 3050; *unity of Jah*; *Jechdiyâh*, the name of two Isr.:—*Jehdeiah*.

יַחְזָאֵל **Y'chav'êl**. See 3171.

3166. יַחְזִיָּה **Yachziyâh**, *yakh-az-ee-ale'*; from 2372 and 410; *beheld of God*; *Jachziyâh*, the name of five Isr.:—*Jahaziel*, *Jahziel*.

3167. יַחְזִיָּה **Yachzyâh**, *yakh-zeh-yaw'*; from 2372 and 3050; *Jah will behold*; *Jachzyah*, an Isr.:—*Jahaziah*.

3168. יַחְזִקָאֵל **Y'chezq'êl**, *yekh-es-kale'*; from 2388 and 410; *God will strengthen*; *Jechezkel*, the name of two Isr.:—*Ezekiel*, *Jehezekel*.

3169. יַחְזִקְיָה **Y'chizqiyâh**, *yekh-iz-kee-yaw'*; or

יַחְזִקְיָהוּ **Y'chizqiyâhûw**, *yekh-iz-kee-yaw'-hoo*; from 3388 and 3050; *strengthened of Jah*; *Jechizkiyah*, the name of five Isr.:—*Hezekiah*, *Jehizkiyah*. Comp. 2396.

3170. יַחְזֵרָה **Yachzerâh**, *yakh-zay-raw'*; from the same as 2386; perh. *protection*; *Jachzerah*, an Isr.:—*Jahzerah*.

3171. יַחֲזִיֵּאֵל **Y'chizy'êl**, *yekh-ee-ale'*; or (2 Chron. 29: 14)

יַחְזֵאֵל **Y'chav'êl**, *yekh-av-ale'*; from 2421 and 410; *God will live*; *Jechi'êl* (or *Jechavel*), the name of eight Isr.:—*Jehiel*.

3172. יַחֲזִיֵּאֵל **Y'chizy'êliy**, *yekh-ee-ay-lee'*; patron. from 3171; a *Jechi'elite* or desc. of *Jechiel*:—*Jehieli*.

3173. יַחֲזִיד **Y'chidy**, *yaw-kheed'*; from 3161; prop. *united*, i.e. *sole*; by impl. *beloved*; also *lonely*; (fem.) *the life* (as not to be replaced):—*darling*, *desolate*, only (child, son), *solitary*.

3174. יַחֲזִיָּה **Y'chiyâh**, *yekh-ee-yaw'*; from 2421 and 3050; *Jah will live*; *Jechiyah*, an Isr.:—*Jehiah*.

3175. יַחֲזִיֵּל **Y'chiyel**, *yaw-kheel'*; from 3173; *expectant*:—*should hope*.

3176. יַחַל **Yâchal**, *yaw-chal'*; a prim. root; to wait; by impl. to be patient, hope:—(cause to, have, make to) hope, be pained, stay, tarry, trust, wait.

3177. יַחֲזִיֵּאֵל **Yachl'êl**, *yakh-leh-ale'*; from 3176 and 410; *expectant of God*; *Jachl'êl*, an Isr.:—*Jahleel*.

3178. יַחֲזִיֵּאֵל **Yachl'êliy**, *yakh-leh-ay-lee'*; patron. from 3177; a *Jachl'elite* or desc. of *Jachleel*:—*Jahleelites*.

3179. יַחַם **Yâcham**, *yaw-kham'*; a prim. root; prob. to be hot; fig. to conceive:—get heat, be hot, conceive, be warm.

3180. יַחְמוּר **Yachmûwr**, *yakh-moor'*; from 2560; a kind of deer from the color; comp. 2542:—*fallow deer*.

3181. יַחְמוּי **Yachmay**, *yakh-mah'-ee*; prob. from 3179; hot; *Jachmai*, an Isr.:—*Jahmai*.

3182. יַחַפ **Yâchêph**, *yaw-khâf'*; from an unused root mean. to take off the shoes; *unsandalled*:—*barefoot*, being *unshod*.

3183. יַחֲזִיֵּאֵל **Yachtse'êl**, *yakh-tseh-ale'*; from 2373 and 410; *God will allot*; *Jachtse'êl*, an Isr.:—*Jahzeel*. Comp. 3185.

3184. יַחֲזִיֵּאֵל **Yachtse'êliy**, *yakh-tseh-ay-lee'*; patron. from 3183; a *Jachtse'elite* (collect.) or desc. of *Jachtseel*:—*Jahzeelites*.

3185. יַחֲזִיֵּאֵל **Yachtsey'êl**, *yakh-tseh-ale'*; from 2373 and 410; *allotted of God*; *Jachtsey'êl*, an Isr.:—*Jahziel*. Comp. 3183.

3186. יַחַר **Yâchar**, *yaw-khar'*; a prim. root; to delay:—*tarry longer*.

3187. יַחַשׁ **Yâchas**, *yaw-khas'*; a prim. root; to sprout; used only as denom. from 3188; to enroll by pedigree:—(number after, number throughout the) genealogy (to be reckoned), be reckoned by genealogies.

3188. יַחַשׁ **Yachas**, *yakh'-as*; from 3187; a pedigree or family list (as growing spontaneously):—*genealogy*.

3189. יַחַת **Yachath**, *yakh'-ath*; from 3161; *unity*; *Jachath*, the name of four Isr.:—*Jahath*.

3190. יָטַב **Yâtab**, *yaw-tab'*; a prim. root; to be (causat.) *make well*, lit. (sound, beautiful) or fig. (happy, successful, right):—be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be content, diligent (-ly), dress, earnestly, find favour, give, be glad, do (be, make) good (-ness), be (make) merry, please (+ well), shew more [kindness], skilfully, + very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen].

3191. יָטַב **Y'etab** (Chald.), *yet-ab'*; corresp. to 3190:—*seem good*.

3192. יֹטְבָה **Yotbâh**, *yot-baw'*; from 3190; *pleasantness*; *Jotbah*, a place in Pal.:—*Jotbah*.

3193. יֹטְבָה **Yotbâthâh**, *yot-baw'-thaw'*; from 3192; *Jotbathah*, a place in the Desert:—*Jotbath*, *Jotbathah*.

3194. יֹטָה **Yuttâh**, *yoot-taw'*; or

יֹטָה **Yûwtâh**, *yoo-taw'*; from 5186; *extended*; *Juttah* (or *Jutah*), a place in Pal.:—*Juttah*.

3195. יֹטֹר **Y'êtur**, *yet-oor'*; prob. from the same as 2905; *encircled* (i.e. inclosed); *Jetur*, a son of Ishmael:—*Jetur*.

3196. יֵין **Yayin**, *yah'-yin*; from an unused root mean. to effervesce; *wine* (as fermented); by impl. *intoxication*:—*banqueting*, *wine*, *wine* [-bibber].

3197. יָד **Yak**, *yak*; by err. transc. for 3027; a hand or side:—[way-] side.

יָכֹל **Yâkôwl**. See 3201.

יְכוּנָה **Y'kôwn'yâh**. See 3204.

3198. יָכַח **Yâkach**, *yaw-kakh'*; a prim. root; to be right (i.e. correct); recip. to argue; causat. to decide, justify or convict:—appoint, argue, chasten, convince, correct (-ion), daysman, dispute, judge, maintain, plead, reason (together), rebuke, reprove (-r), surely, in any wise.

יְכִינֹחַ **Y'kiyl'yâh**. See 3203.

3199. יָכִין **Yâkîyn**, *yaw-keen'*; from 3559; *he (or it) will establish*; *Jakin*, the name of three Isr. and of a temple pillar:—*Jachin*.

3200. יַכִּינִי **Yâkîniy**, *yaw-kee-nee'*; patron. from 3199; a *Jakinite* (collect.) or desc. of *Jakin*:—*Jachinites*.

3201. יָכֹל **Yâkôl**, *yaw-kole'*; or (fuller)

יָכֹל **Yâkôwl**, *yaw-kole'*; a prim. root; to be able, lit. (can, could) or mor. (may, might):—be able, any at all (ways), attain, can (away with, [-not]), could, endure, might, overcome, have power, prevail, still, suffer.

3202. יָכַל **Yêkal** (Chald.), *yek-ale'*; or

יָכִיל **Y'kiyl** (Chald.), *yek-eel'*; corresp. to 3201:—be able, can, couldst, prevail.

3203. יְכֹלָה **Y'kolyâh**, *yek-ol-yaw'*; and

יְכֹלָהוּ **Y'kolyâhûw**, *yek-ol-yaw'-hoo*; or (2 Ch. 26: 3)

יְכִינֹחַ **Y'kiyl'yâh**, *yek-ee-leh-yaw'*; from 3201 and 3050; *Jah will enable*; *Jekol-jah* or *Jekiljah*, an Israelitess:—*Jecholiah*, *Jecoliah*.

3204. יְכֹנָה **Y'konyâh**, *yek-on-yaw'*; and יְכֹנָהוּ **Y'konyâhûw**, *yek-on-yaw'-hoo*; or (Jer. 27: 20)

יְכוּנָה **Y'kôwn'yâh**, *yek-o-neh-yaw'*; from 3559 and 3050; *Jah will establish*; *Jekonjah*, a Jewish king:—*Jeconiah*. Comp. 3659.

3205. יָלַד **Yâlad**, *yaw-lad'*; a prim. root; to bear young; causat. to beget; med. to act as midwife; spec. to show lineage:—bear, beget, birth (-day), born, (make to) bring forth (children, young), bring up, calve, child, come, be delivered (of a child), time of delivery, gender, hatch, labour, (do the office of a) midwife, declare pedigrees, be the son of, (woman in, woman that) travail (-eth, -ing woman).

3206. יָלֵד **Yeled**, *yeh'-led*; from 3205; something born, i.e. a lad or offspring:—boy, child, fruit, son, young man (one).

3207. יָלְדָה **Yaldâh**, *yal-daw'*; fem. of 3206; a lass:—*damsel*, girl.

3208. יָלְדוּת **Yaldâwth**, *yal-dooth'*; abstr. from 3206; *boyhood* (or *girlhood*):—*childhood*, *youth*.

3209. יָלֹד **Yillôwd**, *yil-lode'*; pass. from 3205; born:—*born*.

3210. יָלוֹן **Yâlôwn**, *yaw-lone'*; from 3885; *lodging*; *Jalon*, an Isr.:—*Jalon*.

3211. יָלִיד **Yâliy**, *yaw-lee'*; from 3205; born:—(home-) born, child, son.

3212. יָלַק **Yâlak**, *yaw-lak'*; a prim. root [comp. 1980]; to walk (lit. or fig.); causat. to carry (in various senses):—X again, away, bear, bring, carry (away), come (away), depart, flow, + follow (-ing), get (away, hence, him), (cause to, make) go (away, -ing, -ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run,

spread, take away [-journey], vanish, (cause to) walk (-ing), wax, X be weak.

3213. **יָלַל** *yálal*, *yaw-lal'*; a prim. root; to howl (with a wailing tone) or yell (with a boisterous one):—(make to) howl, be howling.

3214. **יָלַל** *yélal*, *yel-ale'*; from 3213; a howl;—howling.

3215. **יָלָלָה** *yélaláh*, *yel-aw-law'*; fem. of 3214; a howling;—howling.

3216. **יָלַע** *yála'*, *yaw-lah'*; a prim. root; to blurt or utter inconsiderately:—devour.

3217. **יָלַעַח** *yallepheth*, *yal-leh'-feth*; from an unused root appar. mean. to stick or scrape; scurf or better:—scabbed.

3218. **יָלַק** *yeloq*, *yeh'-lek*; from an unused root mean. to lick up; a devourer; spec. the young locust:—cankerworm, caterpillar.

3219. **יָלָקוּט** *yalqúw*, *yal-koot'*; from 3218; a travelling pouch (as if for gleanings):—scrip.

3220. **יָם** *yám*, *yawm*; from an unused root mean. to roar; a sea (as breaking in noisy surf) or large body of water; spec. (with the art.) the Mediterranean; sometimes a large river, or an artificial basin; locally, the west, or (rarely) the south:—sea (X -faring man, [-shore]), south, west (-ern, side, -ward).

3221. **יָם** *yám* (Chald.), *yawm*; corresp. to 3220:—

3222. **יָם** *yém*, *yame*; from the same as 3117; a warm spring:—mule.

3223. **יְמוּאֵל** *Yémwél*, *yem-oo-ale'*; from 3117 and 410; day of God; Jemuel, an Isr.:—Jemuel.

3224. **יְמוּמָה** *Yémymáh*, *yem-ee-maw'*; perh. from the same as 3117; prop. warm, i.e. affectionate; hence dove [comp. 3128]; Jemimah, one of Job's daughters:—Jemimah.

3225. **יְמִינָא** *yáminá*, *yaw-meen'*; from 3231; the right hand or side (leg, eye) of a person or other object (as the stronger and more dexterous); locally, the south:—+ left-handed, right (hand, side), south.

3226. **יְמִינָא** *Yáminá*, *yaw-meen'*; the same as 3225; Jamin, the name of three Isr.:—Jamin. See also 1144.

3227. **יְמִינִי** *yémíniy*, *yem-ee-nee'*; for 3225; right:—(on the) right (hand).

3228. **יְמִינִי** *Yémíniy*, *yem-ee-nee'*; patron. from 3226; a Jeminite (collect.) or desc. of Jamin:—Jaminites. See also 1145.

3229. **יְמִלָּה** *Yimláh*, *yem-law'*; or

**יְמִלָּה** *Yimláh*, *yim-law'*; from 4390; full; Jimla or Jmlah, an Isr.:—Imla,

Imlah.

3230. **יְמִלֵּךְ** *Yamlék*, *yam-lake'*; from 4427; he will make king; Jamlék, an Isr.:—Jamleeh.

3231. **יְמִן** *yáman*, *yaw-man'*; a prim. root; to be (phys.) right (i.e. firm); but used only as denom. from 3225 and transit. to be right-handed or take the right-hand side:—go (turn) to (on, use) the right hand.

3232. **יְמִנָּה** *Yimnáh*, *yim-naw'*; from 3231; prosperity (as betokened by the right hand); Jinnah, the name of two Isr.; also (with the art.) of the posterity of one of them:—Imna, Imnah, Jinnah, Jinnites.

3233. **יְמִנִי** *yémániy*, *yem-aw-nee'*; from 3231; right (i.e. at the right hand):—(on the) right (hand).

3234. **יְמִנָּה** *Yimnáh*, *yim-naw'*; from 4513; he will restrain; Jinná, an Isr.:—Imna.

3235. **יְמַר** *yámar*, *yaw-mar'*; a prim. root; to exchange; by impl. to change places:—boast selves, change.

3236. **יְמִרָה** *Yimráh*, *yim-raw'*; prob. from 3235; interchange; Jimirah, an Isr.:—Imrah.

3237. **יָמַשׁ** *yámash*, *yaw-mash'*; a prim. root; to touch:—feel.

3238. **יָמָה** *yánáh*, *yaw-naw'*; a prim. root; to rage or be violent; by impl. to suppress, to maltreat:—destroy, (thrust out by) oppress (-ing, -on, -or), proud, vex, do violence.

3239. **יָנוּחַ** *Yánôwach*, *yaw-no'-akh*; or (with enclitic)

**יָנוּחָהּ** *Yánôwacháh*, *yaw-no'-khaw*; from 3240; quiet; Janôach or Janôachah, a place in Pal.:—Janôah, Janôah.

**יָנוּם** *Yánûm*. See 3241.

3240. **יָנַח** *yánach*, *yaw-nakh'*; a prim. root; to deposit; by impl. to allow to stay:—bestow, cast down, lay (down, up), leave (off), let alone (remain), pacify, place, put, set (down), suffer, withhold. (The Hiphil forms with the *dagesh* are here referred to, in accordance with the older grammarians; but if any distinction of the kind is to be made, these should rather be referred to 5117, and the others here.)

3241. **יָנִים** *Yániym*, *yaw-neem'*; from 5123; asleep; Janim, a place in Pal.:—Janum [from the marg.].

3242. **יָנִיקָהּ** *yéníqáh*, *yen-ee-kaw'*; from 3243; a sucker or sapling:—young twig.

3243. **יָנַק** *yánaq*, *yaw-nak'*; a prim. root; to suck; causat. to give milk:—milch, nurse (-ing mother), (give, make to) suck (-ing child, -ling).

3244. **יָנִישׁוּפָהּ** *yanshúwph*, *yan-shoo'*; or

**יָנִישׁוּפָהּ** *yanshówph*, *yan-shofe'*; appar. from 5398; an unclean (aquatic) bird; prob. the heron (perh. from its blowing cry, or because the night-heron is meant [comp. 5399]):—(great) owl.

3245. **יָסַד** *yásad*, *yaw-sad'*; a prim. root; to set (lit. or fig.); intens. to found; reflex. to sit down together, i.e. settle, consult:—appoint, take counsel, establish, (lay the, lay for a) found (-ation), instruct, lay, ordain, set, X sure.

3246. **יָסַד** *yésád*, *yew-od'*; from 3245; a foundation (fig. i.e. beginning):—X began.

3247. **יָסַד** *yésód*, *yew-ode'*; from 3245; a foundation (lit. or fig.):—bottom, foundation, repairing.

3248. **יָסַדָּהּ** *yésódáh*, *yew-oo-daw'*; fem. of 3246; a foundation:—foundation.

3249. **יָסַר** *yásur*, *yaw-soor'*; from 5493; departing:—they that depart.

3250. **יָסַר** *yisúwr*, *yis-sore'*; from 3256; a reprover:—instruct.

3251. **יָסַק** *yásak*, *yaw-sak'*; a prim. root; to pour (intrans.):—be poured.

3252. **יָסַקָהּ** *yisákáh*, *yis-kaw'*; from an unused root mean. to watch; observant; Jis-kah, sister of Lot:—Iscah.

3253. **יָסַקָהּ** *Yismakyáhúw*, *yis-mak-yaw-hoo'*; from 5564 and 3050; Jah will sustain; Jismakjah, an Isr.:—Ismachiah.

3254. **יָסַף** *yásaph*, *yaw-saf'*; a prim. root; to add or augment (often adv. to continue to do a thing):—add, X again, X any more, X cease, X come more, X conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.

3255. **יָסַף** *yésaph* (Chald.), *yew-saf'*; corresp. to 3254:—add.

3256. **יָסַר** *yásar*, *yaw-sar'*; a prim. root; to chastise, lit. (with blows) or fig. (with words); hence to instruct:—bind, chasten, chastise, correct, instruct, punish, reform, reprove, sore, teach.

3257. **יָטָה** *yát*, *yaw*; from 3261; a shovel:—shovel.

3258. **יָטָהּ** *Yátbés*, *yah-bates'*; from an unused root prob. mean. to grieve; sorrowful;

Jabets, the name of an Isr., and also of a place in Pal.:—Jabez.

3259. **יָצַד** *yá'ad*, *yaw-ad'*; a prim. root; to fix upon (by agreement or appointment); by impl. to meet (at a stated time), to summon (to trial), to direct (in a certain quarter or position), to engage (for marriage):—agree, (make an) appoint (-ment, a time), assemble (selves), betroth, gather (selves, together), meet (together), set (a time).

**יָצַדָּהּ** *Yédów*. See 3260.

3260. **יָצַדָּהּ** *Yédíy*, *yed-ee'*; from 3259; appointed; Jedí, an Isr.:—Iddo [from the marg.]. See 3035.

3261. **יָצַח** *yá'ah*, *yaw-aw'*; a prim. root; appar. to brush aside:—sweep away.

3262. **יָצַח** *Yé'úwél*, *yeh-oo-ale'*; from 3261 and 410; carried away of God; Jeíel, the name of four Isr.:—Jehiel, Jeiel, Jeuel. Comp. 3273.

3263. **יָצַח** *Yé'úwts*, *yeh-oots'*; from 3262; counsellor; Jeúts, an Isr.:—Jeuz.

3264. **יָצַח** *yá'owr*, *yaw-ore'*; a var. of 3263; a forest:—wood.

3265. **יָצַח** *Yá'owr*, *yaw-oor'*; appar. pass. part. of the same as 3263; wooded; Jáur, an Isr.:—Jair [from the marg.].

3266. **יָצַח** *Yé'úwsh*, *yeh-oo-sh'*; from 3262; hasty; Jeúsh, the name of an Edomite and of four Isr.:—Jehush, Jeush. Comp. 3274.

3267. **יָצַח** *yá'az*, *yaw-az'*; a prim. root; to be bold or obstinate:—fierce.

3268. **יָצַח** *Yá'aziyél*, *yah-az-ee-ale'*; from 3267 and 410; emboldened of God; Jaziel, an Isr.:—Jaaziel.

3269. **יָצַח** *Yá'aziyáhúw*, *yah-az-ee-yaw-hoo'*; from 3267 and 3050; emboldened of Jah; Jaaziyah, an Isr.:—Jaaziah.

3270. **יָצַח** *Yá'azeyr*, *yah-az-ayr'*; or

**יָצַח** *Yázér*, *yah-zare'*; from 5326; helpful; Jazer or Jazer, a place E. of the Jordan:—Jaazer, Jazer.

3271. **יָצַח** *yá'at*, *yaw-at'*; a prim. root; to clothe:—cover.

3272. **יָצַח** *yé'at* (Chald.), *yeh-at'*; corresp. to 3269; to counsel; reflex. to consult:—counselor, consult together.

3273. **יָצַח** *Yé'iyél*, *yeh-ee-ale'*; from 3261 and 410; carried away of God; Jeíel, the name of six Isr.:—Jehiel, Jeiel. Comp. 3262.

**יָצַח** *Yá'tyr*. See 3265.

3274. **יָצַח** *Yé'iysh*, *yeh-ee-sh'*; from 3262; hasty; Jeísh, the name of an Edomite and of an Isr.:—Jeush [from the marg.]. Comp. 3266.

3275. **יָצַח** *Yá'hán*, *yah-kawm'*; from the same as 5912; troublesome; Jakan, an Isr.:—Jachan.

3276. **יָצַח** *yá'al*, *yaw-al'*; a prim. root; prop. to ascend; fig. to be valuable (obj. useful, subj. benefited):—X at all, set forward, can do good, (be, have) profit (-able).

3277. **יָצַח** *yá'él*, *yaw-ale'*; from 3276; an ibex (as climbing):—wild goat.

3278. **יָצַח** *yá'él*, *yaw-ale'*; the same as 3277; Jael, a Canaanite:—Jael.

3279. **יָצַח** *Yá'aláh*, *yah-al-aw'*; or

**יָצַח** *Yá'aláh*, *yah-al-aw'*; the same as 3280 or direct from 3276; Jaala or Jaalah, one of the Nethinim:—Jaala, Jaalah.

3280. **יָצַח** *yá'aláh*, *yah-al-aw'*; fem. of 3277:—roe.

3281. **יָצַח** *Yá'lám*, *yah-lawm'*; from 5856; occult; Jalam, an Edomite:—Jalam.

3282. **יָצַח** *yá'an*, *yah-an'*; from an unused root mean. to pay attention; prop. heed; by impl. purpose (sake or account); used adv. to indicate the reason or cause:—because (that), forasmuch (+ as), seeing then, + that, + whereas, + why.

3283. **יָצַח** *yá'en*, *yaw-ane'*; from the same as 3282; the ostrich (prob. from its answering cry):—ostrich.

3284. **יָצַח** *yá'anáh*, *yah-an-aw'*; fem. of 3283, and mean. the same:—+ owl.

3285. **יָצַח** *Yá'anay*, *yah-an-ah'ee'*; from the same as 3283; responsive; Jaanai, an Isr.:—Jaanai.

3286. **יָצַח** *yá'aph*, *yaw-af'*; a prim. root; to tire (as if from wearisome flight):—faint, cause to fly, (be) weary (self).

3287. **יָצַח** *yá'eph*, *yaw-afe'*; from 3286; fatigued; fig. exhausted:—faint, weary.

3288. **יָצַח** *yá'aph*, *yeh-awf'*; from 3286; fatigue (adv. utterly exhausted):—swiftly.

3289. **יָצַח** *yá'ats*, *yaw-ats'*; a prim. root; to advise; reflex. to deliberate or resolve:—advertise, take advice, advise (well), consult. (give take) counsel (-lor), determine, devise, guide, pur-

pose.



8290. יַעֲקֹב *Ya'eqób*, *yah-ak-obe'*; from 6117; *heel-catcher* (i.e. supplanter); *Jaakob*, the Israelitish patriarch:—*Jacob*.

8291. יַעֲקֹבָהּ *Ya'eqóbáh*, *yah-ak-o'-bah*; from 8290; *Jaakobah*, an Isr.:—*Jaakobah*.

8292. יַעֲקָן *Ya'eqán*, *yah-ak-aw'n'*; from the same as 6180; *Jaakan*, an Idumean:—*Jaakan*. Comp. 1142.

8293. יַעַר *ya'ar*, *yah-ar'*; from an unused root prob. mean. to *thicken with verdure*; a *copse* of bushes; hence a *forest*; hence *honey* in the *comb* (as hived in trees):—[honey-] *comb*, *forest*, *wood*.

8294. יַעֲרָה *Ya'aráh*, *yah-raw'*; a form of 8293; *Jarah*, an Isr.:—*Jarah*.

8295. יַעֲרָה *ya'aráh*, *yah-ar-aw'*; fem. of 8293, and mean. the same:—[honey-] *comb*, *forest*.

8296. יַעֲרֵי אֲרָגִים *Ya'aréy 'Oregím*, *yah-ar-ay' o-reg-eem'*; from the plur. of 8293 and the masc. plur. part. act. of 707; *woods of weavers*; *Jaare-Oregim*, an Isr.:—*Jaare-oregim*.

8297. יַעֲרִים *Ya'árim*, *yeh-aw-reem'* plur. of 8293; *forests*; *Jédrim*, a place in Pal.:—*Jearim*. Comp. 7157.

8298. יַעֲרֵשְׁיָהּ *Ya'áreshyáh*, *yah-ar-esh-yaw'*; from an unused root of uncert. signif. and 3050; *Jaareshyah*, an Isr.:—*Jaresiah*.

8299. יַעֲשׂוּ *Ya'ásúw*, *yah-as-oo'*; from 6213; *they will do*; *Jaasu*, an Isr.:—*Jaasu*.

8300. יַעֲשִׂיָּאֵל *Ya'ásiyá'el*, *yah-as-ee-ale'*; from 6213 and 410; *made of God*; *Jaasiel*, an Isr.:—*Jaasiel*, *Jasiel*.

8301. יִפְדֶּהָ *Yiphdéyah*, *yif-deh-yaw'*; from 6299 and 3050; *Jah will liberate*; *Jiphejah*, an Isr.:—*Iphejah*.

8302. יָפָה *yápháh*, *yaw-faw'*; a prim. root; prop. to be *bright*, i.e. (by impl.) *beautiful*:—be *beautiful*, be (make self) *fair* (-r), *deck*.

8303. יָפָהּ *yáphéh*, *yaw-feh'*; from 8302; *beautiful* (lit. or fig.):—+ *beautiful*, *beauty*, *comely*, *fair* (-est, one), + *goodly*, *pleasant*, *well*.

8304. יָפָהּ-יָפָהּ *yáphéh-phiyáh*, *yef-eh' fee-yaw'*; from 8303 by redupl.; *very beautiful*:—*very fair*.

8305. יָפָה *yáphé*, *yaw-fo'*; or

יָפָהּ *Yáphéw* (Exra 3 : 7), *yaw-fo'*; from 8302; *beautiful*; *Japho*, a place in Pal.:—*Japha*, *Joppa*.

8306. יָפַח *yáphach*, *yaw-fakh'*; a prim. root; prop. to *breathe hard*, i.e. (by impl.) to *sigh*:—*bewail self*.

8307. יָפַח *yáphéach*, *yaw-fay'-akh*; from 8306; prop. *puffing*, i.e. (fig.) *meditating*:—such as *breathe out*.

8308. יָפִי *yóphiy*, *yof-ee'*; from 8302; *beauty*:—*beauty*.

8309. יָפִיָּא *Yáphiya'*, *yaw-fee'-ah*; from 8313; *bright*; *Japhia*, the name of a *Canaanite*, an Isr., and a place in Pal.:—*Japhia*.

8310. יָפִיֶּלֶת *Yaphlét*, *yaf-late'*; from 6408; *he will deliver*; *Japhlet*, an Isr.:—*Japhlet*.

8311. יָפִיֶּלֶתִי *Yaphlétiy*, *yaf-lay-tee'*; patron. from 8310; a *Japhletite* or desc. of *Japhlet*:—*Japhleti*.

8312. יָפִיֶּחֶה *Yéphunneh*, *yef-oon-neh'*; from 6437; *he will be prepared*; *Jephunneh*, the name of two Isr.:—*Jephunneh*.

8313. יָפַע *yápha'*, *yaw-fah'*; a prim. root; to *shine*:—be *light*, *shew self*, (cause to) *shine* (forth).

8314. יָפָהּ *yípháh*, *yif-aw'*; from 8313; *splendor* or (fig.) *beauty*:—*brightness*.

8315. יָפֶת *Yepheth*, *yeh'-feth*; from 6601; *expansion*; *Jepheth*, a son of *Noah*; also his *posterity*:—*Jepheth*.

8316. יָפֶתַח *Yiphtách*, *yif-tawkh'*; from 6605; *he will open*; *Jiphtach*, an Isr.; also a place in Pal.:—*Jephthah*, *Jiphtah*.

8317. יָפֶתַח-אֵל *Yiphtach-él*, *yif-tach-ale'*; from 6605 and 410; *God will open*; *Jiphtach-el*, a place in Pal.:—*Jiphtach-el*.

8318. יָצָא *yátsá'*, *yaw-tsaw'*; a prim. root; to go (causat. bring) out, in a great variety of applications, lit. and fig., direct and proxim.:—× after, appear, × assuredly, bear out, × begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart (-ing, -ure), draw forth, in the end, escape, exact, fall, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, × scarce, send with commandment, shoot forth, spread, spring out, stand out, × still, × surely, take forth (out), at any time, × to [and fro], utter.

8319. יָצָא *yátsá'* (Chald.), *yets-aw'*; corresp. to 8318:—*finish*.

8320. יָצָא *yátsab*, *yaw-tsab'*; a prim. root; to place (any thing so as to stay); reflex. to station, offer, continue:—present selves, remaining, resort, set (selves), (be able to, can, with-) stand (fast, forth, -ing, still, up).

8321. יָצָא *yátséb* (Chald.), *yets-abe'*; corresp. to 8320; to be *firm*; hence to *speak surely*:—*truth*.

8322. יָצָא *yátsag*, *yaw-tsag'*; a prim. root; to place permanently:—establish, leave, make, present, put, set, stay.

8323. יָצָא *yátsahár*, *yits-hawr'*; from 6671; oil (as producing light); fig. *anointing*:—+ *anointed*, oil.

8324. יָצָא *yátsahár*, *yits-hawr'*; the same as 8323; *Jitshar*, an Isr.:—*Izhar*.

8325. יָצָא *Yátsaháry*, *yits-haw-ree'*; patron. from 8324; a *Jitsharite* or desc. of *Jitshar*:—*Izeharites*, *Izharites*.

8326. יָצָא *yátsúwa'*, *yaw-tsúw'-ah*; pass. part. of 8331; *spread*, i.e. a *bed*; (arch.) an *extension*, i.e. *wing* or *lean-to* (a single story or collect.):—*bed*, *chamber*, *couch*.

8327. יָצָא *Yítschák*, *yits-khawk'*; from 6711; *laughter* (i.e. *mockery*); *Jitschak* (or *Isaac*), son of *Abraham*:—*Isaac*. Comp. 3446.

8328. יָצָא *Yítschar*, *yits-khar'*; from the same as 6713; *he will shine*; *Jitschar*, an Isr.:—and *Zehar* [from the marg.].

8329. יָצָא *yátsiy'*, *yaw-tsee'*; from 8318; *issue*, i.e. *offspring*:—those that came forth.

8330. יָצָא *yátsiyyb* (Chald.), *yats-tseeb'*; from 8321; *faced*, *sure*; concr. *certainty*:—*certain* (-ty), *true*, *truth*.

יָצָא *yátsiya'*. See 8326.

8331. יָצָא *yátsa'*, *yaw-tsah'*; a prim. root; to strew as a surface:—make [one's] *bed*, × *lie*, *spread*.

8332. יָצָא *yátsaq*, *yaw-tsah'*; a prim. root; prop. to pour out (trans. or intrans.); by impl. to melt or cast as metal; by extens. to place firmly, to stiffen or grow hard:—cast, cleave fast, be (as) firm, grow, be hard, lay out, molten, overflow, pour (out), run out, set down, steadfast.

8333. יָצָא *yátsúkáh*, *yets-oo-kaw'*; pass. part. fem. of 8332; poured out, i.e. run into a mould:—when it was cast.

8334. יָצָא *yátsar*, *yaw-tsar'*; a prim. root; to press (intrans.), i.e. be narrow; fig. be in distress:—be distressed, be narrow, be straitened (in straits), be vexed.

8335. יָצָא *yátsar*, *yaw-tsar'*; prob. identical with 8334 (through the squeezing into shape); ([comp. 8331]); to mould into a form; espec. as a potter; fig. to determine (i.e. form a resolution):—× earthen, fashion, form, frame, make (-r), potter, purpose.

8336. יָצָא *yétser*, *yaf'-tsar'*; from 8335; a form; fig. *conception* (i.e. purpose):—frame, thing framed, imagination, mind, work.

8337. יָצָא *Yétser*, *yaf'-tsar'*; the same as 8336; *Jetser*, an Isr.:—*Jezer*.

8338. יָצָא *yátsúr*, *yaw-tsúur'*; pass. part. of 8335; structure, i.e. limb or part:—member.

8339. יָצָא *Yítsáry*, *yits-ree'*; from 8335; *formative*; *Jitsri*, an Isr.:—*Isri*.

8340. יָצָא *Yítsáry*, *yits-ree'*; patron. from 8337; a *Jitsrite* (collect.) or desc. of *Jetser*:—*Jezerites*.

8341. יָצָא *yátsath*, *yaw-tsath'*; a prim. root; to burn or set on fire; fig. to desolate:—burn (up), be desolate, set (on) fire ([fire]), kindle.

8342. יָצָא *yeqeb*, *yeh'-keb'*; from an unused root mean. to excavate; a trough (as dug out); spec. a wine-vat (whether the lower one, into which the juice drains; or the upper, in which the grapes are crushed):—fats, presses, press-fat, wine (-press).

8343. יָצָא *Yeqabtsé'el*, *yek-ab-tseh-ale'*; from 6908 and 410; *God will gather*; *Jekabtsé'el*, a place in Pal.:—*Jekabzeel*. Comp. 6909.

8344. יָצָא *yáqad*, *yaw-kad'*; a prim. root; to burn:—(be) burn (-ing), × from the hearth, kindle.

8345. יָצָא *yéqad* (Chald.), *yek-ad'*; corresp. to 8344:—burning.

8346. יָצָא *yéqédá'* (Chald.), *yek-ay-daw'*; from 8345; a conflagration:—burning.

8347. יָצָא *Yoqdé'am*, *yok-deh-awm'*; from 8344 and 5971; burning of (the) people; *Jokde'm*, a place in Pal.:—*Jokdeam*.

8348. יָצָא *Yáqeh*, *yaw-keh'*; from an unused root prob. mean. to obey; obedient; *Jakeh*, a symbolical name (for *Solomon*):—*Jakeh*.

8349. יָצָא *Yáqqáháh*, *yik-kaw-haw'*; from the same as 8348; obedience:—gathering, to obey.

8350. יָצָא *yéqôwd*, *yek-ode'*; from 8344; a burning:—burning.

8351. יָצָא *yéqúwm*, *yek-oom'*; from 6965; prop. standing (extant), i.e. by impl. a living thing:—(living) substance.

8352. יָצָא *yáqôwsh*, *yaw-koshe'*; from 8369; prop. entangling; hence a snarer:—fowler.

8353. יָצָא *yáqúwsh*, *yaw-koshe'*; pass. part. of 8369; prop. entangled, i.e. by impl. (intrans.) a snare, or (trans.) a snarer:—fowler, snare.

8354. יָצָא *Yéqúwthiyá'el*, *yek-ooth-ee'-ale'*; from the same as 8348 and 410; obedience of God; *Jekuthiél*, an Isr.:—*Jekuthiel*.

8355. יָצָא *Yoqtán*, *yok-tawn'*; from 6994; *he will be made little*; *Joktan*, an Arabian patriarch:—*Joktan*.

8356. יָצָא *Yáqiyim*, *yaw-keem'*; from 6965; *he will raise*; *Jakim*, the name of two Isr.:—*Jakim*. Comp. 8079.

8357. יָצָא *yaqqiyr*, *yak-keer'*; from 8365; precious:—dear.

8358. יָצָא *yaqqiyr* (Chald.) *yak-keer'*; corresp. to 8357:—noble, rare.

8359. יָצָא *Yéqamyáh*, *yek-am-yaw'*; from 6965 and 8050; *Jah will rise*; *Jekamjah*, the name of two Isr.:—*Jekamiah*. Comp. 3079.

8360. יָצָא *Yéqam'am*, *yek-am'-awm'*; from 6965 and 5971; (the) people will rise; *Jekamam*, an Isr.:—*Jekameam*. Comp. 3079, 3361.

8361. יָצָא *Yoqmé'am*, *yok-meh-awm'*; from 6965 and 5971; (the) people will be raised; *Jokme'am*, a place in Pal.:—*Jokmeam*. Comp. 3360, 3362.

8362. יָצָא *Yoqné'am*, *yok-neh-awm'*; from 6969 and 5971; (the) people will be lamented; *Jokne'am*, a place in Pal.:—*Jokneam*.

8363. יָצָא *yáqa'*, *yaw-kah'*; a prim. root; prop. to sever oneself, i.e. (by impl.) to be dislocated; fig. to abandon; causat. to impale (and thus allow to drop to pieces by rotting):—be alienated, depart, hang (up), be out of joint.

8364. יָצָא *yáqats*, *yaw-kats'*; a prim. root; to awake (intrans.):—(be) awake (-d).

יָצָא *yáqaph*. See 5362.

8365. יָצָא *yáqar*, *yaw-kar'*; a prim. root; prop. appar. to be heavy, i.e. (fig.) valuable; causat. to make rare (fig. to inhibit):—be (make) precious, be prized, be set by, withdraw.

8366. יָצָא *yéqár*, *yek-awr'*; from 8365; value, i.e. (concr.) wealth; abstr. costliness, dignity:—honour, precious (things), price.

3367. יָקָר *yāqār* (Chald.), *yek-awr'*; corresp. to 3366:—glory, honour.
3368. יָקָר *yāqār*, *yaw-kawr'*; from 3365; *valuable* (obj. or subj.):—brightness, clear, costly, excellent, fat, honourable women, precious, reputation.
3369. יָקָשׁ *yāqōsh*, *yaw-kōsh'*; a prim. root; to ensnare (lit. or fig.):—fowler (lay a) snare.
3370. יָקָשָׁן *Yōqshān*, *yok-shawn'*; from 3369; *insidious*; *Jokshan*, an Arabian patriarch:—Jokshan.
3371. יָקָתָל *Yōqthēl*, *yok-theh-ale'*; prob. from the same as 3348 and 410; *veneration of God* [comp. 3354]; *Joktheēl*, the name of a place in Pal., and of one in Idumaea:—Joktheel.
- יָרָא *yārā'*. See 3384.
3372. יָרָע *yārē'*, *yaw-ray'*; a prim. root; to fear; *mor. to revere*; *caus. to frighten*:—afraid, be (make) afraid, dread (-ful), (put in) fear (-ful, -fully, -ing). (be had in) reverence (-end), × see, terrible (act, -ness, thing).
3373. יָרָע *yārē'*, *yaw-ray'*; from 3372; *fearing*; *mor. reverent*:—afraid, fear (-ful).
3374. יָרָאָה *yirāh*, *yir-aw'*; fem. of 3373; *fear* (also used as infn.); *mor. reverence*;—× dreadful, × exceedingly, fear (-fulness).
3375. יָרֹנָן *Yirōwn*, *yir-ohn'*; from 3372; *fearfulness*; *Jiron*, a place in Pal.:—Iron.
3376. יָרִיחָה *Yiriyāh*, *yir-ee-yaw'*; from 3373 and 3050; *fearful of Jah*; *Jirijah*, an Isr.:—Irijah.
3377. יָרֵב *Yārēb*, *yaw-rab'*; from 3378; *he will contend*; *Jareb*, a symbolical name for Assyria:—Jareb. Comp. 3402.
3378. יָרֵבֶּעַל *Yerubbā'al*, *yer-oob-bah'-al*; from 3378 and 1168; *Baal will contend*; *Jerubbaal*, a symbol. name of Gideon:—Jerubbaal.
3379. יָרֹבְעָם *Yarobām*, *yaw-rob-awm'*; from 3378 and 5971; (the) *people will contend*; *Jarobam*, the name of two Isr. kings:—Jero-boam.
3380. יָרֵבֶּשֶׁת *Yerubbesheth*, *yer-oob-beh'-sheth*; from 3378 and 1322; *shame* (i.e. the idol will contend; *Jerubbesheth*, a symbol. name for Gideon:—Jerubbesheth.
3381. יָרַד *yārād*, *yaw-rad'*; a prim. root; to descend (lit. to go downwards; or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or fig. to fall); *causat. to bring down* (in all the above applications):—× abundantly, bring down, carry down, cast down, (cause to) come (-ing) down, fall (down), get down, go (-ing) down (-ward), hang down, × indeed, let down, light (down), put down (off), (cause to, let) run down, sink, subdue, take down.
3382. יָרַד *Yered*, *yeh'-red'*; from 3381; a *descent*; *Jered*, the name of an antediluvian, and of an Isr.:—Jared.
3383. יַרְדֵּן *Yardēn*, *yar-dane'*; from 3381; a *descender*; *Jarden*, the principal river of Pal.:—Jordan.
3384. יָרָח *yārāh*, *yaw-raw'*; or (2 Chr. 26 : 15)
- יָרָא *yārā'*, *yaw-raw'*; a prim. root; *prop. to flow as water* (i.e. to rain); *trans. to lay or throw* (espec. an arrow, i.e. to shoot); *fig. to point out* (as if by aiming the finger), *to teach*:—(+) archer, cast, direct, inform, instruct, lay, shew, shoot, teach (-er, -ing), through.
3385. יְרוּשָׁלַיִם *Yerūshā'el*, *yer-ooh-ale'*; from 3384 and 410; *founded of God*; *Jeruel*, a place in Pal.:—Jeruel.
3386. יְרוּחָה *Yarōwach*, *yaw-ro'-akh*; perh. denom. from 3394; (born at the) *new moon*; *Jarōach*, an Isr.:—Jarōah.
3387. יָרוֹק *yārōwq*, *yaw-roke'*; from 3417; *green*, i.e. an herb:—green thing.
3388. יְרוּשָׁה *Yerūshā'*, *yer-ooh-shaw'*; or
- יְרוּשָׁה *Yerūshāh*, *yer-ooh-shaw'*; fem. pass. part. of 3423; *possessed*; *Jerusha* or *Jerushah*, an Israelitess:—Jerusha, Jerushah.
3389. יְרוּשָׁלַיִם *Yerūshā'aim*, *yer-ooh-shaw-lah'-im*; rarely
- יְרוּשָׁלַיִם *Yerūshā'ayim*, *yer-ooh-shaw-lah'-yim*; a dual (in allusion to its two main hills [the true pointing, at least of the former reading, seems to be that of 3390]); prob. from (the pass. part. of) 3384 and 7999; *founded peaceful*; *Jerushā'aim* or *Jerushaleim*, the capital city of Pal.:—Jerusalem.
3390. יְרוּשָׁלַם *Yerūshā'lem* (Chald.), *yer-ooh-shaw-lame'*; corresp. to 3389:—Jerusalem.
3391. יָרַח *yerach*, *yeh'-rach'*; from an unused root of uncert. signif.; a *lunation*, i.e. month:—month, moon.
3392. יָרַח *Yerach*, *yeh'-rach'*; the same as 3391; *Jerach*, an Arabian patriarch:—Jerah.
3393. יָרַח *yérach* (Chald.), *yeh'-rach'*; corresp. to 3391; a month:—month.
3394. יָרַח *yārēach*, *yaw-ray'-akh*; from the same as 3391; the moon:—moon.
- יָרַח *Yerēchōw*. See 3405.
3395. יְרוּחָם *Yerōchām*, *yer-o-khawm'*; from 3385; *compassionate*; *Jerocham*, the name of seven or eight Isr.:—Jeroham.
3396. יְרוּחַמֶּלֶךְ *Yerachmēl*, *yer-akh-meh-ale'*; from 3385 and 410; *God will compassionate*; *Jerachmeel*, the name of three Isr.:—Jerahmeel.
3397. יְרוּחַמֶּלֶיךָ *Yerachmēlīy*, *yer-akh-meh-ay-lee'*; patron. from 3396; a *Jerahmeelite* or desc. of Jerahmeel:—Jerahmeelites.
3398. יָרַח *Yarchā'*, *yar-khaw'*; prob. of Eg. or, *Jarcha*, an Eg.:—Jarha.
3399. יָרַח *yārā'*, *yaw-rat'*; a prim. root; to precipitate or hurl (rush) headlong; (intrans.) to be rash:—be perverse, turn over.
3400. יָרַח *Yeriyā'*, *yer-ee-ale'*; from 3384 and 410; *thrown of God*; *Jeriā'*, an Isr.:—Jeriel. Comp. 3385.
3401. יָרִיב *yāriyb*, *yaw-rebe'*; from 3378; *lit. he will contend*; *prop. adj. contentious*; used as noun, an *adversary*:—that contend (-eth), that strive.
3402. יָרִיב *Yāriyb*, *yaw-rebe'*; the same as 3401; *Jarib*, the name of three Isr.:—Jarib.
3403. יָרִיבַי *Yeriybay*, *yer-eeb-ah'-ee*; from 3401; *contentious*; *Jeribai*, an Isr.:—Jeribai.
3404. יָרִיחָה *Yeriyāh*, *yer-ee-yaw'*; or
- יָרִיחָה *Yeriyāhūw*, *yer-ee-yaw'-hoo*; from 3384 and 3050; *Jah will throw*; *Jerijah*, an Isr.:—Jeriah, Jerijah.
3405. יָרִיחָה *Yeriyehōw*, *yer-ee-kho'*; or
- יָרִיחָה *Yeriyehōw*, *yer-ay-kho'*; or var. (1 Kings 16 : 34)
- יָרִיחָה *Yeriyehōh*, *yer-ee-kho'*; perh. from 3394; *its month*; or else from 7306; *fragrant*; *Jericho* or *Jerecho*, a place in Pal.:—Jericho.
3406. יְרִימֹוֶת *Yerīmōwth*, *yer-ee-mohth'*; or
- יְרִימֹוֶת *Yerēmōwth*, *yer-ay-mohth'*; or
- יְרִימֹוֶת *Yerēmōwth*, *yer-ay-mohth'*; fem. plur. from 7311; *elevations*; *Jerimoth*, the name of twelve Isr.:—Jeremoth, Jerimoth, and Ramoth [from the marg.].
3407. יְרִיחָה *Yeriyāh*, *yer-ee-aw'*; from 3415; a *hanging* (as tremulous):—curtain.
3408. יְרִיחָה *Yeriyehōw*, *yer-ee-ohth'*; plur. of 3407; *curtains*; *Jeriolth*, an Israelitess:—Jerioth.
3409. יָרַע *yārēk*, *yaw-rake'*; from an unused root mean. to be soft; the *thigh* (from its fleshy softness); by euphem. the *generative parts*; fig. a *shank*, *flank*, *side*:—× body, loins, shaft, side, thigh.
3410. יָרַע *yarkā'* (Chald.), *yar-kaw'*; corresp. to 3411; a *thigh*:—thigh.
3411. יָרַע *yērēkāh*, *yer-ay-kaw'*; fem. of 3409; *prop. the flank*; but used only fig., the *rear* or *recess*:—border, coast, part, quarter, side.
3412. יְרִמֹוֶת *Yarmōwth*, *yar-mooth'*; from 7311; *elevation*; *Jarmuth*, the name of two places in Pal.:—Jarmuth.
- יְרִמֹוֶת *Yerēmōwth*. See 3406.
3413. יְרִמֵי *Yerēmay*, *yer-ay-mah'-ee*; from 7311; *elevated*; *Jeremai*, an Isr.:—Jeremai.
3414. יְרִמֵיָה *Yirmēyāh*, *yir-meh-yaw'*; or
- יְרִמֵיָה *Yirmēyāhūw*, *yir-meh-yaw'-hoo*; from 7311 and 3050; *Jah will rise*; *Jirmejah*, the name of eight or nine Isr.:—Jeremiah.
3415. יָרַע *yārā'*, *yaw-rak'*; a prim. root; *prop. to be broken up* (with any violent action), i.e. (fig.) to fear:—be grievous [only Isa. 15 : 4; the rest belong to 7489].
3416. יְרִפְעָל *Yirpēl*, *yir-peh-ale'*; from 7495 and 410; *God will heal*; *Jirpēl*, a place in Pal.:—Irpeel.
3417. יָרַק *yāraq*, *yaw-rak'*; a prim. root; to spit:—× but, spit.
3418. יָרַק *yereq*, *yeh'-rek'*; from 3417 (in the sense of *vacuity of color*); *prop. pallor*, i.e. hence the *yellowish green* of young and sickly vegetation; *concr. verdure*, i.e. grass or vegetation:—grass, green (thing).
3419. יָרַק *yārāq*, *yaw-rawk'*; from the same as 3418; *prop. green*; *concr. a vegetable*:—green, herbs.
- יָרַק *Yarqōwn*. See 3418.
3420. יְרִיחָה *Yerāqōwn*, *yay-raw-kone'*; from 3418; *paleeness*, whether of persons (from fright), or of plants (from drought):—mildew, paleness.
3421. יְרִיחָה *Yorqē'am*, *yor-keh-awm'*; from 7324 and 5971; *people will be poured forth*; *Jorke'dm*, a place in Pal.:—Jorkeam.
3422. יְרִיחָה *Yerāraq*, *yer-ak-rak'*; from the same as 3418; *yellowishness*:—greenish, yellow.
3423. יָרַשׁ *yārash*, *yaw-rash'*; or
- יָרַשׁ *yārēsh*, *yaw-raysh'*; a prim. root; to occupy (by driving out previous tenants, and possessing in their place); by impl. to seize, to rob, to inherit; also to expel, to impoverish, to ruin:—cast out, consume, destroy, disinherit, dispossess, drive (-ing) out, enjoy, expel, × without fail, (give to, leave for) inherit (-ance, -or), + magistrate, be (make) poor, come to poverty, (give to, make to) possess, get (have) in (take) possession, seize upon, succeed, × utterly.
3424. יְרִשָׁה *Yerēshāh*, *yer-ay-shaw'*; from 3423; *occupancy*:—possession.
3425. יְרִשָׁה *Yerushāh*, *yer-ooh-shaw'*; from 3423; something occupied; a conquest; also a *patrimony*:—heritage, inheritance, possession.
3426. יָשׁ *yēsh*, *yaysh*; perh. from an unused root mean. to stand out, or exist; *entity*; used adv. or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection):—(there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldst.
3427. יָשַׁב *yāshab*, *yaw-shab'*; a prim. root; *prop. to sit down* (spec. as judge, in ambush, in quiet); by impl. to dwell, to remain; *causat. to settle, to marry*:—(make to) abide (-ing), continue, (cause to, make to) dwell (-ing), ease self, endure, establish, × fail, habitation, haunt, (make to) inhabit (-ant), make to keep [house], lurking, × marry (-ing), (bring again to) place, remain, return, seat, set (-tle), (down-) sit (-down, still, -ting down, -ting [place]-uate), take, tarry.
3428. יֵשֶׁבֶת *Yeshēbāb*, *yeh-sheb-awb'*; from 3427 and 1; *seat of (his) father*; *Jeshēbeab*, an Isr.:—Jeshebeab.
3429. יֵשֶׁבֶת *Yōshēb bāsh-Shebeth*, *yo-shabē' bāsh-sheh'-beth*; from the act. part. of 3427 and 7674, with a prep. and the art. interposed; *sitting in the seat*; *Josheb-bāsh-Shebeth*, an Isr.:—that sat in the seat.

8430. יִשְׁבוֹ בְּנוֹב *Yishbōw b'-Nōb*, *yish-bo'* *beh-nobe*; from 3427 and 5011, with a pron. suffix and a prep. interposed; *his dwelling (s) in Nob*; *Jishbo-be-Nob*, a Philistine:—*Ishbi-benob* [from the marg.].

8431. יִשְׁבַּח *Yishbach*, *yish-bakh'*; from 7623; *he will praise*; *Jishbach*, an Isr.:—*Inbush*.

8432. יִשְׁבִּי *Yashūbiy*, *yaw-shoo-bee'*; patron. from 3437; a *Jashubite*, or desc. of *Jashub*:—*Jashubites*.

8433. יִשְׁבִּי לֶחֶם *Yashūbiy Lechem*, *yaw-shoo-bee leh'-khem*; from 7725 and 3899; *returner of bread*; *Jashubi-Lechem*, an Isr.:—*Jashubi-lehem*. [Prob. the text should be pointed]

יִשְׁבֵּי לֶחֶם *Yashēbey Lechem*, *yo-sheh-bay' leh'-khem*, and rendered "(they were) inhabitants of Lechem," i.e. of Beth-lehem (by contraction). Comp. 8902.]

8434. יִשְׁבָּעַם *Yashobām*, *yaw-shob-awm'*; from 7725 and 5971; *people will return*; *Jashobam*, the name of two or three Isr.:—*Jashobeam*.

8435. יִשְׁבַּק *Yishbāq*, *yish-bawb'*; from an unused root corresp. to 7662; *he will leave*; *Jishbak*, a son of Abraham:—*Ishbak*.

8436. יִשְׁבֶּקֶשָׁה *Yoshbēqāshāh*, *yosh-bek-aw-shaw'*; from 3427 and 7186; a *hard seat*; *Joshbekashah*, an Isr.:—*Joshbekashah*.

8437. יִשׁוּב *Yashūwb*, *yaw-shoob'*; or

יִשְׁיב *Yashiyb*, *yaw-sheeb'*; from 7725; *he will return*; *Jashub*, the name of two Isr.:—*Jashub*.

8438. יִשְׁוֶה *Yishvāh*, *yish-vaw'*; from 7737; *he will level*; *Jishvah*, an Isr.:—*Ishvah*.

8439. יִשְׁוֶחַחַיָּה *Yashōwchāyāh*, *yesh-o-khaw-yaw'*; from the same as 3445 and 3050; *Jah will empty*; *Jeshochajah*, an Isr.:—*Jesho-niah*.

8440. יִשְׁוִי *Yishvīy*, *yish-vee'*; from 7737; *level*; *Jishvi*, the name of two Isr.:—*Ishuai*, *Ishvi*, *Ishui*, *Jesui*.

8441. יִשְׁוִי *Yishvīy*, *yish-vee'*; patron. from 3440; a *Jishvite* (collect.) or desc. of *Jishvi*:—*Jesuites*.

8442. יִשְׁוֶה *Yeshūwā*, *yay-shoo'-ah*; for 3091; *he will save*; *Jeshua*, the name of ten Isr., also of a place in Pal.:—*Jeshua*.

8443. יִשְׁוֶה *Yeshūwā* (Chald.), *yay-shoo'-ah*; corresp. to 3442:—*Jeshua*.

8444. יִשְׁוֶה *Yeshūwāh*, *yesh-oo'-aw*; fem. pass. part. of 3467; something saved, i.e. (abstr.) *deliverance*; hence *aid*, *victory*, *prosperity*:—*deliverance*, *health*, *help* (-ing), *salvation*, *save*, *saving* (health), *welfare*.

8445. יִשְׁח *yeshach*, *yeh'-shakh*; from an unused root mean. to *gape* (as the empty stomach); *hunger*:—*casting down*.

8446. יִשְׁחַק *Yischāq*, *yish-khawb'*; from 7831; *he will laugh*; *Jishak*, the heir of Abraham:—*Isaac*. Comp. 3327.

8447. יִשְׁחַט *yāshat*, *yaw-shat'*; a prim. root; to *extend*:—*hold out*.

8448. יִשְׁי *Yishay*, *yee-shah'ee*; by Chald. יִשְׁיִי *Yishay*, *ee-shah'ee*; from the same as 3426; *extant*; *Jishai*, David's father:—*Jesse*.

יִשְׁיב *Yashiyb*. See 3437.

8449. יִשְׁשִׁיָּה *Yishshiyāh*, *yish-shee-yaw'*; or יִשְׁשִׁיָּהוּ *Yishshiyāhūw*, *yish-shee-yaw'-hoo*; from 5383 and 3050; *Jah will lend*; *Jishshiyah*, the name of five Isr.:—*Ishiah*, *Ishiah*, *Ishijah*, *Jeshiah*.

8450. יִשְׁמָאֵל *Y'shymā'ēl*, *yee-ee-m-aw-ale'*; from 7760 and 410; *God will place*; *Jesmael*, an Isr.:—*Jesmael*.

8451. יִשְׁמָח *Y'shiymāh*, *yesh-ee-maw'*; from 3456; *desolation*:—*let death seize* [from the marg.].

8452. יִשְׁמָח *Y'shiymōwn*, *yesh-ee-mone'*; from 3456; a *desolation*:—*desert*, *Jeshimon*, *solitary*, *wilderness*.

יִשְׁמָח *Y'shiymōwth*. See 1020, 3451.

8453. יִשְׁשִׁי *yāshiysh*, *yaw-sheesh'*; from 3486; an *old man*:—(very) *aged* (man), *ancient*, *very old*.

8454. יִשְׁשִׁי *Y'shiyshay*, *yesh-ee-shah'ee*; from 3453; *aged*; *Jeshishai*, an Isr.:—*Jeshishai*.

8455. יָסַם *yāsām*, *yaw-sam'*; a prim. root; to *place*; intrans. to *be placed*:—*be put* (set).

8456. יָשַׁם *yāshām*, *yaw-sham'*; a prim. root; to *lie waste*:—*be desolate*.

8457. יִשְׁמָה *Yishmā*, *yish-maw'*; from 3456; *desolate*; *Jishma*, an Isr.:—*Ishma*.

8458. יִשְׁמָאֵל *Yishmā'ēl*, *yish-maw-ale'*; from 8065 and 410; *God will hear*; *Jishmael*, the name of Abraham's oldest son, and of five Isr.:—*Ishmael*.

8459. יִשְׁמָאֵלִי *Yishmā'ēliy*, *yish-maw-ay-lee'*; patron. from 3458; a *Jishmaelite* or desc. of *Jishmael*:—*Ishmaelite*.

8460. יִשְׁמָחָה *Yishmā'yāh*, *yish-mah-yaw'*; or יִשְׁמָחָהוּ *Yishmā'yāhūw*, *yish-mah-yaw'-hoo*; from 8065 and 3050; *Jah will hear*; *Jishmah*, the name of two Isr.:—*Ishmaiah*.

8461. יִשְׁמָרַי *Yishm'rāy*, *yish-mer-ah'ee*; from 8104; *preservative*; *Jishmerai*, an Isr.:—*Ishmerai*.

8462. יָשַׁן *yāshēn*, *yaw-shane'*; a prim. root; prop. to *be slack* or *languid*, i.e. (by impl.) *sleep* (fig. to *die*); also to *grow old*, *stale* or *inveterate*:—*old* (store), *remain long*, (make to) *sleep*.

8463. יָשָׁן *yāshēn*, *yaw-shane'*; from 3462; *sleepy*:—*asleep*, (one out of) *sleep* (-eth, -ing), *slept*.

8464. יָשֵׁן *Yāshēn*, *yaw-shane'*; the same as 3463; *Jashen*, an Isr.:—*Jashen*.

8465. יָשָׁן *yāshān*, *yaw-shawn'*; from 3462; *old*:—*old*.

8466. יִשְׁחָנָה *Y'shānāh*, *yesh-aw-naw'*; fem. of 3465; *Jeshanah*, a place in Pal.:—*Jeshanah*.

8467. יָשַׁח *yāsha'*, *yaw-shah'*; a prim. root; prop. to *be open*, *wide* or *free*, i.e. (by impl.) to *be safe*; causat. to *free* or *succor*:—*×* at all, *avenging*, *defend*, *deliver* (-er), *help*, *preserve*, *rescue*, *be safe*, *bring* (having) *salvation*, *save* (-iour), *get victory*.

8468. יָשַׁח *yasha'*, *yeh'-shah*; or

יָשַׁח *yēsha'*, *yay'-shah*; from 3467; *liberty*, *deliverance*, *prosperity*:—*safety*, *salvation*, *saving*.

8469. יִשְׁחִי *Yish'y*, *yish-ee'*; from 3467; *saving*; *Jishi*, the name of four Isr.:—*Ishi*.

8470. יִשְׁחָיָה *Y'shayāh*, *yesh-ah-yaw'*; or

יִשְׁחָיָהוּ *Y'shayāhūw*, *yesh-ah-yaw'-hoo*; from 3467 and 3050; *Jah has saved*; *Jeshajah*, the name of seven Isr.:—*Isaiah*, *Jesaiiah*, *Jeshalah*.

8471. יִשְׁחָפְהֶם *yāsh'phēh*, *yaw-shef-ay'*; from an unused root mean. to *polish*; a gem supposed to be *jasper* (from the resemblance in name):—*jasper*.

8472. יִשְׁפָּה *Yishpāh*, *yish-paw'*; perh. from 8192; *he will scratch*; *Jishpah*, an Isr.:—*Ispah*.

8473. יִשְׁפָּן *Yishpān*, *yish-pawn'*; prob. from the same as 8227; *he will hide*; *Jishpan*, an Isr.:—*Ishpan*.

8474. יָשַׁר *yāshar*, *yaw-shar'*; a prim. root; to *be straight* or *even*; fig. to *be* (causat. to *make*) *right*, *pleasant*, *prosperous*:—*direct*, *fit*, *seem good* (meet), + *please* (well), *be* (esteem, go) *right* (on), *bring* (look, make, take the) *straight* (way), *be upright* (-ly).

8475. יִשְׁשֶׁר *Yēsher*, *yay'-sher*; from 3474; the *right*; *Jesher*, an Isr.:—*Jesher*.

8476. יִשְׁשֶׁר *yēsher*, *yo'-sher*; from 3474; the *right*:—*equity*, *meet*, *right*, *upright* (-ness).

8477. יָשָׁר *yāshār*, *yaw-shawr'*; from 3474; *straight* (lit. or fig.):—*convenient*, *equity*, *Jasher*, *just*, *meet* (-est), + *pleased well* (*-eous*), *straight*, (most) *upright* (-ly, -ness).

8478. יִשְׂרָאֵל *Yisrā'ēl*, *yis-raw-ale'*; from 8260 and 410; *he will rule as God*; *Jisrael*, a symbolical name of *Jacob*; also (typically) of his posterity:—*Israel*.

8479. יִשְׂרָאֵל *Yisrā'ēl* (Chald.), *yis-raw-ale'* corresp. to 3478:—*Israel*.

8480. יִשְׂרָאֵלָה *Y'esar'ēlāh*, *yee-ar-ale'-aw*; by var. from 3477 and 410 with directive enclitic; *right towards God*; *Jesarelah*, an Isr.:—*Jesharelah*. Comp. 841.

8481. יִשְׂרָאֵלִי *Yisrā'ēliy*, *yis-reh-ay-lee'*; patron. from 3478; a *Jisraelite* or desc. of *Jisrael*:—of *Israel*, *Israelite*.

8482. יִשְׂרָאֵלִיּוֹת *Yisrā'ēliyyōth*, *yis-reh-ay-lee'-th*; fem. of 3481; a *Jisraelite* or female desc. of *Jisrael*:—*Israelitish*.

8483. יִשְׂרָה *yishrāh*, *yish-raw'*; fem. of 3477; *rectitude*:—*uprightness*.

8484. יִשְׁשֻׁרָן *Y'shūrāwn*, *yesh-oo-roon'*; from 3474; *upright*; *Jeshurun*, a symbol. name for *Israel*:—*Jeshurun*.

8485. יִשְׁשָׁכָר *Yissā'kār*, *yis-saw-kawr'* (strictly *yis-saws-kawr'*); from 5375 and 7939; *he will bring a reward*; *Jissaskar*, a son of *Jacob*:—*Issachar*.

8486. יָשָׁשׁ *yāshēsh*, *yaw-shaysh'*; from an unused root mean. to *blanch*; *gray-haired*, i.e. an *aged man*:—*stoop for age*.

8487. יָחַ *yath* (Chald.), *yath*; corresp. to 853; a sign of the object of a verb: + *whom*.

8488. יָחַיָּה *y'ithiyā* (Chald.), *yeth-eeb'*; corresp. to 3427; to *sit* or *dwell*:—*dwell*, (be) *set*, *sit*.

8489. יָחַד *yāthēd*, *yaw-thade'*; from an unused root mean. to *pin through* or *fast*; a *peg*:—*nailed*, *paddle*, *pin*, *stake*.

8490. יָחֹם *yāthōwm*, *yaw-thome'*; from an unused root mean. to *be lonely*; a *bereaved person*:—*fatherless* (child), *orphan*.

8491. יָחֹוֹר *yāthūwr*, *yaw-thoor'*; pass. part. of 3498; prop. *what is left*, i.e. (by impl.) a *gleaning*:—*range*.

8492. יָחִיר *Yattīyr*, *yat-teer'*; from 3498; *redundant*; *Jattir*, a place in Pal.:—*Jattir*.

8493. יָחִיר *yattīyr* (Chald.) *yat-teer'*; corresp. to 3492; *preeminent*; adv. *very*:—*excelling* (-ly), *excellent*.

8494. יִתְּלָה *Yithlāh*, *yith-law'*; prob. from 8518; *it will hang*, i.e. *be high*; *Jithlah*, a place in Pal.:—*Jethlah*.

8495. יִתְּמָה *Yithmāh*, *yith-maw'*; from the same as 3490; *orphanage*; *Jithmah*, an Isr.:—*Ithmah*.

8496. יִתְּנִיָּאֵל *Yathniy'ēl*, *yath-nee-ale'*; from an unused root mean. to *endure*, and 410; *continued of God*; *Jathniel*, an Isr.:—*Jathniel*.

8497. יִתְּנָן *Yithnān*, *yith-nawn'*; from the same as 8577; *extensive*; *Jithnan*, a place in Pal.:—*Ithnan*.

8498. יָתַר *yāthar*, *yaw-thar'*; a prim. root; to *jut over* or *exceed*; by impl. to *excel*; (intrans.) to *remain* or *be left*; causat. to *leave*, *cause to abound*, *preserve*:—*excel*, *leave* (a remnant), *left behind*, *too much*, *make plenteous*, *preserve*, (be, let) *remain* (-der, -ing, -nant), *reserve*, *residue*, *rest*.

8499. יִתֵּר *yether*, *yeh'-ther*; from 3498; prop. an *overhanging*, i.e. (by impl.) an *excess*, *superiority*, *remainder*; also a small rope (as hanging free):—*+* *abundant*, *cord*, *exceeding*, *excellency* (-ent), *what they leave*, *that hath left*, *plentifully*, *remnant*, *residue*, *rest*, *string*, *with*.

3500. יִתֵּר *Yether*, *yeh'-ther*; the same as 3499 *Jether*, the name of five or six Isr. and of one *Midianite*:—*Jether*, *Jethro*. Comp. 3503.

3501. יִתְרָא *Yithrā*, *yith-raw'*; by var. for 3502; *Jithra*, an Isr. (or *Ishmaelite*):—*Ithra*.

3502. יִתְרָה *yithrâh*, *yith-row'*; fem. of 3499; prop. excellence, i.e. (by impl.) wealth:—abundance, riches.

3503. יִתְרוֹ *Yithrôw*, *yith-ro'*; from 3499 with pron. suffix; his excellence; Jethro, Moses' father-in-law:—Jethro. Comp. 3500.

3504. יִתְרוֹנָה *yithrôwnâ*, *yith-ronê'*; from 3498; preeminence, gain:—better, excellency (-leth), profit (-able).

3505. יִתְרִי *Yithrîy*, *yith-ree'*; patron. from 3500; a Jithrite or desc. of Jethro:—Ithrite.

3506. יִתְרָן *Yithrân*, *yith-rân'*; from 3498; excellent; Jithran, the name of an Edomite and of an Isr.:—Ithran.

3507. יִתְרֵאִם *Yithrêâm*, *yith-reh-awm'*; from 3499 and 5971; excellence of people; Jithrêâm, a son of David:—Ithream.

3508. יִתְרֶת *yôthereth*, *yo-theh'-reth*; fem. act. part. of 3498; the lobe or flap of the liver (as if redundant or outthrusting):—caul.

3509. יִתְהֶת *Yethêth*, *yeh-thayth'*; of uncert. der.; Jetheth, an Edomite:—Jetheth.

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3510. כָּאַב *kâ'ab*, *kaw-ab'*; a prim. root; prop. to feel pain; by impl. to grieve; fig. to spoil:—grieving, mar, have pain, make sad (sore), (be) sorrowful.

3511. כָּאַבָּה *kê'êb*, *keh-abe'*; from 3510; suffering (phys. or mental), adversity:—grief, pain, sorrow.

3512. כָּאַחַב *kâ'âh*, *kaw-aw'*; a prim. root; to despond; causat. to deject:—broken, be grieved, make sad.

3513. כָּבַד *kâbad*, *kaw-bad'*; or

כָּבֵד *kâbêd*, *kaw-bade'*; a prim. root; to be heavy, i.e. in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable); causat. to make weighty (in the same two senses):—abounding with, more grievously afflict, boast, be chargeable, × be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), laud, × more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

3514. כָּבֵד *kôbed*, *ko-bed'*; from 3513; weight, multitude, vehemence:—grievousness, heavy, great number.

3515. כָּבֵד *kâbêd*, *kaw-bade'*; from 3513; heavy; fig. in a good sense (numerous) or in a bad sense (severe, difficult, stupid):—(so) great, grievous, hard (-ened), (too) heavy (-ier), laden, much, slow, sore, thick.

3516. כָּבֵד *kâbêd*, *kaw-bade'*; the same as 3515; the liver (as the heaviest of the viscera):—liver.

כָּבֵד *kâbêd*. See 3519.

3517. כָּבֵדָה *kêbêdûth*, *keb-ay-dooth'*; fem. of 3515; difficulty:—× heavily.

3518. כָּבַה *kâbâh*, *kaw-baw'*; a prim. root; to expire or (causat.) to extinguish (fire, light, anger):—go (put) out, quench.

3519. כָּבֹד *kâbôwd*, *kaw-bode'*; rarely

כָּבֵד *kâbêd*, *kaw-bode'*; from 3513; prop. weight; but only fig. in a good sense, splendor or copiousness:—glorious (-ly), glory, honour (-able).

3520. כָּבֹדָה *kêbôwdâh*, *keb-ood-daw'*; irreg. fem. pass. part. of 3513; weightiness, i.e. magnificence, wealth:—carriage, all glorious, stately.

3521. כָּבֹל *kâbôwl*, *kaw-bool'*; from the same as 3525 in the sense of limitation; sterile; Cabul, the name of two places in Pal.:—Cabul.

3522. כָּבֹן *kâbôwn*, *kab-bone'*; from an unused root mean. to heap up; hilly; Cabbon, a place in Pal.:—Cabbon.

3523. כָּבִיר *kêbiyr*, *keb-er'*; from 3527 in the orig. sense of plaiting; a mattress (of interwoven materials):—pillow.

3524. כָּבִיר *kabbîyr*, *kab-beer'*; from 3527; vast, whether in extent (fig. of power, mighty; of time, aged), or in number, many:—+ feeble, mighty, most, much, strong, valiant.

3525. כָּבַל *kebel*, *keh-bel'*; from an unused root mean. to twine or braid together; a fetter:—fetter.

3526. כָּבַס *kâbaç*, *kaw-bas'*; a prim. root; to trample; hence to wash (prop. by stamping with the feet), whether lit. (including the fulling process) or fig.:—fuller, wash (-ing).

3527. כָּבַר *kâbar*, *kaw-bar'*; a prim. root; prop. to plait together, i.e. (fig.) to augment (espec. in number or quantity, to accumulate):—in abundance, multiply.

3528. כָּבַר *kêbâr*, *keb-awr'*; from 3527; prop. extent of time, i.e. a great while; hence long ago, formerly, hitherto:—already, (seeing that which), now.

3529. כָּבַר *kêbâr*, *keb-awr'*; the same as 3528; length; Kebar, a river of Mesopotamia:—Chebar. Comp. 3249.

3530. כִּבְרָה *kibrah*, *kib-row'*; fem. of 3528; prop. length, i.e. a measure (of uncert. dimension):—× little.

3531. כִּבְרָה *kêbârâh*, *keb-aw-row'*; from 3527 in its orig. sense; a sieve (as netted):—sieve.

3532. כָּבַשׁ *kebes*, *keh-bes'*; from an unused root mean. to dominate; a ram (just old enough to butt):—lamb, sheep.

3533. כָּבַשׁ *kâbâsh*, *kaw-bash'*; a prim. root; to tread down; hence neg. to disregard; pos. to conquer, subjugate, violate:—bring into bondage, force, keep under, subdue, bring into subjection.

3534. כָּבַשׁ *kebes*, *keh'-bes'*; from 3533; a footstool (as trodden upon):—footstool.

3535. כִּבְשָׁה *kibshâh*, *kib-saw'*; or

כָּבַשָׁה *kâbshâh*, *kab-saw'*; fem. of 3532; a ewe:—(ewe) lamb.

3536. כִּבְשָׁן *kibshân*, *kib-shawn'*; from 3533; a smelting furnace (as reducing metals):—furnace.

3537. כָּד *kad*, *kad'*; from an unused root mean. to deepen; prop. a pail; but gen. of earthenware; a jar for domestic purposes:—barrel, picher.

3538. כָּדָב *kêdâb* (Chald.), *ked-ab'*; from a root corresp. to 3576; false:—lying.

3539. כָּדָד *kâdkôd*, *kad-kode'*; from the same as 3537 in the sense of striking fire from a metal forged; a sparkling gem, prob. the ruby:—agate.

3540. כְּדֹרְלֹאִמֶר *Kêdorlâômer*, *ked-or-law-o'-mer*; of for. or.; Kedorlaomer, an early Pers. king:—Chedorlaomer.

3541. כָּה *kôh*, *ko*; from the prefix *k* and 1981; prop. like this, i.e. by impl. (of manner) thus (or so); also (of place) here (or hither); or (of time) now:—also, here, + hitherto, like, on the other side, so (and much), such, on that manner, (on) this manner, side, way, way and that way, + mean while, yonder.

3542. כָּה *kâh* (Chald.), *kaw*; corresp. to 3541:—hitherto.

3543. כָּהָה *kâhâh*, *kaw-haw'*; a prim. root; to be weak, i.e. (fig.) to despond (causat. rebuke), or (of light, the eye) to grow dull:—darken, be dim, fail, faint, restrain, × utterly.

3544. כָּהָה *kêheh*, *kay-heh'*; from 3543; feeble, obscure:—somewhat dark, darkish, wax dim, heaviness, smoking.

3545. כָּהָה *kêhâh*, *kay-haw'*; fem. of 3544; prop. a weakening; fig. alleviation, i.e. cure:—healing.

3546. כָּהַל *kêhal* (Chald.), *keh-hal'*; a root corresp. to 3201 and 3557; to be able:—be able, could.

3547. כָּהֵן *kâhan*, *kaw-han'*; a prim. root, *ap-par* mean. to mediate in religious services; but used only as denom. from 3548; to officiate as a priest; fig. to put on regalia:—deck, be (do the office of a, execute the, minister in the) priest ('s office).

3548. כָּהֵן *kôhên*, *ko-hane'*; act. part. of 3547; lit. one officiating, a priest; also (by courtesy) an acting priest (although a layman):—chief ruler, × own, priest, prince, principal officer.

3549. כָּהֵן *kâhên* (Chald.), *kaw-hane'*; corresp. to 3548:—priest.

3550. כְּהֻנָּה *kêhunnâh*, *keh-hoon-naw'*; from 3547; priesthood:—priesthood, priest's office.

3551. כָּו *kav* (Chald.), *kaw*; from a root corresp. to 3854 in the sense of piercing; a window (as a perforation):—window.

3552. כֻּבֵּשׁ *Kûwb*, *koob*; of for. der.; *Kub*, a country near Egypt:—Chub.

3553. כֻּבָּע *kôwbâ*, *ko'-bah*; from an unused root mean. to be high or rounded; a helmet (as arched):—helmet. Comp. 6959.

3554. כָּוַח *kâvâh*, *kaw-vaw'*; a prim. root; prop. to prick or penetrate; hence to blister (as smarting or eating into):—burn.

כֻּוַח *kôwach*. See 3581.

3555. כְּוִיָּה *kêviyâh*, *kev-ee-yaw'*; from 3554; a branding:—burning.

3556. כֻּכָּב *kôwkâb*, *ko-kawb'*; prob. from the same as 3522 (in the sense of rolling) or 3554 (in the sense of blazing); a star (as round or as shining); fig. a prince:—star ([-gazer]).

3557. כֻּל *kûwl*, *kool*; a prim. root; prop. to keep in; hence to measure; fig. to maintain (in various senses):—(be able to, can) abide, bear, comprehend, contain, feed, forbearing, guide, hold (-ing in), nourish (-er), be present, make provision, receive, sustain, provide sustenance (victuals).

3558. כְּוִמָּז *kûwmâz*, *koo-mawz'*; from an unused root mean. to store away; a jewel (prob. gold beads):—tablet.

3559. כֻּן *kûwn*, *koon*; a prim. root; prop. to be erect (i.e. stand perpendicular); hence (causat.) to set up, in a great variety of applications, whether lit. (establish, fix, prepare, apply), or fig. (appoint, render sure, proper or prosperous):—certain (-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (-e) stablish, stand, tarry, × very deed.

3560. כֻּן *kûwn*, *koon*; prob. from 3559; established; Kun, a place in Syria:—Chun.

3561. כָּן *kavvân*, *kaw-vawm'*; from 3559; something prepared, i.e. a sacrificial wafer:—cake.

3562. כְּוִנְיָה *Kôwnanyâhûw*, *ko-nan-yaw'-hoo*; from 3559 and 3050; Jah has sustained; Conanjah, the name of two Isr.:—Conaniah, Cononiah. Comp. 3663.

3563. כֹּס *kôwç*, *koce*; from an unused root mean. to hold together; a cup (as a container), often fig. a lot (as if a potion); also some unclean bird, prob. an owl (perh. from the cup-like cavity of its eye):—cup, (small) owl. Comp. 3599.

3564. כֹּר *kûwr*, *koor*; from an unused root mean. prop. to dig through; a pot or furnace (as if excavated):—furnace. Comp. 3600.

כֹּר *kôwr*. See 3738.

3565. כֹּרֶשׁ *Kôwrêshân*, *kore-aw-shawn'*; from 3564 and 6227; furnace of smoke; Cor-Ashan, a place in Pal.:—Chor-ashan.

3566. כֹּרֶשׁ *Kôwresh*, *ko'-resh*; or (Ezra 1:1 [last time], 2)

כֹּרֶשׁ *Kôresh*, *ko'-resh*; from the Pers.; Koresch (or Cyrus), the Pers. king:—Cyrus.

3567. כֹּרֶשׁ *Kôwresh* (Chald.), *ko'-resh*; corresp. to 3566:—Cyrus.



3568. כוּשׁ *Kūwsh*, *koosh*; prob. of for. or.: Cush (or Ethiopia), the name of a son of Ham, and of his territory; also of an Isr.:—Chush, Cush, Ethiopia.

3569. כוּשִׁי *Kūwshiy*, *koo-shee'*; patron. from 3568; a Cushite, or desc. of Cush:—Cushi, Cushite, Ethiopian (-s).

3570. כוּשִׁי *Kūwshiy*, *koo-shee'*; the same as 3569; *Cushi*, the name of two Isr.:—Cushi.

3571. כוּשִׁית *Kūwshiyth*, *koo-sheeth'*; fem. of 3569; a Cushite woman:—Ethiopian.

3572. כוּשָׁן *Kūwshān*, *koo-shawn'*; perh. from 3568; *Cushan*, a region of Arabia:—Cushan.

3573. כוּשָׁן רִישָׁתָהִים *Kūwshan Rish'athā-yim*, *koo-shan' rish-aw-thah'-yim*; appar. from 3572 and the dual of 7564; *Cushan of double wickedness*; *Cushan-Rishathajim*, a Mesopotamian king:—Chushan-rishathayim.

3574. כוּשָׁרָה *Kūwshārāh*, *ko-shaw-raw'*; from 3572; *prosperity*; in plur. *freedom*:—*chain*.

3575. כוּת *Kūwth*, *kooth*; or (fem.)

כוּתָּה *Kūwthāh*, *koo-thaw'*; of for. or.: *Outh* or *Outhah*, a province of Assyria:—*Outh*.

3576. כָּזַב *kāzab*, *kaw-zab'*; a prim. root; to lie (i.e. deceive), lit. or fig.:—fail, (be found a, make a) liar, lie, lying, be in vain.

3577. כָּזָב *kāzāb*, *kaw-zawb'*; from 3576; *falsehood*; lit. (untruth) or fig. (idol):—deceitful, false, leasing, + liar, lie, lying.

3578. כִּזְבָּא *Kōzēbā*, *ko-zeb-aw'*; from 3576; *falsehood*; *Cozeba*, a place in Pal.:—Choseba.

3579. כִּזְבִּי *Kozbiy*, *koz-bee'*; from 3576; *false*; *Cozbi*, a Midianitess:—*Cozbi*.

3580. כִּזְבִּי *Kēzīb*, *kez-eeb'*; from 3576; *falsified*; *Kezib*, a place in Pal.:—*Chezib*.

3581. כָּח *kōach*, *ko'-akh*; or (Dan. 11 : 6)

כֹּחַ *kōwach*, *ko'-akh*; from an unused root mean. to be firm; *vigor*, lit. (force, in a good or a bad sense) or fig. (capacity, means, produce); also (from its hardness) a large lizard:—ability, able, chameleon, force, fruits, might, power (-ful), strength, substance, wealth.

3582. כָּחַד *kāchad*, *kaw-khad'*; a prim. root; to secrete, by act or word; hence (intens.) to destroy:—conceal, cut down (off), desolate, hide.

3583. כָּחַל *kāchal*, *kaw-khal'*; a prim. root; to paint (with stibium):—*paint*.

3584. כָּחַשׁ *kāchash*, *kaw-khash'*; a prim. root; to be untrue, in word to lie, feign, disown or deed (to disappoint, fail, cringe):—deceive, deny, dissemble, fail, deal falsely, be found liars, (be-) lie, lying, submit selves.

3585. כָּחַשׁ *kachash*, *kakh'-ash*; from 3584; lit. a failure of flesh, i.e. emaciation; fig. *hypocrisy*:—leanness, lies, lying.

3586. כָּחַשׁ *kechāsh*, *kekh-awsh'*; from 3584; *faithless*:—lying.

3587. כִּי *kīy*, *kee*; from 3554; a brand or scar:—burning.

3588. כִּי *kīy*, *kee*; a prim. particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by impl.) very widely used as a rel. conj. or adv. [as below]; often largely modified by other particles annexed:—and, + (forasmuch, inasmuch, where-) as, assured [-ly], + but, certainly, doubtless, + else, even, + except, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-) though, + till, truly, + until, when, whether, while, whom, yea, yet.

3589. כִּיד *kīyd*, *keed*; from a prim. root mean. to strike: a crushing; fig. calamity:—destruction.

3590. כִּידֹד *kīydōwd*, *kee-dōde'*; from the same as 3589 [comp. 3539]; prop. something struck off, i.e. a spark (as struck):—spark.

3591. כִּידֹן *kīydōwn*, *kee-dohn'*; from the same as 3589; prop. something to strike with, i.e. a dart (perh. smaller than 2595):—lance, shield, spear, target.

3592. כִּידֹן *Kīydōwn*, *kee-dohn'*; the same as 3591; *Kidon*, a place in Pal.:—Chidon.

3593. כִּידֹר *kīydōwr*, *kee-dore'*; of uncert. der.; perh. tumult:—battle.

3594. כִּיֹּון *Kīyūwn*, *kee-yoon'*; from 3559; prop. a statue, i.e. idol; but used (by euphemism) for some heathen deity (perh. corresp. to Priapus or Baal-peor):—Chiun.

3595. כִּיֹּור *kīyōwr*, *kee-yore'*; or

כִּיֹּר *kīyōr*, *kee-yore'*; from the same as 3564; prop. something round (as excavated or bored), i.e. a chafing-dish for coals or a caldron for cooking; hence (from similarity of form) a wash-bowl; also (for the same reason) a pulpit or platform:—hearth, laver, pan, scaffold.

3596. כִּיֹּל *kīylay*, *kee-lah-ee'*; or

כִּיֹּל *kēlay*, *kay-lah-ee'*; from 3557 in the sense of withholding; *niggardly*:—churl.

3597. כִּיֹּלֶף *kēylaph*, *kay-laf'*; from an unused root mean. to clap or strike with noise; a club or sledge-hammer:—hammer.

3598. כִּיֹּמָה *Kīymāh*, *kee-maw'*; from the same as 3558; a cluster of stars, i.e. the Pleiades:—Pleiades, seven stars.

3599. כִּיֹּץ *kīyē*, *keece*; a form for 3563; a cup; also a bag for money or weights:—bag, cup, purse.

3600. כִּיֹּר *kīyr*, *keer*; a form for 3564 (only in the dual); a cooking range (consisting of two parallel stones, across which the boiler is set):—ranges for pots.

כִּיֹּר *kīyōr*. See 3595.

3601. כִּישֹׁר *kīyshōwr*, *kee-shore'*; from 3787; lit. a director, i.e. the spindle or shank of a distaff (6418), by which it is twirled:—spindle.

3602. כִּכָּה *kākāh*, *kaw'-kaw*; from 3541; just so, referring to the previous or following context:—after that (this) manner, this matter, (even) so, in such a case, thus.

3603. כִּכָּר *kikkār*, *kik-kawr'*; from 3769; a circle, i.e. (by impl.) a circumjacent tract or region, espec. the Ghôr or valley of the Jordan; also a (round) loaf; also a talent (or large [round] coin):—loaf, morsel, piece, plain, talent.

3604. כִּכָּר *kikkēr* (Chald.), *kik-kare'*; corresp. to 3603; a talent:—talent.

3605. כֵּל *kōl*, *kole*; or (Jer. 38 : 5)

כֹּל *kōwl*, *kole*; from 3634; prop. the whole; hence all, any or every (in the sing. only, but often in a plur. sense):—(in) all (manner, [ye]), altogether, any (manner), enough, every (one, place, thing), howsoever, as many as, [no-] thing, ought, whatsoever, (the) whole, whoso (-ever).

3606. כֵּל *kōl* (Chald.), *kole*; corresp. to 3605:—all, any, + (forasmuch) as, + be- (for this) cause, every, + no (manner, -ne), + there (where) -fore, + though, what (where, who) -soever, (the) whole.

3607. כָּלָה *kālāh*, *kaw-law'*; a prim. root; to restrict, by act (hold back or in) or word (prohibit):—finish, forbid, keep (back), refrain, restrain, retain, shut up, be stayed, withhold.

3608. כָּלָה *kele'*, *keh'-leh*; from 3607; a prison:—prison. Comp. 3610, 3628.

3609. כִּלְבָּב *Kilbāb*, *kil-awb'*; appar. from 3607 and 1; restraint of (his) father; *Kilab*, an Isr.:—Chileab.

3610. כִּלְיָיִם *kil'yayim*, *kil-ah'-yim*; dual of 3608 in the original sense of separation; two heterogeneities:—divers seeds (-e kinds), mingled (seed).

3611. כָּלָה *keleh*, *keh'-leh*; from an unused root mean. to yelp, or else to attack; a dog; hence (by euphemism) a male prostitute:—dog.

3612. כָּלָה *kālāh*, *kaw-lab'*; perh. a form of 3611, or else from the same root in the

sense of forcible; *Caleb*, the name of three Isr.:—Caleb.

3613. כָּלָה *Kālēb*, *kaw-lab'*; from 3612 and 672; *Caleb-Ephrathah*, a place in Eg. (if the text is correct):—Caleb-ephrathah.

3614. כָּלָב *Kālībōw*, *kaw-lib-bo'*; prob. by err. transc. for

כָּלָה *Kālēbiy*, *kaw-lay-bee'*; patron. from 3612; a Calebite or desc. of Caleb:—of the house of Caleb.

3615. כָּלָה *kālāh*, *kaw-law'*; a prim. root; to end, whether intrans. (to cease, be finished, perish) or trans. (to complete, prepare, consume):—accomplish, cease, consume (away), determine, destroy (utterly), be (when . . . were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, × fully, × have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste.

3616. כָּלָה *kāleh*, *kaw-leh'*; from 3615; pining:—fail.

3617. כָּלָה *kālāh*, *kaw-law'*; from 3615; a completion; adv. completely; also destruction:—altogether, (be, utterly) consume (-d), consummation (-ption), was determined, (full, utter) end, riddance.

3618. כָּלָה *kallāh*, *kal-law'*; from 3684; a bride (as if perfect); hence a son's wife:—bride, daughter-in-law, spouse.

כָּלָה *kālāw*. See 3628.

3619. כָּלָה *kēlāb*, *kel-oob'*; from the same as 3611; a bird-trap (as furnished with a clap-stick or treadle to spring it); hence a basket (as resembling a wicker cage):—basket, cage.

3620. כָּלָה *kēlāwb*, *kel-oob'*; the same as 3619; *Kelub*, the name of two Isr.:—Chelub.

3621. כָּלָה *Kēlāwbay*, *kel-oo-bay-ee'*; a form of 3619; *Kelubai*, an Isr.:—Chelubai.

3622. כָּלָה *Kēlāwhay*, *kel-oo-hah-ee'*; from 3615; completed; *Keluhai*, an Isr.:—Chelluh.

3623. כָּלָה *kēlāwlāh*, *kel-oo-law'*; denom. pass. part. from 3618; bridehood (only in the plur.):—espousal.

3624. כָּלָה *kelach*, *keh'-lakh*; from an unused root mean. to be complete; maturity:—full (old) age.

3625. כָּלָה *Kelach*, *keh'-lakh*; the same as 3624; *Kelach*, a place in Assyria:—Calah.

3626. כָּלָה *Kol-Chōzeh*, *kol-kho-zeh'*; from 3605 and 2374; every seer; *Col-Chōzeh*, an Isr.:—Col-hozeh.

3627. כָּלָה *kēlāy*, *kel-ee'*; from 3615; something prepared, i.e. any apparatus (as an implement, utensil, dress, vessel or weapon):—armour ([bearer]), artillery, bag, carriage, + furnish, furniture, instrument, jewel, that is made of, × one from another, that which pertaineth, pot, + psaltary, sack, stuff, thing, tool, vessel, ware, weapon, + whatsoever.

3628. כָּלָה *kēlāy*, *kel-ee'*; or

כָּלָה *kēlāw*, *kel-oo'*; from 3607 [comp. 3608]; a prison:—prison.

3629. כָּלָה *kilyāh*, *kil-yaw'*; fem. of 3627 (only in the plur.); a kidney (as an essential organ); fig. the mind (as the interior self):—kidneys, reins.

3630. כָּלָה *Kilyōwn*, *kil-yone'*; a form of 3631; *Kiljon*, an Isr.:—Chilion.

3631. כָּלָה *Kilāyōwn*, *kil-law-yone'*; from 3615; pining, destruction:—consumption, failing.

3632. כָּלָה *kāliyl*, *kaw-leel'*; from 3634; complete; as noun, the whole (spec. a sacrifice entirely consumed); as adv. fully:—all, every whit, flame, perfect (-ion), utterly, whole burnt offering (sacrifice), wholly.

3633. כָּלָה *Kalkōl*, *kal-kole'*; from 3557; sustenance; *Calcol*, an Isr.:—Calcol, Chalcol.

3634. כָּלָה *kālal*, *kaw-lal'*; a prim. root; to complete:—(make) perfect.

3635. כָּלַל **k'lal** (Chald.), *kel-al'*; corresp. to 3634; to complete;—finish, make (set) up.
3636. כָּלַל **k'lal**, *kel-aw'*; from 3634; complete; Kelal, an Isr.:—Chelal.
3637. כָּלַם **kalam**, *kaw-lawm'*; a prim. root; prop. to wound; but only fig., to taunt or insult;—be (make) ashamed, bluish, be confounded, be put to confusion, hurt, reproach, (do, put to) shame.
3638. כִּלְמָד **Kilmād**, *kil-mawd'*; of for. der.; Kilmad, a place appar. in the Assyrian empire:—Chilmad.
3639. כִּלְמָה **k'limmāh**, *kel-im-maw'*; from 3637; disgrace;—confusion, dishonour, reproach, shame.
3640. כִּלְמוּת **k'limmūwth**, *kel-im-mooth'*; from 3639; disgrace;—shame.
3641. כִּלְנֶה **Kalneh**, *kal-neh'*; or כִּלְנֶה **Kalneh**, *kal-nay'*; also כִּלְנֶה **Kalneh**, *kal-no'*; of for. der.; Calneh or Calno, a place in the Assyrian empire:—Calneh, Calno. Comp. 3656.
3642. כִּמְאָה **kāmāh**, *kaw-mah'*; a prim. root; to pine after:—long.
3643. כִּמְחָם **Kimhām**, *kim-hawm'*; from 3642; pining; Kimham, an Isr.:—Chimham.
3644. כִּמְוָה **kēmōw**, *kem-o'*; or כִּמְוָה **kāmōw**, *kaw-mo'*; a form of the pref. *k*, but used separately [comp. 3651]; as, thus, so;—according to, (such) as (it were, well as), in comparison of, like (as, to, unto), thus, when, worth.
3645. כִּמְוָשׁ **Kēmōwsh**, *kem-oshe'*; or (Jer. 48:7) כִּמְיָשׁ **Kēmīyash**, *kem-eeh'*; from an unused root mean. to subdue; the power-ful; Kemosh, the god of the Moabites:—Chemosh.
3646. כִּמְוֵן **kammōn**, *kam-mone'*; from an unused root mean. to store up or preserve; “cummin” (from its use as a condiment):—cummin.
3647. כִּמְסָה **kāmac**, *kaw-mas'*; a prim. root; to store away, i.e. (fig.) in the memory:—lay up in store.
3648. כִּמְרָה **kamar**, *kaw-mar'*; a prim. root; prop. to intertwine or contract, i.e. (by impl.) to shrivel (as with heat); fig. to be deeply affected with passion (love or pity):—be black, be kindled, yearn.
3649. כִּמְרָה **kāmār**, *kaw-mawr'*; from 3648; prop. an ascetic (as if shrunk with self-maceration), i.e. an idolatrous priest (only in plur.):—Chemarims, (idolatrous) priests.
3650. כִּמְרִיר **kimriyr**, *kim-reer'*; redupl. from 3648; obscuration (as if from shrinkage of light), i.e. an eclipse (only in plur.):—blackness.
3651. כֵּן **kēn**, *kane*; from 3650; prop. set upright; hence (fig. as adj.) just; but usually (as adv. or conj.) rightly or so (in various applications to manner, time and relation; often with other particles):—+ after that (this, ward, -wards), as . . . as, + [for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -wise), × the more, right, (even) so, state, straightway, such (thing), surely, + there (where) -fore, this, thus, true, well, × you.
3652. כֵּן **kēn** (Chald.), *kane*; corresp. to 3651; so;—thus.
3653. כֵּן **kēn**, *kane*; the same as 3651, used as a noun; a stand, i.e. pedestal or station:—base, estate, foot, office, place, well.
3654. כֵּן **kēn**, *kane*; from 3651 in the sense of fastening; a gnat (from inflixing its sting; used only in plur. [and irreg. in Exod. 8:17, 18; Heb. 13:14]):—lice, × manner.
3655. כִּנְיָה **kānāh**, *kaw-naw'*; a prim. root; to address by an additional name; hence, to eulogize;—give flattering titles, surname (himself).
3656. כִּנְיָה **Kanneh**, *kan-neh'*; for 3641; Canneh, a place in Assyria:—Canneh.
3657. כִּנְיָה **kānāh**, *kan-naw'*; from 3651; a plant (as set):—× vineyard.
3658. כִּנְיָה **kinnōw**, *kin-nore'*; from an unused root mean. to twang; a harp:—harp.
3659. כִּנְיָה **Konyāhūw**, *kon-yaw'-hoo*; for 3604; Coniah, an Isr. king:—Coniah.
3660. כִּנְיָה **k'nēmā** (Chald.), *ken-ay-maw'*; corresp. to 3644; so or thus:—so, (in) this manner (sort), thus.
3661. כִּנְיָה **kānan**, *kaw-nan'*; a prim. root; to set out, i.e. plant;—× vineyard.
3662. כִּנְיָה **K'nānīy**, *ken-aw-nee'*; from 3661; planted; Kenani, an Isr.:—Chenani.
3663. כִּנְיָה **K'nanyāh**, *ken-an-yaw'*; or כִּנְיָה **K'nanyāhūw**, *ken-an-yaw'-hoo*; from 3661 and 3650; Jah has planted; Kenanjah, an Isr.:—Chenaniah.
3664. כָּנַס **kānac**, *kaw-nas'*; a prim. root; to collect; hence, to enfold;—gather (together), heap up, wrap self.
3665. כָּנַס **kāna**, *kaw-nah'*; a prim. root; prop. to bend the knee; hence to humiliate, vanquish;—bring down (low), into subjection, under, humble (self), subdue.
3666. כִּנְיָה **kin'āh**, *kin-aw'*; from 3665 in the sense of folding [comp. 3664]; a package:—wares.
3667. כִּנְיָה **K'na'an**, *ken-ah-an'*; from 3665; humiliated; Kenaan, a son of Ham; also the country inhabited by him:—Canaan, merchant, trafficker.
3668. כִּנְיָה **K'na'anāh**, *ken-ah-an-aw'*; fem. of 3667; Kenaanah, the name of two Isr.:—Chenaanah.
3669. כִּנְיָה **K'na'anīy**, *ken-ah-an-ee'*; patril from 3667; a Kenaanite or inhabitant of Kenaan; by impl. a pedlar (the Canaanites standing for their neighbors the Ishmaelites, who conducted mercantile caravans):—Canaanite, merchant, trafficker.
3670. כָּנַף **kānaph**, *kaw-naf'*; a prim. root; prop. to project laterally, i.e. prob. (reflex.) to withdraw;—be removed.
3671. כָּנַף **kānāph**, *kaw-nawf'*; from 3670; an edge or extremity; spec. (of a bird or army) a wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle:—+ bird, border, corner, end, feather [-ed], × flying, + (one an-) other, overspreading, × quarters, skirt, × sort, uttermost part, wing [-ed].
3672. כִּנְיָה **Kinnērōwth**, *kin-ner-ōth'*; or כִּנְיָה **Kinnereth**, *kin-neh'-reth'*; respectively plur. and sing. fem. from the same as 3658; perh. harp-shaped; Kinnereth or Kinnereth, a place in Pal.:—Chinnereth, Chinnereth, Cinnereth.
3673. כָּנַשׁ **kānash** (Chald.), *kaw-nash'*; corresp. to 3664; to assemble;—gather together.
3674. כָּנַת **k'nāth**, *ken-awth'*; from 3665; a colleague (as having the same title):—companion.
3675. כָּנַת **k'nāth** (Chald.), *ken-awth'*; corresp. to 3674;—companion.
3676. כָּס **kēc**, *kace*; appar. a contr. for 3678, but prob. by err. trans. for 3651;—sworn.
3677. כָּס **kece**, *keh'-seh*; or כָּס **keceh**, *keh'-seh*; appar. from 3680; prop. fullness or the full moon, i.e. its festival:—(time) appointed.
3678. כָּס **kiecé**, *kie-say'*; or כָּס **kiecéh**, *kie-say'*; from 3680; prop. covered, i.e. a throne (as canopied):—seat, stool, throne.
3679. כָּס **Kacday**, *kas-dah'-ee*; for 3778:—Chaldean.
3680. כָּס **kācāh**, *kaw-saw'*; a prim. root; prop. to plump, i.e. fill up hollows; by impl. to cover (for clothing or secrecy):—clad self, close, clothe, conceal, cover (self), (flee to) hide, overwhelm. Comp. 3780.
3681. כָּס **ka'as**, *kah'-as*; or (in Job) כָּס **ka'as**, *kah'-as*; from 3707; vexation:—anger, angry, grief, indignation, provocation, provoking, × sore, sorrow, spite, wrath.
3682. כָּס **kācūw**, *kaw-soo'-ee*; pass. part. of 3680; prop. covered, i.e. (as noun) a covering:—covering.
3683. כָּס **k'cūw**, *kes-ooth'*; from 3680; a cover (garment); fig. a veiling:—covering, raiment, vesture.
3684. כָּס **kācāh**, *kaw-sakh'*; a prim. root; to cut off;—cut down (up).
3685. כָּס **k'ciyl**, *kes-ee'*; from 3688; prop. fat, i.e. (fig.) stupid or silly:—fool (-ish).
3686. כָּס **k'ciyl**, *kes-ee'*; the same as 3684; any notable constellation; spec. Orion (as if a burlly one):—constellation, Orion.
3687. כָּס **k'ciyl**, *kes-ee'*; the same as 3684; Kesil, a place in Pal.:—Chesil.
3688. כָּס **kācāh**, *kaw-sal'*; a prim. root; prop. to be fat, i.e. (fig.) silly:—be foolish.
3689. כָּס **kecel**, *keh'-sel*; from 3688; prop. fatness, i.e. by impl. (lit.) the loin (as the seat of the leaf fat) or (gen.) the viscera; also (fig.) silliness or (in a good sense) trust:—confidence, flank, folly, hope, loin.
3690. כָּס **kielāh**, *kie-law'*; fem. of 3689; in a good sense, trust; in a bad one, silliness:—confidence, folly.
3691. כָּס **Kielōw**, *kie-law'*; prob. of for. or.; Kisleu, the 9th Heb. month:—Chisleu.
3692. כָּס **Kielōwn**, *kie-lone'*; from 3688; hopeful; Kision, an Isr.:—Chision.
3693. כָּס **K'cālōwn**, *kes-aw-lone'*; from 3688; fertile; Kesalon, a place in Pal.:—Chesalon.
3694. כָּס **K'cūllōwth**, *kes-ool-lōth'*; fem. plur. of pass. part. of 3688; fattened, Kesulloth, a place in Pal.:—Chesulloth.
3695. כָּס **Kacūchīm**, *kas-loo'-cheem*; a plur. prob. of for. der.; Casuchim, a people cognate to the Eg.:—Casuhim.
3696. כָּס **Kielōth Tābōr**, *kie-lōth'-taw-bore'*; from the fem. plur. of 3689 and 3696; flanks of Tabor; Kislōth-Tabor, a place in Pal.:—Chislōth-tabor.
3697. כָּס **kācam**, *kaw-sam'*; a prim. root; to shear:—× only, poll. Comp. 3765.
3698. כָּס **Kuēcemeth**, *koos-seh'-meth*; from 3697; spelt (from its bristliness as if just shorn):—fitches, rie.
3699. כָּס **kācac**, *kaw-sas'*; a prim. root; to estimate:—make count.
3700. כָּס **kācaph**, *kaw-saf'*; a prim. root; prop. to become pale, i.e. (by impl.) to pine after; also to fear:—[have] desire, be greedy, long, sore.
3701. כָּס **keceph**, *keh'-sef*; from 3700; silver (from its pale color); by impl. money:—money, price, silver (-ling).
3702. כָּס **k'caph** (Chald.), *kes-af'*; corresp. to 3701:—money, silver.
3703. כָּס **Kāciphayā**, *kaw-sif-yaw'*; perh. from 3701; Casiphja, a place in Bab.:—Casiphia.
3704. כָּס **keceh**, *keh'-seth*; from 3680; a cushion or pillow (as covering a seat or bed):—pillow.
3705. כָּס **k'ean** (Chald.), *keh-an'*; prob. from 3652; now:—now.
3706. כָּס **k'eneth** (Chald.), *keh-eh'-neth*; or כָּס **k'eth** (Chald.), *keh-eth'*; fem. of 3705; thus (only in the formula “and so forth”):—at such a time.
3707. כָּס **kāac**, *kaw-as'*; a prim. root; to trouble; by impl. to grieve, rage, be indignant:—be angry, be grieved, take indignation, provoke (to anger, unto wrath), have sorrow, vex, be wroth.
3708. כָּס **ka'ac**, *kah'-as*; or (in Job) כָּס **ka'as**, *kah'-as*; from 3707; vexation:—anger, angry, grief, indignation, provocation, provoking, × sore, sorrow, spite, wrath.
- כָּס **k'eth**. See 3706.
- כָּס **kiecéh**. See 3678.

3709. כַּף **kaph**, *kaf*; from 3721; the hollow hand or palm (so of the paw of an animal, of the sole, and even of the bowl of a dish or sling, the handle of a bolt, the leaves of a palm-tree); fig. power:—branch, + foot, hand ([ful], -dle, [-led]), hollow, middle, palm, paw, power, sole, spoon.

3710. כֶּהָ **kēph**, *kafē*; from 3721; a hollow rock:—rock.

3711. כָּפַה **kāphāh**, *kaw-faw'*; a prim. root; prop. to bend, i.e. (fig.) to tame or subdue:—pacify.

3712. כֶּפֶה **kippāh**, *kīp-paw'*; fem. of 3709; a leaf of a palm-tree:—branch.

3713. כְּפֹר **kēphōwr**, *kef-ore'*; from 3722; prop. a cover, i.e. (by impl.) a tankard (or covered goblet); also white frost (as covering the ground):—bason, hoar (-y) frost.

3714. כָּפִישׁ **kāphīsh**, *kaw-fece'*; from an unused root mean. to connect; a girder:—beam.

3715. כְּפִיר **kēphīr**, *kef-er'*; from 3722; a village (as covered in by walls); also a young lion (perh. as covered with a mane):—(young) lion, village. Comp. 3723.

3716. כְּפִירָה **kēphīrah**, *kef-ee-rāw'*; fem. of 3715; the village (always with the art.); Kephirah, a place in Pal.:—Chephirah.

3717. כָּפַל **kāphal**, *kaw-fal'*; a prim. root; to fold together; fig. to repeat:—double.

3718. כֶּפֶל **kēphēl**, *keh'-fel*; from 3717; a duplicate:—double.

3719. כָּפַן **kāphan**, *kaw-fan'*; a prim. root; to bend:—bend.

3720. כָּפַן **kāphān**, *kaw-fawn'*; from 3719; hunger (as making to stoop with emptiness and pain):—famine.

3721. כָּפַף **kāphaph**, *kaw-faf'*; a prim. root; to curve:—bow down (self).

3722. כָּפַר **kāphar**, *kaw-far'*; a prim. root; to cover (spec. with bitumen); fig. to expiate or condone, to placate or cancel:—appease, make (an) atonement, cleanse, disannul, forgive, be merciful, pacify, pardon, to pitch, purge (away), put off, (make) reconcile (-liation).

3723. כָּפַר **kāphār**, *kaw-fawr'*; from 3722; a village (as protected by walls):—village.

Comp. 3715.  
3724. כָּפָר **kōpher**, *ko'-fer*; from 3722; prop. a cover, i.e. (lit.) a village (as covered in); (spec.) bitumen (as used for coating), and the henna plant (as used for dyeing); fig. a redemption-price:—bribe, camphire, pitch, ransom, satisfaction, sum of money, village.

3725. כִּפָּר **kippār**, *kīp-poor'*; from 3722; expiation (only in plur.):—atonement.

3726. כְּסַר הַצְמֹנִי **Kaphar hā-ʿammōw-nīy**, *kef-ar' haw-am-mo-nee'*; from 3723 and 5984, with the art. interposed; village of the Ammonite; Kefar-ha-Ammoni, a place in Pal.:—Chefar-haamoni.

3727. כִּפְרֹת **kappōreth**, *kāp-po'-reth*; from 3722; a lid (used only of the cover of the sacred Ark):—mercy seat.

3728. כָּפַשׁ **kāphash**, *kaw-fash'*; a prim. root; to tread down; fig. to humiliate:—cover.

3729. כָּפַה **kāphath** (Chald.), *kef-ath'*; a root of uncert. correspondence; to fetter:—bind.

3730. כָּפְתֹר **kaphtōr**, *kaf-tore'*; or (Am. 9:1)

כָּפְתֹר **kaphtōwr**, *kaf-tore'*; prob. from an unused root mean. to encircle; a chaplet; but used only in an architectonic sense, i.e. the capital of a column, or a wreath-like button or disk on the candelabrum:—knop, (upper) lintel.

3731. כָּפְתֹר **kaphtōr**, *kaf-tore'*; or (Am. 9:1)

כָּפְתֹר **kaphtōwr**, *kaf-tore'*; appar. the same as 3730; Caphtor (i.e. a wreath-shaped island), the original seat of the Philistines:—Caphtor.

3732. כָּפְתָרִי **kaphtōriy**, *kaf-to-ree'*; patial from 3731; a Caphtorite (collect.) or native of Caphtor:—Caphtorim, Caphtorim (-s).

3733. כָּר **kar**, *kar*; from 3769 in the sense of plumpness; a ram (as full-grown and fat), including a battering-ram (as butting); hence a meadow (as for sheep); also a pad or camel's saddle (as puffed out):—captain, furniture, lamb, (large) pasture, ram. See also 1033, 3746.

3734. כֹּר **kôr**, *kore*; from the same as 3564; prop. a deep round vessel, i.e. (spec.) a cor or measure for things dry:—cor, measure. Chald. the same.

3735. כָּרָא **kārā** (Chald.), *kaw-rāw'*; prob. corresp. to 3738 in the sense of piercing (fig.); to grieve:—be grieved.

3736. כָּרְבֵל **karbēl**, *kar-bale'*; from the same as 3525; to gird or clothe:—clothed.

3737. כָּרְבֵלָה **karbēlā** (Chald.), *kar-bel-aw'*; from a verb corresp. to that of 3736; a mantle:—bat.

3738. כָּרָה **kārāh**, *kaw-rāw'*; a prim. root; prop. to dig; fig. to plot; gen. to bore or open:—dig, X make (a banquet), open.

3739. כָּרָה **kārāh**, *kaw-rāw'*; usually assigned as a prim. root, but prob. only a special application of 3738 (through the common idea of planning implied in a bargain); to purchase:—buy, prepare.

3740. כָּרָה **kārāh**, *kay-rāw'*; from 3739; a purchase:—provision.

3741. כָּרָה **kārāh**, *kaw-rāw'*; fem. of 3738; a meadow:—cottage.

3742. כְּרוּב **kērūwb**, *ker-oob'*; of uncert. der.; a cherub or imaginary figure:—cherub, [plur.] cherubims.

3743. כְּרוּב **kērūwb**, *ker-oob'*; the same as 3742; Kerub, a place in Bab.:—Cherub.

3744. כְּרוֹז **kārōwz** (Chald.), *kaw-roze'*; from 3745; a herald:—herald.

3745. כָּרָא **k'ras** (Chald.), *ker-as'*; prob. of Greek or. (κηρυσσω); to proclaim:—make a proclamation.

3746. כָּרִי **kāriy**, *kaw-ree'*; perh. an abridged plur. of 3733 in the sense of leader (of the flock); a life-guardsmen:—captains, Cherethites [from the marg.].

3747. כְּרִית **k'riyth**, *ker-eeth'*; from 3772; a cut; Kerith, a brook of Pal.:—Cherith.

3748. כְּרִיתֹת **k'riythōwth**, *ker-ee-thooth'*; from 3772; a cutting (of the matrimonial bond), i.e. divorce:—divorce (-ment).

3749. כָּרֶכֶב **karkōb**, *kar-kobe'*; expanded from the same as 3522; a rim or top margin:—compass.

3750. כָּרֶכֶם **karkōm**, *kar-ko-me'*; prob. of for. or.; the crocus:—saffron.

3751. כָּרְכִמִּישׁ **Kark'mīyish**, *kar-kem-eeh'*; of for. der.; Karkemish, a place in Syria:—Carchemish.

3752. כָּרְכַס **Karkas**, *kar-kas'*; of Pers. or.; Karkas, a eunuch of Xerxes:—Carcas.

3753. כָּרְכָרָה **karkārāh**, *kar-kaw-rāw'*; from 3769; a dromedary (from its rapid motion as if dancing):—swift beast.

3754. כָּרֶם **kerem**, *keh'-rem*; from an unused root of uncert. mean.; a garden or vineyard:—vines, (increase of the) vineyard (-s), vintage. See also 1021.

3755. כָּרֶם **kōrēm**, *ko-rame'*; act. part. of an imaginary denom. from 3754; a vine-dresser:—vine dresser [as one or two words].

3756. כָּרְמִי **Karmīy**, *kar-mee'*; from 3754; gardener; Karmi, the name of three Isr.:—Carmi.

3757. כָּרְמִי **Karmīy**, *kar-mee'*; patron. from 3756; a Karmite or desc. of Karmi:—Carmites.

3758. כָּרְמִיל **karmīyl**, *kar-meel'*; prob. of for. or.; carmine, a deep red:—crimson.

3759. כָּרְמֶל **karmel**, *kar-mel'*; from 3754; a planted field (garden, orchard, vineyard or park); by impl. garden produce:—full (green) ears (of corn), fruitful field (place), plentiful (field).

3760. כָּרְמֶל **Karmel**, *kar-mel'*; the same as 3759; Karmel, the name of a hill and of a town in Pal.:—Carmel, fruitful (plentiful) field, (place).

3761. כָּרְמֶלִי **Karmeliy**, *kar-mel-ee'*; patron from 3760; a Karmelite or inhab. of Karmel (the town):—Carmelite.

3762. כָּרְמֶלִיִּת **Karmeliyth**, *kar-mel-eeth'*; fem. of 3761; a Karmelites or female in hab. of Karmel:—Carmelites.

3763. כֶּרֶן **K'ran**, *ker-awn'*; of uncert. der.: Keran, an aboriginal Idumæan:—Cheran.

3764. כֶּרֶס **korēś** (Chald.), *kor-say'*; corresp. to 3878; a throne:—throne.

3765. כֶּרֶס **kirēśm**, *kīr-same'*; from 3697; to lay waste:—waste.

3766. כָּרַע **kārā**, *kaw-rāh'*; a prim. root; to bend the knee; by impl. to sink, to prostrate:—bow (down, self), bring down (low), cast down, couch, fall, feeble, kneeling, sink, smite (stoop) down, subdue, X very.

3767. כָּרַע **kārā**, *kaw-rāw'*; from 3766; the leg (from the knee to the ankle) of men or locusts (only in the dual):—leg.

3768. כָּרֶס **karpas**, *kar-pas'*; of for. or.; byssus or fine vegetable wool:—green.

3769. כָּרָר **kārar**, *kaw-rar'*; a prim. root; to dance (i.e. whirl):—dance (-ing).

3770. כֶּרֶשׁ **kērēś**, *ker-ace'*; by var. from 3764; the paunch or belly (as swelling out):—belly.

כֶּרֶשׁ **Kēresh**. See 3567.

3771. כֶּרֶשְׁנָה **Karsh'nā**, *kar-shen-aw'*; of for. or.; Karshena, a courtier of Xerxes:—Carshena.

3772. כָּרַת **kārath**, *kaw-rath'*; a prim. root; to cut (off, down or asunder); by impl. to destroy or consume; spec. to covenant (i.e. make an alliance or bargain, orig. by cutting flesh and passing between the pieces):—be chewed, be con- [feder-] ate, covenant, cut (down, off), destroy, fall, feller, be freed, hew (down), make a league ([covenant]), X lose, perish, X utterly, X want.

3773. כָּרְתָה **kārūthāh**, *kaw-rooth-aw'*; pass. part. fem. of 3772; something cut, i.e. a hewn timber:—beam.

3774. כְּרִיתִי **K'rēthiy**, *ker-ay-thee'*; prob. from 3772 in the sense of executioner; a Kerethite or life-guardsmen [comp. 2876] (only collect. in the sing. as plur.):—Cherethims, Cherethites.

3775. כֶּשֶׁב **kesēb**, *keh'-seb*; appar. by transp. for 3532; a young sheep:—lamb, sheep.

3776. כֶּשֶׁבָה **kisbāh**, *kis-baw'*; fem. of 3775; a young ewe:—lamb.

3777. כֶּסֶד **Kesed**, *keh'-sed*; from an unused root of uncert. mean.; Keced, a relative of Abraham:—Chesed.

3778. כֶּסְדִּי **Kasdiy**, *kas-dee'* (occasionally with enclitic

כֶּסְדִּימָה **Kasdiymāh**, *kas-dee'-maw*; towards the Kasdites:—into Chaldea), patron. from 3777 (only in the plur.); a Kasdite, or desc. of Keced; by impl. a Chaldean (as if so descended); also an astrologer (as if proverbial of that people):—Chaldeans, Chaldees, inhabitants of Chaldea.

3779. כֶּסְדִּי **Kasday** (Chald.), *kas-dah-ee'*; corresp. to 3778; a Chaldean or inhab. of Chaldea; by impl. a Magian or professional astrologer:—Chaldean.

3780. כֶּשֶׁה **kasāh**, *kaw-saw'*; a prim. root; to grow fat (i.e. be covered with flesh):—be covered. Comp. 3680.

3781. כֶּשֶׁל **kashshiyl**, *kash-sheel'*; from 3782; prop. a feller, i.e. an axe:—ax.

3782. כֶּשֶׁל **kāshal**, *kaw-shal'*; a prim. root; to totter or waver (through weakness of the legs, espec. the ankle); by impl. to falter, stumble, faint or fall:—bereave [from the marg.], cast down, be decayed, (cause to) fall, (cause, make to) fall (down, -ing), feeble, be (the) ruin (-ed, of), (be) overthrown, (cause to) stumble, X utterly, be weak.

3783. כִּשְׁשָׁלֹנָה **kishshālōwn**, *kish-shaw-lone'*; from 3782; prop. a tottering, i.e. ruin:—fall.

3784. **קָשַׁף** *kāshaph, kaw-shaf'*; a prim. root; prop. to *whisper* a spell, i.e. to *inchant* or *practise magic*:—sorcerer, (use) *witch* (-craft).

3785. **קֶשֶׁף** *kesheph, keh'-shaf'*; from 3784; *magic*:—sorcery, *witchcraft*.

3786. **קַשְׁשָׁף** *kashshāph, kash-shawf'*; from 3784; a *magician*:—sorcerer.

3787. **קָשֶׁר** *kāshēr, kaw-shar'*; a prim. root; prop. to be *straight* or *right*; by impl. to be *acceptable*; also to *succeed* or *prosper*:—direct, be *right*, *prosper*.

3788. **קִישְׁרֹון** *kishrōwn, kish-rone'*; from 3787; *success, advantage*:—equity, good, *right*.

3789. **קָתַב** *kāthab, kaw-thab'*; a prim. root; to *grave*; by impl. to *write* (describe, inscribe, prescribe, subscribe):—describe, record, prescribe, subscribe, *write* (-ing, -ten).

3790. **קֶתֶב** *kēthab* (Chald.), *keth-ab'*; corresp. to 3789:—*write* (-ten).

3791. **קָתַב** *kāthāb, kaw-thawb'*; from 3789; something *written*, i.e. a *writing, record* or *book*:—register, scripture, *writing*.

3792. **קֶתֶב** *kēthāb* (Chald.), *keth-awb'*; corresp. to 3791:—prescribing, *writing* (-ten).

3793. **קֶתֶבֶת** *kēthōbeth, keth-o'-beth'*; from 3789; a *letter* or other *mark* branded on the *skin*:—*any* [mark].

3794. **קִיטִי** *Kittiy, kit-tee'*; or

**קִיטִיָּי** *Kittiyiy, kit-tee-ee'*; patrilineal from an unused name denoting Cyprus (only in the plur.); a *Kittite* or *Cypriote*; hence an *islander* in gen., i.e. the Greeks or Romans on the shores opposite Pal.:—Chittim, *Kittim*.

3795. **קָתַת** *kāthiyth, kaw-theeth'*; from 3807; *beaten*, i.e. *pure* (oil):—beaten.

3796. **קָתַל** *kōthel, ko'-thel'*; from an unused root mean. to *compact*; a *wall* (as *gathering* inmates):—*wall*.

3797. **קֶתֶל** *kēthal* (Chald.), *keth-al'*; corresp. to 3796:—*wall*.

3798. **קִיחִישׁ** *Kithiysh, kith-leesh'*; from 3796 and 376; *wall of a man*; *Kithlish*, a place in Pal.:—*Kithlish*.

3799. **קָתַם** *kātham, kaw-tham'*; a prim. root; prop. to *carve* or *engrave*, i.e. (by impl.) to *inscribe* indelibly:—*mark*.

3800. **קָתַם** *kēthem, keh'-them'*; from 3799; prop. something *carved out*, i.e. *ore*; hence *gold* (pure as originally mined):—([most] *fine*, *pure*) *gold* (-en wedge).

3801. **קֶתֶנֶת** *kēthōneth, keth-o'-neth'*; or

**קִיטֹנֶת** *kuttōneth, koot-to'-neth'*; from an unused root mean. to *cover* [comp. 3802]; a *shirt*:—coat, garment, *robe*.

3802. **קָתַף** *kāthēph, kaw-thaf'*; from an unused root mean. to *clothe*; the *shoulder* (proper, i.e. upper end of the arm; as being the spot where the garments hang); fig. *side-piece* or lateral projection of anything:—arm, corner, *shoulder* (-piece), *side*, *undersetter*.

3803. **קָתַר** *kāthar, kaw-thar'*; a prim. root; to *enclose*; hence (in a friendly sense) to *crown*, (in a hostile one) to *besiege*; also to *wait* (as *restraining* oneself):—beset round, compass about, be *crowned* inclose round, *suffer*.

3804. **קֶתֶר** *kether, keh'-ther'*; from 3803; prop. a *circlet*, i.e. a *diadem*:—*crown*.

3805. **קֶתֶרֶת** *kōthereth, ko-theh'-reth'*; fem. act. part. of 3803; the *capital* of a column:—*chapter*.

3806. **קָתַשׁ** *kāthash, kaw-thash'*; a prim. root; to *butt* or *pound*:—*bray*.

3807. **קָתַח** *kāthath, kaw-thath'*; a prim. root; to *bruise* or violently *strike*:—beat down, to pieces, break in pieces, crushed, destroy, *discomfit*, *smite*, *stamp*.

3808. **לָא** *lā, lo'*; or

**לֹא** *lōw, lo'*; or

**לֹה** *lōh* (Deut. 3: 11), *lo'*; a prim. particle; *not* (the simple or abs. negation); by

impl. *no*; often used with other particles (as follows):—*× before*, *× or else*, *ere*, *× except*, *ig* [-norant], *much*, *less*, *nay*, *neither*, *never*, *no* [-ne], *-r*, [-thing], (*× as though* . . . , [can-], for) *not* (out of), of nought, otherwise, out of, *× surely*, *× as truly* as, *× of a truth*, *× verily*, for *want*, *× whether*, *without*.

3809. **לָא** *lā* (Chald.), *law'*; or

**לָה** *lāh* (Chald.) (Dan. 4: 32), *law'*; corresp. to 3808:—*or even*, *neither*, *no* (-ne, -r), ([can-]) *not*, as nothing, *without*.

**לֹא** *lō*. See 3863.

3810. **לֶבָר** *Lē D'bar, lo deb-ar'*; or

**לֹבָר** *Lōw D'bar* (2 Sam. 9: 4, 5), *lo deb-ar'*; or

**לִבְרִי** *Lidbār* (Josh. 13: 26), *lid-beer'* [prob. rather

**לֹדְבָר** *Lōd'bar, lo-deb-ar'*; from 3808 and 1699; *pastureless*; *Lo-Debar*, a place in Pal.:—*Debir*, *Lo-debar*.

3811. **לָאָה** *lā'āh, law-aw'*; a prim. root; to *tire*; (fig.) to be (or make) *disgusted*:—*faint*, *grieve*, *lothe*, (be, make) *weary* (selves).

3812. **לֵאָה** *Lē'āh, lay-aw'*; from 3811; *weary*; *Leah*, a wife of Jacob:—*Leah*.

**לֹאָם** *lō'awm*. See 3816.

3813. **לָאָף** *lā'af, law-at'*; a prim. root; to *muffle*:—*cover*.

3814. **לָאָף** *lā'af, lawt'*; from 3813 (or perh. for act. part. of 3814); prop. *muffled*, i.e. *silently*:—*softly*.

3815. **לָאָל** *Lā'el, law-ale'*; from the prep. *pref.* and 410; (belonging) to *God*; *La'el* an Isr.:—*Lael*.

3816. **לָאָם** *lō'awm, leh-ome'*; or

**לֹאָם** *lō'awm, leh-ome'*; from an unused root mean. to *gather*; a *community*:—*nation*, *people*.

3817. **לֶאָמִיִּים** *Lē'ummiym, leh-oom-meem'*; plur. of 3816; *communities*; *Le'umim*, an Arabian:—*Le'umim*.

3818. **לֶאָמִי** *Lē'Ammy, lo am-mee'*; from 3808 and 5971 with pron. suffix; *not my people*; *Lo-Ammy*, the symbol. name of a son of Hosea:—*Lo-ammi*.

3819. **לֶאָמִי** *Lē' Rūchāmāh, lo roo-khaw-maw'*; from 3808 and 7355; *not pitied*; *Lo-Ruchamah*, the symbol. name of a daughter of Hosea:—*Lo-ruhamah*.

3820. **לֵב** *lēb, labe*; a form of 3824; the *heart*; also used (fig.) very widely for the feelings, the will and even the intellect; likewise for the centre of anything:—*× care* for, comfortably, consent, *× considered*, *courag* [-eous], *friend* [-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) *heart* ([ed-]), *× heed*, *× I, kindly*, *midst*, *mind* (-ed), *× regard* ([ed-]), *× themselves*, *× unawares*, *understanding*, *× well*, *willingly*, *wisdom*.

3821. **לֵב** *lēb* (Chald.), *labe*; corresp. to 3820:—*heart*.

3822. **לֶבָאוֹת** *Lēbā'ōwth, leb-aw-ōth'*; plur. of 3823; *lionsesses*; *Lebaoth*, a place in Pal.:—*Lebaoth*. See also 1034.

3823. **לָבַב** *lābab, law-bab'*; a prim. root; prop. to be *enclosed* (as if with *fat*); by impl. (as *denom.* from 3824) to *unheart*, i.e. (in a good sense) *transport* (with love), or (in a bad sense) *stultify*; also (as *denom.* from 3824) to *make cakes*:—*make cakes*, *ravish*, be *wise*.

3824. **לֶבָב** *lēbāb, lay-bawb'*; from 3823; the *heart* (as the most interior organ); used also like 3820:—*× bethink* themselves, *breast*, comfortably, *courage*, ([faint], [tender-]) *heart* ([ed-]), *midst*, *mind*, *× unawares*, *understanding*.

3825. **לָבַב** *lēbab* (Chald.), *leb-ab'*; corresp. to 3824:—*heart*.

**לֶבְבָה** *lēbībāh*. See 3834.

3826. **לִבְבָה** *libbāh, lib-baw'*; fem. of 3820; the *heart*:—*heart*.

3827. **לָבַב** *labbāh, lab-baw'*; for 3823; *flame*:—*flame*.

3828. **לְבוֹנָה** *lebōwnāh, leb-o-naw'*; or

**לְבוֹנָה** *lēbōnāh, leb-o-naw'*; from 3836; *frankincense* (from its *whiteness* or perh. that of its smoke):—(*frank*-) *incense*.

3829. **לְבוֹנָה** *lebōwnāh, leb-o-naw'*; the same as 3828; *Lebonah*, a place in Pal.:—*Lebonah*.

3830. **לְבוֹשׁ** *lebūwsh, leb-oosh'*; or

**לְבוֹשׁ** *lēbūsh, leb-oosh'*; from 3847; a *garment* (lit. or fig.); by impl. (euphem.) a *wife*:—*apparel*, clothed with, clothing, garment, raiment, vestment, *vesture*.

3831. **לְבוֹשׁ** *lebūwsh* (Chald.), *leb-oosh'*; corresp. to 3830:—*garment*.

3832. **לָבַט** *lābat, law-bat'*; a prim. root; to *overthrow*; intrans. to *fall*:—*fall*.

**לִבִּי** *Lubbīy*. See 3864.

3833. **לָבִיָּה** *lābīy, law-bee'*; or (Ezek. 19: 2)

**לָבִיָּה** *lēbīyā, leb-ee-yaw'*; irreg. masc. plur.

**לָבִיָּים** *lēbā'iyim, leb-aw-eem'*; irreg. fem. plur.

**לָבִיָּוֶת** *lēbā'ōwth, leb-aw-ōth'*; from an unused root mean. to *roar*; a *lion* (prop. a *lioness* as the fiercer [although not a *roarer*; comp. 738]);—(*great*, *old*, *stout*) *lion*, *lioness*, *young* [lion].

3834. **לָבִיָּבָה** *lābīybāh, law-bee-baw'*; or rather

**לָבִיָּבָה** *lēbībāh, leb-ee-baw'*; from 3823 in its orig. sense of *fatness* (or perh. of *fold-ing*); a *cake* (either as *fried* or *turned*):—*cake*.

3835. **לָבָן** *lāban, law-ban'*; a prim. root; to be (or become) *white*; also (as *denom.* from 3843) to *make bricks*:—*make brick*, be (made, make) *white* (-r).

3836. **לָבָן** *lābān, law-bawn'*; or (Gen. 49: 12)

**לָבָן** *lābēn, law-bane'*; from 3835; *white*:—*white*.

3837. **לָבָן** *lābān, law-bawn'*; the same as 3836; *Laban*, a Mesopotamian; also a place in the Desert:—*Laban*.

**לָבָן** *Labbēn*. See 4192.

3838. **לְבָנָה** *Lēbānā, leb-aw-naw'*; or

**לְבָנָה** *lēbānāh, leb-aw-naw'*; the same as 3842; *Lebana* or *Lebanah*, one of the Nethinim:—*Lebana*, *Lebanah*.

3839. **לִבְנֵה** *libneh, lib-neh'*; from 3835; some sort of *whitish tree*, perh. the *storax*:—*poplar*.

3840. **לִבְנֵה** *libnāh, lib-naw'*; from 3835; prop. *whiteness*, i.e. (by impl.) *transparency*:—*paved*.

3841. **לִבְנֵה** *Libnāh, lib-naw'*; the same as 3839; *Libnah*, a place in the Desert and one in Pal.:—*Libnah*.

3842. **לִבְנֵה** *lēbānāh, leb-aw-naw'*; from 3835; prop. (the) *white*, i.e. the *moon*:—*moon*.

See also 3838.

3843. **לִבְנֵה** *lēbēnāh, leb-ay-naw'*; from 3835; a *brick* (from the *whiteness* of the clay):—(altar of) *brick tile*.

**לִבְנֵה** *lēbōnāh*. See 3828.

3844. **לְבָנוֹן** *Lēbānōwn, leb-aw-nohn'*; from 3825; (the) *white mountain* (from its snow); *Lebanon*, a mountain range in Pal.:—*Lebanon*.

3845. **לִבְנִי** *Libnīy, lib-nee'*; from 3835; *white*; *Libni*, an Isr.:—*Libni*.

3846. **לִבְנִי** *Libnīy, lib-nee'*; patron. from 3845; a *Libnite* or desc. of *Libni* (collect.):—*Libnites*.

3847. **לָבַשׁ** *lābash, law-bash'*; or

**לָבַשׁ** *lābēsh, law-bashe'*; a prim. root; prop. *wrap around*, i.e. (by impl.) to *put on* a garment or *clothe* (oneself, or another), lit. or fig.:—(in) *apparel*, *arm*, *array* (self), *clothe* (self), come upon, *put* (on, upon), *wear*.



3848. **לָבַשׁ** *l'bash* (Chald.), *leb-ash'*; corresp. to 3847:—clothe.  
**לְבָשׁ** *l'bash*. See 3880.

3849. **לֹג** *loh*; from an unused root appar. mean. to *deepen* or *hollow* [like 3857]; a *log* or measure for liquids:—*log* [of oil].

3850. **לֹד** *lode*; from an unused root of uncert. signif.; *Lod*, a place in Pal.:—*Lod*.  
**לִדְבִיר** *Lidbir*. See 3810.

3851. **לָהָב** *lahab*, *lah-hab'*; from an unused root mean. to *gleam*; a *flash*; fig. a sharply polished *blade* or *point* of a weapon:—*blade*, bright, flame, glittering.

3852. **לְהָבָה** *lehahab*, *leh-aw-baw'*; or  
**לְהִבֵּה** *lahabeth*, *lah-eh'-beth*; fem. of 3851, and mean. the same:—*flame* (-ming), head [of a spear].

3853. **לְהָבִימ** *L'habiyim*, *leh-hav-beem'*; plur. of 3851; *flames*; *Lehabim*, a son of Mizraim, and his descend.:—*Lehabim*.

3854. **לָהָג** *lahag*, *lah-hag'*; from an unused root mean. to *be eager*; intense mental application:—*study*.

3855. **לָהָד** *Lahad*, *lah-had'*; from an unused root mean. to *glow* [comp. 3851] or else to *be earnest* [comp. 3854]; *Lahad*, an Isr.:—*Lahad*.

3856. **לָהָה** *lahah*, *lah-hah'*; a prim. root mean. prop. to *burn*, i.e. (by impl.) to *be rabid* (fig. *insane*); also (from the exhaustion of frenzy) to *languish*:—*faint*, *mad*.

3857. **לָהָת** *lahat*, *lah-hat'*; a prim. root; prop. to *lick*, i.e. (by impl.) to *blaze*:—*burn* (up), set on fire, flaming, kindle.

3858. **לָהָת** *lahat*, *lah-hat'*; from 3857; a *blaze*; also (from the idea of *enwrapping*) *magic* (as *covert*):—*flaming*, *enchantment*.

3859. **לָהָם** *laham*, *lah-ham'*; a prim. root; prop. to *burn in*, i.e. (fig.) to *rankle*:—*wound*.

3860. **לָהֵן** *lahen*, *lah-hane'*; from the pref. prep. mean. to *for* or *for* and 2005; pop. *for* *if*; hence *therefore*:—*for* them [by mistake for prep. *suffia*].

3861. **לָהֵן** *lahwen* (Chald.), *lah-hane'*; corresp. to 3860; *therefore*; also *except*:—*but*, *except*, *save*, *therefore*, *wherefore*.

3862. **לְהָאָה** *lahah*, *lah-hah-aw'*; prob. from an unused root mean. to *gather*; an *assembly*:—*company*.  
**לָוִי** *lawi*. See 3808.

3863. **לָוִי** *lawi*, *loo*; or  
**לָוִי** *lawi*, *loo*; or  
**לָוִי** *lawi*, *loo*; a conditional particle; *if*; by impl. (interj. as a wish) *would that*:—*if* (haply), *peradventure*, *I pray thee*, *though*, *I would*, *would God* (that).

3864. **לָוִי** *lawi*, *loo-bee'*; or  
**לָבִי** *Lubbi* (Dan. 11: 48), *loob-bee'*; patrial from a name prob. derived from an unused root mean. to *thirst*, i.e. a *dry* region; appar. a *Libyan* or inhab. of interior Africa (only in plur.):—*Libim* (-s), *Libyans*.

3865. **לָוִד** *lawd*, *lood*; prob. of for. der.; *Lud*, the name of two nations:—*Lud*, *Lydia*.

3866. **לָוִדִי** *Lawdi*, *loo-dee'*; or  
**לָוִדִי** *Lawdiyi*, *loo-dee-ee'*; patrial from 3865; a *Ludite* or inhab. of *Lud* (only in plur.):—*Ludim*, *Lydians*.

3867. **לָוִה** *lawah*, *law-vaw'*; a prim. root; prop. to *twine*, i.e. (by impl.) to *unite*, to *re-main*; also to *borrow* (as a form of obligation) or (caus.) to *lend*:—*abide with*, *borrow* (-er), *cleave*, *join* (self), *lend* (-er).

3868. **לָוִז** *lawz*, *looz*; a prim. root; to *turn aside* [comp. 3867, 3874 and 3885], i.e. (lit.) to *depart*, (fig.) *be perverse*:—*depart*, *froward*, *perverse* (-ness).

3869. **לָוִז** *lawz*, *looz*; prob. of for. or; some kind of *nut-tree*, perh. the *almond*:—*hazel*.

3870. **לָוִז** *lawz*, *looz*; prob. from 3869 (as growing there); *Luz*, the name of two places in Pal.:—*Luz*.

3871. **לָוִח** *lawach*, *loo'-akh'*; or  
**לָוִח** *lawach*, *loo'-akh'*; from a prim. root; prob. mean. to *glisten*; a *tablet* (as polished), of stone, wood or metal:—*board*, *plate*, *table*.

3872. **לָוִחִית** *Lawchiyth*, *loo-kheeth'*; or  
**לָוִחִית** *Lachowith* (Jer. 48: 5), *loo-khoth'*; from the same as 3871; *floored*; *Luchith*, a place E. of the Jordan:—*Luhith*.

3873. **לָוִחִשׁ** *Lowchesh*, *lo-khashe'*; act. part. of 3872; (the) *enchanter*; *Lochesh*, an Isr.:—*Hallohesh*, *Haloshesh* [includ. the art.].

3874. **לָוִת** *lawt*, *lote*; a prim. root; to *wrap up*:—*cast*, *wrap*.

3875. **לָוִת** *lawt*, *lote*; from 3874; a *veil*:—*covering*.

3876. **לָוִת** *lawt*, *lote*; the same as 3875; *Lot*, Abraham's nephew:—*Lot*.

3877. **לָוִתָּן** *Lawtan*, *lo-tawn'*; from 3875; *covering*; *Lotan*, an Idumean:—*Lotan*.

3878. **לָוִי** *Lavi*, *lay-vee'*; from 3867; *attached*; *Levi*, a son of Jacob:—*Levi*. See also 3879, 3881.

3879. **לָוִי** (Chald.), *lay-vee'*; corresp. to 3880:—*Levite*.

3880. **לָוִיָּה** *Livyah*, *liv-yaw'*; from 3867; something *attached*, i.e. a *wreath*:—*crnament*.

3881. **לָוִיָּי** *Laviyiy*, *lay-vee-ee'*; or  
**לָוִי** *Laviy*, *lay-vee'*; patron. from 3878; a *Levite* or desc. of *Levi*:—*Levite*.

3882. **לָוִיָּתָן** *Livyathan*, *liv-yaw-thawn'*; from 3867; a *wreathed* animal, i.e. a *serpent* (espec. the *crocodile* or some other large sea-monster); fig. the constellation of the *dragon*; also as a symbol of *Bab.*:—*leviathan*, *mourning*.

3883. **לָוִל** *lawl*, *lowl*; from an unused root mean. to *fold back*; a *spiral* step:—*winding* stair. Comp. 3924.

3884. **לָוִלָּה** *lawlil*, *loo-lay'*; or  
**לָוִלָּה** *lawlil*, *loo-lay'*; from 3883 and 3808; *if not*:—*except*, *had not*, *if* (... not), unless, were it not that.

3885. **לָוִן** *lawn*, *loom*; or  
**לָוִן** *lawn*, *leen*; a prim. root; to *stop* (usually over night); by impl. to *stay* permanently; hence (in a bad sense) to *be obstinate* (espec. in words, to *complain*):—*abide* (all night), *continue*, *dwell*, *endure*, *grudge*, *be left*, *lie all night*, (cause to) *lodge* (all night, in, -ing, this night), (make to) *mur-mur*, *remain*, *tarry* (all night, that night).

3886. **לָוִשׁ** *lawsh*, *loo'-ah'*; a prim. root; to *gulp*; fig. to *be rash*:—*swallow down* (up).

3887. **לָוִשׁ** *lawsh*, *loosh*; a prim. root; prop. to *make mouths at*, i.e. to *scoff*; hence (from the effort to pronounce a foreign language) to *interpret*, or (gen.) *intercede*:—*ambassador*, *have in derision*, *interpreter*, *make a mock*, *mock*, *scorn* (-er, -ful), *teacher*.

3888. **לָוִשׁ** *lawsh*, *loosh*; a prim. root; to *knead*:—*knead*.

3889. **לָוִשׁ** *lawsh*, *loosh*; from 3888; *kneading*; *Lush*, a place in Pal.:—*Laish* [from the marg.]. Comp. 3919.

3890. **לָוִשׁ** (Chald.), *law-sh'*; from a root corresp. to 3887; prop. *adhesion*, i.e. (as prep.) *with*:—*× thee*.

**לָוִחִית** *Lachowith*. See 3872.

**לָוִ** *law*, and  
**לָוִה** *laweh*. See 1975 and 1976.

3891. **לָוִחִית** *Lachowith*, *law-sh'*; from 3888; *per-verse*ness:—*perverse*.

3892. **לָוִח** *lawh*, *lakh*; from an unused root mean. to *be new*; *fresh*, i.e. unused or undried:—*green*, *moist*.

3893. **לָוִח** *lawh*, *lay'-akh'*; from the same as 3892; *freshness*, i.e. *vigor*:—*natural force*.  
**לָוִח** *lawh*. See 3871.

3894. **לָוִחִי** *Lachuwim*, *law-khoom'*; or  
**לָוִחִי** *Lachum*, *law-khoom'*; pass. part. of 3893; prop. *eaten*, i.e. *food*; also *flesh*, i.e. *body*:—*while* . . . is eating, *flesh*.

3895. **לָוִי** *Lachiy*, *lekh-ee'*; from an unused root mean. to *be soft*; the *cheek* (from its *fleshi-ness*); hence the *jaw-bone*:—*cheek* (bone), *jaw* (bone).

3896. **לָוִי** *Lachiy*, *lekh-ee'*; a form of 3895; *Le-chi*, a place in Pal.:—*Lehi*. Comp. also 7437.

3897. **לָוִחִי** *Lachak*, *law-khak'*; a prim. root; to *lick*:—*lick* (up).

3898. **לָוִחִי** *Lacham*, *law-kham'*; a prim. root; to *feed on*; fig. to *consume*; by impl. to *battle* (as *destruction*):—*devour*, *eat*, *× ever*, *fight* (-ing), *overcome*, *prevail*, (make) *war* (-ring).

3899. **לָוִחִי** *Lachem*, *lekh-em'*; from 3898; *food* (for man or beast), espec. *bread*, or *grain* (for making it):—(shew-) *bread*, *× eat*, *food*, *fruit*, *loaf*, *meat*, *victuals*. See also 1036.

3900. **לָוִחִי** *Lachem* (Chald.), *lekh-em'*; corresp. to 3899:—*feast*.

3901. **לָוִחִי** *Lachem*, *law-khem'*; from 3898; *battle*:—*war*.  
**לָוִחִי** *Lachum*. See 3894.

3902. **לָוִחִי** *Lachmiy*, *lakh-mee'*; from 3899; *foodful*; *Lachmi*, a *Philis*; or rather prob. a brief form (or perh. err. trans.) for 1022:—*Lahmi*. See also 3433.

3903. **לָוִחִי** *Lachmâc*, *lakh-maws'*; prob. by err. trans. for  
**לָוִחִי** *Lachmam*, *lakh-maum'*; from 3899; *food-like*; *Lachmam* or *Lachmas*, a place in Pal.:—*Lahmam*.

3904. **לָוִחִי** *Lachênâh* (Chald.), *lekh-ay-naw'*; from an unused root of uncert. mean.; a *concubine*:—*concubine*.

3905. **לָוִחִי** *Lachats*, *law-khats'*; a prim. root; prop. to *press*, i.e. (fig.) to *distress*:—*afflict*, *crush*, *force*, *hold fast*, *oppress* (-or), *thrust self*.

3906. **לָוִחִי** *Lachats*, *lakh'-ats'*; from 3905; *dis-tress*:—*affliction*, *oppression*.

3907. **לָוִחִי** *Lachash*, *law-khash'*; a prim. root; to *whisper*; by impl. to *mumble a spell* (as a magician):—*charmer*, *whisper* (together).

3908. **לָוִחִי** *Lachash*, *lakh'-ash'*; from 3907; prop. a *whisper*, i.e. by impl. (in a good sense) a *private prayer*, (in a bad one) an *incantation*; concr. an *amulet*:—*charmed*, *earring*, *enchantment*, *orator*, *prayer*.

3909. **לָוִחִי** *Laf*, *lawt*; a form of 3814 or else part. from 3874; prop. *covered*, i.e. *secret*; by impl. *incantation*; also *secrecy* or (adv.) *covertly*:—*enchantment*, *privily*, *secretly*, *softly*.

3910. **לָוִחִי** *Laf*, *lote*; prob. from 3874; a *gum* (from its sticky nature), prob. *ladanum*:—*myrrh*.

3911. **לָוִחִי** *Lafah*, *let-aw-aw'*; from an unused root mean. to *hide*; a kind of *lizard* (from its covert habits):—*lizard*.

3912. **לָוִחִי** *Lafawshim*, *let-oo-sheem'*; masc. plur. of pass. part. of 3913; *hammered* (i.e. oppressed) ones; *Letushim*, an Arabian tribe:—*Letushim*.

3913. **לָוִחִי** *Lafash*, *law-tash'*; a prim. root; prop. to *hammer out* (an edge), i.e. to *sharpen*:—*instructor*, *sharp* (-en), *whet*.

3914. **לָוִחִי** *Lafah*, *lo-yaw'*; a form of 3880; a *wreath*:—*addition*.

3915. **לָוִחִי** *Layil*, *lah'-yil*; or (Isa. 21: 11)  
**לָוִחִי** *Leyl*, *lah'*; also  
**לָוִחִי** *Laylâh*, *lah'-yel-aw'*; from the same as 3883; prop. a *twist* (away of the light), i.e. *night*; fig. *adversity*:—(mid-) *night* (season).

3916. **לָוִחִי** *Leylâh* (Chald.), *lay-leh-yaw'*; cor- resp. to 3915:—*night*.

3917. לַיִלִית *laylyth*, *lee-leeth'*; from 3915; a night spectre:—screech owl.  
 3918. לַיִשׁ *layish*, *lah'-yish*; from 3888 in the sense of *crushing*; a lion (from his destructive blows):—(old) lion.  
 3919. לַיִשׁ *Layish*, *lah'-yish*; the same as 3918; *Layish*, the name of two places in Pal.:—*Laish*. Comp. 3889.  
 3920. לָכַד *lákad*, *law-kad'*; a prim. root; to catch (in a net, trap or pit); gen. to capture or occupy; also to choose (by lot); fig. to cohere:—X at all, catch (self), be frozen, be holden, stick together, take.  
 3921. לָכַד *leked*, *leh'-ked*; from 3920; something to capture with, i.e. a noose:—being taken.  
 3922. לָכַד *lákah*, *lay-kaw'*; from 3212; a journey; *Lekah*, a place in Pal.:—*Lecah*.  
 3923. לָכִישׁ *Láchiysh*, *law-keesh'*; from an unused root of uncert. mean.; *Lakish*, a place in Pal.:—*Lachish*.  
 3924. לָלֹאֵה *lálá'áh*, *loo-law-aw'*; from the same as 3883; a loop:—loop.  
 3925. לָמַד *lámád*, *law-mad'*; a prim. root; prop. to goad, i.e. (by impl.) to teach (the rod being an Oriental incentive):—[un-] accustomed, X diligently, expert, instruct, learn, skilful, teach (-er, -ing).  
 לָמַד *limmúd*. See 3928.  
 3926. לָמוֹ *l'mów*, *lem-o'*; a prol. and separable form of the pref. prep.; to or for:—at, for, to, upon.  
 3927. לָמוֹ *L'mów'el*, *lem-o-ale'*; or  
 לָמוֹ *L'mów'el*, *lem-o-ale'*; from 3926 and 410; (belonging) to God; *Lemu'el* or *Lemo'el*, a symbol. name of Solomon:—*Lemuel*.  
 3928. לָמוֹ *limmúwd*, *lim-mood'*; or  
 לָמוֹ *limmúd*, *lim-mood'*; from 3925; instructed:—accustomed, disciple, learned, taught, used.  
 3929. לָמַךְ *Lemek*, *leh'-mek*; from an unused root of uncert. mean.; *Lemek*, the name of two antediluvian patriarchs:—*Lamech*.  
 3930. לָלֵ *lólá*, *lo'ah* from 3886; the gullet:—throat.  
 3931. לָעַב *lál'ab*, *law-ab'*; a prim. root; to deride:—mock.  
 3932. לָעַג *lál'ag*, *law-ag'*; a prim. root; to deride; by impl. (as if imitating a foreigner) to speak unintelligibly:—have in derision, laugh (to scorn), mock (on), stammering.  
 3933. לָעַג *la'ag*, *lah'-ag*; from 3932; derision, scoffing:—derision, scorn (-ing).  
 3934. לָעַג *lál'ég*, *law-agg'*; from 3932; a buffoon; also a foreigner:—mock, stammering.  
 3935. לָעָדָה *La'dáh*, *lah-daw'*; from an unused root of uncert. mean.; *Ladah*, an Isr.:—*Laadah*.  
 3936. לָעָדָן *La'dán*, *lah-dawn'*; from the same as 3935; *Ladan*, the name of two Isr.:—*Laadan*.  
 3937. לָעַז *lál'az*, *law-az'*; a prim. root; to speak in a foreign tongue:—strange language.  
 3938. לָעַט *lál'at*, *law-at'*; a prim. root; to swallow greedily; causat. to feed:—feed.  
 3939. לָעָנָה *la'anáh*, *lah-an-aw'*; from an unused root supposed to mean to curse; wormwood (regarded as poisonous, and therefore accursed):—hemlock, wormwood.  
 3940. לָפִיד *lappiyd*, *lap-peed'*; or  
 לָפִיד *lappid*, *lap-peed'*; from an unused root prob. mean. to shine; a flambeau, lamp or flame:—(fire-) brand, (burning) lamp, lighting, torch.  
 3941. לָפִידוֹת *Lappiydóth*, *lap-pee-dóth'*; fem. plur. of 3940; *Lappidoth*, the husband of Deborah:—*Lappidoth*.  
 3942. לָפָנַי *liphnay*, *lif-nah'ee*; from the pref. prep. (to or for) and 6440; anterior:—before.  
 3943. לָפַת *láp'ath*, *law-fath'*; a prim. root; prop. to bend, i.e. (by impl.) to clasp;

also (reflex.) to turn around or aside:—take hold, turn aside (self).  
 3944. לָטֹן *lâtsón*, *law-tson'*; from 3887; derision:—scornful (-ing).  
 3945. לָטַט *lâtsats*, *law-tats'*; a prim. root; to deride:—scorn.  
 3946. לָקוּם *Laqqúwm*, *lak-koom'*; from an unused root thought to mean to stop up by a barricade; perh. fortification; *Lakkum*, a place in Pal.:—*Lakum*.  
 3947. לָקַח *lágach*, *law-kakh'*; a prim. root; to take (in the widest variety of applications):—accept, bring, buy, carry away, drawn, fetch, get, infold, X many, mingle, place, receive (-ing), reserve, seize, send for, take (away, -ing, up), use, win.  
 3948. לָקַח *legach*, *leh'-kakh*; from 3947; prop. something received, i.e. (mentally) instruction (whether on the part of the teacher or hearer); also (in an act and sinister sense) inveiglement:—doctrine, learning, fair speech.  
 3949. לָקַח *Liqchíy*, *lik-khee'*; from 3947; learned; *Likchi*, an Isr.:—*Likhi*.  
 3950. לָקַט *lágat*, *law-kat'*; a prim. root; prop. to pick up, i.e. (gen.) to gather; spec. to glean:—gather (up), glean.  
 3951. לָקַט *leqet*, *leh'-ket*; from 3950; the glean-ing:—gleaning.  
 3952. לָקַק *lágak*, *law-kak'*; a prim. root; to lick or lap:—lap, lick.  
 3953. לָקַשׁ *lágash*, *law-kash'*; a prim. root; to gather the after crop:—gather.  
 3954. לָקַשׁ *leqesh*, *leh'-kesh*; from 3953; the after crop:—latter growth.  
 3955. לָשַׁד *l'shad*, *lesh-ad'*; from an unused root of uncert. mean.; appar. juice, i.e. (fig.) vigor; also a sweet or fat cake:—fresh, moisture.  
 3956. לָשׁוֹן *lášhôn*, *law-shone'*; or  
 לָשׁוֹן *lášhôn*, *law-shone'*; also (in plur.) fem. לָשׁוֹנָה *l'shônáh*, *lesh-o-naw'*; from 3960; the tongue (of man or animals), used lit. (as the instrument of licking, eating, or speech), and fig. (speech, an ingot, a fork of flame, a cove of water):—+ babbler, bay, + evil speaker, language, talker, tongue, wedge.  
 3957. לָשְׁכָה *lshkáh*, *lish-kaw'*; from an unused root of uncert. mean.; a room in a building (whether for storage, eating, or lodging):—chamber, parlour. Comp. 5398.  
 3958. לָשֶׁם *leshem*, *leh'-shem*; from an unused root of uncert. mean.; a gem, perh. the *jacinth*:—figure.  
 3959. לָשֶׁם *Leshem*, *leh'-shem*; the same as 3958; *Leshem*, a place in Pal.:—*Leshem*.  
 3960. לָשַׁן *lášhan*, *law-shan'*; a prim. root; prop. to lick; but used only as a denom. from 3956; to wag the tongue, i.e. to calumniate:—accuse, slander.  
 3961. לָשָׁן *lshshán* (Chald.) *lish-shawn'*; corresp. to 3956; speech, i.e. a nation:—language.  
 3962. לָשַׁע *Leshá'*, *leh'-shah*; from an unused root thought to mean to break through; a boiling spring; *Leshah*, a place prob. E. of the Jordan:—*Lasha*.  
 3963. לֶחֶק *lethek*, *leh'-thek*; from an unused root of uncert. mean.; a measure for things dry:—half homer.

## 2

מָא- or

מָא- See 4100.

3964. מָא (Chald.) *maw*; corresp. to 4100; (as indef.) that:—+ what.  
 3965. מֵאָבִוּ *ma'ábúw*, *mah-ab-ooce'*; from 75; a granary:—storehouse.  
 3966. מֵאָד *me'ád*, *meh-ode'*; from the same as 181; prop. vehemence, i.e. (with or without prep.) vehemently; by impl. wholly, speedily, etc. (often with other words as an intensive or superlative; espec. when repeated):—diligently, especially,

exceeding (-ly), far, fast, good, great (-ly), X louder and louder, might (-ly, -y), (so) much, quickly, (so) sore, utterly, very (+ much, sore), well.  
 3967. מֵאָה *mé'áh*, *may-aw'*; or  
 מֵאָה *mé'yáh*, *may-yaw'*; prob. a prim. numeral; a hundred; also as a multiplicative and a fraction:—hundred ([fold], -th), + sixscore.  
 3968. מֵאָה *Me'áh*, *may-aw'*; the same as 3967; *Me'áh*, a tower in Jerus.:—*Meah*.  
 3969. מֵאָה *me'áh* (Chald.), *meh-aw'*; corresp. to 3967:—hundred.  
 3970. מֵאָוַי *ma'avay*, *mah-av-ah'ee*; from 183; a desire:—desire.  
 מֵאָוַל *mów'l*. See 4136.  
 3971. מֵאוּם *m'úwm*, *moom*; usually  
 מוּם *múwm*, *moom*; as if pass. part. from an unused root prob. mean. to stain; a blemish (phys. or mor.):—blemish, blot, spot.  
 3972. מֵאוּמָה *me'úwmáh*, *meh-oo-maw*; appar. a form of 3971; prop. a speck or point, i.e. (by impl.) something; with neg. nothing:—fault, + no (-ught), ought, somewhat, any ([no-]) thing.  
 3973. מֵאוֹעַ *ma'ówce*, *maw-oce'*; from 3988; refuse:—refuse.  
 3974. מֵאוֹר *ma'ówr*, *maw-ore'*; or  
 מֵאוֹר *má'ór*, *maw-ore'*; also (in plur.) fem. מֵאוֹרָה *me'ówrah*, *meh-o-raw'*; or  
 מֵאוֹרָה *me'óráh*, *meh-o-raw'*; from 215; prop. a luminous body or luminary, i.e. (abstr.) light (as an element); fig. brightness, i.e. cheerfulness; spec. a chandelier:—bright, light.  
 3975. מֵאוֹרָה *m'úwráh*, *meh-oo-raw'*; fem. pass. part. of 215; something lighted, i.e. an aperture; by impl. a crevice or hole of a serpent):—den.  
 3976. מֵאֶזֶן *má'zén*, *mo-zane'*; from 239; (only in the dual) a pair of scales:—balances.  
 3977. מֵאֶזֶן *má'zén* (Chald.) *mo-zane'*; corresp. to 3976:—balances.  
 מֵאָיָה *mé'yáh*. See 3967.  
 3978. מֵאֵכָל *ma'ákál*, *mah-ak-aw'*; from 398; an eatable (includ. provender, flesh and fruit):—food, fruit, ([bake-]) meat (-s), victual.  
 3979. מֵאֵכֶלֶת *ma'ákeleth*, *mah-ak-eh'-leth*; from 398; something to eat with, i.e. a knife:—knife.  
 3980. מֵאֵכֶלֶת *ma'ákóleth*, *mah-ak-o'-leth*; from 398; something eaten (by fire), i.e. fuel:—fuel.  
 3981. מֵאֵמָט *ma'amáts*, *mah-am-awts'*; from 538; strength, i.e. (plur.) resources:—force.  
 3982. מֵאֵמַר *ma'amar*, *mah-am-ar'*; from 559; something (authoritatively) said, i.e. an edict:—commandment, decree.  
 3983. מֵאֵמַר *mé'mar* (Chald.), *may-mar'*; corresp. to 3982:—appointment, word.  
 3984. מֵאֵן *má'n* (Chald.), *mawn*; prob. from a root corresp. to 579 in the sense of an inclosure by sides; a utensil:—vessel.  
 3985. מֵאֵן *má'en*, *maw-ane'*; a prim. root; to refuse:—refuse, X utterly.  
 3986. מֵאֵן *má'en*, *maw-ane'*; from 3985; unwilling:—refuse.  
 3987. מֵאֵן *mé'en*, *may-ane'*; from 3985; refractory:—refuse.  
 3988. מֵאָע *má'ac*, *maw-as'*; a prim. root; to spurn; also (intrans.) to disappear:—abhor, cast away (off), condemn, despise, disdain, (become) loathe (-some), melt away, refuse, reject, reprobate, X utterly, vile person.  
 3989. מֵאָפֶה *má'ápheh*, *mah-af-eh'*; from 644; something baked, i.e. a batch:—baken.  
 3990. מֵאָפֶל *ma'áphél*, *mah-af-ale'*; from the same as 651; something opaque:—darkness.  
 3991. מֵאָפֶלֶיָה *ma'phé'yáh*, *mah-af-ay-leh-yaw'*; prol. fem. of 3990; opaque-ness:—darkness.

3992. מָאָר *mā'ar*, *maw-ar'*, a prim. root; to be bitter or (causat.) to embitter, i.e. be painful;—fretting, picking.

מָאָר *mā'ar*. See 3974.

3993. מַאֲרָב *ma'arab*, *mah-ar-awb'*; from 693; an ambushade;—lie in ambush, ambusement, lurking place, lying in wait.

3994. מַאֲרָה *ma'arah*, *meh-ay-raw'*; from 779; an execration;—curse.

מַאֲרָה *ma'arah*. See 3974.

3995. מִבְדָּלָה *mibdalāh*, *mib-daw-law'*; from 914; a separation, i.e. (concr.) a separate place;—separate.

3996. מִבּוֹא *mabow*, *maw-bo'*; from 935; an entrance (the place or the act); spec. (with or without 8121) sunset or the west; also (adv. with prep.) towards;—by which came, as cometh, in coming, as men enter into, entering, entrance into, entry, where goeth, going down, + westward. Comp. 4126.

3997. מִבּוֹאָה *mabowah*, *meh-o-aw'*; fem. of 3996; a haven;—entry.

3998. מִבּוֹכָה *mabowkah*, *meh-oo-kaw'*; from 943; perplexity;—perplexity.

3999. מִבּוֹל *mabbowl*, *mab-bool'*; from 3986 in the sense of flowing; a deluge;—flood.

4000. מִבּוֹן *mabown*, *maw-bone'*; from 995; instructing;—taught.

4001. מִבּוֹצָה *mabowzah*, *meh-oo-saw'*; from 947; a trampling;—treading (trodden) down (under foot).

4002. מִבּוֹצ *mabbowa*, *mab-boo'-ah*; from 5042; a fountain;—fountain, spring.

4003. מִבּוֹקָה *mabowkah*, *meh-oo-kah'*; from the same as 950; emptiness;—void.

4004. מִבְּחֹר *mibchowr*, *mib-khore'*; from 977; select, i.e. well fortified;—choice.

4005. מִבְּחָר *mibchâr*, *mib-khawr'*; from 977; select, i.e. best;—choice (st), chosen.

4006. מִבְּחָר *mibchâr*, *mib-khawr'*; the same as 4005; Mibchar, an Isr.;—Mibhar.

4007. מִבְּבַת *mabbat*, *mab-bawt'*; or

מִבְּבַת *mebbat*, *meh-bawt'*; from 5027; something expected, i.e. (abstr.) expectation;—expectation.

4008. מִבְּטָה *mibtat*, *mib-taw'*; from 981; a rash utterance (hasty vow);—(that which . . .) uttered (out of).

4009. מִבְּטָח *mibtach*, *mib-tawkh'*; from 982; prop. a refuge, i.e. (obj.) security, or (subj.) assurance;—confidence, hope, sure, trust.

4010. מִבְּלִיגִיחַ *mabliigyih*, *mab-leeg-eeth'*; from 1082; desistance (or rather desolation);—comfort self.

4011. מִבְּנֶה *mibneh*, *mib-neh'*; from 1129; a building;—frame.

4012. מִבְּנִי *mibunni*, *meh-oon-nah'-ee*; from 1129; built up; Mibunnai, an Isr.;—Mebunnai.

4013. מִבְּצָר *mibtsar*, *mib-tsawr'*; also (in plur.) fem. (Dan. 11 : 15)

מִבְּצָרָה *mibtsarah*, *mib-tsaw-raw'*; from 1219; a fortification, castle, or fortified city; fig. a defender;—(de-, most) fenced, fortress, (most) strong (hold).

4014. מִבְּצָר *mibtsar*, *mib-tsawr'*; the same as 4013; Mibtsar, an Idumean;—Mibzar.

מִבְּצָרָה *mibtsarah*. See 4013.

4015. מִבְּרָח *mibrach*, *mib-rawkh'*; from 1272; a refugee;—fugitive.

4016. מִבְּשׁ *mabush*, *maw-boosh'*; from 954; (plur.) the (male) pudenda;—secrets.

4017. מִבְּשָׁם *mibsam*, *mib-sawm'*; from the same as 1314; fragrant; Mibsam, the name of an Ishmaelite and of an Isr.;—Mibsam.

4018. מִבְּשָׁה *mibshah*, *meh-ash-shel-aw'*; from 1310; a cooking hearth;—boiling-place.

מִג *Mag*. See 7248, 7249.

4019. מִגְבִּישׁ *Magbiysh*, *mag-beesh'*; from the same as 1378; stiffening; Magbiish, an Isr., or a place in Pal.;—Magbiish.

4020. מִגְבָּלָה *migbalah*, *mig-baw-law'*; from 1379; a border;—end.

4021. מִגְבָּאָה *migba'ah*, *mig-baw-aw'*; from the same as 1889; a cap (as hemispherical);—bonnet.

4022. מִגְד *meged*, *meh'-ghed*; from an unused root prop. mean to be eminent; prop. a distinguished thing; hence something valuable, as a product or fruit;—pleasant, precious fruit (thing).

4023. מִגְדֹּון *Megiddown* (Zech. 12 : 11), *meg-id-done'*; or

מִגְדֹּו *Megiddow*, *meg-id-do'*; from 1418; rendezvous; Megiddon or Megiddo, a place in Pal.;—Megiddo, Megiddon.

4024. מִגְדֹּול *Migdol*, *mig-dole'*; or

מִגְדֹּל *Migdol*, *mig-dole'*; prob. of Eg. or; Migdol, a place in Eg.;—Migdol, tower.

4025. מִגְדִּיֶּל *Magdiyel*, *mag-dee-ale'*; from 4022 and 410; preciousness of God; Magdiel, an Idumean;—Magdiel.

4026. מִגְדָּל *migdâl*, *mig-daw'*; also (in plur.) fem.

מִגְדָּלָה *migdalāh*, *mig-daw-law'*; from 1481; a tower (from its size or height); by anal. a rostrum; fig. a (pyramidal) bed of flowers;—castle, flower, pulpit, tower. Comp. the names following.

מִגְדָּל *Migdal*. See 4024.

מִגְדָּלָה *migdalāh*. See 4026.

4027. מִגְדַּל־עֵל *Migdal-el*, *mig-dal-ale'*; from 4026 and 410; tower of God; Migdal-el, a place in Pal.;—Migdal-el.

4028. מִגְדַּל־גָּד *Migdal-Gad*, *migdal-gawd'*; from 4026 and 1408; tower of Fortune; Migdal-Gad, a place in Pal.;—Migdal-gad.

4029. מִגְדַּל־עֵדֶר *Migdal-eder*, *mig-dal-ay-der'*; from 4026 and 5739; tower of a flock; Migdal-eder, a place in Pal.;—Migdal-eder, tower of the flock.

4030. מִגְדָּנָה *migdānah*, *mig-daw-naw'*; from the same as 4022; preciousness, i.e. a gem;—precious thing, present.

4031. מִגּוֹג *Magog*, *maw-gogue'*; from 1463; Magog, a son of Japheth; also a barbarous northern region;—Magog.

4032. מִגּוֹר *magowr*, *maw-gore'*; or (Lam. 2 : 22)

מִגּוֹר *magowr*, *maw-goor'*; from 1481 in the sense of fearing; a fright (obj. or subj.);—fear, terror. Comp. 4086.

4033. מִגּוֹר *magowr*, *maw-goor'*; or

מִגּוֹר *magur*, *maw-goor'*; from 1481 in the sense of lodging; a temporary abode; by extens. a permanent residence;—dwelling, pilgrimage, where sojourn, be a stranger. Comp. 4032.

4034. מִגּוֹרָה *megowrah*, *meg-o-raw'*; fem. of 4032; affright;—fear.

4035. מִגּוֹרָה *megowrah*, *meg-oo-raw'*; fem. of 4032 or of 4033; a fright; also a granary;—barn, fear.

4036. מִגּוֹר־מִסְבִּיב *Magowr mis-sabib*, *maw-gore' mis-saw-beeb'*; from 4032 and 5489 with the prep. inserted; affright from around; Magor-mis-Sabib, a symbol name of Pashur;—Magor-missabib.

4037. מִגְזֵרָה *magzarah*, *mag-zay-raw'*; from 1504; a cutting implement, i.e. a blade;—axe.

4038. מִגָּל *maggâl*, *mag-gawl'*; from an unused root mean to reap; a sickle;—sickle.

4039. מִגִּלָּה *megillâh*, *meg-il-law'*; from 1556; a roll;—roll, volume.

4040. מִגִּלָּה (Chald.), *meg-il-law'*; corresp. to 4039;—roll.

4041. מִגְמָמָה *megammah*, *meg-am-maw'*; from the same as 1571; prop. accumulation, i.e. impulse or direction;—sup up.

4042. מִגָּן *magân*, *maw-gan'*; a denom. from 4043; prop. to shield; encompass with;

fig. to rescue, to hand safely over (i.e. surrender);—deliver.

4043. מָגֵן *magên*, *maw-gane'*; also (in plur.) fem.

מִגְנָה *meginnâh*, *meg-in-naw'*; from 1596; a shield (i.e. the small one or buckler); fig. a protector; also the scaly hide of the crocodile;—× armed, buckler, defence, ruler, + scale, shield.

4044. מִגְנָה *meginnâh*, *meg-in-naw'*; from 4042; a covering (in a bad sense), i.e. blindness or obduracy;—sorrow. See also 4043.

4045. מִגְעֵרֶת *mig'ereth*, *mig-eh'-reth'*; from 1605; reproof (i.e. curse);—rebuke.

4046. מִגְעָפָה *maggêphâh*, *mag-gay-faw'*; from 5062; a pestilence; by anal. defeat;—(× be) plague (d), slaughter, stroke.

4047. מַגְיֵשׁ *Magiyash*, *mag-pee-awsh'*; appar. from 1479 or 5062 and 6211; extirminator of (the) moth; Magpiash, an Isr.;—Magpiash.

4048. מָגַר *magar*, *maw-gar'*; a prim. root; to yield up; intens. to precipitate;—cast down, terror.

4049. מִגָּר (Chald.), *meg-ar'*; corresp. to 4048; to overthrow;—destroy.

4050. מִגְרָה *megêrah*, *meg-ay-raw'*; from 1641; a saw;—axe, saw.

4051. מִגְרֹון *Migrown*, *mig-rone'*; from 4048; precipice; Migron, a place in Pal.;—Migron.

4052. מִגְרָה *migrâh*, *mig-raw-aw'*; from 1639; a ledge or offset;—narrowed rest.

4053. מִגְרָפָה *migrâphâh*, *mig-raw-faw'*; from 1640; something thrown off (by the spade), i.e. a clod;—clod.

4054. מִגְרָשׁ *migrâsh*, *mig-rawsh'*; also (in plur.) fem. (Ezek. 27 : 28)

מִגְרָשָׁה *migrâshâh*, *mig-raw-shaw'*; from 1644; a suburb (i.e. open country whither flocks are driven for pasture); hence the area around a building, or the margin of the sea;—cast out, suburb.

4055. מָד *mad*, *mad'*; or

מֵד *mêd*, *made'*; from 4058; prop. extent, i.e. height; also a measure; by impl. a vesture (as measured); also a carpet;—armour, clothes, garment, judgment, measure, raiment, stature.

4056. מִדְּבַח *madbach* (Chald.), *mad-bakh'*; from 1684; a sacrificial altar;—altar.

4057. מִדְּבָר *midbâr*, *mid-bawr'*; from 1696 in the sense of driving; a pasture (i.e. open field, whither cattle are driven); by impl. a desert; also speech (including its organs);—desert, south, speech, wilderness.

4058. מִדָּד *madad*, *maw-dad'*; a prim. root; prop. to stretch; by impl. to measure (as if by stretching a line); fig. to be extended;—measure, mete, stretch self.

4059. מִדָּד *middad*, *mid-dad'*; from 5074; flight;—be gone.

4060. מִדָּה *middâh*, *mid-daw'*; fem. of 4055; prop. extension, i.e. height or breadth; also a measure (including its standard); hence a portion (as measured) or a vestment; spec. tribute (as measured);—garment, measure (ing, meteyard, piece, size, (great) stature, tribute, wide.

4061. מִדָּה (Chald.), *mid-daw'*; or

מִדָּה *mindâh* (Chald.), *min-daw'*; corresp. to 4060; tribute in money;—toll, tribute.

4062. מִדְּהָבָה *madhêbâh*, *mad-hay-baw'*; perh. from the equiv. of 1722; gold-making, i.e. exactness;—golden city.

4063. מִדְּוֵי *medev*, *meh'-dev'*; from an unused root mean, to stretch; prop. extent, i.e. measure; by impl. a dress (as measured);—garment.

4064. מִדְּוֵי *madveh*, *mad-veh'*; from 1788; sickness;—disease.

4065. מִדְּוָח *madduwach*, *mad-doo'-akh'*; from 5080; seduction;—cause of banishment.

4066. מִדּוֹן *mādōwn*, *maw-dohn'*; from 1777; a contest or quarrel:—brawling, contention (-ous), discord, strife. Comp. 4079, 4090.

4067. מִדּוֹן *mādōwn*, *maw-dohn'*; from the same as 4066; extensiveness, i.e. height:—stature.

4068. מִדּוֹן *Mādōwn*, *maw-dohn'*; the same as 4067; *Madon*, a place in Pal.:—*Madon*.

4069. מִדְּוָה *maddūwā*, *mad-doo'-ah*; or מִדְּוָה *maddūā*, *mad-doo'-ah*; from 4100 and the pass. part. of 3045; *what* (is) known?; i.e. (by impl.) (adv.) *why?*:—how, wherefore, why.

4070. מִדְּוָה *mēdōwr* Chald., *med-ore'*; or מִדְּוָה *mēdōr* (Chald.), *med-ore'*; or מִדְּוָה *mēdār* (Chald.), *med-awr'*; from 1753; a dwelling:—dwelling.

4071. מִדְּוָה *mēdōwrāh*, *med-oo'-raw'*; or מִדְּוָה *mēdōrāh*, *med-oo'-raw'*; from 1753 in the sense of accumulation; a pile of fuel:—pile (for fire).

4072. מִדְּוָה *midcheh*, *mid-kheh'*; from 1760; overthrow:—ruin.

4073. מִדְּוָה *mēdachphāh*, *med-akh-faw'*; from 1765; a push, i.e. ruin:—overthrow.

4074. מִדְּוָה *Māday*, *maw-dah'ee*; of for. der.; *Madai*, a country of central Asia:—*Madai*, *Medes*, *Media*.

4075. מִדְּוָה *Māday*, *maw-dah'ee*; patril from 4074; a *Madian* or native of *Madai*:—*Mede*.

4076. מִדְּוָה *Māday* (Chald.), *maw-dah'ee*; corresp. to 4074:—*Mede* (-s).

4077. מִדְּוָה *Māday* (Chald.), *maw-dah'ee*; corresp. to 4075:—*Median*.

4078. מִדְּוָה *madday*, *mad-dah'ee*; from 4100 and 1767; *what* (is) enough, i.e. sufficiently:—sufficiently.

4079. מִדְּוָה *midyān*, *mid-yawn'*; a var. for 4066:—brawling, contention (-ous).

4080. מִדְּוָה *Midyān*, *mid-yawn'*; the same as 4079; *Midjan*, a son of Abraham; also his country and (collect.) his descend.:—*Midian*, *Midianite*.

4081. מִדְּוָה *Middiyn*, *mid-deen'*; a var. for 4080:—*Middin*.

4082. מִדְּוָה *mēdiynāh*, *med-ee-naw'*; from 1777; prop. a judgeship, i.e. jurisdiction; by impl. a district (as ruled by a judge); gen. a region:—(× every) province.

4083. מִדְּוָה *mēdiynāh* (Chald.), *med-ee-naw'*; corresp. to 4082:—province.

4084. מִדְּוָה *Midyāniy*, *mid-yaw-nee'*; patron. or patril from 4080; a *Midjanite* or descend. (native) of *Midjan*:—*Midianite*. Comp. 4092.

4085. מִדְּוָה *mēdōkāh*, *med-o-kaw'*; from 1743; a mortar:—mortar.

4086. מִדְּוָה *Madmēn*, *mad-mane'*; from the same as 1828; *dunghill*; *Madmen*, a place in Pal.:—*Madmen*.

4087. מִדְּוָה *madmēnāh*, *mad-may-naw'*; fem. from the same as 1828; a *dunghill*:—*dunghill*.

4088. מִדְּוָה *Madmēnāh*, *mad-may-naw'*; the same as 4087; *Madmenah*, a place in Pal.:—*Madmenah*.

4089. מִדְּוָה *Madmannāh*, *mad-man-naw'*; a var. for 4087; *Madmannah*, a place in Pal.:—*Madmannah*.

4090. מִדְּוָה *mēdān*, *med-awn'*; a form of 4066:—discord, strife.

4091. מִדְּוָה *Mēdān*, *med-awn'*; the same as 4090; *Medan*, a son of Abraham:—*Medan*.

4092. מִדְּוָה *Mēdāniy*, *med-aw-nee'*; a var. of 4084:—*Midianite*.

4093. מִדְּוָה *maddā*, *mad-daw'*; or מִדְּוָה *maddā*, *mad-dah'*; from 3045; intelligence or consciousness:—knowledge, science, thought.

4094. מִדְּוָה *mōdā*. See 4129.

4095. מִדְּוָה *maddūā*. See 4069.

4096. מִדְּוָה *madqārāh*, *mad-kaw'-raw'*; from 1856; a wound:—piercing.

4097. מִדְּוָה *mēdōr*. See 4070.

4098. מִדְּוָה *madrēgāh*, *mad-ray-gaw'*; from an unused root mean, to step; prop. a step; by impl. a steep or inaccessible place:—stair, steep place.

4099. מִדְּוָה *mēdōrāh*. See 4071.

4100. מִדְּוָה *midrāk*, *mid-rawk'*; from 1869; a treading, i.e. a place for stepping on:—[foot-] breadth.

4101. מִדְּוָה *midrāsh*, *mid-rawsh'*; from 1875; prop. an investigation, i.e. (by impl.) a treatise or elaborate compilation:—story.

4102. מִדְּוָה *mēdushshāh*, *med-oosh-shaw'*; from 1758; a threshing, i.e. (concr. and fig.) down-trodden people:—threshing.

4103. מִדְּוָה *Mēdāthā*, *med-aw-thaw'*; of Pers. or; *Medatha*, the father of *Haman*:—*Hammedatha* [includ. the art.].

4104. מִדְּוָה *māh*, *maw*; or מִדְּוָה *mah*, *mah*; or מִדְּוָה *mā*, *maw*; or מִדְּוָה *ma*, *mah*; also מִדְּוָה *meh*, *meh*; a prim. particle; prop. interrog. *what?* (includ. *how?* *why?* *when?*); but also exclam. *what!* (includ. *how!*), or indef. *what* (includ. *whatever*, and even rel. *that which*); often used with prefixes in various adv. or conj. senses:—how (long, oft., [soever]), [no-] thing, what (end, good, purpose, thing), whereby (-fore, -in, -to, -with), (for) why.

4105. מִדְּוָה *māh* (Chald.), *maw*; corresp. to 4100:—how great (mighty), that which, what (-soever), why.

4106. מִדְּוָה *māhahh*, *maw-hah'*; appar. a denom. from 4100; prop. to question or hesitate, i.e. (by impl.) to be reluctant:—delay, linger, stay selves, tarry.

4107. מִדְּוָה *mēhūwmāh*, *meh-hoo-maw'*; from 1949; confusion or uproar:—destruction, discomfiture, trouble, tumult, vexation, vexed.

4108. מִדְּוָה *Mēhūwmān*, *meh-hoo-mawn'*; of Pers. or; *Mehuman*, a eunuch of Xerxes:—*Mehuman*.

4109. מִדְּוָה *Mēhēytabēl*, *meh-hay-tab-ale'*; from 3190 (augmented) and 410; bettered of God; *Mehetabel*, the name of an Edomitish man and woman:—*Mehetabel*, *Mehetabel*.

4110. מִדְּוָה *māhiyr*, *maw-here'*; or מִדְּוָה *māhīr*, *maw-here'*; from 4116; quick; hence *skilful*:—diligent, hasty, ready.

4111. מִדְּוָה *māhal*, *maw-hal'*; a prim. root; prop. to cut down or reduce, i.e. by impl. to adulterate:—mixed.

4112. מִדְּוָה *mahlēk*, *mah-lake'*; from 1980; a walking (plur. collect.), i.e. access:—place to walk.

4113. מִדְּוָה *mahlāk*, *mah-hal-awh'*; from 1980; a walk, i.e. a passage or a distance:—journey, walk.

4114. מִדְּוָה *mahlāl*, *mah-hal-awl'*; from 1984; fame:—praise.

4115. מִדְּוָה *Mahlālēl*, *mah-hal-al-ale'*; from 4110 and 410; praise of God; *Mahlalel*, the name of an antediluvian patriarch and of an Isr.:—*Mahlalel*.

4116. מִדְּוָה *mahlūmmāh*, *mah-hal-oom-maw'*; from 1986; a blow:—stripe, stroke.

4117. מִדְּוָה *mahāmōrah*, *mah-ham-o'-raw'*; from an unused root of uncert. mean.; perh. an abyss:—deep pit.

4118. מִדְּוָה *mahpēkāh*, *mah-pay-kaw'*; from 2015; a destruction:—when... overthrow, overthrow (-n).

4119. מִדְּוָה *mahpeketh*, *mah-peh'-keth'*; from 2015; a wrench, i.e. the stocks:—prison, stocks.

4120. מִדְּוָה *māhar*, *maw-har'*; a prim. root; prop. to be liquid or flow easily, i.e. (by impl.) to hurry (in a good or a bad sense); often used (with another verb) adv. promptly:—be carried headlong, fearful, (cause to make, in, make) haste (-n, -ily, (be) hasty, (fetch, make ready) × quickly, rash, × shortly, (be so) × soon, make speed, × speedily, × straightway, × suddenly, swift.

4121. מִדְּוָה *māhar*, *maw-har'*; a prim. root (perh. rather the same as 4116 through the idea of readiness in assent): to bargain (for a wife), i.e. to wed:—endow, × surely.

4122. מִדְּוָה *māhēr*, *mah-hare'*; from 4116; prop. hurrying; hence (adv.) in a hurry:—hasteth, hastily, at once, quickly, soon, speedily, suddenly.

4123. מִדְּוָה *māhīr*. See 4106.

4124. מִדְּוָה *mōhar*, *mo'-har*; from 4117; a price (for a wife):—dowry.

4125. מִדְּוָה *mēhērāh*, *meh-hay-raw'*; fem. of 4116; prop. a hurry; hence (adv.) promptly:—hastily, quickly, shortly, soon, make (with) speed (-ily), swiftly.

4126. מִדְּוָה *Mahāray*, *mah-har-ah'ee*; from 4116; hasty; *Maharai*, an Isr.:—*Maharai*.

4127. מִדְּוָה *Mahēr Shālāl Chāsh Baz*, *mah-har-shaw-lawl' khashwsh baz*; from 4118 and 7998 and 2363 and 957; hasting (is he [the enemy] to the booty, swift (to the) prey; *Maher-Shalal-Chash-Baz*; the symbol name of the son of Isaiah:—*Maher-shalal-hash-baz*.

4128. מִדְּוָה *mahāthallāh*, *mah-hath-al-law'*; from 2043; a delusion:—deceit.

4129. מִדְּוָה *Mōwāb*, *mo-awb*; from a prol. form of the prep. pref. *m-* and 1; from (her [the mother's]) father; *Mōb*, an incestuous son of Lot; also his territory and desc.:—*Moab*.

4130. מִדְּוָה *Mōwābiy*, *mo-aw-bee'*; fem. מִדְּוָה *Mōwābiyah*, *mo-aw-bee-yaw'*; or מִדְּוָה *Mōwābiyth*, *mo-aw-beeth'*; patron. from 4124; a *Moabite* or *Moabite*, i.e. a desc. from *Moab*:—(woman) of *Moab*, *Moabite* (-ish, -ss).

4131. מִדְּוָה *mōwāb*. See 4136.

4132. מִדְּוָה *mōwbā*, *mo-baw'*; by transp. for 3996; an entrance:—coming.

4133. מִדְּוָה *mūwq*, *moog*; a prim. root; to melt, i.e. lit. (to soften, flow down, disappear), or fig. (to fear, faint):—consume, dissolve, (be) faint (-hearted), melt (away), make soft.

4134. מִדְּוָה *mūwd*, *mood*; a prim. root; to shake:—measure.

4135. מִדְּוָה *mōwda*, *mo-dah'*; or rather מִדְּוָה *mōdā*, *mo-daw'*; from 3045; an acquaintance:—kinswoman.

4136. מִדְּוָה *mōwda'ath*, *mo-dah'-ath*; from 3045; acquaintance:—kindred.

4137. מִדְּוָה *mōwt*, *mote*; a prim. root; to waver, by impl. to slip, shake, fall:—be carried, cast, be out of course, be fallen in decay, × exceedingly, fall (-ing down), be (re-) moved, be ready shake, slide, slip.

4138. מִדְּוָה *mōwt*, *mote*; from 4131; a wavering, i.e. fall; by impl. a pole (as shaking); hence a yoke (as essentially a bent pole):—bar, be moved, staff, yoke.



4133. מוֹזָה *mōwzāh*, *mo-taw'*; fem. of 4132; a pole; by impl. an ox-bow; hence a yoke (either lit. or fig.):—bands, heavy, staves, yoke.
4134. מוֹזָה *mōwzāh*, *mool*; a prim. root; to become thin, i.e. (fig.) be impoverished:—be (waxen) poor (-er).
4135. מוֹזָה *mōwzāh*, *mool*; a prim. root; to cut short, i.e. *curtail* (spec. the prepuce, i.e. to circumcise); by impl. to blunt; fig. to destroy:—circumcise (-ing, selves), cut down (in pieces), destroy, X must needs.
4136. מוֹזָה *mōwzāh*, *mool*; or
- מוֹזָה *mōwzāh* (Deut. 1:1), mole; or
- מוֹזָה *mōwzāh* (Neh. 12:38), mole; or
- מוֹזָה *mōwzāh* (Num. 22:5), mool; from 4135; prop. abrupt, i.e. a precipice; by impl. the front; used only adv. (with prep. pref.) opposite:—(over) against, before, [fore-] front, from, [God-] ward, toward, with.
4137. מוֹזָה *mōwzāh*, *mo-law-daw'*; from 3205; birth; Moladah, a place in Pal.:—Moladah.
4138. מוֹזָה *mōwzāh*, *mo-leh'-deth*; from 3205; nativity (plur. birth-place); by impl. lineage, native country; also offspring, family:—begotten, born, issue, kindred, native (-ity).
4139. מוֹזָה *mōwzāh*, *moo-law'*; from 4135; circumcision:—circumcision.
4140. מוֹזָה *mōwzāh*, *mo-leed'*; from 3205; genitor; Molid, an Isr.:—Molid.
- מוֹזָה *mōwzāh*. See 3971.
- מוֹזָה *mōwzāh*. See 4462.
4141. מוֹזָה *mōwzāh*, *moo-sawb'*; from 5437; a turn, i.e. circuit (of a building):—wind-ing about.
4142. מוֹזָה *mōwzāh*, *moo-sab-baw'*; or
- מוֹזָה *mōwzāh*, *moo-sab-baw'*; fem. of 4141; a reversal, i.e. the backside (of a gem), fold (of a double-leaved door), transmutation (of a name):—being changed, inclosed, be set, turning.
4143. מוֹזָה *mōwzāh*, *moo-sawd'*; from 3245; a foundation:—foundation.
4144. מוֹזָה *mōwzāh*, *mo-sawd'*; from 3245; a foundation:—foundation.
4145. מוֹזָה *mōwzāh*, *moo-saw-daw'*; fem. of 4143; a foundation; fig. an appointment:—foundation, grounded. Comp. 4328.
4146. מוֹזָה *mōwzāh*, *mo-saw-daw'*; or
- מוֹזָה *mōwzāh*, *mo-saw-daw'*; fem. of 4144; a foundation:—foundation.
4147. מוֹזָה *mōwzāh*, *mo-sare'*; also (in plur.) fem.
- מוֹזָה *mōwzāh*, *mo-say-raw'*; or
- מוֹזָה *mōwzāh*, *mo-ser-aw'*; from 3256; prop. chastisement, i.e. (by impl.) a halter; fig. restraint:—band, bond.
4148. מוֹזָה *mōwzāh*, *moo-saur'*; from 3256; prop. chastisement; fig. reproof, warn-ing or instruction; also restraint:—bond, chastening ([eth]), chastisement, check, correction, discipline, doctrine, instruction, rebuke.
4149. מוֹזָה *mōwzāh*, *mo-say-raw'*; or (plur.)
- מוֹזָה *mōwzāh*, *mo-ser-oth'*; fem. of 4147; correction or corrections; Moserah or Moseroth, a place in the Desert:—Mosera, Moseroth.
4150. מוֹזָה *mōwzāh*, *mo-ade'*; or
- מוֹזָה *mōwzāh*, *mo-ade'*; or (fem.)
- מוֹזָה *mōwzāh* (2 Chron. 8:13), *mo-aw-daw'*; from 3259; prop. an appoint-ment, i.e. a fixed time or season; spec. a festival; conventionally a year; by implication, an assembly (as convened for a definite purpose); technically the congregation; by extension, the place of meeting;

- also a signal (as appointed beforehand):—appointed (sign, time), (place of, solemn) assembly, congrega-tion, (set, solemn) feast, (appointed, due) season, solemn (-ity), synagogue, (set) time (appointed).
4151. מוֹזָה *mōwzāh*, *mo-awd'*; from 3259; prop. an assembly [as in 4150]; fig. a troop:—appointed time.
4152. מוֹזָה *mōwzāh*, *moo-aw-daw'*; from 3259; an appointed place, i.e. asylum:—appointed.
4153. מוֹזָה *mōwzāh*, *mo-ad-yaw'*; from 4151 and 3050; assembly of Jah; Moädjah, an Isr.:—Moadiah. Comp. 4573.
4154. מוֹזָה *mōwzāh*, *moo-ay-deth*; fem. pass. part. of 4571; prop. made to slip, i.e. dislocated:—out of joint.
4155. מוֹזָה *mōwzāh*, *moo-awf'*; from 5774; prop. covered, i.e. dark; abstr. obscu-rity, i.e. distress:—dimness.
4156. מוֹזָה *mōwzāh*, *mo-ay-tsaw'*; from 3289; a purpose:—counsel, device.
4157. מוֹזָה *mōwzāh*, *moo-aw-kaw'*; from 5781; pressure, i.e. (fig.) distress:—affliction.
4158. מוֹזָה *mōwzāh*, *mo-fah'-ath* (Jer. 48:21), *mo-fah'-ath*; or
- מוֹזָה *mōwzāh*, *may-fah'-ath*; or
- מוֹזָה *mōwzāh*, *may-fah'-ath*; from 3313; illuminative; Mophaath or Mephaath, a place in Pal.:—Mephaath.
4159. מוֹזָה *mōwzāh*, *mo-faith'*; or
- מוֹזָה *mōwzāh*, *mo-faith'*; from 3302 in the sense of conspicuousness; a mir-acle; by impl. a token or omen:—miracle, sign, wonder (-ed at).
4160. מוֹזָה *mōwzāh*, *moots*; a prim. root; to press, i.e. (fig.) to oppress:—extortioner.
4161. מוֹזָה *mōwzāh*, *mo-tsaw'*; or
- מוֹזָה *mōwzāh*, *mo-tsaw'*; from 3318; a going forth, i.e. (the act) an egress, or (the place) an exit; hence a source or product; spec. dawn, the rising of the sun (the East), exportation, utterance, a gate, a fountain, a mine, a meadow (as producing grass):—brought out, bud, that which came out, east, going forth, goings out, that which (thing that) is gone out, outgoing, proceeded out, spring, vein, [water-] course [springs].
4162. מוֹזָה *mōwzāh*, *mo-tsaw'*; the same as 4161; Motsa, the name of two Isr.:—Moza.
4163. מוֹזָה *mōwzāh*, *mo-tsaw-aw'*; fem. of 4161; a family descent; also a sewer [marg.; comp. 6675]:—draught house; going forth.
4164. מוֹזָה *mōwzāh*, *moo-tsak'*; or
- מוֹזָה *mōwzāh*, *moo-tsawk'*; from 3332; narrowness; fig. distress:—anguish, is straitened, straitness.
4165. מוֹזָה *mōwzāh*, *moo-tsawk'*; from 5694; prop. fusion, i.e. lit. a casting (of metal); fig. a mass (of clay):—casting, hardness.
4166. מוֹזָה *mōwzāh*, *moo-tsaw-kaw'*; or
- מוֹזָה *mōwzāh*, *moo-tsaw-kaw'*; from 3332; prop. something poured out, i.e. a casting (of metal); by impl. a tube (as cast):—when it was cast, pipe.
4167. מוֹזָה *mōwzāh*, *mook*; a prim. root; to jeer, i.e. (intens.) blaspheme:—be corrupt.
4168. מוֹזָה *mōwzāh*, *mo-kade'*; from 3344; a fire or fuel; abstr. a conflagration:—burning, hearth.
4169. מוֹזָה *mōwzāh*, *mo-ked-aw'*; fem. of 4168; fuel:—burning.
4170. מוֹזָה *mōwzāh*, *mo-kashe'*; or
- מוֹזָה *mōwzāh*, *mo-kashe'*; from 3369; a noose (for catching animals) (lit. or

- fig.); by impl. a hook (for the nose):—be ensnared, gin, (is) snare (-d), trap.
4171. מוֹזָה *mōwzāh*, *moo*; a prim. root; to alter; by impl. to barter, to dispose of:—X at all, (ex-) change, remove.
4172. מוֹזָה *mōwzāh*, *mo-raw'*; or
- מוֹזָה *mōwzāh*, *mo-raw'*; or
- מוֹזָה *mōwzāh* (Psa. 9:20), *mo-raw'*; from 3372; fear; by impl. a fearful thing or deed:—dread, (that ought to be) fear (-ed), terrible-ness, terror.
4173. מוֹזָה *mōwzāh*, *mo-rag'*; or
- מוֹזָה *mōwzāh*, *mo-rag'*; from an unused root mean. to triturate; a threshing sledge:—threshing instrument.
4174. מוֹזָה *mōwzāh*, *mo-rawd'*; from 3381; a descent; arch. an ornamental append-age, perh. a festoon:—going down, steep place, thin work.
4175. מוֹזָה *mōwzāh*, *mo-reh'*; from 3384; an archer; also teacher or teaching; also the early rain [see 3138]:—(early) rain.
4176. מוֹזָה *mōwzāh*, *mo-reh'*; or
- מוֹזָה *mōwzāh*, *mo-reh'*; the same as 4175; Moreh, a Canaanite; also a hill (perh. named from him):—Moreh.
4177. מוֹזָה *mōwzāh*, *mo-raw'*; from 4171 in the sense of shearing; a razor:—razor.
4178. מוֹזָה *mōwzāh*, *mo-raw'*; from 3399; ob-stinate, i.e. independent:—peeled.
4179. מוֹזָה *mōwzāh*, *mo-ree-yaw'*; or
- מוֹזָה *mōwzāh*, *mo-ree-yaw'*; from 7200 and 8050; seen of Jah; Morijah, a hill in Pal.:—Moriah.
4180. מוֹזָה *mōwzāh*, *mo-rawsh'*; from 3423; a possession; fig. delight:—possession, thought.
4181. מוֹזָה *mōwzāh*, *mo-raw-shaw'*; fem. of 4180; a possession:—heritage, inheritance, possession.
4182. מוֹזָה *mōwzāh*, *mo-reh'-sheth gath*; from 3423 and 1661; possession of Gath; Moreseth-Gath, a place in Pal.:—Moreseth-gath.
4183. מוֹזָה *mōwzāh*, *mo-rash-tee'*; patril from 4182; a Morashtite or inhab. of Moreseth-Gath:—Morashtite.
4184. מוֹזָה *mōwzāh*, *moosh*; a prim. root; to touch:—feel, handle.
4185. מוֹזָה *mōwzāh*, *moosh*; a prim. root [perh. rather the same as 4184 through the idea of receding by contact]; to withdraw (both lit. and fig., whether intrans. or trans.):—cease, depart, go back, remove, take away.
4186. מוֹזָה *mōwzāh*, *mo-shawb'*; or
- מוֹזָה *mōwzāh*, *mo-shawb'*; from 3427; a seat; fig. a site; abstr. a session; by extension an abode (the place or the time); by impl. population:—assembly, dwell in, dwelling (-place), wherein (that) dwelt (in), inhabited place, seat, sit-ting, situation, sojourning.
4187. מוֹזָה *mōwzāh*, *mo-shhee'*; or
- מוֹזָה *mōwzāh*, *mush-shi'*; from 4184; sensitive; Mushi, a Levite:—Mushi.
4188. מוֹזָה *mōwzāh*, *mo-shhee'*; patron. from 4187; a Mushite (collect.) or desc. of Mushi:—Mushites.
4189. מוֹזָה *mōwzāh*, *mo-shek-aw'*; act part. fem. of 4900; something draw-ing, i.e. (fig.) a cord:—band.
4190. מוֹזָה *mōwzāh*, *mo-shaw-aw'*; from 3467; deliverance:—salvation.
4191. מוֹזָה *mōwzāh*, *mooth*; a prim. root; to die (lit. or fig.); causat. to kill:—X at all, X crying, (be) dead (body, man, one), (put to, worthy of) death, destroy (-er), (cause to, be like to, must) die, kill, necro [-mancer], X must needs, slay, X surely, X very suddenly, X in [no] wise,

4192. מוּת *Mûwth* (Psa. 48 : 14), *mooth*; or

מוּת לְבָן *Mûwth lab-bên*, *mooth lab-bane'*; from 4191 and 1121 with the prep. and art. interposed; "To die for the son", prob. the title of a popular song:—death, Muth-labben.

4193. מוּת *môwth* (Chald.), *moth*; corresp. to 4194; death:—death.

4194. מוּת *mâveth*, *maw'-veth*; from 4191; death (nat. or violent); concr. the dead, their place or state (*hades*); fig. pestilence, ruin:—(be) dead ([-ly]), death, die (-d).

מוּת לְבָן *Mûwth lab-bên*. See 4192.

4195. מוּתָר *môwthar*, *mo-thar'*; from 3498; lit. gain; fig. superiority:—plenteousness, preeminence, profit.

4196. מִזְבֵּחַ *mizbêach*, *miz-bay'-akh*; from 2076; an altar:—altar.

4197. מִזְג *mezeg*, *meh'-zeg*; from an unused root mean. to mingle (water with wine); tempered wine:—liquor.

4198. מָזַח *mâzeh*, *maw-zeh'*; from an unused root mean. to suck out; exhausted:—burnt.

4199. מִזָּח *Mizzâh*, *miz-zaw'*; prob. from an unused root mean. to faint with fear; terror; *Mizzah*, an Edomite:—*Mizzah*.

4200. מִזֵּז *mezëv*, *meh'-zëv*; prob. from an unused root mean. to gather in; a granary:—garner.

4201. מִזְוָזָה *mëzûwzâh*, *mëz-oo-zaw'*; or

מִזְוָזָה *mëzûzâh*, *mëz-oo-zaw'*; from the same as 2123; a door-post (as prominent):—(door, side) post.

4202. מִזֶּז *mâzôwn*, *maw-zone'*; from 2109; food:—meat, victual.

4203. מִזֶּז *mâzôwn* (Chald.), *maw-zone'*; corresp. to 4202:—meat.

4204. מִזֹּר *mâzôwr*, *maw-zore'*; from 2114 in the sense of turning aside from truth; treachery, i.e. a plot:—wound.

4205. מִזֹּר *mâzôwr*, *maw-zore'*; or

מִזֹּר *mâzôr*, *maw-zore'*; from 2115 in the sense of binding up; a bandage, i.e. remedy; hence a sore (as needing a compress):—bound up, wound.

מִזֹּר *mëzûzâh*. See 4201.

4206. מִזִּיחַ *mâziyach*, *maw-zee'-akh*; or

מִזִּחַ *mëzach*, *may-zakh'*; from 2118; a belt (as movable):—girdle, strength.

4207. מִזִּלַּג *mazlêg*, *maz-layg'*; or (fem.)

מִזִּלְגָּה *mizlâgâh*, *miz-law-gaw'*; from an unused root mean. to draw up; a fork:—fleshhook.

4208. מִזְלָלָה *mazzâlâh*, *maz-zaw-law'*; appar. from 5140 in the sense of raining; a constellation, i.e. Zodiacal sign (perh. as affecting the weather):—planet. Comp. 4216.

4209. מִזְמָה *mëzimmâh*, *mëz-im-maw'*; from 2161; a plan, usually evil (*machination*), sometimes good (*sagacity*):—(wicked) device, discretion, intent, witty invention, lewdness, mischievous (device), thought, wickedly.

4210. מִזְמוֹר *mizmôwr*, *miz-more'*; from 2167; prop. instrumental music; by impl. a poem set to notes:—psalm.

4211. מִזְמָרָה *mazmêrah*, *maz-may-law'*; from 2168; a pruning-knife:—pruning-hook.

4212. מִזְמָרָה *mëzammêrah*, *mëz-am-mer-aw'*; from 2168; a tweezer (only in the plur.):—snuffers.

4213. מִזְרָר *mizâr*, *miz-aur'*; from the same as 2191; fewness; by impl. as superl. diminutiveness:—few, x very.

מִזְרָר *mâzôr*. See 4205.

4214. מִזְרֵה *mizreh*, *miz-reh'*; from 2219; a winnowing shovel (as scattering the chaff):—fan.

4215. מִזְרֵה *mëzâreh*, *mëz-aw-reh'*; appar. from 2219; prop. a scatterer, i.e. the north wind (as dispersing clouds; only in plur.):—north.

4216. מִזְרָה *mazzârâh*, *maz-zaw-law'*; appar. from 5144 in the sense of distinction; some noted constellation (only in the plur.), perh. collect. the zodiac:—Mazzoroth. Comp. 4208.

4217. מִזְרָח *mizrah*, *miz-rawkh'*; from 2224; sunrise, i.e. the east:—east (side, -ward), (sun-) rising (of the sun).

4218. מִזְרָע *mizrâc*, *miz-raw'*; from 2232; a planted field:—thing sown.

4219. מִזְרָק *mizrâq*, *miz-rawk'*; from 2236; a bowl (as if for sprinkling):—bason, bowl.

4220. מֵחַ *mêach*, *may'-akh*; from 4229 in the sense of greasing; fat; fig. rich:—fattening (one).

4221. מֵחַ *môach*, *mo'-akh*; from the same as 4220; fat, i.e. marrow:—marrow.

4222. מָחָה *mâchâh*, *maw-khaw'*; a prim. root; to rub or strike the hands together (in exultation):—clap.

4223. מָחָה *mêchâh* (Chald.), *mekh-aw'*; corresp. to 4222; to strike in pieces; also to arrest; spec. to impale:—hang, smite, stay.

4224. מַחְבֵּה *machâbê*, *makh-ab-ay'*; or

מַחְבֵּה *machâbê*, *makh-ab-o'*; from 2244; a refuge:—hiding (hurling) place.

4225. מַחְבֵּרֶת *machbereth*, *makh-beh'-reth*; from 2266; a junction, i.e. seam or sewed place:—coupling.

4226. מַחְבֵּרֶת *mêchabberâh*, *mekh-ab-ber-aw'*; from 2266; a joiner, i.e. brace or cramp:—coupling, joining.

4227. מַחְבֵּת *machâbath*, *makh-ab-ath'*; from the same as 2281; a pan for baking in:—pan.

4228. מַחְגֹּרֶת *machâgôreth*, *makh-ag-o'-reth*; from 2296; a girdle:—girding.

4229. מָחָה *mâchâh*, *maw-khaw'*; a prim. root; prop. to stroke or rub; by impl. to erase; also to smooth (as if with oil), i.e. grease or make fat; also to touch, i.e. reach to:—abolish, blot out, destroy, full of marrow, put out, reach unto, x utterly, wipe (away, out).

4230. מַחְוּגָה *mêchûwgâh*, *mekh-oo-gaw'*; from 2338; an instrument for marking a circle, i.e. compasses:—compass.

4231. מַחְוֶז *mâchôwz*, *maw-khose'*; from an unused root mean. to enclose; a harbor (as shut in by the shore):—haven.

4232. מַחְוֵיָאֵל *mêchûwyâ'êl*, *mekh-oo-yaw-ale'*; or

מַחְוֵיָאֵל *mêchîyyâ'êl*, *mekh-ee-yaw-ale'*; from 4229 and 410; smitten of God; *Mechujael* or *Mechijael*, an antediluvian patriarch:—*Mehujael*.

4233. מַחְוֵיָמ *Machâviym*, *makh-av-eem'*; appar. a patril, but from an unknown place (in the plur. only for a sing.); a Machavite or inhab. of some place named Machaveh:—Mahavite.

4234. מַחְוֵל *mâchôwl*, *maw-khole'*; from 2342; a (round) dance:—dance (-cing).

4235. מַחְוֵל *Mâchôwl*, *maw-khole'*; the same as 4234; dancing; *Machol*, an Isr.:—Mahol.

מַחְוֵל *mêchôwlâh*. See 65, 4246.

4236. מַחְזֵה *machâzeh*, *makh-az-eh'*; from 2372; a vision:—vision.

4237. מַחְזֵה *mêchêzâh*, *mekh-eh-aw'*; from 2372; a window:—light.

4238. מַחְזֵי־וִיחַ *Machâziyôwîth*, *makh-az-ee-oth'*; fem. plur. from 2372; visions; *Machazioth*, an Isr.:—Mahazioth.

4239. מַחֵה *mêchâh*, *mekh-eh'*; from 4229; a stroke, i.e. battering-ram:—engines.

4240. מַחֵדָּה *mêchîydâh*, *mekh-ee-daw'*; from 2390; junction; *Mechida*, one of the Nethinim:—*Mehida*.

4241. מַחֵיָה *mîchyâh*, *mikh-yaw'*; from 2421; preservation of life; hence euste-

nance; also the live flesh, i.e. the quick:—preserve life, quick, recover selves, reviving, sustenance, victuals.

מַחֵיָה *mêchîyyâ'êl*. See 4232.

4242. מַחֵיר *mêchîyr*, *mekh-er'*; from an unused root mean. to buy; price, payment, wages:—gain, hire, price, sold, worth.

4243. מַחֵיר *mêchîyr*, *mekh-er'*; the same as 4242; price; *Mechir*, an Isr.:—*Mehir*.

4244. מַחֵלָה *Machlâh*, *makh-law'*; from 2470; sickness; *Machlah*, the name appar. of two Israelitesses:—*Mahlah*.

4245. מַחֵלָה *machâlêh*, *makh-al-eh'*; or (fem.)

מַחֵלָה *machâlâh*, *makh-al-aw'*; from 2470; sickness:—disease, infirmity, sickness.

4246. מַחֵלָה *mêchôwlâh*, *mekh-o-law'*; fem. of 4234; a dance:—company, dances (-cing).

4247. מַחֵלָה *mêchîllâh*, *mekh-il-law'*; from 2490; a cavern (as if excavated):—cave.

4248. מַחֵלֹן *Machlôwn*, *makh-lone'*; from 2470; sick; *Machlon*, an Isr.:—*Mahlon*.

4249. מַחֵלִי *Machliy*, *makh-lee'*; from 2470; sick; *Machli*, the name of two Isr.:—*Mahli*.

4250. מַחֵלִי *Machliy*, *makh-lee'*; patron. from 4249; a *Machlite* or (collect. desc. of *Machli*):—*Mahlites*.

4251. מַחֵלִי *machlûy*, *makh-loo'-ee*; from 2470; a disease:—disease.

4252. מַחֵלָפָה *machâlâph*, *makh-al-awf'*; from 2498; a (sacificial) knife (as gliding through the flesh):—knife.

4253. מַחֵלָפָה *machlâphâh*, *makh-law-faw'*; from 2498; a ringlet of hair (as gliding over each other):—lock.

4254. מַחֵלָפָה *machâlâtsâh*, *makh-al-aw-tsaw'*; from 2502; a mantle (as easily drawn off):—changeable suit of apparel, change of raiment.

4255. מַחֵלָקָה *machlîqâh* (Chald.), *makh-lek-aw'*; corresp. to 4256; a section (of the Levites):—course.

4256. מַחֵלָקֶת *machâlôqeth*, *makh-al-o'-keth*; from 2505; a section (of Levites, people or soldiers):—company, course, division, portion. See also 5555.

4257. מַחֵלָת *machâlath*, *makh-al-ath'*; from 2470; sickness; *Machalath*, prob. the title (initial word) of a popular song:—*Mahalath*.

4258. מַחֵלָת *Machâlath*, *makh-al-ath'*; the same as 4257; sickness; *Machalath*, the name of an Ishmaelitess and of an Israelitess:—*Mahalath*.

4259. מַחֵלָתִי *mêchôlâthiy*, *mekh-o-law-thee'*; patril from 65; a *Mecholathite* or inhab. of Abel-Mecholah:—*Mecholathite*.

4260. מַחֵמָה *machâmâh*, *makh-am-aw-aw'*; a denom. from 2529; something buttery (i.e. unctuous and pleasant), as (fig.) flattery:—x than butter.

4261. מַחֵמָה *machmâd*, *makh-mawd'*; from 2530; delightful; hence a delight, i.e. object of affection or desire:—beloved, desire, goodly, lovely, pleasant (thing).

4262. מַחֵמָה *machmûd*, *makh-mood'*; or

מַחֵמָה *mêchmûwâ*, *makh-mood'*; from 2530; desired; hence a valuable:—pleasant thing.

4263. מַחֵמָל *machmâl*, *makh-mawl'*; from 2550; prop. sympathy; (by paronomasia with 4261) delight:—pitieth.

4264. מַחֵנֶה *machâneh*, *makh-an-eh'*; from 2583; an encampment (of travellers or troops); hence an army, whether lit. (of soldiers) or fig. (of dancers, angels, cattle, locusts, stars; or even the sacred courts):—army, band, battle, camp, company, drove, host, tents.

4265. מַחֵנֶה־דָּן *Machânêh-Dân*, *makh-an-ay-dawn*; from 4264 and 1835; camp of Dan; *Machaneh-Dan*, a place in Pal.:—*Mahane-dar*

4266. מַחֲנַיִם *Machānayim*, *makh-an-ah'-yim*; dual of 4264; *double camp*; *Machanajim*, a place in Pal.:—*Mahanaim*.  
4267. מַחֲנֵק *machānaq*, *makh-an-ak'*; from 2614; *choking*:—*strangling*.  
4268. מַחֲסֵה *machāseh*, *makh-as-eh'*; or  
מַחֲסֵה *machseh*, *makh-seh'*; from 2620; a *shelter* (lit. or fig.):—*hope*, (place of) *refuge*, *shelter*, *trust*.  
4269. מַחֲסוֹם *machcōwm*, *makh-sohm'*; from 2629; a *muzzle*:—*bridle*.  
4270. מַחֲסוֹר *machcōwr*, *makh-sore'*; or  
מַחֲסוֹר *machcōr*, *makh-sore'*; from 2637; *deficiency*; hence *impoverishment*:—*lack*, *need*, *penury*, *poor*, *poverty*, *want*.  
4271. מַחֲסֵיָה *Machcēyah*, *makh-say-yaw'*; from 4268 and 3050; *refuge of* (i.e. in) *Jah*; *Machsejah*, an Isr.:—*Maaseiah*.  
4272. מַחֲצֵה *māchats*, *maw-khats'*; a *prim. root*; to *dash asunder*; by impl. to *crush*, *smash* or *violently plunge*; fig. to *subdue* or *destroy*:—*dip*, *pierce* (through), *smite* (through), *strike through*, *wound*.  
4273. מַחֲצֵה *machats*, *makh'-ats*; from 4272; a *contusion*:—*stroke*.  
4274. מַחֲצֵב *machtsēb*, *makh-tsab'*; from 2672; *prop. a hewing*; *concr. a quarry*:—*hewed* (-n).  
4275. מַחֲצֵה *mechētsāh*, *mekh-ets-aw'*; from 2673; a *halving*:—*half*.  
4276. מַחֲצִיָּה *machātsiyth*, *makh-ats-eeth'*; from 2673; a *halving* or *the middle*:—*half* (so much), *mid* [-day].  
4277. מַחֲצֵה *māchaq*, *maw-khats'*; a *prim. root*; to *crush*:—*smite off*.  
4278. מַחֲקָר *mechqār*, *mekh-kawr'*; from 2713; *prop. scrutinized*, i.e. (by impl.) a *recess*:—*deep place*.  
4279. מַחֲקָר *māchar*, *maw-khar'*; *prob. from 309*; *prop. deferred*, i.e. *the morrow*; usually (*adv.*) *tomorrow*; *indef. hereafter*:—*time to come*, *tomorrow*.  
4280. מַחֲרָה *machārāh*, *makh-ar-aw-aw'*; from the same as 2716; a *sink*:—*draught house*.  
4281. מַחֲרֵשָׁה *machārēshāh*, *makh-ar-ay-shaw'*; from 2790; *prob. a pickaxe*:—*mattock*.  
4282. מַחֲרֵשֶׁת *machāresheth*, *makh-ar-eh'-sheth*; from 2790; *prob. a hoe*:—*share*.  
4283. מַחֲרָה *mochōrāth*, *mokh-or-awth'*; or  
מַחֲרָה *mochōrāthām* (1 Sam. 30 : 17), *mokh-or-aw-thaum'*; *fem. from the same as 4279*; *the morrow* or (*adv.*) *tomorrow*:—*morrow*, *next day*.  
4284. מַחֲשָׁבָה *machāshābāh*, *makh-ash-aw-baw'*; or  
מַחֲשָׁבֶת *machāshebeth*, *makh-ash-eh'-beth*; from 2803; a *contrivance*, i.e. (*concr.*) a *texture*, *machine*, or (*abstr.*) *intention*, *plan* (whether bad, a *plot*; or good, *advice*):—*cunning* (work), *curious work*, *device* (-sed), *imagination*, *invented*, *means*, *purpose*, *thought*.  
4285. מַחֲשָׁה *machshāk*, *makh-shavok'*; from 2821; *darkness*; *concr. a dark place*:—*dark* (-ness, place).  
4286. מַחֲשֵׁה *machsōph*, *makh-sofe'*; from 2834; a *peeling*:—*made appear*.  
4287. מַחֲתָה *Machath*, *makh'-ath*; *prob. from 4229*; *erasure*; *Machath*, the name of two Isr.:—*Mahath*.  
4288. מַחֲתָה *m'chittāh*, *mekh-it-taw'*; from 2846; *prop. a dissolution*; *concr. a ruin*, or (*abstr.*) *consternation*:—*destruction*, *dismaying*, *ruin*, *terror*.  
4289. מַחֲתָה *machtāh*, *makh-taw'*; the same as 4288 in the sense of *removal*; a *pan* for *live coals*:—*censer*, *firepan*, *snuffdish*.  
4290. מַחֲתָה *machtereth*, *makh-teh'-reth*; from 2864; a *burglary*; fig. *unexpected examination*:—*breaking up*, *secret search*.

4291. מַחֲתָה *m'atā* (Chald.), *met-aw'*; or  
מַחֲתָה *m'atāh* (Chald.), *met-aw'*; *appar. corresp.* to 4272 in the *intrans. sense* of *being found present*; to *arrive*, *extend* or *happen*:—*come*, *reach*.  
4292. מַחֲתָה *mapātē*, *mat-at-ay'*; *appar. a denom. from 2916*; a *broom* (as *removing dirt* [comp. Engl. "to dust", i.e. *remove dust*]):—*besom*.  
4293. מַחֲתָה *matbēach*, *mat-bay'-akh*; from 2873; *slaughter*:—*slaughter*.  
4294. מַחֲתָה *matteh*, *mat-teh'*; or (*fem.*)  
מַחֲתָה *matāh*, *mat-taw'*; from 5186; a *branch* (as *extending*); fig. a *tribe*; also a *rod*, whether for *chastising* (fig. *correction*), *ruling* (a *sceptre*), *throwing* (a *lance*), or *walking* (a *staff*); fig. a *support of life*, e.g. *bread*:—*rod*, *staff*, *tribe*.  
4295. מַחֲתָה *matāh*, *mat-taw'*; from 5786 with *directive enclitic appended*; *downward*, *below* or *beneath*; often *adv.* with or without *prefixes*:—*beneath*, *down* (-ward), *less*, *very low*, *under* (-neath).  
4296. מַחֲתָה *mitāh*, *mit-taw'*; from 5186; a *bed* (as *extended*) for *sleeping* or *eating*; by *anal.* a *sofa*, *litter* or *biere*:—*bed* [-chamber]), *biere*.  
4297. מַחֲתָה *mutteh*, *moot-teh'*; from 5186; a *stretching*, i.e. *distortion* (fig. *iniquity*):—*perverseness*.  
4298. מַחֲתָה *mutāh*, *moot-taw'*; from 5186; *expansion*:—*stretching out*.  
4299. מַחֲתָה *matveh*, *mat-veh'*; from 2901; *something spun*:—*spun*.  
4300. מַחֲתָה *m'etiy*, *met-ee'*; from 2904 in the sense of *hammering out*; an *iron bar* (as *forged*):—*bar*.  
4301. מַחֲתָה *matmōwn*, *mat-mone'*; or  
מַחֲתָה *matmōn*, *mat-mone'*; or  
מַחֲתָה *matmōn*, *mat-moon'*; from 2934; a *secret storehouse*; hence a *secreted valuable* (buried); *gen. money*:—*hidden riches*, (*hid*) *treasure* (-s).  
4302. מַחֲתָה *matāh*, *mat-taw'*; from 5193; *something planted*, i.e. *the place* (a *garden* or *vineyard*), or *the thing* (a *plant*, fig. of *men*); by *impl.* the *act*, *planting*:—*plant* (-ation, -ing).  
4303. מַחֲתָה *mat'am*, *mat-am'*; or (*fem.*)  
מַחֲתָה *mat'ammāh*, *mat-am-maw'*; from 2938; a *delicacy*:—*dainty* (meat), *savoury meat*.  
4304. מַחֲתָה *mitpachath*, *mit-pakh'-ath*; from 2946; a *wide cloak* (for a *woman*):—*vail*, *wimple*.  
4305. מַחֲתָה *mātar*, *maw-tar'*; a *prim. root*; to *rain*:—(cause to) *rain* (upon).  
4306. מַחֲתָה *mātar*, *maw-tawr'*; from 4305; *rain*:—*rain*.  
4307. מַחֲתָה *matārāh*, *mat-taw-raw'*; or  
מַחֲתָה *matārāh*, *mat-taw-raw'*; from 5201; a *jail* (as a *guard-house*); also an *aim* (as *being closely watched*):—*mark*, *prison*.  
4308. מַחֲתָה *Matred*, *mat-rade'*; from 2956; *propulsive*; *Matred*, an *Edomite*:—*Matred*.  
4309. מַחֲתָה *Matrîy*, *mat-ree'*; from 4305; *rainy*; *Matrî*, an Isr.:—*Matrî*.  
4310. מִי *miy*, *me*; an *interrog. pron.* of *persons*, as *idion* is of *things*, *who?* (occasionally, by a *peculiar idiom*, of *things*); also (*indef.*) *whoever*; often used in *oblique construction* with *pref.* or *suff.*:—*any* (man), *× he*, *× him*, *× O that!* *what*, *which*, *who* (-m, -se, -soever), *× would* to *God*.  
4311. מִי *Mēydebā*, *may-deb-aw'*; from 4325 and 1679; *water of quiet*; *Medeba*, a place in Pal.:—*Medeba*.  
4312. מִי *Mēydād*, *may-dawd'*; from 3032 in the sense of *loving*; *affectionate*; *Medad*, an Isr.:—*Medad*.  
4313. מִי *Mēy hay-Yargōwn*, *may-hah'-ee-yar-kone'*; from 4325 and 3420 with the *art.* *interposed*; *water of the yellowness*; *Me-haj-Jarkon*, a place in Pal.:—*Me-jarkon*.

4314. מִי *Mēy Zāhāb*, *may zaw-hawb'*; from 4325 and 2001; *water of gold*; *Me-Zahab*, an *Edomite*:—*Mezahab*.  
4315. מִי *mēyāb*, *may-tawb'*; from 3190; the *best part*:—*best*.  
4316. מִי *Miykā*, *mee-kaw'*; a *var.* for 4318; *Mica*, the name of two Isr.:—*Micha*.  
4317. מִי *Miykā'el*, *me-kaw'-ale'*; from 4310 and the *pref. der.* from 3588 and 410; *who (is) like God?*; *Mikael*, the name of an *archangel* and of nine Isr.:—*Michael*.  
4318. מִי *Miykāh*, *mee-kaw'*; an *abbrev.* of 4320; *Micah*, the name of seven Isr.:—*Micah*, *Micalah*, *Michah*.  
4319. מִי *Miykāhūw*, *me-kaw'-hoo'*; a *contr.* for 4321; *Mikehu*, an Isr. *prophet*:—*Micaiah* (2 Chron. 18 : 8).  
4320. מִי *Miykāyah*, *me-kaw-yaw'*; from 4310 and the *pref. der.* from 3588 and 3050; *who (is) like Jah?*; *Micajah*, the name of two Isr.:—*Micah*, *Michaiah*. *Comp.* 4318.  
4321. מִי *Miykāyehūw*, *me-kaw-yeh-hoo'*; or  
מִי *Mikāyehūw* (Jer. 38 : 11), *me-kaw-yeh-hoo'*; *abbrev.* for 4322; *Mikajah*, the name of three Isr.:—*Micah*, *Micaiah*, *Michaiah*.  
4322. מִי *Miykāyahūw*, *me-kaw-yaw-hoo'*; for 4320; *Mikajah*, the name of an Isr. and an *Israelite*:—*Michaiah*.  
4323. מִי *miykal*, *me-kaw'*; from 3201; *prop. a container*, i.e. a *streamlet*:—*brook*.  
4324. מִי *miykal*, *me-kaw'*; *appar. the same as 4323*; *rivulet*; *Mikal*, Saul's daughter:—*Michal*.  
4325. מִי *mayim*, *mah'-yim*; *dual of a prim. noun* (but used in a *sing. sense*); *water*; fig. *juice*; by *euphem.* *urine*, *semen*:—*+ piss*, *wasting*, *water* (-ing, [-course, -flood, -spring]).  
4326. מִי *Miyāmîn*, *may-yaw-meem'*; a *form* for 4509; *Mijamin*, the name of three Isr.:—*Miamin*, *Mijamin*.  
4327. מִי *miyn*, *meen*; from an *unused root* *mean*, to *portion out*; a *sort*, i.e. *species*:—*kind*. *Comp.* 4480.  
4328. מִי *m'yuccādāh*, *meh-yoos-saw-daw'*; *prop. fem. pass. part.* of 8245; *something founded*, i.e. a *foundation*:—*foundation*.  
4329. מִי *mēyçāk*, *may-saw'*; from 5526; a *portico* (as *covered*):—*covert*.  
מִי *Mēypha'ath*. See 4158.  
4330. מִי *miyts*, *meets*; from 4160; *pressure*:—*churning*, *forcing*, *wringing*.  
4331. מִי *Mēyshā*, *may-shaw'*; from 4185; *departure*; *Mesha*, a place in *Arabia*; also an Isr.:—*Mesha*.  
4332. מִי *Miyshā'el*, *mee-shaw'-ale'*; from 4310 and 410 with the *abbrev. insep. rel.* [see 834] *interposed*; *who (is) what God (is)?*; *Misha'el*, the name of three Isr.:—*Misha'el*.  
4333. מִי *Miyshā'el* (Chald.), *mee-shaw'-ale'*; *corresp.* to 4332; *Misha'el*, an Isr.:—*Misha'el*.  
4334. מִי *miyshōwr*, *mee-shore'*; or  
מִי *miyshōr*, *mee-shore'*; from 3474; a *level*, i.e. a *plain* (often used [with the *art. pref.*] as a *prop. name* of certain districts); fig. *concord*; also *straightness*, i.e. (fig.) *justice* (sometimes *adv. justly*):—*equity*, *even place*, *plain*, *right* (-eously), (made) *straight*, *uprightness*.  
4335. מִי *Mēyshak*, *may-shak'*; borrowed from 4336; *Meshak*, an Isr.:—*Meshak*.  
4336. מִי *Mēyshak* (Chald.), *may-shak'*; of *for. or. and doubtful signif.*; *Meshak*, the *Bab. name* of 4333:—*Meshak*.  
4337. מִי *Mēyshā*, *may-shah'*; from 3467; *safety*; *Mesha*, an Isr.:—*Mesha*.  
4338. מִי *Mēyshā*, *may-shaw'*; a *var.* for 4337; *safety*; *Mesha*, a *Moabite*:—*Mesha*.  
4339. מִי *mēyshār*, *may-shaw'*; from 3474; *evenness*, i.e. (fig.) *prosperity* or *con-*

cord; also straightness, i.e. (fig.) rectitude (only in plur. with sing. sense; often adv.):—agreement, aright, that are equal, equity, (things that are) right (-ously, things), sweetly, upright (-ly, -ness).

4340. מֵיִתְּחָר *mēythār, may-thawr'*; from 3498; a cord (of a tent) [comp. 3499] or the string (of a bow):—cord, string.

4341. מַכְאוֹב *mak'ôb, mak-obe'*; sometimes מַכְאוֹב *mak'ôwb, mak-obe'*; also (fem. Isa. 53: 3)

מַכְאוֹב *mak'ôbâh, mak-o-baw'*; from 3510; anguish or (fig.) affliction:—grief, pain, sorrow.

4342. מַכְבִּיר *makbiyr, mak-beer'*; trans. part. of 3527; plenty:—abundance.

4343. מַכְבְּנָא *Makbênâ, mak-bay-naw'*; from the same as 3523; knoll; Macbena, a place in Pal. settled by him:—Machbena.

4344. מַכְבַּנַּי *Makbannay, mak-ban-nah'ee*; patial from 4343; a Macbannite or native of Macbena:—Machbana.

4345. מַכְבֵּר *makbêr, mak-bare'*; from 3527 in the sense of covering [comp. 3531]; a grate:—grate.

4346. מַכְבָּר *makbâr, mak-bawr'*; from 3527 in the sense of covering; a cloth (as netted [comp. 4345]):—thick cloth.

4347. מַכְכָּה *makkáh, mak-kaw'*; or (masc.)

מַכְכֵּה *makkeh, mak-keh'*; (plur. only) from 5221; a blow (in 2 Chron. 2: 10, of the fall); by impl. a wound; fig. carnage, also pestilence:—beaten, blow, plague, slaughter, smote, × sore, stripe, stroke, wound [-ed].

4348. מַכְכֵּה *mikváh, mik-vaw'*; from 3554; a burn:—that burneth, burning.

4349. מַכְכֵּה *makôwn, maw-kone'*; from 3559; prop. a fixture, i.e. a basis; gen. a place, esp. as an abode:—foundation, habitation, (dwelling-, settled) place.

4350. מַכְכֵּה *m'kôwnâh, mek-o-naw'*; or

מַכְכֵּה *m'kônâh, mek-o-naw'*; fem. of 4349; a pedestal, also a spot:—base.

4351. מַכְכֵּה *m'kôwrâh, mek-oo-law'*; or מַכְכֵּה *m'kôrâh, mek-o-law'*; from the same as 3564 in the sense of digging; origin (as if a mine):—birth, habitation, nativity.

4352. מַכִּי *Makîy, maw-kee'*; prob. from 4184; pining; Makî, an Isr.:—Machi.

4353. מַכִּיר *Makîyr, maw-keer'*; from 4376; salesman; Makîr, an Isr.:—Machir.

4354. מַכִּירִי *Makîyriy, maw-keer-ree'*; patron. from 4353; a Makirite or descend. of Makîr:—of Machir.

4355. מַכֵּךְ *makak, maw-kak'*; a prim. root; to tumble (in ruins); fig. to perish:—be brought low, decay.

4356. מַכְלָא *miklâh, mik-law'*; or

מַכְלָה *miklâh, mik-law'*; from 3607; a pen (for flocks):—[sheep-] fold. Comp.

4357.

4357. מַכְלָה *miklâh, mik-law'*; from 3615; completion (in plur. concr. adv. wholly):—perfect. Comp. 4356.

4358. מַכְלָל *miklôwl, mik-lole'*; from 3694; perfection (i.e. concr. adv. splendidly):—most gorgeously, all sorts.

4359. מַכְלָל *miklâl, mik-law'*; from 3694; perfection (of beauty):—perfection.

4360. מַכְלָל *miklâl, mik-lool'*; from 3694; something perfect, i.e. a splendid garment:—all sorts.

4361. מַכְלָל *makkôleth, mak-ko-leth'*; from 398; nourishment:—food.

4362. מַכְמָן *mikman, mik-man'*; from the same as 3646 in the sense of hiding; treasure (as hidden):—treasure.

4363. מַכְמָשׁ *Mikmâsh, Ezra 2: 27; Neh. 7: 81, mik-mavos'*; or

מַכְמָשׁ *Mikmâsh, mik-mavos'*; or

מַכְמָשׁ *Mikmâsh, Neh. 11: 31, mik-mash'*; from 3647; hidden; Mikmas or Mik-mash, a place in Pal.:—Mikmas, Mikmash.

4364. מַכְמָר *makmâr, mak-mawr'*; or

מַכְמָר *mikmôr, mik-more'*; from 3648 in the sense of blackening by heat; a (hunter's) net (as dark from concealment):—net.

4365. מַכְמָר *mikmereth, mik-meh'-reth'*; or

מַכְמָר *mikmôreth, mik-mo'-reth'*; fem. of 4364; a (fisher's) net:—drag, net.

מַכְמָשׁ *Mikmâsh. See 4363.*

4366. מַכְמָתָה *Mikm'athâh, mik-meth-awth'*; appar. from an unused root mean. to hide; concealment; Mikmethath, a place in Pal.:—Michmethath.

4367. מַכְנָדַבַּי *Maknadbay, mak-nad-bah'ee*; from 4100 and 5068 with a particle interposed; what (is) like (a) liberal (man); Mak-nadbat, an Isr.:—Machnadebai.

מַכְנָה *m'kônâh. See 4350.*

4368. מַכְנָה *M'kônâh, mek-o-naw'*; the same as 4350; a base; Mekonah, a place in Pal.:—Mekonah.

4369. מַכְנָה *m'kônâh, mek-oo-naw'*; the same as 4350; a spot:—base.

4370. מַכְנֵס *miknâs, mik-nawce'*; from 3647 in the sense of hiding; (only in dual) drawers (from concealing the private parts):—breaches.

4371. מַכֵּס *mekeç, meh'-kes'*; prob. from an unused root mean. to enumerate; an assessment (as based upon a census):—tribute.

4372. מַכְסָה *mikçeh, mik-seh'*; from 3680; a covering, i.e. weather-boarding:—covering.

4373. מַכְסָה *mikçâh, mik-saw'*; fem. of 4371; an enumeration; by impl. a valuation:—number, worth.

4374. מַכְסָה *m'kaççeh, mek-as-seh'*; from 3680; a covering, i.e. garment; spec. a coverlet (for a bed), an awning (from the sun); also the omentum (as covering the intestines):—clothing, to cover, that which covereth.

4375. מַכְפֵּלָה *Makpeîlâh, mak-pay-law'*; from 3717; a fold; Makpeilah, a place in Pal.:—Machpelah.

4376. מַכֵּר *makar, maw-kar'*; a prim. root; to sell, lit. (as merchandise, a daughter in marriage, into slavery), or fig. (to surrender):—× at all, sell (away, -er, self).

4377. מַכֵּר *meker, meh'-ker'*; from 4376; merchandise; also value:—pay, price, ware.

4378. מַכֵּר *makkâr, mak-kawr'*; from 5234; an acquaintance:—acquaintance.

4379. מַכְרָה *mikreh, mik-reh'*; from 3738; a pit (for salt):—[salt-] pit.

4380. מַכְרָה *m'kêrâh, mek-ay-law'*; prob. from the same as 3564 in the sense of stabbing; a sword:—habitation.

מַכְרָה *m'kôrâh. See 4351.*

4381. מַכְרִי *Mikriy, mik-ree'*; from 4376; salesman; Mikri, an Isr.:—Michri.

4382. מַכְרָתִי *M'kêrâthiy, mek-ay-law-thee'*; patial from an unused name (the same as 4380) of a place in Pal.; a Mekerathite, or inhab. of Mekerah:—Mekerathite.

4383. מַכְשֹׁל *mikshôwl, mik-shole'*; or

מַכְשֹׁל *mikshôl, mik-shole'*; masc. from 3782; a stumbling-block, lit. or fig. (obstacle, enticement [spec. an idol], scruple):—caused to fall, offence, × [no-] thing offered, ruin, stumbling-block.

4384. מַכְשֹׁלָה *makshêlâh, mak-shay-law'*; fem. from 3782; a stumbling-block, but only fig. (fall, enticement [idol]):—ruin, stumbling-block.

4385. מַכְתָּב *miktâb, mik-lawb'*; from 3789; a thing written, the characters, or a document (letter, copy, edict, poem):—writing.

4386. מַכְתָּה *m'kittâh, mek-it-law'*; from 3807; a fracture:—bursting.

4387. מַכְתָּם *miktâm, mik-tawm'*; from 3799; an engraving, i.e. (techn.) a poem:—Michtam.

4388. מַכְתֵּשׁ *maktêsh, mak-taysh'*; from 3806; a mortar; by anal. a socket (of a tooth):—hollow place, mortar.

4389. מַכְתֵּשׁ *Maktêsh, mak-taysh'*; the same as 4388; dell; the Maktesh, a place in Jerus.:—Maktesh.

מַל *mâl. See 4185.*

4390. מַלָּא *mâlâ, maw-law'*; or

מַלָּא *mâlâ' (Ezek. 7: 5, maw-law'; a prim. root, to fill or (intrans.) be full of, in a wide application (lit. and fig.):—accomplish, confirm, + consecrate, be at an end, be expired, be fenced, fill, fulfil, (be, become, × draw, give in, go) full (-ly, -ly set, tale), [over-] flow, fullness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, take a [hand-] full, + have wholly.*

4391. מַלְאָה *mal'âh (Chald.), mel-aw'*; corresp. to 4390; to fill:—fill, be full.

4392. מַלְאָה *mâlê, maw-law'*; from 4390; full (lit. or fig.) or filling (lit.); also (concr.) fullness; adv. fully:—× she that was with child, fill (-ed, -ed with), full (-ly), multitude, as is worth.

4393. מַלְאָה *mal'ê, mel-o'*; rarely

מַלְאוֹ *m'law', mel-o'*; or

מַלְאוֹ *m'law' (Ezek. 41: 3, mel-o'; from 4390; fullness (lit. or fig.):—× all along, × all that is (there-) in, fill, (× that whereof... was) full, fullness, [hand-] full, multitude.*

מַלְאוֹ *Millô. See 4407.*

4394. מַלְאוֹ *millû, mil-loo'*; from 4390; a fulfilling (only in plur.), i.e. (lit.) a setting (of gems), or (techn.) consecration (also concr. a dedicatory sacrifice):—consecration, be set.

4395. מַלְאוֹ *m'law', mel-aw-kaw'*; fem. of 4392; something fulfilled, i.e. abundance (of produce):—(first of ripe) fruit, fullness.

4396. מַלְאוֹ *millû'âh, mil-loo-aw'*; fem. of 4394; a filling, i.e. setting (of gems):—inclosing, setting.

4397. מַלְאוֹ *mal'âk, mal-aw-k'*; from an unused root mean. to despatch as a deputy; a messenger; spec. of God, i.e. an angel (also a prophet, priest or teacher):—ambassador, angel, king, messenger.

4398. מַלְאוֹ *mal'ak (Chald.), mal-ak'*; corresp. to 4397; an angel:—angel.

4399. מַלְאוֹ *m'law', mel-aw-kaw'*; from the same as 4397; prop. deputyship, i.e. ministry; gen. employment (never servile) or work (abstr. or concr.); also property (as the result of labor):—business, + cattle, + industrious, occupation, (+ -pled), + officer, thing (made), use, (manner of) work ([man]-, manship).

4400. מַלְאוֹ *mal'akûwth, mal-ak-ooth'*; from the same as 4397; a message:—message.

4401. מַלְאוֹ *Mal'âkiy, mal-aw-kee'*; from the same as 4397; ministrative; Malaki, a prophet:—Malachi.

4402. מַלְאוֹ *millêth, mil-lawth'*; from 4390; fullness, i.e. (concr.) a plump socket (of the eye):—× fitly.

4403. מַלְבוּשׁ *malbûwsh, mal-boosh'*; or

מַלְבוּשׁ *malbûsh, mal-boosh'*; from 3847; a garment, or (collect.) clothing:—apparel, raiment, vestment.

4404. מַלְבֵּן *malbên, mal-bane'*; from 3835 (denom.); a brick-kiln:—brickwork.

4405. מַלְלָה *millâh, mil-law'*; from 4448 (plur. masc. as if from

מַלְלָה *milleh, mil-leh'*; a word; collect. a discourse; fig. a topic:—+ answer, by-word, matter, any thing (what) to say, to speak (-ing), speak, talking, word.



4406. מִלְּחָה *millāh* (Chald.), *mil-law'*; corresp. to 4405; a word, command, discourse, or subject;—commandment, matter, thing, word.  
מִלְּוֹ *m'law*. See 4398.  
מִלְּוֹ *m'law*. See 4398.  
4407. מִלְּוֹ *millōw*, *mil-lo'*; or  
מִלְּלֹ *mil-lō* (2 Kings 12: 20), *mil-lo'*; from 4390; a rampart (as filled in), i.e. the citadel;—Millo. See also 1087.  
4408. מִלְּוֹ *mallāwāch*, *mal-loo'-akh*; from 4414; sea-purslain (from its saltiness);—mallows.  
4409. מִלְּוֹ *Mallāwk*, *mal-luke'*; or  
מִלְּוֹ *Mallāwkīy* (Neh. 12: 14), *mal-lookee'*; from 4427; regnant; Malluk, the name of five Isr.:—Malluch, Melichu [from the marg.].  
4410. מִלְּוֹ *m'lawkāh*, *mel-oo-kaw'*; fem. pass. part. of 4427; something ruled, i.e. a realm;—kingdom, king's, X royal.  
4411. מִלְּוֹ *mālōwn*, *maw-lone'*; from 3885; a lodgment, i.e. caravanserai or encampment;—inn, place where . . . lodge, lodging (place).  
4412. מִלְּוֹ *m'lawnāh*, *mel-oo-naw'*; fem. from 3885; a hut, a hammock;—cot-tage, lodge.  
4413. מִלְּוֹ *Mallōwthīy*, *mal-lo'-thes*; appar. from 4448; I have talked (i.e. loquacious);—Mallothi, an Isr.:—Mallothi.  
4414. מִלְּוֹ *mālāch*, *maw-lakh'*; a prim. root; prop. to rub to pieces or pulverize; intrans. to disappear as dust; also (as denom. from 4417) to salt whether intern. (to season with salt) or extern. (to rub with salt);—X at all, salt, season, temper together, vanish away.  
4415. מִלְּוֹ *m'lach* (Chald.), *mel-akh'*; corresp. to 4414; to eat salt, i.e. (gen.) subsist;—+ have maintenance.  
4416. מִלְּוֹ *m'lach* (Chald.), *mel-akh'*; from 4415; salt;—+ maintenance, salt.  
4417. מִלְּוֹ *melāch*, *meh'-lakh*; from 4414; prop. powder, i.e. (spec.) salt (as easily pulverized and dissolved;—salt [-pit]).  
4418. מִלְּוֹ *mālāch*, *maw-lawkh'*; from 4414 in its orig. sense; a rag or old garment;—rotten rag.  
4419. מִלְּוֹ *mallāch*, *mal-lawkh'*; from 4414 in its second. sense; a sailor (as following "the salt");—mariner.  
4420. מִלְּוֹ *m'lēchāh*, *mel-ay-khaw'*; from 4414 (in its denom. sense); prop. salted (i.e. land [776 being understood]), i.e. a desert;—barren land (-ness), salt [land].  
4421. מִלְּוֹ *milchāmāh*, *mil-khaw-maw'*; from 3898 (in the sense of fighting); a battle (i.e. the engagement); gen. war (i.e. warfare);—battle, fight, (-ing), war (-rior).  
4422. מִלְּוֹ *mālat*, *maw-lat'*; a prim. root; prop. to be smooth, i.e. (by impl.) to escape (as if by slipperiness); causat. to release or rescue; spec. to bring forth young, emit sparks;—deliver (self), escape, lay, leap out, let alone, let go, preserve, save, X speedily, X surely.  
4423. מִלְּוֹ *meleṭ*, *meh'-let*; from 4423, cement (from its plastic smoothness);—clay.  
4424. מִלְּוֹ *M'latyāh*, *mel-at-yaw'*; from 4423 and 3050; (whom) Jah has delivered; Melatjah, a Gibeonite;—Melatiah.  
4425. מִלְּוֹ *m'liylāh*, *mel-ee-law'*; from 4449 (in the sense of cropping [comp. 4135]); a head of grain (as cut off);—ear.  
4426. מִלְּוֹ *m'liysāh*, *mel-ee-saw'*; from 3887; an aphorism; also a satire;—interpretation, taunting.  
4427. מִלְּוֹ *mālāk*, *maw-lak'*; a prim. root; to reign; incept. to ascend the throne; causat. to induct into royalty; hence (by impl.) to take counsel;—consult, X indeed, be (make, set a, set up) king, be (make) queen, (begin to, make to) reign (-ing), rule. X surely.

4428. מִלְּוֹ *melek*, *meh'-lek*; from 4427; a king;—king, royal.  
4429. מִלְּוֹ *Melek*, *meh'-lek*; the same as 4428; king; Melek, the name of two Isr.:—Melech, Hammelech [by includ. the art.].  
4430. מִלְּוֹ *melek* (Chald.), *meh'-lek*; corresp. to 4428; a king;—king, royal.  
4431. מִלְּוֹ *m'elak* (Chald.), *mel-ak'*; from a root corresp. to 4427 in the sense of consultation; advice;—counsel.  
4432. מִלְּוֹ *Mōlek*, *mo'-lek*; from 4427; Molek (i.e. king), the chief deity of the Ammonites;—Molech. Comp. 4445.  
4433. מִלְּוֹ *malkā'* (Chald.), *mal-kaw'*; corresp. to 4436; a queen;—queen.  
4434. מִלְּוֹ *malkōdeth*, *mal-ko'-deth*; from 3920; a snare;—trap.  
4435. מִלְּוֹ *Milkāh*, *mil-kaw'*; a form of 4436; queen; Milkah, the name of a Hebrewess and of an Isr.:—Milcah.  
4436. מִלְּוֹ *malkāh*, *mal-kaw'*; fem. of 4428; a queen;—queen.  
4437. מִלְּוֹ *malkūw* (Chald.), *mal-koo'*; corresp. to 4438; dominion (abstr. or concr.);—kingdom, kingly, realm, reign.  
4438. מִלְּוֹ *malkūwth*, *mal-kooth'*; or  
מִלְּוֹ *malkūth*, *mal-kooth'*; or (in plur.) מִלְּוֹ *malkūyāh*, *mal-koo-yāh'*; from 4427; a rule; concr. a dominion;—empire, kingdom, realm, reign, royal.  
4439. מִלְּוֹ *Malkiyēl*, *mal-kee-ale'*; from 4428 and 410; king of (i.e. appointed by) God; Malkiēl, an Isr.:—Malchiel.  
4440. מִלְּוֹ *Malkiyēliy*, *mal-kee-ay-lee'*; patron. from 4439; a Malkiēlite or desc. of Malkiel;—Malchielite.  
4441. מִלְּוֹ *Malkiyāh*, *mal-kee-yaw'*; or מִלְּוֹ *Malkiyāhūw* (Jer. 38: 6), *mal-kee-yaw'-hoo*; from 4428 and 3050; king of (i.e. appointed by) Jah; Malkijah, the name of ten Isr.:—Malchiah, Malchijah.  
4442. מִלְּוֹ *Malkiy-Tsedeq*, *mal-kee-tseh'-dek*; from 4428 and 6664; king of right; Malki-Tsedek, an early king in Pal.;—Melchizedek.  
4443. מִלְּוֹ *Malkiyram*, *mal-kee-ravm'*; from 4428 and 7811; king of a high one (i.e. of exaltation); Malkiram, an Isr.:—Malchiram.  
4444. מִלְּוֹ *Malkiyeshūwā'*, *mal-kee-shoo'-ah*; from 4428 and 7769; king of wealth; Malkishua, an Isr.:—Malchishua.  
4445. מִלְּוֹ *Malkām*, *mal-kawm'*; or מִלְּוֹ *Milkōwm*, *mil-kome'*; from 4428 for 4432; Malcam or Milcom, the national idol of the Ammonites;—Malcham, Milcom.  
4446. מִלְּוֹ *m'leketh*, *mel-ah'-keth*; from 4427; a queen;—queen.  
4447. מִלְּוֹ *Mōleketh*, *mo-leh'-keth*; fem. act. part. of 4427; queen; Moleketh, an Israelitess;—Hammoleketh [includ. the art.].  
4448. מִלְּוֹ *mālal*, *maw-lal'*; a prim. root; to speak (mostly poet.) or say;—say, speak, utter.  
4449. מִלְּוֹ *m'lal* (Chald.), *mel-al'*; corresp. to 4448; to speak;—say, speak (-ing).  
4450. מִלְּוֹ *Milālay*, *mee-lal-ah'-ee*; from 4448; talkative; Milalai, an Isr.:—Milalai.  
4451. מִלְּוֹ *malmād*, *mal-mawd'*; from 3925; a goad for oxen;—goad.  
4452. מִלְּוֹ *mālats*, *maw-lats'*; a prim. root; to be smooth, i.e. (fig.) pleasant;—be sweet.  
4453. מִלְּוֹ *meltsār*, *mel-tsawr'*; of Pers. der.; the butler or other officer in the Bab. court;—Melzar.  
4454. מִלְּוֹ *mālaq*, *maw-lak'*; a prim. root; to crack a joint; by impl. to wring the neck of a fowl (without separating it);—wring off.  
4455. מִלְּוֹ *malqōwach*, *mal-ko'-akh*; from 3947; trans. (in dual) the jaws (as

taking food); intrans. spoil [and captives] (as taken);—booty, jaws, prey.  
4456. מִלְּוֹ *malqōwsh*, *mal-koshe'*; from 3853; the spring rain (comp. 3954); fig. eloquence;—latter rain.  
4457. מִלְּוֹ *melqāch*, *mel-kawkh'*; or מִלְּוֹ *malqāch*, *mal-kawkh'*; from 3947; (only in dual) tweezers;—snuffers, tongs.  
4458. מִלְּוֹ *meltāchāh*, *mel-taw-khaw'*; from an unused root mean. to spread out; a wardrobe (i.e. room where clothing is spread);—vestry.  
4459. מִלְּוֹ *maltā'āh*, *mal-taw-aw'*; transp. for 4973; a grinder, i.e. back tooth;—great tooth.  
4460. מִלְּוֹ *mammō'gārāh*, *mam-meg-oo-rav'*; from 4048 (in the sense of depositing); a granary;—barn.  
4461. מִלְּוֹ *mēmad*, *mey-mad'*; from 4058; a measure;—measure.  
4462. מִלְּוֹ *M'mūwkan*, *mem-oo-kawn'*; or (transp.) מִלְּוֹ *Mōwmūkan* (Esth. 1: 16), *mo-moo-kawn'*; of Pers. der.; Memucan or Momucan, a Pers. satrap;—Memucan.  
4463. מִלְּוֹ *māmōwth*, *maw-mothe'*; from 4191; a mortal disease; concr. a corpse;—death.  
4464. מִלְּוֹ *mamzēr*, *mam-zare'*; from an unused root mean. to alienate; a mongrel, i.e. born of a Jewish father and a heathen mother;—bastard.  
4465. מִלְּוֹ *mimkār*, *mim-kawr'*; from 4376; merchandise; abstr. a selling;—X ought, (that which cometh of) sale, that which . . . sold, ware.  
4466. מִלְּוֹ *mimkereth*, *mim-keh'-reth*; fem. of 4465; a sale;—+ sold as.  
4467. מִלְּוֹ *mamlākāh*, *mam-law-kaw'*; from 4427; dominion, i.e. (abstr.) the estate (rule) or (concr.) the country (realm);—kingdom, king's, reign, royal.  
4468. מִלְּוֹ *mamlākūwth*, *mam-law-kooth'*; a form of 4467 and equiv. to it;—kingdom, reign.  
4469. מִלְּוֹ *mameāk*, *mam-sawk'*; from 4537; mixture, i.e. (spec.) wine mixed (with water or spices);—drink-offering, mixed wine.  
4470. מִלְּוֹ *memer*, *meh'-mer*; from an unused root mean. to grieve; sorrow;—bitter-ness.  
4471. מִלְּוֹ *Mamrē*, *mam-ray'*; from 4754 (in the sense of vigor); lusty; Mamre, an Amorite;—Mamre.  
4472. מִלְּוֹ *mamrōr*, *mam-rore'*; from 4843; a bitterness, i.e. (fig.) calamity;—bitterness.  
4473. מִלְּוֹ *mimshach*, *mim-shakh'*; from 4886, in the sense of expansion; outspread (i.e. with outstretched wings);—anoined.  
4474. מִלְּוֹ *mimshal*, *mim-shawl'*; from 4910; a ruler or (abstr.) rule;—dominion, that ruled.  
4475. מִלְּוֹ *memshalāh*, *mem-shaw-law'*; fem. of 4474; rule; also (concr. in plur.) a realm or a ruler;—dominion, government, power, to rule.  
4476. מִלְּוֹ *mimshāq*, *mim-shawk'*; from the same as 4943; a possession;—breeding.  
4477. מִלְּוֹ *mamtaq*, *mam-tak'*; from 4985; something sweet (lit. or fig.);—(most) sweet.  
4478. מִן *mān*, *mawn*; from 4100; lit. a whatness (so to speak), i.e. manna (so called from the question about it);—manna.  
4479. מִן *mān* (Chald.), *mawn*; from 4101; who or what (prop. interrog., hence also indef. and rel.);—whā, who (-soever, + -so).  
4480. מִן *min*, *mīn*; or מִלְּוֹ *minnīy*, *min-nee'*; or מִלְּוֹ *minnēy* (constr. plur.), *mīn-nay'* (Isa. 30: 11); for 4482; prop. a part of; hence

(prep.), from or out of in many senses (as follows):—above, after, among, at, because of, by (reason of), from (among), in, × neither, × nor, (out) of, over, since, × then, through, × whether, with.

4481. מִן *min* (Chald.), *min*; corresp. to 4480:—according, after, + because, + before, by, for, from, × him, × more than, (out) of, part, since, × these, to, upon, + when.

4482. מֵן *mên*, *mane*; from an unused root mean. to apportion; a part; hence a musical chord (as parted into strings):—in [the same] (Psa. 68 : 28), stringed instrument (Psa. 150 : 4), whereby (Psa. 45 : 8 [defective plur.]).

4483. מֵנָה *mênâ* (Chald.), *men-aw*; or

מֵנָה *mênâh* (Chald.), *men-aw*; corresp. to 4487; to count, appoint:—number, ordain, set.

4484. מֵנֵה *menê* (Chald.), *men-ay*; pass. part. of 4483; numbered:—Mene.

4485. מִנְיָנָה *mangiyânâh*, *man-ghee-naw*; from 5059; a satire:—music.

מִנְיָה *mindâh*. See 4061.

4486. מִנְדָּה *manda* (Chald.), *man-dah*; corresp. to 4098; wisdom or intelligence:—knowledge, reason, understanding.

מִנְדָּה *mênâh*. See 4483.

4487. מִנְהָה *mânâh*, *maw-naw*; a prim. root; prop. to weigh out; by impl. to allot or constitute officially; also to enumerate or enroll:—appoint, count, number, prepare, set, tell.

4488. מִנְהָה *mânêh*, *maw-nêh*; from 4487; prop. a fixed weight or measured amount, i.e. (techn.) a maneh or mina:—maneh, pound.

4489. מִנְהָה *mônêh*, *mo-nêh*; from 4487; prop. something weighed out, i.e. (fig.) a portion of time, i.e. an instance:—time.

4490. מִנְהָה *mânâh*, *maw-naw*; from 4487; prop. something weighed out, i.e. (gen.) a division; spec. (of food) a ration; also a lot:—such things as belonged, part, portion.

4491. מִנְהָה *minhâg*, *min-hawg*; from 5090; the driving (of a chariot):—driving.

4492. מִנְהָה *minhârâh*, *min-haw-raw*; from 5102; prop. a channel or fissure, i.e. (by impl.) a cavern:—den.

4493. מִנְהָה *mânôwd*, *maw-node*; from 5110; a nodding or toss (of the head in derision):—shaking.

4494. מִנְהָה *mânôwach*, *maw-no-akh*; from 5117; quiet, i.e. (concr.) a settled spot, or (fig.) a home:—(place of) rest.

4495. מִנְהָה *Mânôwach*, *maw-no-akh*; the same as 4494; rest; Manoâch, an Isr.:—Manah.

4496. מִנְהָה *menûwchâh*, *men-oo-khaw*; or

מִנְהָה *mênûchâh*, *men-oo-khaw*; fem. of 4495; repose or (adv.) peacefully; fig. consolation (spec. matrimony); hence (concr.) an abode:—comfortable, ease, quiet, rest (-ing place), still.

4497. מִנְהָה *mânôwn*, *maw-nohn*; from 5125; a continuator, i.e. heir:—son.

4498. מִנְהָה *mânôwc*, *maw-noce*; from 5127; a retreat (lit. or fig.); abstr. a fleeing:—× apace, escape, way to flee, flight, refuge.

4499. מִנְהָה *mênuwçâh*, *men-oo-saw*; or

מִנְהָה *mênûçâh*, *men-oo-saw*; fem. of 4498; retreat:—fleeing, flight.

4500. מִנְהָה *mânôwr*, *maw-nore*; from 5214; a yoke (prop. for ploughing), i.e. the frame of a loom:—beam.

4501. מִנְהָה *menôwrâh*, *men-o-raw*; or

מִנְהָה *mênôrah*, *men-o-raw*; fem. of 4500 (in the orig. sense of 5216); a chandelier:—candlestick.

4502. מִנְהָה *minnezâr*, *min-er-aw*; from 5144; a prince:—crowned.

4503. מִנְחָה *minchâh*, *min-khaw*; from an unused root mean. to apportion, i.e. bestow; a donation; euphem. tribute; spec. a sacrificial offering (usually bloodless and voluntary):—gift, oblation, (meat) offering, present, sacrifice.

4504. מִנְחָה *minchâh* (Chald.), *min-khaw*; corresp. to 4503; a sacrificial offering:—oblation, meat offering.

מִנְחָה *mênûchâh*. See 4496.

מִנְחָה *Mênûchôwth*. See 2879.

4505. מִנְחָה *Mênachêm*, *men-akh-ame*; from 5182; comforter; Menachem, an Isr.:—Menahem.

4506. מִנְחָה *Mânachath*, *maw-nakh'-ath*; from 5117; rest; Manachath, the name of an Edomite and of a place in Moab:—Manahath.

מִנְחָה *Menachtiy*. See 2880.

4507. מִנְיָה *Mênîy*, *men-ee*; from 4487; the Apportioner, i.e. Fate (as an idol):—number.

מִנְיָה *minniy*. See 4480, 4482.

4508. מִנְיָה *Minni*, *min-nee*; of for. der.; Minni, an Armenian province:—Minni.

מִנְיָה *mênâyôwth*. See 4521.

4509. מִנְיָמִין *Minyâmîyn*, *min-yaw-meen*; from 4480 and 3225; from (the) right hand; Minjâmin, the name of two Isr.:—Miniamin. Comp. 4336.

4510. מִנְיָן *minyân* (Chald.), *min-yawn*; from 4483; enumeration:—number.

4511. מִנְיָן *Minniyyth*, *min-neeth*; from the same as 4482; enumeration; Minniyyth, a place E. of the Jordan:—Minnith.

4512. מִנְיָן *minleh*, *min-leh*; from 5239; completion, i.e. (in produce) wealth:—perfection.

מִנְיָן *mênûçâh*. See 4499.

4513. מִנְעָה *mânâc*, *maw-nah*; a prim. root; to *debar* (neg. or pos.) from benefit or injury:—deny, keep (back), refrain, restrain, withhold.

4514. מִנְעָה *man'âwl*, *man-ool*; or

מִנְעָה *man'âl*, *man-ool*; from 5274; a bolt:—lock.

4515. מִנְעָה *man'âl*, *man-awl*; from 5274; a bolt:—shoe.

4516. מִנְעָה *man'am*, *man-am*; from 5276; a delicacy:—dainty.

4517. מִנְעָה *mênâ'na'*, *men-ah-ah*; from 5128; a sistrum (so called from its rattling sound):—cornet.

4518. מִנְעָה *mênâqîyith*, *men-ah-keeth*; from 5352; a sacrificial basin (for holding blood):—bowl.

מִנְעָה *mênôrah*. See 4501.

4519. מִנְעָה *Mênashsheh*, *men-ash-sheh*; from 5382; causing to forget; Menashsheh, a grandson of Jacob, also the tribe desc. from him, and its territory:—Manasseh.

4520. מִנְעָה *Mênashshiy*, *men-ash-sheh*; from 4519; a Menashshite or desc. of Menashsheh:—of Manasseh, Manassites.

4521. מִנְחָה *mênâth*, *men-awth*; from 4487; an allotment (by courtesy, law or providence):—portion.

4522. מַס *maç*, *mas*; or

מַס *maç*, *mees*; from 4549; prop. a burden (as causing to faint), i.e. a tax in the form of forced labor:—discomfited, levy, task [master], tribute (-tary).

4523. מַס *mâç*, *mawce*; from 4549; fainting, i.e. (fig.) disconsolate:—is afflicted.

4524. מַסַּב *mêçab*, *may-sab*; plur. masc.

מַסַּב *mêçibbiym*, *mes-ib-beem*; or fem.

מַסַּב *mêçibbôwth*, *mes-ib-both*; from 5437; a divan (as enclosing the room); abstr. (adv.) around:—that compass about, (place) round about, at table.

מַסַּב *mûçabbâh*. See 4142.

4525. מַסַּב *maçgêr*, *mas-gare*; from 5482; a fastener, i.e. (of a person) a smith, (of a thing) a prison:—prison, smith.

4526. מַסַּב *maçgereth*, *mis-gheh'-reth*; from 5482; something enclosing, i.e. a margin (of a region, of a panel); concr. a stronghold:—border, close place, hole.

4527. מַסַּב *maççad*, *mas-sad*; from 3245; a foundation:—foundation.

מַסַּב *môçadâh*. See 4148.

4528. מַסַּב *miçdêrôwn*, *mis-der-ohn*; from the same as 5463; a colonnade or internal portico (from its rows of pillars):—porch.

4529. מַסַּב *mâçâh*, *maw-saw*; a prim. root; to dissolve:—make to consume away, (make to) melt, water.

4530. מַסַּב *miççâh*, *mis-saw*; from 4549 (in the sense of flowing); abundance, i.e. (adv.) liberally:—tribute.

4531. מַסַּב *maççâh*, *mas-saw*; from 5254; a testing, of men (judicial) or of God (querulous):—temptation, trial.

4532. מַסַּב *Maççâh*, *mas-saw*; the same as 4531; Massah, a place in the Desert:—Massah.

4533. מַסַּב *maçveh*, *mas-veh*; appar. from an unused root mean. to cover; a veil:—veil.

4534. מַסַּב *mêçûwkâh*, *mes-oo-kaw*; for 4881; a hedge:—thorn hedge.

4535. מַסַּב *maççâch*, *mas-sawkh*; from 5255 in the sense of staving off; a cordon, (adv.) or (as a) military barrier:—broken down.

4536. מַסַּב *miçchâr*, *mis-khaw*; from 5503; trade:—traffic.

4537. מַסַּב *mâçak*, *maw-sak*; a prim. root; to mix, espec. wine (with spices):—mingle.

4538. מַסַּב *meçek*, *meh'-sek*; from 4537; a mixture, i.e. of wine with spices:—mixture.

4539. מַסַּב *mâçâk*, *maw-sawk*; from 5526; a cover, i.e. veil:—covering, curtain, hanging.

4540. מַסַּב *mêçukkâh*, *mes-ook-kaw*; from 5526; a covering, i.e. garniture:—covering.

4541. מַסַּב *maççêkâh*, *mas-say-kaw*; from 5258; prop. a pouring over, i.e. fusion of metal (espec. a cast image); by impl. a libation, i.e. league; concr. a coverlet (as if poured out):—covering, molten (image), veil.

4542. מַסַּב *miçkên*, *mis-kane*; from 5581; indigent:—poor (man).

4543. מַסַּב *miçkênâh*, *mis-ken-aw*; by transp. from 3664; a magazine:—store (-house), treasure.

4544. מַסַּב *miçkênûth*, *mis-kay-nooth*; from 4542; indigence:—scarce.

4545. מַסַּב *maççeketh*, *mas-seh'-keth*; from 5259 in the sense of spreading out; something expanded, i.e. the warp in a loom (as stretched out to receive the woof):—web.

4546. מַסַּב *mêçillâh*, *mes-il-law*; from 5549; a thoroughfare (as turnpiked), lit. or fig.; spec. a viaduct, a staircase:—causeway, course, highway, path, terrace.

4547. מַסַּב *maçlâwl*, *mas-lool*; from 5549; a thoroughfare (as turnpiked):—highway.

4548. מַסַּב *maçmêr*, *mas-mare*; or

מַסַּב *miçmêr*, *mis-mare*; also (fem.)

מַסַּב *maçmêrah*, *mas-mer-aw*; or

מַסַּב *miçmêrah*, *mis-mer-aw*; or even

מַסַּב *masmêrah* (Eccles. 12 : 11), *mas-mer-aw*; from 5568; a peg (as bristling from the surface):—nail.

4549. מַסַּח *māṣaṣ*, *maw-sas'*; a prim. root; to *liquefy*; fig. to *waste* (with disease), to *faint* (with fatigue, fear or grief):—discourage, faint, be loosed, melt (away), refuse, X utterly.

4550. מַסַּח *maṣṣaḥ*, *mas-sah'*; from 5265; a *departure* (from striking the tents), i.e. *march* (not necessarily a single day's travel); by impl. a *station* (or point of departure):—journey (-ing).

4551. מַסַּח *maṣṣaḥ*, *mas-saw'*; from 5265 in the sense of projecting; a *missile* (spear or arrow); also a *quarry* (whence stones are, as it were, ejected):—before it was brought, dart.

4552. מִסְפָּד *miṣpād*, *mis-awd'*; from 5583; a *balustrade* (for stairs):—pillar.

4553. מִסְפָּד *miṣpād*, *mis-pade'*; from 5594; a *lamentation*:—lamentation, one mourning, mourning, wailing.

4554. מִסְפֹּה *miṣpōw*, *mis-po'*; from an unused root mean. to *collect*; *fodder*:—pro-ender.

4555. מִסְפָּחָה *miṣpāḥāh*, *mis-paw-khaw'*; from 5590; a *veil* (as spread out):—kerchief.

4556. מִסְפַּחַת *miṣpachath*, *mis-pakh'-ath*; from 5596; *scurf* (as spreading over the surface):—scab.

4557. מִסְפָּר *miṣpār*, *mis-pawr'*; from 5608; a *number*, def. (arithmetical) or indef. (large, innumerable; small, a few); also (abstr.) *narration*:—+ abundance, account, X all, X few, [in-] finite, (certain) number (-ed), tale, telling, + time.

4558. מִסְפָּר *miṣpār*, *mis-pawr'*; the same as 4457; *number*; *Mispar*, an Isr.:—*Mispar*. Comp. 4559.

מִסְפָּר *Miṣpār*, *rowth*. See 4149.

4559. מִסְפֶּרֶת *miṣpereth*, *mis-peh'-reth*; fem. of 4457; *enumeration*; *Mispereth*, an Isr.:—*Mispereth*. Comp. 4458.

4560. מָסַח *māṣaḥ*, *maw-sar'*; a prim. root; to *sunder*, i.e. (trans.) *set apart*, or (reflex.) *apostatize*:—commit, deliver.

4561. מָסַח *māṣaḥ*, *mo-sawr'*; from 3256; *admonitions*:—instruction.

4562. מִסְפֶּרֶת *māṣpēreth*, *maw-so'-reth*; from 631; a *band*:—bond.

4563. מִסְפֹּה *miṣpōw*, *mis-tore'*; from 5641; a *refuge*:—covert.

4564. מִסְפָּח *maṣpāḥ*, *mas-tare'*; from 5641; prop. a *hider*, i.e. (abstr.) a *hiding*, i.e. *aversion*:—hid.

4565. מִסְפָּח *miṣpāḥ*, *mis-tawr'*; from 5641; prop. a *concealer*, i.e. a *covert*:—secret (-ly, place).

מִסְפָּח *maṣpāḥ*. See 4577.

4566. מִסְפָּח *maṣpāḥ*, *mah-bawd'*; from 5647; an *act*:—work.

4567. מִסְפָּח *maṣpāḥ* (Chald.), *mah-bawd'*; corresp. to 4566; an *act*:—work.

4568. מִסְפָּח *maṣpāḥ*, *mah-ab-eh'*; from 5666; prop. *compact* (part of soil), i.e. *loam*:—clay.

4569. מִסְפָּח *maṣpāḥ*, *mah-ab-awr'*; or fem.

מִסְפָּח *maṣpāḥ*, *mah-ab-aw-rav'*; from 5674; a *crossing-place* (of a river, a ford, of a mountain, a pass); abstr. a *transit*, i.e. (fig.) *overwhelming*:—ford, place where . . . pass, passage.

4570. מִסְפָּח *maṣpāḥ*, *mah-gaw'*; or fem.

מִסְפָּח *maṣpāḥ*, *mah-gaw-law'*; from the same as 5696; a *track* (lit. or fig.); also a *rampart* (as circular):—going, path, trench, way ([-side]).

4571. מָסַח *māṣaḥ*, *maw-ad'*; a prim. root; to *waver*:—make to shake, slide, slip.

מָסַח *māṣaḥ*. See 4180.

4572. מַעֲדָי *Ma'aday*, *mah-ad-ah'ee*; from 5710; *ornamental*; *Maadai*, an Isr.:—*Maadai*.

4573. מַעֲדָיָה *Ma'adyāh*, *mah-ad-yaw'*; from 5710 and 3050; *ornament of Jah*; *Maadiah*, an Isr.:—*Maadiah*. Comp. 4153.

4574. מַעֲדָן *ma'ādān*, *mah-ad-awn'*; or (fem.) מַעֲדָנָה *ma'ādānnāh*, *mah-ad-an-naw'*; from 5727; a *delicacy* or (abstr.) *pleasure* (adv. *cheerfully*):—dainty, delicately, delight.

4575. מַעֲדָנָה *ma'ādānnāh*, *mah-ad-an-naw'*; by transp. from 6029; a *bond*, i.e. *group*:—influence.

4576. מַעֲדָר *ma'āder*, *mah-dare'*; from 5737; a (weeding) *hoe*:—mattock.

4577. מַעֲאָה *ma'āh* (Chald.), *meh-aw'*; or מַעֲאָה *ma'āh* (Chald.), *meh-aw'*; corresp. to 4578; only in plur. the *bowels*:—belly.

4578. מַעֲאָה *ma'āh*, *maw-aw'*; from an unused root prob. mean. to be *soft*; used only in plur. the *intestines*, or (collect.) the *abdomen*, fig. *sympathy*; by impl. a *vest*; by extens. the *stomach*, the *uterus* (or of men, the seat of generation), the *heart* (fig.):—belly, bowels, X heart, womb.

4579. מַעֲאָה *ma'āh*, *maw-aw'*; fem. of 4578; the *belly*, i.e. (fig.) *interior*:—gravel.

4580. מַעֲאָה *ma'āw*, *maw-ogue'*; from 5746; a *cake of bread* (with 3984 a *table-buffoon*, i.e. *parasite*):—cake, feast.

4581. מַעֲאָה *ma'āw*, *maw-oze'* (also מַעֲאָה *ma'āw*, *maw-ooz'*; or מַעֲאָה *ma'āw*, *maw-ooz'* (also מַעֲאָה *ma'āw*, *maw-ooz'*; from 5810; a *fortified place*; fig. a *defence*:—force, fort (-ress), rock, strength (-en), (X most) strong (hold).

4582. מַעֲאָה *ma'āw*, *maw-oke'*; from 4600; *oppressed*; *Maach*, a Philistine:—*Maach*.

4583. מַעֲאָה *ma'āw*, *maw-ohn'*; or מַעֲאָה *ma'āw* (1 Chron. 4:41), *maw-ee'*; from the same as 5772; an *abode*, of God (the Tabernacle or the Temple), men (their home) or animals (their lair); hence a *retreat* (asylum):—den, dwelling ([-] place), habitation.

4584. מַעֲאָה *ma'āw*, *maw-ohn'*; the same as 4583; a *residence*; *Maon*, the name of an Isr. and of a place in Pal.:—*Maon*, *Maonites*. Comp. 1010, 4586.

4585. מַעֲאָה *ma'āw*, *meh-o-naw'*; or מַעֲאָה *ma'āw*, *meh-o-naw'*; fem. of 4583, and mean. the same:—den, habitation, (dwelling) place, refuge.

4586. מַעֲאָה *ma'āw*, *meh-oo-nee'*; or מַעֲאָה *ma'āw*, *meh-ee-nee'*; prob. patri- al from 4584; a *Meunite*, or inhab. of *Maon* (only in plur.):—*Mehunim* (-s), *Meunim*.

4587. מַעֲאָה *ma'āw*, *meh-o-no-thah'ee*; plur. of 4585; *habitative*; *Meonothai*, an Isr.:—*Meonothai*.

4588. מַעֲאָה *ma'āw*, *maw-oo'*; from 5774 in the sense of *covering* with shade [comp. 4155]; *darkness*:—dimness.

4589. מַעֲאָה *ma'āw*, *maw-ore'*; from 5783; *nakedness*, i.e. (in plur.) the *puden- da*:—nakedness.

מַעֲאָה *ma'āw*. See 4588.

מַעֲאָה *ma'āw*. See 4588.

4590. מַעֲאָה *Ma'azyāh*, *mah-az-yaw'*; or מַעֲאָה *Ma'azyāh*, *mah-az-yaw'-hoo'*; prob. from 5786 (in the sense of *pro- tection*) and 3050; *rescue of Jah*; *Maazjah*, the name of two Isr.:—*Maaziah*.

4591. מַעֲאָה *ma'at*, *maw-at'*; a prim. root; *prop.* to *pare off*, i.e. *lessen*; intrans. to be (or *caus.* to *make*) *small* or *few* (or fig. *ineffective*):—suffer to decrease, diminish, (be, X borrow a, give, make) *few* (in number, -ness), gather *least* (little), be (seem) *little*, (X give the) *less*, be *minished*, bring to nothing.

4592. מַעֲאָה *ma'at*, *meh-at'*; or מַעֲאָה *ma'at*, *meh-aw'*; from 4591; a *little* or *few* (often adv. or compar.):—almost, (some, very) *few* (-er, -est), *lightly*, *little* (while), (very) *small* (matter, thing), some, soon, X *very*.

4593. מַעֲאָה *ma'at*, *maw-ot'*; pass. adj. of 4591; *thinned* (as to the edge), i.e. *sharp*:—wrapped up.

4594. מַעֲאָה *ma'at*, *mah-at-eh'*; from 5844; a *vestment*:—garment.

4595. מַעֲאָה *ma'at*, *mah-at-aw-faw'*; from 5848; a *cloak*:—mantle.

4596. מַעֲאָה *ma'at*, *meh-ee'*; from 5753; a *pile* of rubbish (as contorted), i.e. a *ruin* (comp. 5856):—heap.

4597. מַעֲאָה *ma'at*, *maw-ah'ee*; prob. from 4578; *sympathetic*; *Maat*, an Isr.:—*Maat*.

4598. מַעֲאָה *ma'at*, *meh-ee'*; from 4603 in the sense of *covering*; a *robe* (i.e. upper and outer garment):—cloke, coat, mantle, robe.

מַעֲאָה *ma'at*. See 4578.

מַעֲאָה *ma'at* (Chald.). See 4577.

4599. מַעֲאָה *ma'at*, *mah-yaww'*; or מַעֲאָה *ma'at*, *maw-nōw* (Psa. 114:8), *mah-yen- o'*; or (fem.) מַעֲאָה *ma'at*, *mah-yaw-naw'*; from 5869 (as a denom. in the sense of a spring); a *fountain* (also collect.), fig. a *source* (of satisfaction):—fountain, spring, well.

מַעֲאָה *ma'at*. See 4586.

4600. מַעֲאָה *ma'at*, *maw-ak'*; a prim. root; to *press*, i.e. to *pierce*, *emasculate*. *handle*:—bruised, stuck, be pressed.

4601. מַעֲאָה *Ma'akāh*, *mah-ak-aw'*; or מַעֲאָה *Ma'akāh* (Josh. 18:18), *mah-ak- aw'*; from 4600; *depression*; *Maakah* (or *Maakath*), the name of a place in Syria, also of a Mesopotamian, of three Isr., and of four Israelitesses and one Syrian woman:—*Maachah*, *Maachathites*. See also 1088.

4602. מַעֲאָה *Ma'akāthiy*, *mah-ak-aw-thee'*; patrial from 4601; a *Maakathite*, or inhab. of *Maakah*:—*Maachathite*.

4603. מַעֲאָה *ma'at*, *maw-al'*; a prim. root; *prop.* to *cover up*; used only fig. to *act covertly*, i.e. *treacherously*:—transgress, (commit, do a) *trespass* (-ing).

4604. מַעֲאָה *ma'at*, *mah'-al*; from 4603; *treachery*, i.e. *sin*:—falsehood, grievously, sore, transgression, trespass, X *very*.

4605. מַעֲאָה *ma'at*, *mah'-al*; from 5927; *prop.* the upper part, used only adv. with pref. *upward*, *above*, *overhead*, *from the top*, etc.:—above, exceeding (-ly), forward, on (X very) *high*, over, up (-on, -ward), *very*.

מַעֲאָה *ma'at*. See 5921.

4606. מַעֲאָה *ma'at* (Chald.), *maw-aw'*; from 5954; (only in plur. as sing.) the *setting* (of the sun):—going down.

4607. מַעֲאָה *ma'at*, *mo'-al*; from 5927; a *raising* (of the hands):—lifting up.

4608. מַעֲאָה *ma'at*, *mah-al-eh'*; from 5927; an *elevation*, i.e. (concr.) *activity* or *platform*; abstr. (the relation or state) a *rise* or (fig.) *priority*:—ascend, before, chiefest, cliff, that goeth up, going up, hill, mounting up, stairs.

4609. מַעֲאָה *ma'at*, *mah-al-aw'*; fem. of 4608; *elevation*, i.e. the act (lit. a *journey* to a higher place, fig. a *thought arising*), or (concr.) the condition (lit. a *step* or *grade-mark*, fig. a *superiority* of station); spec. a *climatic progression* (in certain Psalms):—things that come up, (high) degree, deal, go up, stair, step, story.

4610. מַעֲרִיבִים *Ma'aribîm*, *mah-al-ay' ak-rab-beem'*; from 4608 and (the plur. of) 6137; *Steeple of Scorpions*, a place in the Desert:—Maaleh-accrabim, the ascent (going up) of Akkrabim.

4611. מַעֲלֵל *ma'alâl*, *mah-al-awl'*; from 5958; an act (good or bad):—doing, endeavour, invention, work.

4612. מַעֲמָד *ma'amad*, *mah-am-awd'*; from 5975; (fig.) a position:—attendance, office, place, state.

4613. מַעֲמֹד *mo'omad*, *moh-om-awd'*; from 5975; lit. a foothold:—standing.

4614. מַעֲמָצָה *ma'amacâh*, *mah-am-aw-saw'*; from 6006; burdensomeness:—burdensome.

4615. מַעֲמִיק *ma'amâq*, *mah-am-awik'*; from 6009; a deep:—deep, depth.

4616. מַעֲן *ma'an*, *mah-an'*; from 6030; prop. heed, i.e. purpose; used only adv., on account of (as a motive or an aim), teleologically in order that:—because of, to the end (intent) that, for (to, . . . 's sake), lest, that, to.

4617. מַעֲנֶה *ma'aneh*, *mah-an-eh'*; from 6080; a reply (favorable or contradictory):—answer, × himself.

4618. מַעֲנָה *ma'anâh*, *mah-an-aw'*; from 6081, in the sense of depression or tilling; a furrow:—+ acre, furrow.

מַעֲנָה *ma'anâh*. See 4585.

4619. מַעֲצָה *Ma'atz*, *mah-'ats'*; from 6095; closure; *Maatz*, an Isr.:—Maaz.

4620. מַעֲצָבָה *ma'atsêbâh*, *mah-ats-ay-baw'*; from 6087; anguish:—sorrow.

4621. מַעֲצָד *ma'atsâd*, *mah-ats-awd'*; from an unused root mean. to hew; an axe:—ax, tongs.

4622. מַעֲצֹר *ma'tsôwr*, *mah-tsore'*; from 6113; obj. a hindrance:—restraint.

4623. מַעֲצָר *ma'tsâr*, *mah-tsawr'*; from 6113; subj. control:—rule.

4624. מַעֲצָה *ma'acêh*, *mah-ak-eh'*; from an unused root mean. to repress; a parapet:—battlement.

4625. מַעֲקָשׁ *ma'âqâsh*, *mah-ak-awsh'*; from 6140; a crook (in a road):—crooked thing.

4626. מַעַר *ma'ar*, *mah-ar'*; from 6168; a nude place, i.e. (lit.) the pudenda, or (fig.) a vacant space:—nakedness, proportion.

4627. מַעֲרָב *ma'arâb*, *mah-ar-awb'*; from 6148, in the sense of trading; traffic; by impl. mercantile goods:—market, merchandise.

4628. מַעֲרָב *ma'arâb*, *mah-ar-awb'*; or (fem.)

מַעֲרָבָה *ma'arâbâh*, *mah-ar-aw-baw'*; from 6150, in the sense of shading; the west (as the region of the evening sun):—west.

4629. מַעֲרֶה *ma'areh*, *mah-ar-eh'*; from 6168; a nude place, i.e. a common:—meadows.

4630. מַעֲרָה *ma'arâh*, *mah-ar-aw'*; fem. of 4629; an open spot:—army [from the marg.].

4631. מַעֲרָה *ma'arâh*, *meh-ar-aw'*; from 5788; a cavern (as dark):—cave, den, hole.

4632. מַעֲרָה *ma'arâh*, *meh-ar-aw'*; the same as 4631; cave; *Me'arah*, a place in Pal.:—Mearah.

4633. מַעֲרָה *ma'arâk*, *mah-ar-awik'*; from 6186; an arrangement, i.e. (fig.) mental disposition:—preparation.

4634. מַעֲרָה *ma'arâkâh*, *mah-ar-aw-kaw'*; fem. of 4633; an arrangement; concr. a pile; spec. a military array:—army, fight, be set in order, ordered place, rank, row.

4635. מַעֲרֶכֶת *ma'areketh*, *mah-ar-eh'-keth'*; from 6188; an arrangement, i.e. (concr.) a pile (of loaves):—row, shewbread.

4636. מַעֲרֶם *ma'arêm*, *mah-ar-ome'*; from 6191, in the sense of stripping; bare:—naked.

4637. מַעֲרָסָה *ma'arâsâh*, *mah-ar-aw-tsaw'*; from 6206; violence;—terror.

4638. מַעֲרָה *Ma'arâth*, *mah-ar-awth'*; a form of 4630; waste; *Maarath*, a place in Pal.:—Maarath.

4639. מַעֲשֵׂה *ma'aseh*, *mah-as-eh'*; from 6213; an action (good or bad); gen. a transaction; abstr. activity; by impl. a product (spec. a poem) or (gen.) property:—act, art, + bakemeat, business, deed, do (-ing), labour, thing made, ware of making, occupation, thing offered, operation, possession, × well, ([handy, needle-, net-]) work, (-ing, -manship), wrought.

4640. מַעֲשֵׂי *Ma'say*, *mah-as-ah'ee'*; from 6213; operative; *Maasat*, an Isr.:—Maasial.

4641. מַעֲשֵׂיָהּ *Ma'asêyah*, *mah-as-ay-yaw'*; or

מַעֲשֵׂיָהוּ *Ma'asêyahûw*, *mah-as-ay-yaw'-hoo'*; from 4629 and 3050; work of Jah; *Maasejah*, the name of sixteen Isr.:—Maaseiah.

4642. מַעֲשָׂקָה *ma'ashaqqâh*, *mah-ash-ak-kaw'*; from 6231; oppression:—oppression, × oppressor.

4643. מַעֲשֵׂר *ma'aser*, *mah-as-ayr'*; or

מַעֲסָר *ma'asar*, *mah-as-ar'*; and (in plur.) fem.

מַעֲסָרָה *ma'asrah*, *mah-as-raw'*; from 6240; a tenth; espec. a tithe:—tenth (part), tithe (-ing).

4644. מֶפֶץ *Môph*, *mofe'*; of Eg. or; *Moph*, the capital of Lower Egypt:—Memphis.

Comp. 5297.

מֶפֶשֶׁת *M'phibôsheth*. See 4648.

4645. מֶפֶזַע *miphgâ'*, *mif-gaw'*; from 6293; an object of attack:—mark.

4646. מֶפֶחַ *mappâch*, *map-pawikh'*; from 5301; a breathing out (of life), i.e. expiring:—giving up.

4647. מֶפֶחַ *mappûach*, *map-poo'-akh'*; from 5301; the bellows (i.e. blower) of a forge:—bellows.

4648. מֶפֶיבֹשֶׁת *M'phibôsheth*, *mef-ee-bo'-sheth'*; or

מֶפֶיבֹשֶׁת *M'phibôsheth*, *mef-ee-bo'-sheth'*; prob. from 6284 and 1322; dispeller of shame (i.e. of Baal); *Mephibosheth*, the name of two Isr.:—Mephibosheth.

4649. מֶפֶיִם *Muppîym*, *moop-peem'*; a plur. appar. from 5130; wavings; *Muppm*, an Isr.:—Muppm. Comp. 8206.

4650. מֶפֶיץ *mêphiyts*, *may-feets'*; from 6327; a breaker, i.e. mallet:—maul.

4651. מֶפֶל *mappâl*, *map-pawl'*; from 5307; a falling off, i.e. chaff; also something pendulous, i.e. a flap:—flake, refuse.

4652. מֶפֶלָה *miphlâ'âh*, *mif-law-aw'*; from 6381; a miracle:—wondrous work.

4653. מֶפֶלָה *miphlaggâh*, *mif-lag-gaw'*; from 6385; a classification:—division.

4654. מֶפֶלָה *mappâlâh*, *map-paw-law'*; or

מֶפֶלָה *mappêlâh*, *map-pay-law'*; from 5307; something fallen, i.e. a ruin:—ruin (-ous).

4655. מֶפֶלָת *miphlât*, *mif-lawt'*; from 6408; an escape:—escape.

4656. מֶפֶלֶת *miphletseth*, *mif-leh'-tseth'*; from 6426; a terror, i.e. an idol:—idol.

4657. מֶפֶלֶשׁ *miphlâsh*, *mif-lawce'*; from an unused root mean. to balance; a poisoning:—balancing.

4658. מֶפֶלֶת *mappêleth*, *map-peh'-leth'*; from 5307; fall, i.e. decadence; concr. a ruin; spec. a carcass:—carcase, fall, ruin.

4659. מֶפֶלֶל *miphâl*, *mif-awl'*; or (fem.)

מֶפֶלֶלָה *miphâlâh*, *mif-aw-law'*; from 6466; a performance:—work.

4660. מֶפֶץ *mappâts*, *map-pawts'*; from 5310; a smiting to pieces:—slaughter.

4661. מֶפֶץ *mappêts*, *map-pates'*; from 5310; a smiter, i.e. a war club:—battle ax.

4662. מֶפֶקֶד *miphqâd*, *mif-kawd'*; from 6485; an appointment, i.e. mandate; concr.

a designated spot; spec. a census:—appointed place, commandment, number.

4663. מֶפֶקֶד *Miphqâd*, *mif-kawd'*; the same as 4662; assignment; *Miphkad*, the name of a gate in Jerus.:—Miphkad.

4664. מֶפֶרֶץ *miphhrâts*, *mif-rawts'*; from 6555; a break (in the shore), i.e. a haven:—breach.

4665. מֶפֶרֶת *miphreketh*, *mif-reh'-keth'*; from 6561; prop. a fracture, i.e. joint (vertebra) of the neck:—neck.

4666. מֶפֶרֶשׁ *miphrrâsh*, *mif-rawce'*; from 6566; an expansion:—that which . . . spreadest forth, spreading.

4667. מֶפֶרֶשׁ *miphssâ'âh*, *mif-saw-aw'*; from 6585; a stride, i.e. (by euphem.) the crotch:—buttocks.

מֶפֶת *môphêth*. See 4159.

4668. מֶפֶת *maphêach*, *mef-lay'-akh'*; from 6605; an opener, i.e. a key:—key.

4669. מֶפֶת *miphtâch*, *mif-tawkh'*; from 6605; an aperture, i.e. (fig.) utterance:—opening.

4670. מֶפֶתָן *miphtân*, *mif-tawn'*; from the same as 6620; a stretcher, i.e. a sill:—threshold.

4671. מוֹץ *môts*, *motes'*; or

מוֹץ *môwts* (Zeph. 2: 2), *motes'*; from 4160; chaff (as pressed out, i.e. winnowed or [rather] threshed loose):—chaff.

4672. מוֹצֵא *mâtsâ'*, *maw-tsaw'*; a prim. root; prop. to come forth to, i.e. appear or exist; trans. to attain, i.e. find or acquire; fig. to occur, meet or be present:—+ be able, befall, being, catch, × certainly, (cause to) come (on, to, to hand), deliver, be enough (cause to) find (-ing, occasion, out), get (hold upon), × have (here), be here, hit, be left, light (up-) on, meet (with), × occasion serve, (be) present, ready, speed, suffice, take hold on.

מוֹצֵא *môtsâ'*. See 4161.

4673. מוֹצֵב *matsâb*, *mats-tsawb'*; from 5324; a fixed spot; fig. an office, a military post:—garrison, station, place where . . . stood.

4674. מוֹצֵב *mutsâb*, *moots-tsawb'*; from 5324; a station, i.e. military post:—mount.

4675. מוֹצֵבָה *matsâbâh*, *mats-tsaw-baw'*; or

מוֹצֵבָה *mitsâbâh*, *mits-tsaw-baw'*; fem. of 4673; a military guard:—army, garrison.

4676. מוֹצֵבָה *matsêbâh*, *mats-tsaw-baw'*; fem. (causat.) part. of 5324; something stationed, i.e. a column or (memorial stone); by anal. an idol:—garrison, (standing) image, pillar.

4677. מוֹצֵבָה *M'etsôbâyah*, *mets-o-baw-yaw'*; appar. from 4673 and 3050; found of Jah; *Metsobajah*, a place in Pal.:—Mesobaite.

4678. מוֹצֵבָה *matsêbeth*, *mats-teh'-beth'*; from 5324; something stationary, i.e. a monumental stone; also the stock of a tree:—pillar, substance.

4679. מוֹצֵד *metsad*, *mets-ad'*; or

מוֹצֵד *metsâd*, *mets-awd'*; or (fem.)

מוֹצֵדָה *metsâdâh*, *mets-aw-daw'*; from 6679; a fastness (as a covert of ambush):—castle, fort, (strong) hold, munition.

מוֹצֵדָה *metsûdâh*. See 4686.

4680. מוֹצֵה *mâtsâh*, *maw-tsaw'*; a prim. root; to suck out; by impl. to drain, to squeeze out:—suck, wring (out).

4681. מוֹצֵה *Môtsâh*, *mo-tsaw'*; act. part. fem. of 4680; drained; *Motsah*, a place in Pal.:—Mozah.

4682. מוֹצֵה *matstsâh*, *mats-tsaw'*; from 4711 in the sense of greedily devouring for sweetness; prop. sweetness; concr. sweet (i.e. not soured or bittered with yeast); spec. an unfermented cake or loaf, or (ellipt.) the festival of Passover (because no leaven was then used):—unleavened (bread, cake), without leaven.

4683. מוֹצֵה *matstsâh*, *mats-tsaw'*; from 5327; a quarrel:—contention, debate, strife.



4684. **מַצְהָלָה** *matshaláh*, *mats-haw-law'*; from 6670; a *whinnying* (through impatience for battle or lust):—neighing.

4685. **מַצְוֹד** *matsôwd*, *maw-tsode'*; or (fem.) **מַצְוֹדָה** *matsôwdáh*, *mets-o-daw'*; or **מַצְוֹדָה** *matsôdáh*, *mets-o-daw'*; from 6679; a *net* (for capturing animals or fishes); also (by interch. for 4679) a *fastness* or (besieging) *tower*:—bulwark, hold, munition, net, snare.

4686. **מַצְוֹד** *matsûwd*, *maw-tsood'*; or (fem.) **מַצְוֹדָה** *matsûwdáh*, *mets-oo-daw'*; or **מַצְוֹדָה** *matsûdáh*, *mets-oo-daw'*; for 4685; a *net*, or (abstr.) *capture*; also a *fastness*:—castle, defence, fort (-ress), (strong) hold, be hunted, net, snare, strong place.

4687. **מַצְוָה** *mitsvâh*, *mits-vaw'*; from 6680; a *command*, whether human or divine (collect. the Law):—(which was) commanded (-ment), law, ordinance, precept.

4688. **מַצְוֵלָה** *metsôwláh*, *mets-o-law'*; or **מַצְוֵלָה** *metsôláh*, *mets-o-law'*; also **מַצְוֵלָה** *metsôwláh*, *mets-oo-law'*; or **מַצְוֵלָה** *metsôláh*, *mets-oo-law'*; from the same as 6683; a *deep place* (of water or mud):—bottom, deep, depth.

4689. **מַצְוֵק** *matsôwq*, *maw-tsok'*; from 6693; a *narrow place*, i.e. (abstr. and fig.) *confinement* or *disability*:—anguish, distress, straitness.

4690. **מַצְוֵק** *matsûwq*, *maw-tsook'*; or **מַצְוֵק** *matsûq*, *maw-tsook'*; from 6693; something narrow, i.e. a *column* or *hill-top*:—pillar, situate.

4691. **מַצְוֵקָה** *matsûwqáh*, *mets-oo-kaw'*; or **מַצְוֵקָה** *matsûqáh*, *mets-oo-kaw'*; fem. of 4690; *narrowness*, i.e. (fig.) *trouble*:—anguish, distress.

4692. **מַצְוֵר** *matsôwr*, *maw-tsore'*; or **מַצְוֵר** *matsûwr*, *maw-tsoor'*; from 6696; something *hemming in*, i.e. (obj.) a *mound* (of besiegers), (abstr.) a *siege*, (fig.) *distress*; or (subj.) a *fastness*:—besieged, bulwark, defence, fenced, fortress, siege, strong (hold), tower.

4693. **מַצְוֵר** *matsôwr*, *maw-tsore'*; the same as 4692 in the sense of a *limit*; *Egypt* (as the border of Pal.):—besieged places, defence, fortified.

4694. **מַצְוֵרָה** *matsûwráh*, *mets-oo-law'*; or **מַצְוֵרָה** *matsûrah*, *mets-oo-law'*; fem. of 4692; a *hemming in*, i.e. (obj.) a *mound* (of siege), or (subj.) a *rampart* (of protection), (abstr.) *fortification*:—fenced (city), fort, munition, strong hold.

4695. **מַצְוֵת** *matsûwth*, *mats-sooth'*; from 5327; a *quarrel*:—that contended.

4696. **מַצְחָה** *metsach*, *maw-tsakh'*; from an unused root mean. to be clear, i.e. *conspicuous*; the *forehead* (as open and prominent):—brow, forehead, + impudent.

4697. **מַצְחָה** *mitschâh*, *mits-khaw'*; from the same as 4696; a *shin-piece of armor* (as prominent), only plur.:—greaves.

**מַצְחָה** *metsôláh*. See 4688.

**מַצְחָה** *metsôláh*. See 4688.

4698. **מַצְחָה** *metsilláh*, *mets-il-law'*; from 6750; a *tinkler*, i.e. a *bell*.

4699. **מַצְחָה** *metsulláh*, *mets-ool-law'*; from 6751; *shade*:—bottom.

4700. **מַצְחָה** *metsêleth*, *mets-ay-leth'*; from 6750; (only dual) double *tinklers*, i.e. *cymbals*:—cymbals.

4701. **מַצְנֶפֶת** *mitsnepheth*, *mits-neh'-feth'*; from 6801; a *tiara*, i.e. official turban (of a king or high priest):—diadem, mitre.

4702. **מַצֵּעַ** *matstsâ'*, *mats-tsaw'*; from 3331; a *couch*:—bed.

4703. **מִצְעָר** *mits'ad*, *mits-awd'*; from 6805; a *step*; fig. *companionship*:—going, step.

4704. **מִצְעָרָה** *mits'eyrah*, *mits-tseh-eraw'*; fem. of 4705; prop. *littleness*:—concr. *diminutive*:—little.

4705. **מִצְעָר** *mits'ar*, *mits-awr'*; from 6819; *petty* (in size or number); adv. a *short* (time):—little one (while), small.

4706. **מִצְעָר** *Mits'ar*, *mits-awr'*; the same as 4705; *Mitsar*, a peak of Lebanon:—Mizar.

4707. **מִצְפָּה** *mitspeh*, *mits-peh'*; from 6822; an *observatory*, espec. for *military purposes*:—watch tower.

4708. **מִצְפָּה** *Mitspeh*, *mits-peh'*; the same as 4707; *Mitspeh*, the name of five places in Pal.:—Mizpeh, watch tower. Comp. 4709.

4709. **מִצְפָּה** *Mitspah*, *mits-paw'*; fem. of 4708; *Mitspah*, the name of two places in Pal.:—Mitspah. [This seems rather to be only an orth. var. of 4708 when "in pause".]

4710. **מִצְפֵּן** *mitspûn*, *mits-poon'*; from 6845; a *secret* (place or thing, perh. *treasure*):—hidden thing.

4711. **מִצְצֵץ** *mitsats*, *maw-tsats'*; a *prim. root*; to *suck*:—milk.

**מִצְצָה** *mitsâqáh*. See 4166.

4712. **מִצְצָה** *metsar*, *maw-tsar'*; from 6896; something *tight*, i.e. (fig.) *trouble*:—distress, pain, strait.

**מִצְצָה** *matsûq*. See 4690.

**מִצְצָה** *metsûqáh*. See 4691.

**מִצְצָה** *metsûrah*. See 4694.

4713. **מִצְרַיִם** *Mitsriy*, *mits-ree'*; from 4714; a *Mitsrite*, or inhab. of Mitsrajim:—Egyptian, of Egypt.

4714. **מִצְרַיִם** *Mitsrayim*, *mits-rah'-yim*; dual of 4693; *Mitsrajim*, i.e. Upper and Lower Egypt:—Egypt, Egyptians, Mizraim.

4715. **מִצְרֵף** *mitsreph*, *mits-rafe'*; from 6884; a *crucible*:—fining pot.

4716. **מִק** *maq*, *mak*; from 4743; prop. a *melting*, i.e. *putridity*:—rottenness, stink.

4717. **מִקְבָּה** *maqgâbâh*, *mak-kaw-baw'*; from 5344; prop. a *perforatrix*, i.e. a *hammer* (as piercing):—hammer.

4718. **מִקְבָּה** *maqgebeth*, *mak-keh'-beth'*; from 5344; prop. a *perforator*, i.e. a *hammer* (as piercing); also (intrans.) a *perforation*, i.e. a *quarry*:—hammer, hole.

4719. **מִקְדָּה** *Maqqedâh*, *mak-kay-daw'*; from the same as 5348 in the denom. sense of *herding* (comp. 5349); *fold*; *Makkedah*, a place in Pal.:—Makkedah.

4720. **מִקְדָּשׁ** *miqdâsh*, *mik-dawsh'*; or **מִקְדָּשׁ** *miqqedâsh* (Exod. 15 : 17), *mik-ked-awsh'*; from 6942; a *consecrated thing* or *place*, espec. a *palace*, *sanctuary* (whether of Jehovah or of idols) or *asylum*:—chapel, hallowed part, holy place, sanctuary.

4721. **מִקְהֵל** *maqhel*, *mak-hale'*; or (fem.) **מִקְהֵלָה** *maqhelâh*, *mak-hay-law'*; from 6950; an *assembly*:—congregation.

4722. **מִקְהֵלוֹת** *Maqhelôth*, *mak-hay-loth'*; plur. of 4721 (fem.); *assemblies*; *Makheloth*, a place in the Desert:—Makheloth.

4723. **מִקְוֵה** *miqveh*, *mik-veh'*; or **מִקְוֵה** *miqvêh* (1 Kings 10 : 28), *mik-vay'*; or **מִקְוֵה** *miqvê* (2 Chron. 1 : 16), *mik-vay'*; from 6960; something *waited for*, i.e. *confidence* (obj. or subj.); also a *collection*, i.e. (of water) a *pond*, or (of men and horses) a *caravan* or *drove*:—abiding, gathering together, hope, linen yarn, plenty [of water], pool.

4724. **מִקְוֵה** *miqvâh*, *mik-vaw'*; fem. of 4723; a *collection*, i.e. (of water) a *reservoir*:—ditch.

4725. **מִקְוֵם** *maqôwm*, *maw-kome'*; or **מִקְוֵם** *maqôm*, *maw-kome'*; also (fem.)

**מִקְוֵמָה** *maqôwmâh*, *mek-o-mah'*; or **מִקְוֵמָה** *maqômâh*, *mek-o-mah'*; from 6965; prop. a *standing*, i.e. a *spot*; but used widely of a *locality* (gen. or spec.); also (fig.) of a *condition* (of body or mind):—country, X home, X open, place, room, space, X whither [-soever].

4726. **מִקְוֵר** *maqôwr*, *maw-kore'*; or **מִקְוֵר** *maqôr*, *maw-kore'*; from 6979; prop. something *dug*, i.e. a (gen.) *source* (of water, even when naturally flowing; also of tears, blood [by euphem. of the female pudenda]; fig. of happiness, wisdom, progeny):—fountain, issue, spring, well (-spring).

4727. **מִקְוָה** *miqqâh*, *mik-kawkh'*; from 3947; *reception*:—taking.

4728. **מִקְוָה** *maqgâchâh*, *mak-kaw-khaw'*; from 3947; something *received*, i.e. *merchandise* (purchased):—ware.

4729. **מִקְטָר** *miqtâr*, *mik-tawr'*; from 6999; something to *fume* (incense) on, i.e. a *hearth place*:—to burn . . . upon.

**מִקְטָרָה** *miqtârâh*. See 6999.

4730. **מִקְטָרֶת** *miqtareth*, *mik-teh'-reth'*; fem. of 4729; something to *fume* (incense) in, i.e. a *coal-pan*:—censer.

4731. **מִקְטָל** *maqqel*, *mak-kale'*; or (fem.) **מִקְטָלָה** *maqqelâh*, *mak-kel-aw'*; from an unused root mean. appar. to *germinate*; a *shoot*, i.e. *stick* (with leaves on, or for walking, striking, guiding, divining):—rod, (hand-) staff.

4732. **מִקְלוֹת** *Miklôth*, *mik-loth'* (or perh. *mik-kel-ohth'*); plur. of (fem.) 4731; *rods*; *Mikloth*, a place in the Desert:—Mikloth.

4733. **מִקְלָט** *miqlât*, *mik-lawt'*; from 7088 in the sense of *taking in*; an *asylum* (as a receptacle):—refuge.

4734. **מִקְלָעֶת** *miqla'ath*, *mik-lah'-ath'*; from 7049; a *sculpture* (prob. in bass-relief):—carved (figure), carving, *graving*.

**מִקֵּם** *maqôm*. See 4725.

**מִקְוֵמָה** *maqômâh*. See 4725.

4735. **מִקְנֵה** *miqneh*, *mik-neh'*; from 7069; something *bought*, i.e. *property*, but only *live stock*; abstr. *acquisition*:—cattle, flock, herd, possession, purchase, substance.

4736. **מִקְנָה** *miqnâh*, *mik-naw'*; fem. of 4735; prop. a *buying*, i.e. *acquisition*; coner. a *piece of property* (land or living); also the *sum paid*:—(he that is) bought, possession, piece, purchase.

4737. **מִקְנֵי־יָוֶה** *Miqnêyâhûw*, *mik-nay-yaw'-hoo'*; from 4735 and 3050; *possession of Jah*; *Miknejah*, an Isr.:—Miknejah.

4738. **מִקְסָם** *miqsâm*, *mik-sawm'*; from 7080; an *augury*:—divination.

4739. **מִקָּץ** *Maqats*, *maw-kats'*; from 7112; *end*; *Makats*, a place in Pal.:—Makaz.

4740. **מִקְצוֹעַ** *maqtsôwa'*, *mak-tso'-ah'*; or **מִקְצוֹעַ** *maqtsôa'*, *mak-tso'-ah'*; or (fem.) **מִקְצוֹעָה** *maqtsôâh*, *mak-tso-aw'*; from 7106 in the denom. sense of *bending*; an *angle* or *recess*:—corner, turning.

4741. **מִקְצָעָה** *maqtsâ'ah*, *mak-tsoo-aw'*; from 7106; a *scraper*, i.e. a *carving chisel*:—plane.

4742. **מִקְצָעָה** *mequtsâh*, *mek-oots-aw'*; from 7106 in the denom. sense of *bending*; an *angle*:—corner.

4743. **מִקָּץ** *maqâq*, *maw-kal'*; a *prim. root*; to *melt*; fig. to *flow*, *dwindle*, *vanish*:—consume away, be corrupt, dissolve, pine away.

**מִקְוֵר** *maqôr*. See 4726.

4744. **מִקְרָא** *miqrâ*, *mik-law'*; from 7121; something *called out*, i.e. a *public meeting* (the act, the persons, or the place); also a *rehearsal*:—assembly, calling, convocation, reading.

4745. **מִקְרָה** *miqreh*, *mik-reh'*; from 7136; something *met with*, i.e. an *accident* or *fortune*:—something befallen, befalling, chance, event, hap (-peneth).

4746. מִקְרָה *mîqrah*, *mek-aw-reh'*; from 7186; prop. something meeting, i.e. a frame (of timbers):—building.

4747. מִקְרָה *mîqrah*, *mek-ay-law'*; from the same as 7119; a cooling off:—X summer.

מִקְשָׁה *mîqshah*. See 4170.

4748. מִקְשָׁה *mîqshah*, *mîk-shah'*; from 7185 in the sense of knotting up round and hard; something turned (rounded), i.e. a curl (of tresses):—X well [set] hair.

4749. מִקְשָׁה *mîqshah*, *mîk-shaw'*; fem. of 4748; rounded work, i.e. moulded by hammering (*repoussé*):—beaten (out of one piece, work), upright, whole piece.

4750. מִקְשָׁה *mîqshah*, *mîk-shaw'*; denom. from 7180; lit. a cucumbered field, i.e. a cucumber patch:—garden of cucumbers.

4751. מָר *mar*, *mar*; or (fem.)

מָרָה *mārāh*, *maw-law'*; from 4843; bitter (lit. or fig.); also (as noun) bitterness, or (adv.) bitterly:—X angry, bitter (-ly, -ness), chafed, discontented, X great, heavy.

4752. מָר *mar*, *mar*; from 4843 in its orig. sense of distillation; a drop:—drop.

4753. מֹר *môr*, *more*; or

מֹר *môwr*, *more*; from 4843; myrrh (as distilling in drops, and also as bitter):—myrrh.

4754. מָרָה *mārāh*, *maw-law'*; a prim. root; to rebel; hence (through the idea of maltreating) to whip, i.e. lash (self with wings, as the ostrich in running):—be filthy, lift up self.

4755. מָרָה *mārāh*, *maw-law'*; for 4751 fem.; bitter; Mara, a symbol. name of Naomi:—Mara.

4756. מָרָה *mārāh* (Chald.), *maw-ray'*; from a root corresp. to 4754 in the sense of domineering; a master:—lord, Lord.

מֹרָה *môrāh*. See 4172.

4757. מֶרֶדָּאק בַּלְאָדָן *Mêrôdak Bal'âdân*, *mer-o-dak bal-aw-dawn'*; of for. der.; Merodak-Baladan, a Bab. king:—Merodach-baladan. Comp. 4781.

4758. מִרְאָה *mir'ah*, *mar-eh'*; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (espec. if handsome, comeliness; often plur. the looks), or (mental) a vision:—X apparently, appearance (-reth), X as soon as beautiful (-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look [-eth], pattern, to see, seem, sight, visage, vision.

4759. מִרְאָה *mir'ah*, *mar-aw'*; fem. of 4758; a vision; also (causat.) a mirror:—looking glass, vision.

4760. מִרְאָה *mir'ah*, *moor-aw'*; appar. fem. pass. causat. part. of 7200; something conspicuous, i.e. the claw of a bird (from its prominence):—crop.

מִרְאֹנ *Mîr'awn*. See 8112.

4761. מִרְאָה *mir'ashah*, *mar-aw-shaw'*; denom. from 7218; prop. headship, i.e. (plur. for collect.) dominion:—principality.

4762. מִרְאָה *mir'ashah*, *mar-ay-shaw'*; or מִרְאָה *Mar'ashah*, *mar-ay-shaw'*; formed like 4761; summit; Mareshah, the name of two Isr. and of a place in Pal.:—Mareshah.

4763. מִרְאָה *mîr'ashah*, *mer-ah-ash-aw'*; formed like 4761; prop. a head-piece, i.e. (plur. for adv.) at (or as) the head-rest (or pillow):—bolster, head, pillow. Comp. 4772.

4764. מִרְבָּה *Mîrâb*, *may-rawb'*; from 7231; increase; Merab, a daughter of Saul:—Merab.

4765. מִרְבָּה *marbad*, *mar-bad'*; from 7234; a coverlet:—covering of tapestry.

4766. מִרְבָּה *marbeh*, *mar-beh'*; from 7235; prop. increasing; as noun, greatness, or (adv.) greatly:—great, increase.

4767. מִרְבָּה *mirbâh*, *meer-baw'*; from 7235; abundance, i.e. a great quantity:—much.

4768. מִרְבִּית *marbiyth*, *mar-beeth'*; from 7235; a multitude; also offspring; spec. interest (on capital):—greatest part, greatness, increase, multitude.

4769. מִרְבֵּץ *marbêts*, *mar-bates'*; from 7237; a reclining place, i.e. fold (for flocks):—couching place, place to lie down.

4770. מִרְבֵּץ *marbêq*, *mar-bake'*; from an unused root mean. to tie up; a stall (for cattle):—X fat (-ted), stall.

מֹרָג *môrag*. See 4173.

4771. מִרְגֹּז *margôwa'*, *mar-go-ah'*; from 7230; a resting place:—rest.

4772. מִרְגֵּל *margêlâh*, *mar-ghel-aw'*; denom. from 7272; (plur. for collect.) a foot-piece, i.e. (adv.) at the foot, or (direct.) the foot itself:—feet. Comp. 4768.

4773. מִרְגֵּמָה *margêmâh*, *mar-gay-law'*; from 7275; a stone-heap:—sling.

4774. מִרְגֵּעָה *margê'ah*, *mar-gay-aw'*; from 7280; rest:—refreshing.

4775. מִרָד *mârad*, *maw-rad'*; a prim. root; to rebel:—rebel (-lious).

4776. מִרָד (Chald.), *mer-ad'*; from a root corresp. to 4775; rebellion:—rebellion.

4777. מִרָד *mered*, *meh-red'*; from 4775; rebellion:—rebellion.

4778. מִרָד *Mered*, *meh-red'*; the same as 4777; Mered, an Isr.:—Mered.

4779. מִרָד (Chald.), *maw-rawd'*; from the same as 4776; rebellious:—rebellious.

4780. מִרְדּוּת *mardûwth*, *mar-dooth'*; from 4775; rebelliousness:—X rebellious.

4781. מִרְדָּאק *Mêrôdak*, *mer-o-dawk'*; of for. der.; Merodak, a Bab. idol:—Merodach. Comp. 4757.

4782. מִרְדֵּכַי *Mordêkay*, *mor-dek-ah'ee'*; of for. der.; Mordecai, an Isr.:—Mordecai.

4783. מִרְדָּפָה *murdâph*, *moor-dawf'*; from 7291; persecuted:—persecuted.

4784. מִרָה *mārâh*, *maw-law'*; a prim. root; to be (caus. make) bitter (or unpleasant); (fig.) to rebel (or resist); causat. to provoke:—bitter, change, be disobedient, disobey, grievously, provocation, provoke (-ing), (be) rebel (against, -lious).

4785. מִרָה *Mārâh*, *maw-law'*; the same as 4751 fem.; bitter; Marâh, a place in the Desert:—Marah.

מֹרָה *Môrêh*. See 4175.

4786. מֹרָה *môrâh*, *mo-law'*; from 4843; bitterness, i.e. (fig.) trouble:—grief.

4787. מֹרָה *morrah*, *mor-law'*; a form of 4786; trouble:—bitterness.

4788. מִרְדּוּ *mârûwd*, *maw-rood'*; from 7800 in the sense of maltreatment; an outcast; (abstr.) destitution:—cast out, misery.

4789. מִרְדּוּ *Mêrôwd*, *may-rose'*; of uncert. der.; Meroz, a place in Pal.:—Meroz.

4790. מִרְוָח *mîrôwach*, *mer-o-akh'*; from 4799; bruised, i.e. emasculated:—broken.

4791. מִרְוָם *mârôwm*, *maw-rome'*; from 7311; altitude, i.e. coner. (an elevated place), abstr. (elevation, fig. (elation), or adv. (aloft)):—(far) above, dignity, haughtiness, height, (most, on) high (one, place), loftily, upward.

4792. מִרְוָם *Mêrôwm*, *may-rome'*; formed like 4791; height; Merom, a lake in Pal.:—Merom.

4793. מִרְוָת *mêrôwts*, *may-rot'es'*; from 7323; a run (the trial of speed):—race.

4794. מִרְוָתָה *mîrôwtsâh*, *mer-oo-tsaw'*; or

מִרְוָתָה *mîrôtsâh*, *mer-oo-tsaw'*; fem. of 4793; a race (the act), whether the manner or the progress:—course, running. Comp.

4795. מִרְוָק *mârûwq*, *maw-rook'*; from 4898; prop. rubbed; but used abstr., a rubbing (with perfumery):—purification.

מִרְוָר *mîrôwr*. See 4844.

מִרְוָרָה *mîrôwrâh*. See 4846.

4796. מִרְוֹת *Mârôwth*, *maw-rohth'*; plur. of 4751 fem.; bitter springs; Maroth, a place in Pal.:—Maroth.

4797. מִרְזַח *mirzach*, *meer-zakh'*; from an unused root mean. to scream; a cry, i.e. (of joy), a revel:—banquet.

4798. מִרְזַח *marzêach*, *mar-zay-akh'*; formed like 4797; a cry, i.e. (of grief) a lamentation:—mourning.

4799. מִרְחָה *mârach*, *maw-rakh'*; a prim. root; prop. to soften by rubbing or pressure; hence (medicinally) to apply as an emollient:—lay for a plaster.

4800. מִרְחָב *merchâb*, *mer-khawb'*; from 7337; enlargement, either lit. (an open space, usually in a good sense), or fig. (liberty):—breadth, large place (room).

4801. מִרְחָק *merchâq*, *mer-khawk'*; from 7338; remoteness, i.e. (concr.) a distant place; often (adv.) from afar:—(a, dwell in, very) far (country, off). See also 1023.

4802. מִרְחֶשֶׁת *marchesheth*, *mar-kheh'-sheth'*; from 7370; a stew-pan:—fryingpan.

4803. מִרְט *mârat*, *maw-rat'*; a prim. root; to polish; by impl. to make bald (the head), to gall (the shoulder); also, to sharpen:—bright, furbish, (have his) hair (be) fallen off, peeled, pluck off (hair).

4804. מִרְט *merat* (Chald.), *mer-at'*; corresp. to 4803; to pull off:—be plucked.

4805. מִרִּי *mîriy*, *mer-ee'*; from 4784; bitterness, i.e. (fig.) rebellion; concr. bitter, or rebellious:—bitter, (most) rebel (-lious).

4806. מִרִּי *mîriy*, *mer-ee'*; from 4754 in the sense of grossness, through the idea of domineering (comp. 4756); stall-fed; often (as noun) a beeve:—fat (fed) beast (cattle, -ling).

4807. מִרִּיב בַּעַל *Mîriyb Ba'al*, *mer-eeb' bah'-al*; from 7378 and 1168; quarreller of Baal; Merib-Baal, an epithet of Gideon:—Merib-baal. Comp. 4810.

4808. מִרִּיבָה *mîriybâh*, *mer-ee-baw'*; from 7378; quarrel:—provocation, strife.

4809. מִרִּיבָה *Mîriybâh*, *mer-ee-baw'*; the same as 4808; Meribah, the name of two places in the Desert:—Meribah.

4810. מִרִּי בַּעַל *Mîriy Ba'al*, *mer-ee' bah'-al*; from 4805 and 1168; rebellion of (i.e. against) Baal; Meri-Baal, an epithet of Gideon:—Meri-baal. Comp. 4807.

4811. מִרְיָה *Mîrâyâh*, *mer-aw-yaw'*; from 4784; rebellion; Merajah, an Isr.:—Meralah. Comp. 8286.

מִרְיָה *Mîriyâh*. See 4179.

4812. מִרְיָוֶת *Mîrâyôwth*, *mer-aw-yoth'*; plur. of 4811; rebellious; Merajoth, the name of two Isr.:—Meraioth.

4813. מִרְיָם *Mîryâm*, *mer-yawm'*; from 4805; rebelliously; Mirjam, the name of two Israelitesses:—Miriam.

4814. מִרְיָוֶת *mîryâwth*, *mer-ee-rooth'*; from 4843; bitterness, i.e. (fig.) grief:—bitterness.

4815. מִרְיָרִי *mîryiry*, *mer-ee-ree'*; from 4843; bitter, i.e. poisonous:—bitter.

4816. מִרְקָה *môrek*, *mo'-rek'*; perh. from 7401; softness, i.e. (fig.) fear:—faintness.

4817. מִרְקָב *merkâb*, *mer-kawb'*; from 7392; a chariot; also a seat (in a vehicle):—chariot, covering, saddle.

4818. מִרְקָבָה *merkâbâh*, *mer-kaw-baw'*; fem. of 4817; a chariot:—chariot. See also 1024.

4819. מִרְכָּלֶת *markêleth*, *mar-ko'-leth'*; from 7402; a mart:—merchandise.

4820. מִרְמָה *mirmáh, meer-maw'*; from 7411 in the sense of *deceiving; fraud*:—craft, deceit (-ful, -fully), false, feigned, guile, subtilly, treachery.

4821. מִרְמָה *Mirmáh, meer-maw'*; the same as 4820; *Mirmah*, an Isr.:—*Mirma*.

4822. מִרְמֹת *M'rémôwth, mer-ay-mohth'*; plur. from 7311; *heights; Meremoth*, the name of two Isr.:—*Meremoth*.

4823. מִרְמָס *mirmâs, meer-mawce'*; from 7429; *abasement* (the act or the thing):—tread (down) -ing, (to be) trodden (down) under foot.

4824. מִרְנוֹתִי *Mérônôthiy, may-ro-no-thee'*; patriarchal from an unused noun; a *Meronothite*, or inhab. of some (otherwise unknown) *Meronoth*:—*Meronothite*.

4825. מִרְס *Mirec, meh'-res'*; of for. der.; *Meres*, a Pers.:—*Meres*.

4826. מִרְסָנָה *Marcená, mar-sen-aw'*; of for. der.; *Marsena*, a Pers.:—*Marsena*.

4827. מִרְע *mêra, may-rah'*; from 7489; used as (abstr.) noun, *wickedness*:—do mischief.

4828. מִרְעָה *mêréa, may-ray-ah'*; from 7462 in the sense of *companionship; a friend*:—companion, friend.

4829. מִרְעֵה *mir'eh, meer-eh'*; from 7462 in the sense of *feeding; pasture* (the place or the act); also the *haunt* of wild animals:—feeding place, pasture.

4830. מִרְעִית *mir'iyth, meer-eeth'*; from 7462 in the sense of *feeding; pasturage*; concr. a *flock*:—flock, pasture.

4831. מִרְעָלָה *Mar'aláh, mar-al-aw'*; from 7477; perh. *earthquake; Maralah*, a place in Pal.:—*Maralah*.

4832. מִרְפֵּא *marpé, mar-pay'*; from 7495; prop. *curative*, i.e. lit. (concr.) a *medicine*, or (abstr.) a *cure*; fig. (concr.) *deliverance*, or (abstr.) *placidity*:—(in-) cure (-able), healing (-lth), remedy, sound, wholesome, yielding.

4833. מִרְפָּס *mirpás, meer-paws'*; from 7515; *muddled water*:—that which . . . have fouled.

4834. מִרְרָס *márats, maw-rats'*; a prim. root; prop. to *press*, i.e. (fig.) to be *pungent* or *vehement*; to *irritate*:—embolden, be forcible, grievous, sore.

4835. מִרְרָסָה *m'rútsáh, mer-oo-tsaw'*; from 7533; *oppression*:—violence. See also 4794.

4836. מִרְרָצֵה *mariséa, mar-tsay-ah'*; from 7527; an *awl*:—awl.

4837. מִרְרָצֶפֶת *marisepeth, mar-iseh'-feth'*; from 7528; a *pavement*:—pavement.

4838. מִרְרָק *máraq, maw-rah'*; a prim. root; to *polish*; by impl. to *sharpen*; also to *rinse*:—bright, furbish, scour.

4839. מִרְרָק *máraq, maw-rah'*; from 4838; *soup* (as if a *raising*):—broth. See also 6564.

4840. מִרְקָח *merqách, mer-kawkh'*; from 7543; a *spicy herb*:—× *sweet*.

4841. מִרְקָחָה *merqácháh, mer-kaw-khaw'*; fem. of 4840; abstr. a *seasoning* (with spicery); concr. an *unguent-ketile* (for preparing spiced oil):—pot of ointment, × *well*.

4842. מִרְקָחַת *mirqachath, meer-kakh'-ath'*; from 7543; an *aromatic unguent*; also an *unguent-pot*:—prepared by the apothecaries' art, compound, ointment.

4843. מִרְרָר *márar, maw-rar'*; a prim. root; prop. to *trickle* [see 4752]; but used only as a denom. from 4751; to be (causat. *make*) *bitter* (lit. or fig.):—(be, be in, deal, have, make) *bitter* (-ly, -ness), be moved with *cholera*, (be, have sorely, it) *grieved* (-eth), *provoke*, *vex*.

4844. מִרְרָר *m'rôr, mer-ore'*; or

מִרְרָר *m'rôwr, mer-ore'*; from 4843; a *bitter herb*:—*bitter* (-ness).

4845. מִרְרָה *m'réráh, mer-ay-rah'*; from 4843; *bile* (from its bitterness):—gall.

4846. מִרְרָה *m'róráh, mer-o-rah'*; or

מִרְרָה *m'rôwráh, mer-o-rah'*; from 4843; prop. *bitterness*; concr. a *bitter thing*; spec. *bile*; also *venom* (of a serpent):—*bitter* (thing), gall.

4847. מִרְרָרִי *M'rariy, mer-aw-ree'*; from 4843; *bitter*; *Merari*, an Isr.:—*Merari*. See also 4848.

4848. מִרְרָרִי *M'rariy, mer-aw-ree'*; from 4847; a *Merarite* (collect.), or desc. of *Merari*:—*Merarites*.

מִרְרָשָׁה *Mârêsháh. See 4762.*

4849. מִרְרָשָׁת *mirshá'ath, meer-shah'-ath'*; from 7561; a *female wicked doer*:—wicked woman.

4850. מִרְרָתִים *M'rathayim, mer-aw-thah'-yim'*; dual of 4751 fem.; *double bitterness*; *Merathajim*, an epithet of *Babylon*:—*Merathaim*.

4851. מַשׁ *Mash, mash'*; of for. der.; *Mash*, a son of *Aram*, and the people desc. from him:—*Mash*.

4852. מַשָּׂא *Mêshá, may-shaw'*; of for. der.; *Mesha*, a place in *Arabia*:—*Mesha*.

4853. מַשָּׂא *massá, mas-saw'*; from 5375; a *burden*; spec. *tribute*, or (abstr.) *portage*; fig. an *utterance*, chiefly a *doom*, espec. *singing*; mental, *desire*:—burden, carry away, prophecy, × they set, song, tribute.

4854. מַשָּׂא *Massá, mas-saw'*; the same as 4853; *burden*; *Massa*, a son of *Ishmael*:—*Massa*.

4855. מַשָּׂה *marshá, mash-shaw'*; from 5383; a *loan*; by impl. interest on a debt:—exaction, usury.

4856. מַשָּׂה *massô, mas-so'*; from 5375; *partiality* (as a *lifting up*):—respect.

4857. מַשָּׂה *marsháh, mash-awb'*; from 7579; a *trough* for cattle to drink from:—place of drawing water.

מַשָּׂה *m'shôáh. See 4875.*

4858. מַשָּׂה *massáh, mas-saw-aw'*; from 5375; a *conflagration* (from the rising of smoke):—burden.

4859. מַשָּׂה *marsháh, mash-shaw-aw'*; fem. of 4855; a *loan*:—× any [-thing], debt.

מַשָּׂה *marsháh. See 4876.*

4860. מַשָּׂה *marsháh-awn, mash-shaw-ohn'*; from 5377; *dissimulation*:—deceit.

4861. מִשָּׁל *Mishál, mish-awl'*; from 7592; *request*; *Mishal*, a place in Pal.:—*Mishal*, *Misheal*. Comp. 4913.

4862. מִשָּׁלָה *mish'aláh, mish-aw-law'*; from 7592; a *request*:—*desire*, *petition*.

4863. מִשָּׁרֶת *mish'ereh, mish-eh'-reth'*; from 7604 in the orig. sense of *swelling*; a *kneading-trough* (in which the dough rises):—kneading trough, store.

4864. מִשָּׁרֵת *mas'éth, mas-ayth'*; from 5375; prop. (abstr.) a *raising* (as of the hands in prayer), or *rising* (of flame); fig. an *utterance*; concr. a *beacon* (as raised); a *present* (as taken), *mess*, or *tribute*; fig. a *reproach* (as a burden):—burden, collection, sign of fire, (great) flame, gift, lifting up, mess, oblation, reward.

מִשָּׁה *môsháh. See 4186.*

מִשָּׁה *m'shúbáh. See 4878.*

4865. מִשְׁבָּצָה *mishb'etsáh, mish-bets-aw'*; from 7660; a *brocade*; by anal. a (reticulated) *setting* of a gem:—ouch, wrought.

4866. מִשְׁבֵּר *mishbér, mish-bare'*; from 7665; the *orifice* of the womb (from which the fetus breaks forth):—birth, breaking forth.

4867. מִשְׁבָּר *mishbár, mish-baur'*; from 7665; a *breaker* (of the sea):—billow, wave.

4868. מִשְׁבָּת *mishbáth, mish-bawth'*; from 7673; *cessation*, i.e. *destruction*:—*sabbath*.

4869. מִשְׁבָּב *misgáb, mis-gawb'*; from 7682; prop. a *cliff* (or other *lofty* or *inaccessible* place); abstr. *altitude*; fig. a *refuge*:—defence, high fort (tower), refuge.

4869; *Misgab*, a place in *Moab*:—*Misgab*.

4870. מִשְׁגָּה *mishgeh, mish-gay'*; from 7686; an *error*:—oversight.

4871. מִשְׁגָּה *másháh, maw-shaw'*; a prim. root; to *pull out* (lit. or fig.):—draw (out).

draw (out).

4872. מִשְׁגָּה *Môsheh, mo-sheh'*; from 4871; *drawing out* (of the water), i.e. *rescued*; *Mosheh*, the Isr. lawgiver:—*Moses*.

4873. מִשְׁגָּה *Môsheh (Chald.), mo-sheh'*; corresp. to 4872:—*Moses*.

4874. מִשְׁגָּה *mashsheh, mash-sheh'*; from 5383; a *debt*:—+ creditor.

4875. מִשְׁוֹאָה *m'shówáh, mesh-o-aw'*; or

מִשְׁוָה *m'shóáh, mesh-o-aw'*; from the same as 7722; (a) *ruin*, abstr. (the act) or concr. (the wreck):—desolation, waste.

4876. מִשְׁוֹאָה *mashshówáh, mash-shoo-aw'*; or

מִשְׁוָה *mashshúáh, mash-shoo-aw'*; for 4875; *ruin*:—desolation, destruction.

4877. מִשְׁוֹבָב *M'shówbáb, mesh-o-bawb'*; from 7725; *returned*; *Meshobab*, an Isr.:—*Meshobab*.

4878. מִשְׁוֹבָב *m'shúwbáh, mesh-oo-baw'*; or

מִשְׁוָב *m'shúbáh, mesh-oo-baw'*; from 7725; *apostasy*:—backsliding, turning away.

4879. מִשְׁוֹגָה *m'shúwgáh, mesh-oo-gaw'*; from an unused root mean. to *stray*; *mis-take*:—error.

4880. מִשְׁוֹט *máshôwt, maw-shote'*; or

מִשְׁוֹט *mishshôwt, mish-shote'*; from 7751; an *oar*:—oar.

4881. מִשְׁוֹקָה *m'súwkáh, mes-oo-kaw'*; or

מִשְׁוָה *mesúkáh, mes-oo-kaw'*; from 7753; a *hedge*:—hedge.

4882. מִשְׁוֹעָה *m'shúwçáh, mesh-oo-saw'*; from an unused root mean. to *plunder*; *spoliation*:—spoil.

4883. מִשְׁוֹר *massôwr, mas-sore'*; from an unused root mean. to *rasp*; a *saw*:—saw.

4884. מִשְׁוֹרָה *m'súwrah, mes-oo-rah'*; from an unused root mean. appar. to *divide*; a *measure* (for liquids):—measure.

4885. מִשְׁוֹשׁ *másôws, maw-soce'*; from 7797; *delight*, concr. (the cause or object) or abstr. (the feeling):—joy, mirth, rejoice.

4886. מִשָּׁח *máshach, maw-shakh'*; a prim. root; to *rub with oil*, i.e. to *anoint*; by impl. to *consecrate*; also to *paint*:—anoint, paint.

4887. מִשָּׁח *m'shach (Chald.), mesh-akh'*; from a root corresp. to 4886; *oil*:—oil.

4888. מִשְׁחָה *mishcháh, meesh-khaw'*; or

מִשְׁחָה *moshcháh, mosh-khaw'*; from 4886; *unction* (the act); by impl. a *consecratory gift*:—(to be) *anointed* (-ing), *ointment*.

4889. מִשְׁחִית *mashchiyth, mash-kheeth'*; from 7843; *destructive*, i.e. (as noun) *destruction*, lit. (spec. a *snare*) or fig. (*corruption*):—corruption, (to) *destroy* (-ing), *destruction*, *trap*, × *utterly*.

4890. מִשְׁחִיק *mischâq, mis-khawk'*; from 7831; a *laughing-stock*:—scorn.

4891. מִשְׁחָר *mishchâr, mish-khaw'*; from 7836 in the sense of *day breaking*; dawn:—morning.

4892. מִשְׁחִית *mashchêth, mash-khayth'*; for 4889; *destruction*:—destroying.

4893. מִשְׁחָת *mishchâth, mish-khawth'*; or

מִשְׁחָת *moshchâth, mosh-khawth'*; from 7843; *disfigurement*:—corruption, marred.

4894. מִשְׁטֹוַח *mish'tôwach, mish-to'-akh'*; or

מִשְׁטָח *mish'tach, mish-takh'*; from 7849; a *spreading-place*:—(to) *spread* (forth, -ing, upon).

4895. מִשְׁטָמָה *mas'témáh, mas-tay-maw'*; from the same as 7850; *enmity*:—hatred.

4896. מִשְׁתָּר *mishtār, mish-tawr'*; from 7880; jurisdiction;—dominion.

4897. מִשִּׁי *meshiy, meh'-shee*; from 4871; silk (as drawn from the cocoon):—silk.

מִשִּׁי *Mishiy*. See 4187.

4898. מִשְׁהֵזָבֵל *Mishheyzabēl, mesh-ay-zab-ale'*; from an equiv. to 7804 and 410; delivered of God; Meshezabel, an Isr.:—Meshezabel.

4899. מִשְׁהִיָּח *mashiyach, maw-shee'-akh*; from 4886; anointed; usually a consecrated person (as a king, priest, or saint); spec. the Messiah:—anointed, Messiah.

4900. מִשְׁחָק *mashak, maw-shak'*; a prim. root; to draw, used in a great variety of applications (includ. to sow, to sound, to prolong, to develop, to march, to remove, to delay, to be tall, etc.):—draw (along, out), continue, defer, extend, forbear, × give, handle, make (pro-, sound) long, × sow, scatter, stretch out.

4901. מִשְׁחֶק *meshek, meh'-shek*; from 4900; a sowing; also a possession:—precious, price.

4902. מִשְׁחֶק *Meshek, meh'-shek*; the same in form as 4901, but prob. of for. der.; Meshek, a son of Japheth, and the people desc. from him:—Mesek, Meshech.

4903. מִשְׁכָּב *mishkab (Chald.), mish-kab'*; corresp. to 4904; a bed:—bed.

4904. מִשְׁכָּב *mishkab, mish-kawb'*; from 7901; a bed (fig. a bier); abstr. sleep; by euphem. carnal intercourse:—bed ([chamber]), couch, leth (lying) with.

מִשְׁכָּב *masukab*. See 4881.

4905. מִשְׁכִּיל *maskil, mas-keel'*; from 7919; instructive, i.e. a didactic poem:—Maschil.

מִשְׁכִּים *maskiyim*. See 7925.

4906. מִשְׁכִּית *maskiyth, mas-keeth'*; from the same as 7906; a figure (carved on stone, the wall, or any object); fig. imagination:—conceit, image (-ry), picture, × wish.

4907. מִשְׁכָּן *mishkan (Chald.), mish-kan'*; corresp. to 4908; residence:—habitation.

4908. מִשְׁכָּן *mishkan, mish-kawm'*; from 7931; a residence (includ. a shepherd's hut, the lair of animals, fig. the grave; also the Temple); spec. the Tabernacle (prop. its wooden walls):—dwelleth, dwelling (place), habitation, tabernacle, tent.

4909. מִשְׁכָּרֶת *maskareth, mas-koh'-reth*; from 7936; wages or a reward:—reward, wages.

4910. מִשָּׁל *maschal, maw-shal'*; a prim. root; to rule:—(have, make to have) dominion, governor, × indeed, reign, (bear, cause to, have) rule (-ing, -r), have power.

4911. מִשָּׁל *maschal, maw-shal'*; denom. from 4912; to liken, i.e. (trans.) to use figurative language (an allegory, adage, song or the like); intrans. to resemble:—be (-come) like, compare, use (as a) proverb, speak (in proverbs), utter.

4912. מִשָּׁל *maschal, maw-shaw'*; appar. from 4910 in some orig. sense of superiority in mental action; prop. a pithy maxim, usually of a metaphorical nature; hence a simile (as an adage, poem, discourse):—byword, like, parable, proverb.

4913. מִשָּׁל *Maschal, maw-shaw'*; for 4861; Maschal, a place in Pal.:—Maschal.

4914. מִשְׁחָל *meshal, mesh-ol'*; from 4911; a satire:—byword.

4915. מִשְׁחָל *meshel, mo'-shel*; (1) from 4910; empire; (2) from 4911; a parallel:—dominion, like.

מִשְׁחָל *mishlawah*. See 7969.

4916. מִשְׁלֹחַ *mishlawach, mish-lo'-akh*; or מִשְׁלָּח *mishlach, mish-lo'-akh*; also מִשְׁלָּח *mishlach, mish-lawkh'*; from 7971;

a sending out, i.e. (abstr.) presentation (favorable), or seizure (unfavorable); also (concr.) a place of dismissal, or a business to be discharged:—to lay, to put, sending (forth), to set.

4917. מִשְׁלַחַת *mishlachath, mish-lakh'-ath*; fem. of 4916; a mission, i.e. (abstr.) and favorable) release, or (concr. and unfavorable) an army:—discharge, sending.

4918. מִשְׁחָלָם *Mishullam, mesh-ool-lawm'*; from 7999; allied; Meshullam, the name of seventeen Isr.:—Meshullam.

4919. מִשְׁחָלָם *Mishillemoth, mesh-il-law-moth'*; plur. from 7999; reconciliations:—Meshillemoth, an Isr.:—Meshillemoth. Comp. 4921.

4920. מִשְׁחָלָם *Mshelemyah, mesh-eh-lem-yaw'*; or מִשְׁחָלָם *Mshelemyahaw, mesh-eh-lem-yaw'-hoo*; from 7999 and 8050;

ally of Jah; Meshelemiah, an Isr.:—Meshelemiah.

4921. מִשְׁחָלָם *Mshillemyth, mesh-il-lay-meeth'*; from 7999; reconciliation; Meshillemyth, an Isr.:—Mshillemyth. Comp. 4919.

4922. מִשְׁחָלָם *Mshullemeth, mesh-ool-leh-meth*; fem. of 4918; Meshullemeth, an Israelitess:—Meshullemeth.

4923. מִשְׁחָלָם *Mshammah, mesh-am-maw'*; from 8074; a waste or amazement:—astonishment, desolate.

4924. מִשְׁחָלָם *masman, mash-mawm'*; from 8080; fat, i.e. (lit. and abstr.) fatness; but usually (fig. and concr.) a rich dish, a fertile field, a robust man:—fat (one, -ness, test, -test place).

4925. מִשְׁחָלָם *Mishmannah, mish-man-naw'*; from 8080; fatness; Mashmannah, an Isr.:—Mishmannah.

4926. מִשְׁחָלָם *mishmah, mish-maw'*; from 8085; a report:—hearing.

4927. מִשְׁחָלָם *Mishmah, mish-maw'*; the same as 4926; Mishma, the name of a son of Ishmael, and of an Isr.:—Mishma.

4928. מִשְׁחָלָם *mishmahath, mish-mah'-ath*; fem. of 4926; audience, i.e. the royal court; also obedience, i.e. (concr.) a subject:—bidding, guard, obey.

4929. מִשְׁחָלָם *mishmar, mish-mawr'*; from 8104; a guard (the man, the post, or the prison); fig. a deposit; also (as observed) a usage (abstr.), or an example (concr.):—diligence, guard, office, prison, ward, watch.

4930. מִשְׁחָלָם *masmerah, mas-mer-aw'*; for 4548 fem.; a peg:—nail.

4931. מִשְׁחָלָם *mishmereth, mish-meh'-reth*; fem. of 4929; watch, i.e. the act (custody) or (concr.) the sentry, the post; obj. preservation, or (concr.) safe; fig. observance, i.e. (abstr.) duty, or (obj.) a usage or party:—charge, keep, to be kept, office, ordinance, safeguard, ward, watch.

4932. מִשְׁחָלָם *mishneh, mish-neh'*; from 8138; prop. a repetition, i.e. a duplicate (copy of a document), or a double (in amount); by impl. a second (in order, rank, age, quality or location):—college, copy, double, fatlings, next, second (order), twice as much.

4933. מִשְׁחָלָם *mchicqah, mesh-ts-saw'*; from 8155; plunder:—booty, spoil.

4934. מִשְׁחָלָם *mishawl, mish-ole'*; from the same as 8168; a hollow, i.e. a narrow passage:—path.

4935. מִשְׁחָלָם *mishiy, mish-ee'*; prob. from 8159; inspection:—to supply.

4936. מִשְׁחָלָם *Misham, mish-awm'*; appar. from 8159; inspection; Misham, an Isr.:—Misham.

4937. מִשְׁחָלָם *mish'en, mish-ane'*; or מִשְׁחָלָם *mish'an, mish-awm'*; from 8172; a support (concr.), i.e. (fig.) a protector or sustenance:—stay.

4938. מִשְׁחָלָם *mish'enah, mish-ay-naw'*; or מִשְׁחָלָם *mish'eneth, mish-eh'-neth*; fem. of 4937; support (abstr.), i.e. (fig.) sustenance or (concr.) a walking-stick:—staff.

4939. מִשְׁחָלָם *mispach, mis-pawkh'*; from 5596; slaughter:—oppression.

4940. מִשְׁחָלָם *mishpachah, mish-paw-khaw'*; from 8192 [comp. 8198]; a family,

i.e. circle of relatives; fig. a class (of persons), a species (of animals) or sort (of things); by extens. a tribe or people:—family, kind (-red).

4941. מִשְׁפָּט *mishpat, mish-pawt'*; from 8199; prop. a verdict (favorable or unfavorable) pronounced judicially, espec. a sentence or formal decree (human or [partic.] divine law, individual or collect.), includ. the act, the place, the suit, the crime, and the penalty; abstr. justice, includ. a partic. right, or privilege (statutory or customary), or even a style:—+ adversary, ceremony, charge, × crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just (-ice, -ly), (manner of) law (-ful), manner, measure, (due) order, ordinance, right, sentence, usest, × worthy, + wrong.

4942. מִשְׁפָּט *mishpath, mish-pawth'*; from 8199; a stall for cattle (only dual):—burden, sheepfold.

4943. מִשְׁפָּק *mesheq, meh'-shek*; from an unused root mean. to hold; possession:—+ steward.

4944. מִשְׁפָּק *masshaq, mash-shawk'*; from 8264; a traversing, i.e. rapid motion:—running to and fro.

4945. מִשְׁפָּק *masheq, mash-keh'*; from 8248; prop. causing to drink, i.e. a butler; by impl. (intrans.) drink (itself); fig. a well-watered region:—butler (-ship), cupbearer, drink (-ing), fat pasture, watered.

4946. מִשְׁקָל *mishqowl, mish-kole'*; from 8254; weight:—weight.

4947. מִשְׁקָל *masheqeph, mash-ko-fe'*; from 8259 in its orig. sense of overhanging; a lintel:—lintel, upper door post.

4948. מִשְׁקָל *mishqal, mish-kaw'*; from 8254; weight (numerically estimated); hence, weighing (the act):—(full) weight.

4949. מִשְׁקָל *mishqelet, mish-keh'-leth*; or מִשְׁקָל *mishqoleth, mish-ko'-leth*; fem. of 4948 or 4947; a weight, i.e. a plummet (with line attached):—plummet.

4950. מִשְׁקָע *mishqa, mish-kaw'*; from 8257; a settling place (of water), i.e. a pond:—deep.

4951. מִשְׁרָה *misrah, mis-raw'*; from 8280; empire:—government.

4952. מִשְׁרָה *mishrah, mish-raw'*; from 8281 in the sense of loosening; maceration, i.e. steeped juice:—liquor.

4953. מִשְׁרָה *mashrwqi (Chald.), mash-ro-kee'*; from a root corresp. to 8319; a (musical) pipe (from its whistling sound):—flute.

4954. מִשְׁרָה *Mishray, mish-raw-ee'*; patial from an unused noun from an unused root; prob. mean. to stretch out; extension; a Mishraite, or inhab. (collect.) of Mishra:—Mishraites.

4955. מִשְׁרָה *misraphah, mis-raw-faw'*; from 8313; combustion, i.e. cremation (of a corpse), or calcination (of lime):—burning.

4956. מִשְׁרָה *Misraphowth mayim, mis-ref-ohth' mah'-yim*; from the plur. of 4955 and 4325; burnings of water; Misraphowth-Mayim, a place in Pal.:—Misraphowth-mayim.

4957. מִשְׁרָה *Masreqah, mas-ray-kaw'*; a form for 7796 used denom.; vineyard; Masreqah, a place in Idumaea:—Masreqah.

4958. מִשְׁרָה *masreth, mas-rayth'*; appar. from an unused root mean. to perforate, i.e. hollow out; a pan:—pan.

4959. מִשְׁחָשׁ *mashash, maw-shash'*; a prim. root; to feel of; by impl. to grope:—feel, grope, search.

4960. מִשְׁחָשׁ *mishteh, mish-teh'*; from 8354; drink; by impl. drinking (the act); also (by impl.), a banquet or (gen.) feast:—banquet, drank, drink, feast ([ed], -ing).

4961. מִשְׁחָשׁ *mishteh (Chald.), mish-teh'*; corresp. to 4960; a banquet:—banquet.

4962. מַת *math, math*; from the same as 4970; prop. an adult (as of full length); by impl. a man (only in the plur.):—+ few, × friends, men, persons, × small.



4963. מִתְּהַב **mathbên**, *math-bane'*; denom. from 8401; straw in the heap:—straw.  
4964. מִתְּהַג **metheg**, *meh'-theg*; from an unused root mean. to curb; a bit;—bit, bridle.  
4965. מִתְּהַג הָאֲמָה **Metheg hâ-Ammâh**, *meh'-theg haw-am-maw'*; from 4964 and 520 with the art. interposed; bit of the metropolis; *Metheg-ha-Ammah*, an epithet of Gath:—*Metheg-ammah*.  
4966. מִתְּהַו **mathôwq**, *maw-thoke'*; or מִתְּהַו **mathûwq**, *maw-thook'*; from 4985; sweet:—sweet (-er, -ness).  
4967. מִתְּהַשָּׂאֵל **Mithûwshâ'êl**, *meth-oo-shaw-ule'*; from 4962 and 410, with the rel. interposed; man who (is) of God; *Methusha'êl*, an antediluvian patriarch:—*Methusael*.  
4968. מִתְּהַשֶּׁלַח **Mithûwshelach**, *meth-oo-sheh-lakh*; from 4962 and 7973; man of a dart; *Methushelach*, an antediluvian patriarch:—*Methuselah*.  
4969. מִתְּהַח **mathach**, *maw-thakh'*; a prim. root; to stretch out:—spread out.  
4970. מִתְּהַי **mathay**, *maw-thah'ee*; from an unused root mean. to extend; prop. extent (of time); but used only adv. (espec. with other particles pref.), when (either rel. or interrog.):—long, when.  
מִתְּהִיִּם **methiym**. See 4962.  
4971. מִתְּהַכֶּנֶת **mathkôneth**, *math-ko'-neth*; or מִתְּהַכֶּנֶת **mathkûneth**, *math-koo'-neth*; from 8505 in the transferred sense of measuring; proportion (in size, number or ingredients):—composition, measure, state, tale.  
4972. מִתְּהַלָּאֵה **mat'hâlâ'eh**, *mat-tel-aw-aw'*; from 4100 and 8513; what a trouble!;—what a weariness.  
4973. מִתְּהַלָּעֵה **mat'hâlê'eh**, *meth-al-leh-aw'*; contr. from 8216; prop. a biter, i.e. a tooth:—cheek (jaw) tooth, jaw.  
4974. מִתְּהֹם **methôm**, *meth-ohm'*; from 8552; wholesomeness; also (adv.) completely:—men (by reading 4962), soundness.  
מִתְּהֵן **Methen**. See 4981.  
4975. מִתְּהֵן **môthen**, *mo'-then*; from an unused root mean. to be slender; prop. the waist or small of the back; only in plur. the loins:—+ greyhound, loins, side.  
4976. מִתְּתָן **mat-tân**, *mat-tawn'*; from 5414; a present:—gift, [to give, reward].  
4977. מִתְּתָן **Mattân**, *mat-tawn'*; the same as 4976; *Mattân*, the name of a priest of Baal, and of an Isr.:—*Mattân*.  
4978. מִתְּתָנָה **mat-tânâ'** (Chald.), *mat-ten-aw'*; corresp. to 4979:—gift.  
4979. מִתְּתָנָה **mat-tânâh**, *mat-taw-naw'*; fem. of 4978; a present; spec. (in a good sense) a sacrificial offering, (in a bad sense) a bribe:—gift.  
4980. מִתְּתָנָה **Mattânâh**, *mat-taw-naw'*; the same as 4979; *Mattânâh*, a place in the Desert:—*Mattânâh*.  
4981. מִתְּתָנִי **Mithnîy**, *mith-nee'*; prob. patial from an unused noun mean. slender-ness; a *Mithnite*, or inhab. of Methen:—*Mithnite*.  
4982. מִתְּתָנִי **Matt'nay**, *mat-ten-ah'ee*; from 4976; liberal; *Mattenai*, the name of three Isr.:—*Mattenai*.  
4983. מִתְּתָנִי **Mattanyâh**, *mat-tan-yaw'*; or מִתְּתָנִי **Mattanyâhûw**, *mat-tan-yaw'-hoo*; from 4976 and 3050; gift of Jah; *Mattanjah*, the name of ten Isr.:—*Mattanjah*.  
מִתְּתָנִים **mothnayim**. See 4975.  
4984. מִתְּתָנִשׁ **mithnassê'**, *mith-nas-say'*; from 5375; (used as abstr.) supreme exaltation:—exalted.  
4985. מִתְּתַח **mathaq**, *maw-thak'*; a prim. root; to suck; by impl. to relish, or (intrans.) be sweet:—be (made, × take) sweet.  
4986. מִתְּתַח **methaq**, *meh'-thak'*; from 4985; fig. pleasantness (of discourse):—sweet-

4987. מִתְּתַח **môthaq**, *mo'-thak'*; from 4985; sweet-ness:—sweetness.  
4988. מִתְּתַח **mathâq**, *maw-thawk'*; from 4985; a dainty, i.e. (gen.) food:—feed sweetly.  
4989. מִתְּתַח **Mithqâh**, *mith-kaw'*; fem. of 4987; sweetness; *Mithkah*, a place in the Desert:—*Mithkah*.  
4990. מִתְּתַח **Mithredâth**, *mith-red-awth'*; of Pers. origin; *Mithredath*, the name of two Persians:—*Mithredath*.  
4991. מִתְּתַח **mat-tâth**, *mat-tawth'*; fem. of 4976 abbrev.; a present:—gift, reward.  
4992. מִתְּתַח **Mattattâh**, *mat-tat-taw'*; for 4993; gift of Jah; *Mattattah*, an Isr.:—*Mattattah*.  
4993. מִתְּתַח **Mattithyâh**, *mat-tith-yaw'*; or מִתְּתַח **Mattithyâhûw**, *mat-tith-yaw'-hoo*; from 4991 and 3050; gift of Jah; *Mattithjah*, the name of four Isr.:—*Mattithiah*.  
4994. נָא **nâ**, *naw*; a prim. particle of incitement and entreaty, which may usually be rendered *I pray, now or then*; added mostly to verbs (in the Imperat. or Fut.), or to interj., occasionally to an adv. or conj.:—*I beseech (pray) thee (you), go to, now, oh*.  
4995. נָא **nâ**, *naw*; appar. from 5106 in the sense of harshness from refusal; prop. tough, i.e. uncooked (flesh):—raw.  
4996. נֹה **Nô**, *no*; of Eg. origin; *No* (i.e. *Thebes*), the capital of Upper Egypt:—*No*. Comp. 528.  
4997. נֹד **nôd**, *node*; or נֹדָה **nôwd**, *node*; also (fem.) נֹדָה **nôdâh**, *no-daw'*; from an unused root of uncert. signif.; a (skin or leather) bag (for fluids):—bottle.  
נֹדָרִי **nedâriy**. See 142.  
4998. נָאֵה **nâ'eh**, *naw-aw'*; a prim. root; prop. to be at home, i.e. (by impl.) to be pleasant (or suitable), i.e. beautiful:—be beautiful, become, be comely.  
4999. נָאֵה **nâ'eh**, *naw-aw'*; from 4998; a home; fig. a pasture:—habitation, house, pasture, pleasant place.  
5000. נָאֵה **nâ'eh**, *naw-veh'*; from 4998 or 5116; suitable, or beautiful:—becometh, comely, seemly.  
5001. נָאֵם **nâ'am**, *naw-am'*; a prim. root; prop. to whisper, i.e. (by impl.) to utter as an oracle:—say.  
5002. נָאֵם **nâ'am**, *neh-oom'*; from 5001; an oracle:—(hath) said, saith.  
5003. נָאֵף **nâ'aph**, *naw-af'*; a prim. root; to commit adultery; fig. to apostatize:—adulterer (-ess), commit (-ing) adultery, woman that breaketh wedlock.  
5004. נָאֵף **nâ'aph**, *neh-oo'*; from 5003; adultery:—adultery.  
5005. נָאֵף **na'aphûwph**, *nah-af-oo'*; from 5003; adultery:—adultery.  
5006. נָאֵץ **nâ'atz**, *naw-ats'*; a prim. root; to scorn; or (Eccles. 12 : 5) by interch. for 5132, to bloom:—abhor, (give occasion to) blaspheme, contemn, despise, flourish, × great, provoke.  
5007. נָאֵץ **nâ'atzâh**, *neh-aw-tsaw'*; or נָאֵץ **ne'atzâh**, *neh-aw-tsaw'*; from 5006; scorn:—blasphemy.  
5008. נָאֵץ **nâ'az**, *naw-ak'*; a prim. root; to groan:—groan.  
5009. נָאֵץ **nâ'âqâh**, *neh-aw-kaw'*; from 5008; a groan:—groaning.  
5010. נָאֵר **nâ'ar**, *naw-ar'*; a prim. root; to reject:—abhor, make void.  
5011. נֹב **Nôb**, *nobe*; the same as 5108; fruit; *Nob*, a place in Pal.:—*Nob*.  
5012. נָבָא **nâbâ**, *naw-baw'*; a prim. root; to prophesy, i.e. speak (or sing) by inspiration (in prediction or simple discourse):—prophesy (-ing), make self a prophet.

5013. נָבָא **nâbâ** (Chald.), *neb-aw'*; corresp. to 5012:—prophecy.  
5014. נָבַב **nâbab**, *naw-bab'*; a prim. root; to pierce; to be hollow, or (fig.) foolish:—hollow, vain.  
5015. נֶבֶל **Nêbôw**, *neb-o'*; prob. of for. der.; *Nebo*, the name of a Bab. deity, also of a mountain in Moab, and of a place in Pal.:—*Nebo*.  
5016. נְבוֹאָה **nêbûwâh**, *neb-oo-aw'*; from 5012; a prediction (spoken or written):—prophecy.  
5017. נְבוֹאָה **nêbûwâh** (Chald.), *neb-oo-aw'*; corresp. to 5016; inspired teaching:—prophesying.  
5018. נְבוֹזָרָדָן **Nêbûwzarâdân**, *neb-oo-zar-ad-awn'*; of for. or.; *Nebuzaradan*, a Bab. general:—*Nebuzaradan*.  
5019. נְבוֹכַדְנֶצַּר **Nêbûwkadne'ttsar**, *neb-oo-kad-netsar'*; or נְבוֹכַדְנֶצַּר **Nêbûwkadne'ttsar** (2 Kings 24 : 1, 10), *neb-oo-kad-netsar'*; or נְבוֹכַדְנֶצַּר **Nêbûwkadnettsar** (Esth. 2 : 6; Dan. 1 : 18), *neb-oo-kad-netsar'*; or נְבוֹכַדְנֶצַּר **Nêbûwkadre'ttsar**, *neb-oo-kad-retsar'*; or נְבוֹכַדְנֶצַּר **Nêbûwkadre'ttsôwr** (Ezra 2 : 1; Jer. 49 : 28), *neb-oo-kad-retsore'*; of for. der.; *Nebukadnettsar* (or -rettsar, or -rettsor), king of Babylon:—*Nebuchadnezzar*, *Nebuchadrezzar*.  
5020. נְבוֹכַדְנֶצַּר **Nêbûwkadnettsar** (Chald.), *neb-oo-kad-netsar'*; corresp. to 5019:—*Nebuchadnezzar*.  
5021. נְבוֹשַׁזְבָּן **Nêbûwshazbân**, *neb-oo-shaz-bawn'*; of for. der.; *Nebushazban*, *Nebuchadnezzar's* chief eunuch:—*Nebushazban*.  
5022. נָבוֹת **Nâbôwth**, *naw-both'*; fem. plur. from the same as 5011; fruits; *Naboth*, an Isr.:—*Naboth*.  
5023. נְבִיזְבָּן **nêbizbân** (Chald.), *neb-iz-baw'*; of uncert. der.; a largess:—reward.  
5024. נָבַח **nâbach**, *naw-bakh'*; a prim. root; to bark (as a dog):—bark.  
5025. נָבַח **Nôbach**, *no'-bach*; from 5024; a bark; *Nobach*, the name of an Isr., and of a place E. of the Jordan:—*Nobach*.  
5026. נִיבְחָז **Nibchaz**, *nib-khaz'*; of for. or.; *Nibchaz*, a deity of the Avites:—*Nibhaz*.  
5027. נָבַט **nâbat**, *naw-bat'*; a prim. root; to scan, i.e. look intently at; by impl. to regard with pleasure, favor or care:—(cause to) behold, consider, look (down), regard, have respect, see.  
5028. נָבַט **Nêbat**, *neb-aw'*; from 5027; regard; *Nebat*, the father of Jeroboam I:—*Nebat*.  
5029. נְבִיאָה **nêbiyâ** (Chald.), *neb-ee'*; corresp. to 5030; a prophet:—prophet.  
5030. נְבִיאָה **nâbiyâ**, *naw-bee'*; from 5012; a prophet or (gen.) inspired man:—prophecy, that prophecy, prophet.  
5031. נְבִיאָה **nêbiyâh**, *neb-ee-yaw'*; fem. of 5030; a prophetess or (gen.) inspired woman; by impl. a poetess; by association a prophet's wife:—prophetess.  
5032. נְבִיּוֹת **Nêbiyôwth**, *neb-aw-yoth'*; or נְבִיּוֹת **Nêbiyôth**, *neb-aw-yoth'*; fem. plur. from 5107; fruitfulness; *Nebajoth*, a son of Ishmael, and the country settled by him:—*Nebajoth*, *Nebajoth*.  
5033. נִבְּקָה **nêbek**, *nay'-bek*; from an unused root mean. to burst forth; a fountain:—spring.  
5034. נָבַל **nâbêl**, *naw-bale'*; a prim. root; to wilt; gen. to fall away, fail, faint; fig. to be foolish or (mor.) wicked; causat. to despise, disgrace:—disgrace, dishonour, lightly esteem, fade (away, -ing), fall (down, -ing, off), do foolishly, come to nought, × surely, make vile, wither.  
5035. נִבֵּל **nebel**, *neh'-bel*; or נִבֵּל **nêbel**, *nay'-bel*; from 5034; a skin-bag for liquids (from collapsing when empty):

hence, a *vase* (as similar in shape when full); also a *lyre* (as having a body of like form):—bottle, pitcher, psaltary, vessel, viol.

5036. נָבָל *nābāl*, *naw-baw'*; from 5034; *stupid*; *wicked* (espec. *impious*):—fool (-ish, -ish man, -ish woman), vile person.

5037. נָבָל *Nābāl*, *naw-baw'*; the same as 5036; *dolt*; *Nabal*, an Isr.:—Nabal.

5038. נֶבֶלֶה *nēbēlāh*, *neb-ay-law'*; from 5034; a *flabby* thing, i.e. a *carcase* or *carion* (human or bestial, often collect.); fig. an *idol*:—(dead) body, (dead) carcase, dead of itself, which died, (beast) that (which) dieth of itself.

5039. נֶבֶלֶה *nēbēlāh*, *neb-aw-law'*; fem. of 5038; *foolishness*, i.e. (mor.) *wickedness*; *concr. a crime*; by extens. *punishment*:—folly, vile, villany.

5040. נֶבֶלֶת *nabīlūwth*, *nab-looth'*; from 5038; prop. *disgrace*, i.e. the (female) *pudenda*:—lewdness.

5041. נֶבֶלֶת *Nēballāt*, *neb-al-law'*; appar. from 5036 and 3909; *foolish secrecy*; *Neballat*, a place in Pal.:—Neballat.

5042. נָבַע *nābaʿ*, *naw-bah'*; a prim. root; to *gush* forth; fig. to *utter* (good or bad words); spec. to *emit* (a foul odor):—belch out, flowing, pour out, send forth, utter (abundantly).

5043. נֶבֶרֶשָׁה *nebrēshāʿ* (Chald.), *neb-reh-shaw'*; from an unused root mean. to *shine*; a *light*; plur. (collect.) a *candlestick*:—candlestick.

5044. נִבְשָׁן *Nibshān*, *nib-shawn'*; of uncert. der.; *Nibshan*, a place in Pal.:—Nibshan.

5045. נֶגֶב *negeb*, *neh'-gheb*; from an unused root mean. to be *parched*; the *south* (from its drought); spec. the *Negeb* or southern district of Judah, occasionally, *Egypt* (as south to Pal.):—south (country, side, -ward).

5046. נָגַד *nagād*, *naw-gad'*; a prim. root; prop. to *front*, i.e. stand boldly out opposite;

by impl. (causat.), to *manifest*; fig. to *announce* (always by word of mouth to one present); spec. to *expose*, *predict*, *explain*, *praise*:—betray, × certainly, certify, declare (-ing), denounce, expound, × fully, messenger, plainly, profess, rehearse, report, shew (forth), speak, × surely, tell, utter.

5047. נָגַד *nēgad* (Chald.), *neg-ad'*; corresp. to 5046; to *flow* (through the idea of *clearing* the way):—issue.

5048. נֶגַד *neged*, *neh'-ghed*; from 5046; a *front*, i.e. part opposite; spec. a *counterpart*, or *mate*; usually (adv., espec. with prep.) *over against* or *before*:—about, (over) against, × aloof, × far (off), × from, over, presence, × other side, sight, × to view.

5049. נֶגַד *neged* (Chald.), *neh'-ghed*; corresp. to 5048; *opposite*:—toward.

5050. נִגְהַה *nāgāhh*, *naw-gāh'*; a prim. root; to *glitter*; causat. to *illuminate*:—(en-) *lighten*, (cause to) *shine*.

5051. נִגְהַה *nōgāhh*, *no'-gāh'*; from 5050; *brilliance* (lit. or fig.):—bright (-ness), light, (clear) shining.

5052. נִגְהַה *Nōgāhh*, *no'-gāh'*; the same as 5051; *Nogah*, a son of David:—Nogah.

5053. נִגְהַה *nōgāhh* (Chald.), *no'-gāh'*; corresp. to 5051; *dawn*:—morning.

5054. נִגְהַה *nēgōhāh*, *neg-o-haw'*; fem. of 5051; *splendor*:—brightness.

5055. נָגַח *nāgach*, *naw-gakh'*; a prim. root; to *but* with the horns; fig. to *war* against:—gore, push (down, -ing).

5056. נָגַח *naggāch*, *nag-gawkh'*; from 5055; *butting*, i.e. *vicious*:—used (wont) to push.

5057. נָגַח *nāgiyd*, *naw-gheed'*; or

נָגַח *nāgid*, *naw-gheed'*; from 5046; a *commander* (as occupying the front), civil, military or religious; gen. (abstr. plur.), *honorable* themes:—captain, chief, excellent thing, (chief) governor, leader, noble, prince, (chief) ruler.

5058. נִגְיָנָה *nēgiynāh*, *neg-ee-naw'*; or

נִגְיָנָה *nēgiynāh* (Psa. 61: title), *neg-ee-nath'*; from 5059; prop. *instrumental music*; by impl. a *stringed instrument*; by extens. a *poem* set to music; spec. an *epigram*:—stringed instrument, musick, Neginoth [plur.], song.

5059. נָגַן *nāgan*, *naw-gan'*; a prim. root; prop. to *thrum*, i.e. *beat* a tune with the fingers; espec. to *play* on a stringed instrument; hence (gen.) to *make music*:—player on instruments, sing to the stringed instruments, melody, minstrel, play (-er, -ing).

5060. נָגַע *nāgāʿ*, *naw-gah'*; a prim. root; prop. to *touch*, i.e. *lay the hand upon* (for any purpose; euphem., to *lie with* a woman); by impl. to *reach* (fig. to *arrive*, *acquire*); violently, to *strike* (punish, defeat, destroy, etc.):—beat, (× be able to) bring (down), cast, come (nigh), draw near (nigh), get up, happen, join, near, plague, reach (up), smite, strike, touch.

5061. נָגַע *negāʿ*, *neh'-gah'*; from 5060; a *blow* (fig. *infliction*); also (by impl.) a *spot* (concr. a leprous person or dress):—plague, sore, stricken, stripe, stroke, wound.

5062. נָגַף *nāgaph*, *naw-gaf'*; a prim. root; to *push*, *gore*, *defeat*, *stub* (the toe), *inflict* (a disease):—beat, dash, hurt, plague, slay, smite (down), strike, stumble, × surely, put to the worse.

5063. נָגַף *negeph*, *neh'-ghēf'*; from 5062; a *trip* (of the foot); fig. an *infliction* (of disease):—plague, stumbling.

5064. נָגַר *nāgar*, *naw-gar'*; a prim. root; to *flow*; fig. to *stretch out*; causat. to *pour out* or *down*; fig. to *deliver over*:—fall, flow away, pour down (out), run, shed, spilt, trickle down.

5065. נָגַשׁ *nāgas*, *naw-gas'*; a prim. root; to *drive* (an animal, a workman, a debtor, an army); by impl. to *tax*, *harass*, *tyrannize*:—distress, driver, exact (-or), oppress (-or), × raiser of taxes, taskmaster.

5066. נָגַשׁ *nāgash*, *naw-gash'*; a prim. root; to *be* or *come* (causat. bring) *near* (for any purpose); euphem. to *lie with* a woman; as an enemy, to *attack*; relig. to *worship*; causat. to *present*; fig. to *adduce* an argument; by reversal, to *stand back*:—(make to) approach (nigh), bring (forth, hither, near), (cause to) come (hither, near, nigh), give place, go hard (up), (be, draw, go) near (nigh), offer, overtake, present, put, stand.

5067. נָדָה *nēdā*, *nade*; from 5110 in the sense of *piling up*; a *mound*, i.e. *wave*:—heap.

5068. נָדַב *nādāb*, *naw-dab'*; a prim. root; to *impel*; hence to *volunteer* (as a soldier), to *present* spontaneously:—offer freely, be (give, make, offer self) willing (-ly).

5069. נָדַב *nēdāb* (Chald.), *ned-ab'*; corresp. to 5068; *be* (or *give*) *liberal* (-ly):—(be minded of . . . own) *freewill* (offering), offer freely (willingly).

5070. נָדָב *Nādāb*, *naw-dawb'*; from 5068; *liberal*; *Nadab*, the name of four Isr.:—Nadab.

5071. נִדְבָאֵה *nēdābāh*, *ned-aw-baw'*; from 5068; prop. (abstr.) *spontaneity*, or (adj.) *spontaneous*; also (concr.) a *spontaneous* or (by infer., in plur.) *abundant gift*:—free (-will) offering, freely, plentiful, voluntary (-ly, offering), willing (-ly, offering).

5072. נִדְבָאֵה *Nēdabyāh*, *ned-ab-yaw'*; from 5068 and 3050; *largess of Jah*; *Nedabjah*, an Isr.:—Nedabiah.

5073. נִדְבָק *nīdābāq* (Chald.), *nīd-bawk'*; from a root mean. to *stick*; a *layer* (of building materials):—row.

5074. נָדַד *nādād*, *naw-dad'*; a prim. root; prop. to *wave* to and fro (rarely to *flap* up and down); fig. to *rove*, *flee*, or (caus.) to *drive away*:—chase (away), × could not, depart, flee (× apace, away), (re-) move, thrust away, wander (abroad, -er, -ing).

5075. נָדַד *nēdad* (Chald.), *ned-ad'*; corresp. to 5074; to *depart*:—go from.

5076. נָדַד *nādūd*, *naw-dood'*; pass. part. of 5074; prop. *tossed*; abstr. a *rolling* (on the bed):—tossing to and fro.

5077. נָדָה *nādāh*, *naw-daw'*; or

נָדָה *nādāʿ* (2 Kings 17: 21), *naw-daw'*; a prim. root; prop. to *toss*; fig. to *exclude*, i.e. *banish*, *postpone*, *prohibit*:—cast out, drive, put far away.

5078. נָדַה *nēdeh*, *nay'-deh*; from 5077 in the sense of *freely flinging* money; a *bounty* (for prostitution):—gifts.

5079. נָדַה *nīddāh*, *nīd-daw'*; from 5074; prop. *rejection*; by impl. *impurity*, espec. *personal* (menstruation) or *moral* (idolatry, incest):—× far, filthiness, × flowers, *menstruous* (woman), put apart, × removed (woman), separation, set apart, unclean (-ness, thing, with filthiness).

5080. נָדַח *nādāch*, *naw-dakh'*; a prim. root; to *push off*; used in a great variety of applications, lit. and fig. (to *expel*, *mislead*, *strike*, *inflict*, etc.):—banish, bring, cast down (out), chase, compel, draw away, drive (away, out, quite), fetch a stroke, force, go away, outcast, thrust away (out), withdraw.

5081. נָדַיִב *nādīyb*, *naw-deeb'*; from 5088; prop. *voluntary*, i.e. *generous*; hence, *maganimous*; as noun, a *grandee* (sometimes a *tyrant*):—free, liberal (things), noble, prince, willing (hearted).

5082. נִדְיָבָה *nēdīybāh*, *ned-ee-baw'*; fem. of 5081; prop. *nobility*, i.e. *reputation*:—soul.

5083. נָדַן *nādān*, *naw-dawn'*; prob. from an unused root mean. to *give*; a *present* (for prostitution):—gift.

5084. נָדַן *nādān*, *naw-dawn'*; of uncert. der.; a *sheath* (of a sword):—sheath.

5085. נִדְנֶה *nīdneh* (Chald.), *nīd-neh'*; from the same as 5084; a *sheath*; fig. the *body* (as the receptacle of the soul):—body.

5086. נָדַף *nādāph*, *naw-daf'*; a prim. root; to *shove* asunder, i.e. *disperse*:—drive (away, to and fro), thrust down, shaken, tossed to and fro.

5087. נָדַד *nādār*, *naw-dar'*; a prim. root; to *promise* (pos., to do or give something to God):—(make a) *vow*.

5088. נָדַד *neder*, *neh'-der*; or

נָדַד *nēder*, *nay'-der*; from 5087; a *promise* (to God); also (concr.) a *thing promised*:—vow (-[ed]).

5089. נָהָה *nōhāh*, *no'-āh*; from an unused root mean. to *lament*; *lamentation*:—walling.

5090. נָהַג *nāhag*, *naw-hag'*; a prim. root; to *drive* forth (a person, an animal or chariot), i.e. *lead*, *carry away*; reflex. to *proceed* (i.e. impel or guide oneself); also (from the *panting* induced by effort), to *sigh*:—acquaint, bring (away), carry away, drive (away), lead (away, forth), (be) guide, lead (away, forth).

5091. נָהָה *nāhāh*, *naw-haw'*; a prim. root; to *groan*, i.e. *be wail*; hence (through the idea of *crying aloud*) to *assemble* (as if on proclamation):—lament, wail.

5092. נָהַי *nēhīy*, *neh-hee'*; from 5091; an *elegy*:—lamentation, walling.

5093. נִהְיָה *nīhyāh*, *nīh-yaw'*; fem. of 5092; *lamentation*:—doeful.

5094. נִהְיָר *nēhīyr* (Chald.), *neh-heere'*; or

נִהְיָר *nehīyrāw* (Chald.), *neh-hee-roo'*; from the same as 5105; *illumination*, i.e. (fig.) *wisdom*:—light.

5095. נָהַל *nāhal*, *naw-hal'*; a prim. root; prop. to *run* with a *sparkle*, i.e. *flow*; hence (trans.) to *conduct*, and (by infer.) to *protect*, *sustain*:—carry, feed, guide, lead (gently, on).

5096. נָהַל *Nahālāl*, *nāh-hal-awl'*; or

נָהַל *Nahālāl*, *nāh-hal-ole'*; the same as 5097; *Nahalal* or *Nahalol*, a place in Pal.:—Nahalal, Nahallal, Nahalol.

5097. נָהַל *nahālāl*, *nāh-hal-ole'*; from 5095; *pasture*:—bush.

5098. נָהַם *nāham*, *naw-ham'*; a prim. root; to *growl*:—mourn, roar (-ing).

5099. נָהַם *nahām*, *nāh-ham'*; from 5098; a *snarl*:—roaring.

5100. נָחַם **n'hāmāh**, *neh-haw-maw'*; fem. of 5099; *snarling*—disquietness, roaring.  
5101. נָחַק **nāhaq**, *naw-hak'*; a prim. root; to *bray* (as an ass), *scream* (from hunger):—*bray*.  
5102. נָחַר **nāhar**, *naw-har'*; a prim. root; to *sparkle*, i.e. (fig.) *be cheerful*; hence (from the *sheen* of a running stream) to *flow*, i.e. (fig.) *assemble*:—*flow* (together), *be lightened*.  
5103. נָחַר **n'har** (Chald.), *neh-har'*; from a root corresp. to 5102; a *river*, espec. the *Euphrates*:—*river*, *stream*.  
5104. נָחַר **nāhār**, *naw-haw'*; from 5102; a *stream* (includ. the *sea*; espec. the *Nile*, *Euphrates*, etc.); fig., *prosperity*:—*flood*, *river*.  
5105. נָחַר **n'hārāh**, *neh-haw-rāw'*; from 5102 in its orig. sense; *daylight*:—*light*.  
5106. נָחַר **nāw**, *noo*; a prim. root; to *refuse*, *forbid*, *dissuade*, or *neutralize*:—*break*, *disallow*, *discourage*, *make of none effect*.  
5107. נָחַר **nāwh**, *noob*; a prim. root; to *germinate*, i.e. (fig.) to *causat. make flourish*; also (of words), to *utter*:—*bring forth* (fruit), *make cheerful*, *increase*.  
5108. נָחַר **nōwb**, *nobe*; or  
נָחַר **nēyb**, *nabe*; from 5107; *produce*, lit. or fig.:—*fruit*.  
5109. נָחַר **Nōwbay**, *no-bah'ee*; from 5108; *fruitful*; *Nobai*, an Isr.:—*Nebai* [from the *marg.*].  
5110. נָחַר **nāwd**, *nood*; a prim. root; to *nod*, i.e. *waver*; fig. to *wander*, *flee*, *disappear*; also (from *shaking* the head in sympathy), to *console*, *deplore*, or (from *tossing* the head in scorn) *taunt*:—*bemoan*, *flee*, *get*, *mourn*, *make to move*, *take pity*, *remove*, *shake*, *skip for joy*, *be sorry*, *vagabond*, *way*, *wandering*.  
5111. נָחַר **nāwd** (Chald.), *nood*; corresp. to 5110; to *flee*:—*get away*.  
5112. נָחַר **nōwd**, *node* [only defect.  
נָחַר **nōd**, *node*]; from 5110; *exile*:—*wandering*.  
5113. נָחַר **Nōwd**, *node*; the same as 5112; *vagrancy*; *Nod*, the land of *Cain*:—*Nod*.  
5114. נָחַר **Nōwdāb**, *no-dawb'*; from 5088; *noble*; *Nodab*, an Arab tribe:—*Nodab*.  
5115. נָחַר **nāvāh**, *naw-vaw'*; a prim. root; to *rest* (as at home); *causat.* (through the implied idea of *beauty* [comp. 5116]), to *celebrate* (with praises):—*keep at home*, *prepare an habitation*.  
5116. נָחַר **nāveh**, *naw-veh'*; or (fem.)  
נָחַר **nāvāh**, *naw-vaw'*; from 5115; (adj.) *at home*; hence (by impl. of satisfaction) *lovely*; also (noun) *a home*, of *God* (temple), *men* (residence), *flocks* (pasture), or *wild animals* (*den*):—*comely*, *dwelling* (place), *fold*, *habitation*, *pleasant place*, *sheepcote*, *stable*, *stalled*.  
5117. נָחַר **nūwach**, *noo'-akh*; a prim. root; to *rest*, i.e. *settle down*; used in a great variety of applications, lit. and fig., intrans., trans. and *causat.* (to *dwell*, *stay*, *let fall*, *place*, *let alone*, *withdraw*, *give comfort*, etc.):—*cease*, *be confederate*, *lay*, *let down*, (be) *quiet*, *remain*, (cause to, be at, give, have, make to) *rest*, *set down*. Comp. 3241.  
5118. נָחַר **nūwach**, *noo'-akh*; or  
נָחַר **nōwach**, *no'-akh*; from 5117; *quiet*:—*rest* (-ed, -ing place).  
5119. נָחַר **Nōwachāh**, *no-chaw'*; fem. of 5118; *quietude*; *Nochah*, an Isr.:—*Nohah*.  
5120. נָחַר **nāwt**, *noot*; to *quake*:—*be moved*.  
5121. נָחַר **Nāviyth**, *naw-veeth'*; from 5115; *residence*; *Navith*, a place in *Pal.*:—*Naloth* [from the *marg.*].  
5122. נָחַר **n'vāliw** (Chald.), *nev-aw-loo'*; or  
נָחַר **n'vāliy** (Chald.), *nev-aw-lee'*; from an unused root prob. mean. to *be foul*; a *stink*:—*dumghill*.  
5123. נָחַר **nāwma**, *noom*; a prim. root; to *slumber* (from *drowsiness*):—*sleep*, *slumber*.  
5124. נָחַר **nāwmāh**, *noo-maw'*; from 5123; *sleepiness*:—*drowsiness*.

5125. נָחַר **nāwn**, *noon*; a prim. root; to *resprout*, i.e. *propagate* by shoots; fig., to *be perpetual*:—*be continued*.  
5126. נָחַר **Nāwn**, *noon*; or  
נָחַר **Nōwn** (1 Chron. 7 : 27), *nohn*; from 5125; *perpetuity*; *Nun* or *Non*, the father of *Joshua*:—*Non*, *Nun*.  
5127. נָחַר **nāwq**, *noos*; a prim. root; to *fit*, i.e. *vanish away* (subside, escape); *causat.* *chase*, *impel*, *deliver*:—*abate*, *away*, *be displayed*, (make to) *flee* (away, -ing), *put to flight*, *hide*, *lift up* a standard.  
5128. נָחַר **nāwa**, *noo'-ah*; a prim. root; to *waver*, in a great variety of applications, lit. and fig. (as subjoined):—*continually*, *fugitive*, *move* (-able, -d), *be promoted*, *reel*, *remove*, *scatter*, *set*, *shake*, *sift*, *stagger*, to and fro, *be vagabond*, *wag*, (make) *wander* (up and down).  
5129. נָחַר **Nōw'adyāh**, *no-ad-yaw'*; from 3259 and 3050; *convened of Jah*; *Nō-ādjah*, the name of an Isr., and a false prophetess:—*Noadiah*.  
5130. נָחַר **nāwph**, *noof*; a prim. root; to *quiver* (i.e. *vibrate up and down*, or *rock to and fro*); used in a great variety of applications (includ. *sprinkling*, *beckoning*, *rubbing*, *bastinadoing*, *sawing*, *waving*, etc.):—*lift up*, *move*, *offer*, *perfume*, *send*, *shake*, *sift*, *strike*, *wave*.  
5131. נָחַר **nāwph**, *nofe*; from 5130; *elevation*:—*situation*. Comp. 5297.  
5132. נָחַר **nāwt**, *noots*; a prim. root; prop. to *flash*; hence, to *blossom* (from the brilliancy of color); also, to *fly away* (from the quickness of motion):—*flee away*, *bud* (forth).  
5133. נָחַר **nōwtāh**, *no-taw'*; or  
נָחַר **nōtsāh**, *no-taw'*; fem. act. part. of 5327 in the sense of *flying*; a *pinion* (or wing feather); often (collect.) *plumage*:—*feather* (-s), *ostrich*.  
5134. נָחַר **nāwq**, *nook*; a prim. root; to *suckle*:—*nurse*.  
5135. נָחַר **nāwr** (Chald.), *noor*; from an unused root (corresp. to that of 5218) mean. to *shine*; *fire*:—*fiery*, *fire*.  
5136. נָחַר **nāwsh**, *noosh*; a prim. root; to *be sick*, i.e. (fig.) *distressed*:—*be full of heaviness*.  
5137. נָחַר **nāzāh**, *naw-zaw'*; a prim. root; to *spirt*, i.e. *besprinkle* (espec. in exaltation):—*sprinkle*.  
5138. נָחַר **nāziyd**, *naw-zeed'*; from 2102; something *boiled*, i.e. *soup*:—*pottage*.  
5139. נָחַר **nāziyr**, *naw-zeer'*; or  
נָחַר **nāzār**, *naw-zeer'*; from 5144; *separate*, i.e. *consecrated* (as *prince*, a *Nazirite*); hence (fig. from the latter) an *unpruned vine* (like an *unshorn Nazirite*):—*Nazirite* [by a false alliteration with *Nazareth*], *separate* (-d), *vine undressed*.  
5140. נָחַר **nāzal**, *naw-zal'*; a prim. root; to *drip*, or *shed* by trickling:—*distil*, *drop*, *flood*, (cause to) *flow* (-ing), *gush out*, *melt*, *pour* (down), *running water*, *stream*.  
5141. נָחַר **nezem**, *neh'-zem*; from an unused root of uncert. mean.; a *nose-ring*:—*earring*, *jewel*.  
5142. נָחַר **nēzaq** (Chald.), *nez-ak'*; corresp. to the root of 5143; to *suffer* (*causat.* *inflict*) *loss*:—*have* (en-) *damage*, *hurt* (-ful).  
5143. נָחַר **nēzeq**, *nay'-zek*; from an unused root mean. to *injure*; *loss*:—*damage*.  
5144. נָחַר **nāzar**, *naw-zar'*; a prim. root; to *hold aloof*, i.e. (intrans.) *abstain* (from food and drink, from impurity, and even from divine worship [i.e. *apostatize*]); spec. to *set apart* (to sacred purposes), i.e. *devote*:—*consecrate*, *separate* (-ing, self).  
5145. נָחַר **nezar**, *neh'-zer*; or  
נָחַר **nēzer**, *nay'-zer*; from 5144; prop. something *set apart*, i.e. (abstr.) *dedication* (of a priest or *Nazirite*); hence (concr.) *unshorn locks*; also (by impl.) a *chaplet* (espec. of *royalty*):—*consecration*, *crown*, *hair*, *separation*.

5146. נָחַר **Nōach**, *no'-akh*; the same as 5118; *rest*; *Nōach*, the patriarch of the flood:—*Noah*.  
5147. נָחַר **Nachbīy**, *nakh-bee'*; from 2247; *occult*; *Nachbi*, an Isr.:—*Nakbi*.  
5148. נָחַר **nāchāh**, *naw-khaw'*; a prim. root; to *guide*; by impl. to *transport* (into exile, or as colonists):—*bestow*, *bring*, *govern*, *guide*, *lead* (forth), *put*, *straiten*.  
5149. נָחַר **N'chūwm**, *neh-khoom'*; from 5162; *comforted*; *Nechum*, an Isr.:—*Nehum*.  
5150. נָחַר **nichūwm**, *nee-khoom'*; or  
נָחַר **nichūm**, *nee-khoom'*; from 5162; *prop. consoled*; *abstr. solace*:—*comfort* (-able), *repenting*.  
5151. נָחַר **Nachūwm**, *nakh-oom'*; from 5162; *comfortable*; *Nachum*, an Isr. prophet:—*Nahum*.  
5152. נָחַר **Nāchōwr**, *naw-khore'*; from the same as 5170; *snorer*; *Nachor*, the name of the grandfather and a brother of *Abraham*:—*Nahor*.  
5153. נָחַר **nāchūwsh**, *naw-khoosh'*; appar. pass. part. of 5172 (perh. in the sense of *ringing*, i.e. *bell-metal*; or from the red color of the throat of a serpent [5175, as denom.] when hissing); *coppery*, i.e. (fig.) *hard*:—*of brass*.  
5154. נָחַר **nēchūwshāh**, *nehk-oo-shaw'*; or  
נָחַר **nēchūshāh**, *nehk-oo-shaw'*; fem. of 5153; *copper*:—*brass*, *steel*. Comp. 5176.  
5155. נָחַר **n'chīylah**, *neh-ee-law'*; prob. denom. from 2485; a *flute*:—[*plur.*] *Nehiloth*.  
5156. נָחַר **n'chīyr**, *neh-ee'*; from the same as 5170; a *nostril*:—[*dual*] *nostrils*.  
5157. נָחַר **nāchal**, *naw-khal'*; a prim. root; to *inherit* (as a [fig.] mode of descent), or (gen.) to *occupy*; *causat.* to *bequeath*, or (gen.) *distribute*, *instate*:—*divide*, *have* ([inheritance]), *take as an heritage*, (cause to, give to, make to) *inherit*, *distribute* for, *divide* [for, for an, by], *give for*, *have*, *leave for*, *take* [for] *inheritance*, (have in, cause to, be made to) *possess* (-ion).  
5158. נָחַר **nachal**, *nakh'-al*; or (fem.)  
נָחַר **nachlāh** (Psa. 124 : 4), *nakh'-law*; or  
נָחַר **nachālāh** (Ezek. 47 : 19; 48 : 28), *nakh'-al-aw'*; from 5157 in its orig. sense; a *stream*, espec. a *winter torrent*; (by impl.) a (narrow) *valley* (in which a brook runs); also a *shaft* (of a mine):—*brook*, *flood*, *river*, *stream*, *valley*.  
5159. נָחַר **nachālāh**, *nakh'-al-aw'*; from 5157 (in its usual sense); prop. something *inherited*, i.e. (abstr.) *occupancy*, or (concr.) an *heirloom*; gen. an *estate*, *patrimony* or *portion*:—*heritage*, to *inherit*, *inheritance*, *possession*. Comp. 5153.  
5160. נָחַר **Nachālīyēl**, *nakh'-al-ee-ale'*; from 5158 and 410; *valley of God*; *Nachaliel*, a place in the Desert:—*Nahaliel*.  
5161. נָחַר **Nechēlāmīy**, *nehk-el-aw-mee'*; appar. a patron. from an unused name (appar. pass. part. of 2493); *dreamed*; a *Nechelamite*, or descend. of *Necham*:—*Nehelamite*.  
5162. נָחַר **nācham**, *naw-kham'*; a prim. root; prop. to *sigh*, i.e. *breathe strongly*; by impl. to *be sorry*, i.e. (in a favorable sense) to *pity*, *console* or (reflex.)  *rue*; or (unfavorably) to *avenge* (oneself):—*comfort* (self), *ease* [one's self], *repent* (-er, -ing, self).  
5163. נָחַר **Nacham**, *nakh'-am*; from 5162; *consolation*; *Nacham*, an Isr.:—*Naham*.  
5164. נָחַר **nēcham**, *no'-kham*; from 5162; *rueness*, i.e. *distastefulness*:—*repentance*.  
5165. נָחַר **nechāmāh**, *nehk-aw-maw'*; from 5162; *consolation*:—*comfort*.  
5166. נָחַר **N'chemyāh**, *nehk-em-yaw'*; from 5162 and 3050; *consolation of Jah*; *Nechemjah*, the name of three Isr.:—*Nehemiah*.  
5167. נָחַר **Nachāmānīy**, *nakh-am-aw-mee'*; from 5162; *consolatory*; *Nachamani*, an Isr.:—*Nahamani*.  
5168. נָחַר **nachnāw**, *nakh'-noo'*; for 567; *we-*  
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5169. נָחַץ **náchats**, *naw-khats'*; a prim. root; to be urgent;—require haste.
5170. נָחַר **nachar**, *nakh'-ar*; and (fem.) נָחָרָה **nacharáh**, *nakh-ar-aw'*; from an unused root mean. to snort or snore; a *snorting*;—nostrils, snorting.
5171. נָחָרַי **Nacharay**, *nakh-ar-ah'ee*; or נָחָרַי **Nachray**, *nakh-rah'ee*; from the same as 5170; *snorer*; *Nacharay* or *Nachrai*, an Isr.:—Naharai, Nahari.
5172. נָחַשׁ **náchash**, *naw-khash'*; a prim. root; prop. to hiss, i.e. whisper a (magic) spell; gen. to prognosticate;—*× certainly*, divine, enchanter, (use) *× enchantment*, learn by experience, *× indeed*, diligently observe.
5173. נָחַשׁ **nachash**, *nakh'-ash*; from 5172; an incantation or augury;—*enchantment*.
5174. נָחָשׁ **n'chash** (Chald.) *nekh-avosh'*; corresp. to 5154; *copper*;—*brass*.
5175. נָחָשׁ **náchash**, *naw-khash'*; from 5172; a snake (from its hiss);—*serpent*.
5176. נָחָשׁ **Náchash**, *naw-khash'*; the same as 5175; *Nachash*, the name of two persons appar. non-Isr.:—Nahash.
- נָחֻשׁ **n'chushah**. See 5154.
5177. נָחֻשׁוֹן **Nachshôn**, *nakh-shone'*; from 5172; *enchanter*; *Nachshon*, an Isr.:—Naashon, Nahshon.
5178. נָחֻשֶׁת **n'chôsheth**, *nekh-o'-sheth*; for 5154; *copper*; hence, something made of that metal, i.e. coin, a *fetter*; fig. base (as compared with gold or silver);—*brass*, *chain*, *copper*, *fetter* (of brass), *filthiness*, *steel*.
5179. נְחֻשְׁתָּא **N'chushâtâ**, *nekh-oosh-taw'*; from 5178; *copper*; *Nechushia*, an Israelitess;—*Nebushta*.
5180. נְחֻשְׁתָּאֵן **N'chushâtân**, *nekh-oosh-tawn'*; from 5178; something made of *copper*, i.e. the copper serpent of the Desert;—*Nehush-tan*.
5181. נָחַת **náchath**, *naw-khath'*; a prim. root; to sink, i.e. descend; causat., to press or lead down;—be broken, (cause to) come down, enter, go down, press sore, settle, stick fast.
5182. נָחַת **n'chath** (Chald.) *nekh-ath'*; corresp. to 5181; to descend; causat., to bring away, deposit, depose;—*carry*, come down, depose, lay up, place.
5183. נָחַת **nachath**, *nakh'-ath*; from 5182; a *descent*, i.e. imposition, unfavorable (punishment) or favorable (food); also (intrans.; perh. from 5117), *restfulness*;—*lighting down*, *quiet* (ness), to rest, be set on.
5184. נָחַת **Nachath**, *nakh'-ath*; the same as 5183; *quiet*; *Nachath*, the name of an Edomite and of two Isr.:—Nabath.
5185. נָחַת **nácheth**, *naw-khayth'*; from 5181; descending;—*come down*.
5186. נָתַח **nâtah**, *naw-taw'*; a prim. root; to stretch or spread out; by impl. to bend away (includ. mor. deflection); used in a great variety of application (as follows):—*+* afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.
5187. נָתַל **n'etl**, *net-eel'*; from 5190; *laden*;—that bear.
5188. נְתִיפָה **n'etipáh**, *net-ee-faw'*; from 5197; a pendant for the ears (espec. of pearls);—*chain*, *collar*.
5189. נְתִישָׁה **n'etisháh**, *net-ee-shaw'*; from 5203; a *tendrill* (as an offshoot);—*battlement*, *branch*, *plant*.
5190. נָתַל **nâtal**, *naw-tal'*; a prim. root; to lift; by impl. to impose;—*bear*, offer, take up.
5191. נָתַל **n'etl** (Chald.) *net-al'*; corresp. to 5190; to raise;—*take up*.
5192. נָתַל **nâtel**, *nay'-tel*; from 5190; a *burden*;—weighty.
5193. נָתַע **nâtae**, *naw-tah'*; a prim. root; prop. to strike in, i.e. fix; spec. to plant (lit. or fig.);—*fastened*, *plant* (-er).
5194. נָתַע **netae**, *neh'-tah*; from 5193; a *plant*; collect., a *plantation*; abstr., a *planting*;—*plant*.
5195. נָתַע **nâtae**, *naw-tee'-ah*; from 5193; a *plant*;—*plant*.
5196. נְתִיפִים **N'etâ'iyim**, *net-aw-eem'*; plur. of 5194; *Netaim*, a place in Pal.;—*plants*.
5197. נָתַף **nâtaf**, *naw-taf'*; a prim. root; to ooze, i.e. distil gradually; by impl. to fall in drops; fig. to speak by inspiration;—*drop* (-ping), *prophecy* (-et).
5198. נָתַף **nâtaf**, *naw-tawf'*; from 5197; a *drop*; spec., an aromatic gum (prob. stacte);—*drop*, *stacte*.
5199. נְטִפָה **N'etôphâh**, *net-o-faw'*; from 5197; distillation; *Netophah*, a place in Pal.;—*Netophah*.
5200. נְטִפָתִי **N'etôphâtîy**, *net-o-faw-thee'*; patron. from 5199; a *Netophathite*, or inhab. of *Netophah*;—*Netophathite*.
5201. נָתַר **nâtar**, *naw-tar'*; a prim. root; to guard; fig. to cherish (anger);—*bear grudge*, keep (-er), *reserve*.
5202. נָתַר **n'etar** (Chald.) *net-ar'*; corresp. to 5201; to retain;—*keep*.
5203. נָתַשׁ **nâtas**, *naw-tash'*; a prim. root; prop. to pound, i.e. smite; by impl. (as if beating out, and thus expanding) to *disperse*; also, to thrust off, down, out or upon (includ. reject, let alone, permit, remit, etc.);—*cast off*, *drawn*, let fall, forsake, join [battle], leave (off), lie still, loose, spread (self) abroad, stretch out, suffer.
5204. נִי **niy**, *nee*; a doubtful word; appar. from 5091; *lamentation*;—*wailing*.
5205. נִיד **niyd**, *need*; from 5110; *motion* (of the lips in speech);—*moving*.
5206. נִידָה **niydâh**, *nee-daw'*; fem. of 5205; *removal*, i.e. exile;—*removed*.
5207. נִיחֻוֹחַ **niychôwach**, *nee-kho'-akh*; or נִיחֻוֹחַ **niychôach**, *nee-kho'-akh*; from 5117; prop. *restful*, i.e. pleasant; abstr. *delight*;—*sweet* (odour).
5208. נִיחֻוֹחַ **niychôwach** (Chald.) *nee-kho'-akh*; or (shorter) נִיחֻוֹחַ **niychôach** (Chald.) *nee-kho'-akh*; corresp. to 5207; *pleasure*;—*sweet odour* (savour).
5209. נִין **niyn**, *neen*; from 5125; *progeny*;—*son*.
5210. נִינְוֶה **Niyn'êh**, *nee-nev-ay'*; of for. or.; *Nineveh*, the capital of Assyria;—*Nineveh*.
5211. נִינֶה **niyeh**, *neee*; from 5127; *fugitive*;—*that* *fleet*.
5212. נִיסָן **Niycân**, *nee-sawn'*; prob. of for. or.; *Nisan*, the first month of the Jewish sacred year;—*Nisan*.
5213. נִיצוֹץ **niytsôwtz**, *nee-isotes'*; from 5240; a *spark*;—*spark*.
5214. נִיר **niyr**, *neer*; a root prob. ident. with that of 5216, through the idea of the gleam of a fresh furrow; to till the soil;—*break up*.
5215. נִיר **niyr**, *neer*; or נִיר **nîr**, *neer*; from 5214; prop. *ploughing*, i.e. (concr.) freshly ploughed land;—*fallow ground*, *ploughing*, *tillage*.
5216. נִיר **niyr**, *neer*; or נִיר **nîr**, *neer*; also נִיר **nêyr**, *nare*; or נִיר **nêr**, *nare*; or (fem.) נִירָה **nêrah**, *nay-raw'*; from a prim. root [see 5214; 5185] prop. mean. to glisten; a lamp (i.e. the burner) or light (lit. or fig.);—*candle*, *lamp*, *light*.
5217. נָכָה **nâkâ**, *naw-kaw'*; a prim. root; to smite, i.e. drive away;—*be viler*.
5218. נָכָה **nâkê**, *naw-kay'*; or נָכָה **nâkâ**, *naw-kaw'*; from 5217; *smitten*, i.e. (fig.) *afflicted*;—*broken*, *stricken*, *wounded*.
5219. נָכַח **n'ekôth**, *nek-ohth'*; from 5218; prop. a *smiting*, i.e. (concr.) an aromatic gum [perh. *styrax*] (as powdered);—*spicery* (-ces).
5220. נָכַר **neked**, *neh'-ked*; from an unused root mean. to propagate; offspring;—*nephew*, son's son.
5221. נָכַר **nâkâh**, *naw-kaw'*; a prim. root; to strike (lightly or severely, lit. or fig.);—*beat*, cast forth, clap, give [wounds], *× go forward*, *× indeed*, kill, make [slaughter], murderer, punish, slaughter, slay (-er, -ing), smite (-r, -ing), strike, be stricken, (give) stripes, *× surely*, wound.
5222. נָכַר **nêkeh**, *nay-keh'*; from 5221; a *smiter*, i.e. (fig.) *traducer*;—*abject*.
5223. נָכַר **nâkeh**, *naw-keh'*; *smitten*, i.e. (lit.) maimed, or (fig.) *dejected*;—*contrite*, *lame*.
5224. נֶכֶךְ **N'ekôw**, *nek-o'*; prob. of Eg. or.; *Neko* an Eg. king;—*Necho*. Comp. 6549.
5225. נֶכֶךְ **N'ekôwn**, *naw-kone'*; from 3559; *prepared*; *Nakon*, prob. an Isr.;—*Nachon*.
5226. נֶכַח **nêkach**, *nay'-kakh*; from an unused root mean. to be straightforward; prop. the fore part; used adv., *opposite*;—*before*, *over against*.
5227. נֶכַח **nôkach**, *no'-kakh*; from the same as 5226; prop., the front part; used adv. (espec. with prep.), *opposite*, in front of, forward, in behalf of;—(over) against, before, direct [-ly], for, right (on).
5228. נֶכַח **nâkôach**, *naw-ko'-akh*; from the same as 5226; *straightforward*, i.e. (fig.) *equitable*, *correct*, or (abstr.) *integrity*;—*plain*, *right*, *uprightness*.
5229. נֶכַח **n'ekôchâh**, *nek-o-khaw'*; fem. of 5228; prop. *straightforwardness*, i.e. (fig.) *integrity*, or (concr.) a *truth*;—*equity*, *right* (thing), *uprightness*.
5230. נֶכַל **nâkal**, *naw-kal'*; a prim. root; to defraud, i.e. act treacherously;—*beguile*, *conspire*, *deceiver*, *deal subtly*.
5231. נֶכַל **nêkel**, *nay'-kel*; from 5230; *deceit*;—*wile*.
5232. נֶכֶס **n'ekac** (Chald.) *nek-as'*; corresp. to 5233;—*goods*.
5233. נֶכֶס **nekeq**, *neh'-kes*; from an unused root mean. to accumulate; *treasure*;—*riches*, *wealth*.
5234. נָכַר **nâkar**, *naw-kar'*; a prim. root; prop. to scrutinize, i.e. look intently at; hence (with recognition implied), to acknowledge, be acquainted with, care for, respect, revere, or (with suspicion implied), to disregard, ignore, be strange toward, reject, resign, dissimulate (as if ignorant or disowning);—*acknowledge*, *× could*, deliver, discern, dissemble, estrange, feign self to be another, know, take knowledge (notice), perceive, regard, (have) respect, behave (make) self strange (-ly).
5235. נָכַר **neker**, *neh'-ker*; or נָכַר **nâker**, *no'-ker*; from 5234; something strange, i.e. unexpected calamity;—*strange*.
5236. נָכַר **nêkar**, *nay-kaw'*; from 5234; *foreign*, or (concr.) a *foreigner*, or (abstr.) *heathendom*;—*alien*, *strange* (+ -er).
5237. נָכַר **nokriy**, *nok-ree'*; from 5235 (second form); *strange*, in a variety of degrees and applications (*foreign*, *non-relative*, *adulterous*, *different*, *wonderful*);—*alien*, *foreigner*, *outlandish*, *strange* (-r, woman).
5238. נֶכֶת **n'ekôth**, *nek-ôth'*; prob. for 5219; *spicery*, i.e. (gen.) *valuables*;—*precious* things.
5239. נָלַח **nâlâh**, *naw-law'*; appar. a prim. root; to complete;—*make an end*.
5240. נִמְבֶּזֶה **n'emibzeh**, *nem-ib-zeh'*; from 359; *despised*;—*vile*.



5241. נְמוּאֵל *Nēmūwēl, nem-oo-ale'*; appar. for 3223; *Nemuel*, the name of two Isr.:—*Nemuel*.  
 5242. נְמוּאֵלִי *Nēmūwēliy, nem-oo-ay-lee'*; from 5241; a *Nemuelite*, or desc. of *Nemuel*:—*Nemuelite*.  
 5243. נָמַל *nāmal, naw-mal'*; a prim. root; to *become clipped* or (spec.) *circumcised*:—(branch to) be cut down (off), *circumcise*.  
 5244. נְמָלָה *nēmālāh, nem-aw-law'*; fem. from 5243; an *ant* (prob. from its almost *bisected* form):—*ant*.  
 5245. נִמְרָה *nēmār (Chald.), nem-ar'*; corresp. to 5246:—*leopard*.  
 5246. נִמְרֵם *nāmēr, naw-mare'*; from an unused root mean. prop. to *filtrate*, i.e. *be limp* [comp. 5247 and 5249]; and thus to *spot* or *stain* as if by dripping; a *leopard* (from its stripes):—*leopard*.  
 נִמְרֹד *Nimrōd*. See 5248.  
 5247. נִמְרָה *Nimrah, nim-raw'*; from the same as 5246; *clear water*; *Nimrah*, a place E. of the Jordan:—*Nimrah*. See also 1089, 5249.  
 5248. נִמְרֹדָה *Nimrōwd, nim-rode'*; or  
 נִמְרֹד *Nimrōd, nim-rode'*; prob. of for. or.; *Nimrod*, a son of *Cush*:—*Nimrod*.  
 5249. נִמְרִים *Nimriym, nim-reem'*; plur. of a masc. corresp. to 5247; *clear waters*; *Nimrim*, a place E. of the Jordan:—*Nimrim*. Comp. 1089.  
 5250. נִמְשִׁי *Nimshiy, nim-shee'*; prob. from 4871; *extricated*; *Nimshi*, the (grand-) father of *Jehw*:—*Nimshi*.  
 5251. נֵס *nêc, nace*; from 5264; a *flag*; also a *sail*; by impl. a *flagstaff*; gen. a *signal*; fig. a *token*:—*banner*, *pole*, *sail*, (en-) *sign*, *standard*.  
 5252. נִסְבָּה *nēcibbāh, nes-ib-baw'*; fem. part. pass. of 5487; prop. an *environment*, i.e. *circumstance* or *turn of affairs*:—*cause*.  
 5253. נָסַג *nācag, naw-sag'*; a prim. root; to *retreat*:—*departing away*, *remove*, *take (hold)*, *turn away*.  
 נָסַח *nēcāh*. See 5375.  
 5254. נָסָה *nācāh, naw-saw'*; a prim. root; to *test*; by impl. to *attempt*:—*adventure*, *assay*, *prove*, *tempt*, *try*.  
 5255. נָסַח *nācāch, naw-sakh'*; a prim. root; to *tear away*:—*destroy*, *pluck*, *root*.  
 5256. נָסַח *nēcāch (Chald.), nes-akh'*; corresp. to 5255:—*pull down*.  
 5257. נִסְיָק *nēciyk, nes-ee'*; from 5258; prop. something *poured out*, i.e. a *libation*; also a *molten image*; by impl. a *prince* (as *anointed*):—*drink offering*, *duke*, *prince* (-ipal).  
 5258. נָסַךְ *nācāk, naw-sak'*; a prim. root; to *pour out*, espec. a *libation*, or to *cast (metal)*; by anal. to *anoint* a king:—*cover*, *melt*, *offer*, (cause to) *pour (out)*, *set (up)*.  
 5259. נָסַךְ *nācāk, naw-sak'*; a prim. root [prob. identical with 5258 through the idea of *fusion*]; to *interweave*, i.e. (fig.) to *overspread*:—that is *spread*.  
 5260. נָסַךְ *nēcāk (Chald.), nes-ak'*; corresp. to 5258; to *pour out* a *libation*:—*offer*.  
 5261. נָסַךְ *nēcāk (Chald.), nes-ak'*; corresp. to 5260; a *libation*:—*drink offering*.  
 5262. נָסַךְ *necek, neh'-sek*; or  
 נִסְכָּה *nēcek, nay'-sek*; from 5258; a *libation*; also a *cast idol*:—*cover*, *drink offering*, *molten image*.  
 נִסְמָן *niēmān*. See 5567.  
 5263. נָסַח *nācāc, naw-sas'*; a prim. root; to *wane*, i.e. *be sick*.  
 5264. נָסַח *nācāc, naw-sas'*; a prim. root; to *gleam* from afar, i.e. to *be conspicuous* as a *signal*; or rather perh. a denom. from 5251 [and ident. with 5263, through the idea of a *flag* as *fluttering* in the wind]; to *raise* a *beacon*:—*lift up* as an *ensign*, *standard bearer*.  
 5265. נָסַח *nācāc, naw-sas'*; a prim. root; prop. to *pull up*, espec. the *tent-pins*, i.e. *start*

on a journey:—*cause to blow*, *bring*, *get*, (make to) *go (away, forth, forward, onward, out)*, (take) *journey*, *march*, *remove*, *set aside (forward)*, *still*, *be on his (go their) way*.  
 5266. נָסַח *nācāc, naw-sak'*; a prim. root; to *go up*:—*ascend*.  
 5267. נָסַח *nēcāc (Chald.), nes-ak'*; corresp. to 5266:—*take up*.  
 5268. נִסְרוֹךְ *Nisrōk, nis-roke'*; of for. or.; *Nisrok*, a Bab. idol:—*Nisroch*.  
 5269. נִסְרָה *Nērah, nay-aw'*; from 5128; *motion*; *Nērah*, a place in Pal.:—*Neah*.  
 5270. נִסְרָה *Nērah, no-aw'*; from 5128; *movement*; *Nōrah*, an Israelitess:—*Noah*.  
 5271. נִסְרוֹר *nāśūr, naw-oor'*; or  
 נָסַר *nāśūr, naw-oor'*; and (fem.)  
 נִסְרָה *nēśārāh, neh-oo-raw'*; prop. pass. part. from 5288 as denom.; (only in plur. collect. or emphat.) *youth*, the state (*juvenility*) or the persons (*young people*):—*childhood*, *youth*.  
 5272. נִסְיָל *Nēiyēl, neh-ee-ale'*; from 5128 and 410; *moved of God*; *Neiel*, a place in Pal.:—*Neiel*.  
 5273. נָסִים *nāsiym, naw-eem'*; from 5276; *delightful* (obj. or subj., lit. or fig.):—*pleasant* (-ure), *sweet*.  
 5274. נָסַל *nā'al, naw-al'*; a prim. root; prop. to *fasten up*, i.e. with a *bar* or *cord*; hence (denom. from 5275), to *sandal*, i.e. *furnish with slippers*:—*boil*, *inclose*, *lock*, *shod*, *shut up*.  
 5275. נָסַל *na'al, neh'-al*; or (fem.)  
 נִסְלָה *ne'alāh, nah-al-aw'*; from 5274; prop. a *sandal tongue*; by extens. a *sandal* or *slipper* (sometimes as a *symbol of occupancy*, a *refusal to marry*, or of something *valueless*):—*dryshod*, (pair of) *shoe* (-latchet), -s).  
 5276. נָסַם *nā'em, naw-ame'*; a prim. root; to be *agreeable* (lit. or fig.):—*pass in beauty*, *be delight*, *be pleasant*, *be sweet*.  
 5277. נָסַם *Na'am, nah'-am*; from 5276; *pleasure*; *Naam*, an Isr.:—*Naam*.  
 5278. נָסַם *no'am, no'-am*; from 5276; *agreeableness*, i.e. *delight*, *suitableness*, *splendor* or *grace*:—*beauty*, *pleasant* (-ness).  
 5279. נִסְמָה *Na'amāh, nah-am-aw'*; fem. of 5277; *pleasantness*; *Naamah*, the name of an antediluvian woman, of an Ammonitess, and of a place in Pal.:—*Naamah*.  
 5280. נִסְמִי *Na'amīy, nah-am-ee'*; patron. from 5288; a *Naamanite*, or desc. of *Naaman* (collect.):—*Naamites*.  
 5281. נִסְמִי *No'ōmīy, nō-om-ee'*; from 5278; *pleasant*; *No'ōmī*, an Israelitess:—*Naomi*.  
 5282. נִסְמָן *nāsmān, nah-am-avn'*; from 5276; *pleasantness* (plur. as concr.):—*pleasant*.  
 5283. נִסְמָן *Na'amān, nah-am-avn'*; the same as 5282; *Naaman*, the name of an Isr. and of a Damascene:—*Naaman*.  
 5284. נִסְמָתִי *Na'amāthiy, nah-am-aw-thee'*; patrial from a place corresp. in name (but not ident.) with 5279; a *Naamathite*, or inhab. of *Naamah*:—*Naamathite*.  
 5285. נִסְצִיץ *na'atsūwts, nah-ats-oots'*; from an unused root mean. to *prick*; prob. a *brier*; by impl. a *thicket* of *thorny bushes*:—*thorn*.  
 5286. נָסַר *nā'ar, naw-ar'*; a prim. root; to *growl*:—*yell*.  
 5287. נָסַר *nā'ar, naw-ar'*; a prim. root [prob. ident. with 5286, through the idea of the *rustling* of mane, which usually accompanies the lion's roar]; to *tumble about*:—*shake (off, out, self)*, *overthrow*, *toss up and down*.  
 5288. נָסַר *na'ar, nah'-ar*; from 5287; (concr.) a *boy* (as active), from the age of infancy to adolescence; by impl. a *servant*; also (by interch. of sex), a *girl* (of similar latitude in age):—*babe*, *boy*, *child*, *damsel* [from the marg.], *lad*, *servant*, *young (man)*.  
 5289. נָסַר *na'ar, nah'-ar*; from 5287 in its der. sense of *tossing about*; a *wanderer*:—*young one*.

5290. נָסַר *nē'ar, no'-ar*; from 5287; (abstr.) *boyhood* [comp. 5288]:—*child*, *youth*.  
 נָסַר *nā'ar*. See 5271.  
 5291. נִסְרָה *na'ārāh, nah-ar-aw'*; fem. of 5288; a *girl* (from infancy to adolescence):—*damsel*, *maid* (-en), *young (woman)*.  
 5292. נִסְרָה *Na'ārāh, nah-ar-aw'*; the same as 5291; *Naarah*, the name of an Israelitess, and of a place in Pal.:—*Naarah*, *Naarah*.  
 נִסְרָה *nē'ārāh*. See 5271.  
 5293. נִסְרָי *Na'aray, nah-ar-ah-ee'*; from 5288; *youthful*; *Naarai*, an Isr.:—*Naarai*.  
 5294. נִסְרָיָה *Nē'aryāh, neh-ar-yaw'*; from 5288 and 8050; *servant of Jah*; *Nē'aryah*, the name of two Isr.:—*Neariah*.  
 5295. נִסְרָן *Na'ārān, nah-ar-awn'*; from 5288; *juvenile*; *Naaran*, a place in Pal.:—*Naaran*.  
 5296. נִסְרֶת *nē'sreth, neh-o'-reth*; from 5287; something *shaken out*, i.e. *tow* (as the refuse of flax):—*tow*.  
 נִסְרָתָה *Na'ārāthāh*. See 5292.  
 5297. נֶף *Neph, nofe*; a var. of 4644; *Noph*, the capital of Upper Egypt:—*Noph*.  
 5298. נֶפֶג *Nepheg, neh'-feg*; from an unused root prob. mean. to *spring forth*; a *sprout*; *Nepheg*, the name of two Isr.:—*Nepheg*.  
 5299. נֶפֶה *nāphāh, naw-faw'*; from 5130 in the sense of *lifting*; a *height*; also a *sieve*:—*border*, *coast*, *region*, *sieve*.  
 5300. נֶפֶשׁ *Nēphāwshēciym, nef-oo-shees-ee'*; for 5304; *Nephushesim*, a Temple-servant:—*Nephisesim* [from the marg.].  
 5301. נֶפֶח *nāphāch, naw-fakh'*; a prim. root; to *puff*, in various applications (lit. to *inflate*, *blow hard*, *scatter*, *kindle*, *expire*; fig., to *disesteem*):—*blow*, *breath*, *give up*, *cause to lose [life]*, *seething*, *snuff*.  
 5302. נֶפֶח *Nēphāch, no'-fakh*; from 5301; a *gust*; *Nophach*, a place in Moab:—*Nophach*.  
 5303. נֶפֶל *nēphiyl, nef-eel'*; or  
 נֶפֶל *nēphil, nef-eel'*; from 5307; prop., a *feller*, i.e. a *bully* or *tyrant*:—*giant*.  
 5304. נֶפֶשׁ *Nēphīciym, nef-ee-seem'*; plur. from an unused root mean. to *scatter*; *expansions*; *Nephisim*, a Temple-servant:—*Nephusim* [from the marg.].  
 5305. נֶפֶשׁ *Nāphīysh, naw-feesh'*; from 5314; *refreshed*; *Naphish*, a son of *Ishmael*, and his posterity:—*Naphish*.  
 5306. נֶפֶךְ *nēphek, no'-fek*; from an unused root mean. to *glisten*; *shining*; a *gem*, prob. the *garnet*:—*emerald*.  
 5307. נֶפֶל *nāphal, naw-fal'*; a prim. root; to *fall*, in a great variety of applications (intrans. or causat., lit. or fig.):—*be accepted*, *cast (down, self, [lots], out)*, *cease*, *die*, *divide (by lot)*, (let) *fall*, (cause to) *let*, *make*, *ready to fall (away, down, -en, -ing)*, *fell (-ing)*, *fugitive*, *have (inheritance)*, *inferior*, *be judged [by mistake for 6419]*, *lay (along)*, (cause to) *lie down*, *light (down)*, *be (× hast) lost*, *lying*, *overthrow*, *overwhelm*, *perish*, *present (-ed, -ing)*, (make to) *rot*, *slay*, *smite out*, *× surely*, *throw down*.  
 5308. נֶפֶל *nēphal (Chald.), nef-al'*; corresp. to 5307:—*fall (down)*, *have occasion*.  
 5309. נֶפֶל *nepheh, neh'-fel*; or  
 נֶפֶל *nēpheh, nay'-fel*; from 5307; something *fallen*, i.e. an *abortion*:—*untimely birth*.  
 נֶפֶל *nēphil*. See 5303.  
 5310. נֶפֶץ *nāphats, naw-fats'*; a prim. root; to *dash* to pieces, or *scatter*:—*be beaten in sunder*, *break (in pieces)*, *broken*, *dash (in pieces)*, *cause to be discharged*, *dispersed*, *be overspread*, *scatter*.  
 5311. נֶפֶץ *nephets, neh'-fets*; from 5310; a *storm* (as dispersing):—*scattering*.  
 5312. נֶפֶח *nēphaq (Chald.), nef-ak'*; a prim. root; to *issue*; causat., to *bring out*:—*come (go, take) forth (out)*.

5313. נִפְתָּח **niphqâ** (Chald.), *nif-kaw'*; from 5312; an *outgo*, i.e. *expense*:—*expense*.

5314. נָפַח **nâphash**, *naw-fash'*; a prim. root; to *breathe*; pass., to be *breathed upon*, i.e. (fig.) *refreshed* (as if by a current of air):—(be) *refresh* selves (-ed).

5315. נִפְשָׁה **nephesh**, *neh'-fesh'*; from 5314; prop. a *breathing creature*, i.e. *animal* or (abstr.) *vitality*; used very widely in a lit., accommodated or fig. sense (bodily or mental):—any, appetite, beast, body, breath, creature, × dead (-ly), desire, × [dis-] contented, × fish, ghost, + greedy, he, heart (-y), (hath, × jeopardy of) life (× in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thy-) self, them (your) -selves, + slay, soul, + tablet, they, thing, (× she) will, × would have it.

5316. נֶפֶת **nepheth**, *neh'-feth'*; for 5299; a *height*:—*country*.

5317. נֶפֶת **nôpheth**, *no'-feth'*; from 5120 in the sense of *shaking* to pieces; a *dripping* i.e. of *honey* (from the comb):—*honeycomb*.

5318. נֶפְתוּחַ **Nephtowach**, *nef-to'-akh'*; from 6805; opened, i.e. a *spring*; *Nephtowach*, a place in Pal.:—*Neptoh*.

5319. נֶפְתוּל **naphtâwl**, *naf-tool'*; from 6617; prop. *wrestled*; but used (in the plur.) *trans.*, a *struggle*:—*wrestling*.

5320. נֶפְתוּחִים **Naphtûchiym**, *naf-too-kheem'*; plur. of for. or.; *Naphtuchim*, an Eg. tribe:—*Naptuhim*.

5321. נֶפְתָּלִי **Naphtâliy**, *naf-taw-lee'*; from 6617; *my wrestling*; *Naphtali*, a son of Jacob, with the tribe descended from him, and its territory:—*Naphtali*.

5322. נֶץ **nêts**, *nayts'*; from 5340; a *flower* (from its brilliancy); also a *hawk* (from its *flashing* speed):—*blossom*, *hawk*.

5323. נָצַח **nâtsâh**, *naw-tsaw'*; a prim. root; to go away:—*flee*.

5324. נָצַב **nâtsab**, *naw-tsab'*; a prim. root; to *station*, in various applications (lit. or fig.):—appointed, deputy, erect, establish, × *Huzzah* [by mistake for a prop. name], lay, officer, pillar, present, rear up, set (over, up), settle, sharpen, stablish, (make to) stand (-ing, still, up, upright), best state.

נָצַב **n'etsib**. See 5333.

5325. נָצַב **nitsâb**, *nits-tsawb'*; pass. part. of 5324; *fixed*, i.e. a *handle*:—*haft*.

5326. נָצְבָה **nitsbâh** (Chald.), *nits-baw'*; from a root corresp. to 5324; *fixedness*, i.e. *firmness*:—*strength*.

5327. נָצַח **nâtsâh**, *naw-tsaw'*; a prim. root; prop. to go forth, i.e. (by impl.) to be *expelled*, and (consequently) *desolate*; causat. to lay waste; also (spec.), to quarrel:—be laid waste, ruinous, strive (together).

נָצַח **nôtsâh**. See 5133.

5328. נָצַח **nitsâh**, *nits-tsaw'*; fem. of 5322; a *blossom*:—*flower*.

נָצוּרָה **n'etsûwrâh**. See 5341.

5329. נָצַח **nâtsach**, *naw-tsakh'*; a prim. root; prop. to *glitter* from afar, i.e. to be *eminent* (as a superintendent, espec. of the Temple services and its music); also (as denom. from 5331), to be *permanent*:—excel, chief musician (*singer*), over-see (-r), set forward.

5330. נָצַח **n'etsach** (Chald.), *nets-akh'*; corresp. to 5329; to become *chief*:—be preferred.

5331. נָצַח **netsach**, *neh'-tsakh'*; or

נָצַח **nêtsach**, *nay'-tsakh'*; from 5329; prop. a *goal*, i.e. the bright object at a distance travelled towards; hence (fig.), *splendor*, or (subj.) *truthfulness*, or (obj.) *confidence*; but usually (adv.), *continually* (i.e. to the most distant point of view):—always (-s), constantly, end, (+n-) ever (more), perpetual, strength, victory.

5332. נָצַח **Nêtsach**, *nay'-tsakh'*; prob. ident. with 5331, through the idea of *brilliance* of color; *juice* of the grape (as blood red):—*blood*, *strength*.

5333. נָצִיב **n'etsiyb**, *nets-eeb'*; or

נָצִיב **n'etsib**, *nets-eeb'*; from 5324; something *stationary*, i.e. a *prefect*, a *military post*, a *statue*:—*garrison*, officer, pillar.

5334. נָצִיב **N'etsiyb**, *nets-eeb'*; the same as 5333; *station*; *Netsib*, a place in Pal.:—*Nezib*.

5335. נָצִיח **n'etsiyach**, *nets-ee'-akh'*; from 5329; *conspicuous*; *Netsiach*, a Temple servant:—*Neziah*.

5336. נָצִיר **nâtsiyr**, *naw-tsere'*; from 5341; prop. *conservative*; but used pass., *delivered*:—*preserved*.

5337. נָצַל **nâtsal**, *naw-tsâl'*; a prim. root; to *snatch away*, whether in a good or a bad sense:—× at all, defend, deliver (self), escape, × without fail, part, pluck, preserve, recover, rescue, rid, save, spoil, strip, × surely, take (out).

5338. נָצַל **n'etsal** (Chald.), *nets-al'*; corresp. to 5337; to *extricate*:—*deliver*, *rescue*.

5339. נִצְּחַן **nitsân**, *nits-tsawn'*; from 5332; a *blossom*:—*flower*.

5340. נִצְּחַן **nâtsats**, *naw-tsats'*; a prim. root; to *glare*, i.e. be *bright-colored*:—*sparkle*.

5341. נָצַר **nâtsar**, *naw-tsar'*; a prim. root; to guard, in a good sense (to protect, maintain, obey, etc.) or a bad one (to conceal, etc.):—besieged, hidden thing, keep (-er, -ing), monument, observe, preserve (-r), subtil, watcher (-man).

5342. נָצַר **nêtsar**, *nay'-tsar'*; from 5341 in the sense of greenness as a striking color; a *shoot*; fig., a *descendant*:—*branch*.

5343. נָקָה **n'eqâh** (Chald.), *nek-ay'*; from a root corresp. to 5352; *clean*:—*pure*.

5344. נָקַב **nâqab**, *naw-kab'*; a prim. root; to puncture, lit. (to perforate, with more or less violence) or fig. (to specify, designate, libel):—appoint, blaspheme, bore, curse, express, with holes, name, pierce, strike through.

5345. נָקַב **neqeb**, *neh'-keb'*; a *bezel* (for a gem):—*pipe*.

5346. נָקַב **Neqeb**, *neh'-keb'*; the same as 5345; *dell*; *Nekeb*, a place in Pal.:—*Nekeb*.

5347. נִקְבָּה **n'eqêbâh**, *nek-ay-baw'*; from 5344; *female* (from the sexual form):—*female*, *woman*.

5348. נָקַד **nâqôd**, *naw-kode'*; from an unused root mean to mark (by puncturing or branding); *spotted*:—*speckled*.

5349. נָקַד **nôqêd**, *no-kade'*; act. part. from the same as 5348; a *spotter* (of sheep or cattle), i.e. the owner or tender (who thus marks them):—*herdsman*, *sheepmaster*.

5350. נָקַד **niqqud**, *nik-kood'*; from the same as 5348; a *crumb* (as broken to spots); also a *biscuit* (as pricked):—*cracknel*, *mouldy*.

5351. נִקְדָּה **n'equddâh**, *nek-ood-daw'*; fem. of 5348; a *boss*:—*stud*.

5352. נָקָה **nâqâh**, *naw-kaw'*; a prim. root; to be (or make) *clean* (lit. or fig.); by impl. (in an adverse sense) to be *bare*, i.e. *extirpated*:—acquit × at all, × altogether, be blameless, cleanse, (be) clear (-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) innocent, × by no means, be quit, be (leave) unpunished, × utterly, × wholly.

5353. נִקְדָּה **N'eqôwdâh**, *nek-o-daw'*; fem. of 5348 (in the fig. sense of marked); *distinction*; *Nekoda*, a Temple servant:—*Nekoda*.

5354. נָקַט **nâqat**, *naw-kat'*; a prim. root; to loathe:—*weary*.

5355. נָקַי **nâqiy**, *naw-kee'*; or

נָקַי **nâqiy** (Joel 4 : 19; Jonah 1 : 14), *naw-kee'*; from 5352; *innocent*:—blameless, clean, clear, exempted, free, guiltless, innocent, quit.

5356. נִקְיָוָה **niqqâyôwâ**, *nik-kaw-yone'*; or

נִקְיָוָה **niqqâyôn**, *nik-kaw-yone'*; from 5352; *clearness* (lit. or fig.):—*cleanness*, *innocency*.

5357. נָקִיק **nâqiyq**, *naw-keek'*; from an unused root mean. to bore; a *cleft*:—*hole*.

5358. נָקַם **nâqam**, *naw-kam'*; a prim. root; to *grudge*, i.e. *avenge* or *punish*:—*avenge* (-r, self), *punish*, *revenge* (self), × surely, take vengeance.

5359. נָקַם **nâqâm**, *naw-kawm'*; from 5358; *revenge*:—+ avenged, quarrel, vengeance.

5360. נִקְמָה **n'eqâmâh**, *nek-aw-maw'*; fem. of 5359; *avengement*, whether the act or the passion:—+ *avenge*, *revenge* (-ing), *vengeance*.

5361. נָקַע **nâqâ'**, *naw-kah'*; a prim. root; to feel a *version*:—be alienated.

5362. נָקַף **nâqaph**, *naw-kaf'*; a prim. root; to strike with more or less violence (*beat*, *fell*, *corrode*); by impl. (of attack) to *knock together*, i.e. *surround* or *circulate*:—compass (about, -ing), cut down, destroy, go round (about), inclose, round.

5363. נָקַף **nôqeph**, *no'-kef'*; from 5362; a *threshing* (of olives):—*shaking*.

5364. נִקְפָּה **niqpâh**, *nik-paw'*; from 5362; prob. a *rope* (as encircling):—*rent*.

5365. נָקַר **nâqar**, *naw-kar'*; a prim. root; to bore (penetrate, quarry):—*dig*, *pick out*, pierce, put (thrust) out.

5366. נִקְרָה **n'eqârâh**, *nek-aw-raw'*; from 5365; a  *fissure*:—*cleft*, *cliff*.

5367. נָקַשׁ **nâqash**, *naw-kash'*; a prim. root; to entrap (with a noose), lit. or fig.:—*catch*. (lay a) *snare*.

5368. נָקַשׁ **n'eqash** (Chald.), *nek-ash'*; corresp. to 5367; but used in the sense of 5362; to knock:—*smote*.

נֵר **nêr**, נֵר **nîr**. See 5215, 5216.

5369. נֵר **Nêr**, *nare*; the same as 5216; *lamp*; *Ner*, an Isr.:—*Ner*.

5370. נֵרְגַל **Nêrgal**, *nare-gal'*; of for. or.; *Nergal*, a Cuthite deity:—*Nergal*.

5371. נֵרְגַל שַׁרְתֶּזֶר **Nêrgal Shar'tezer**, *nare-gal' shar-eh'-tsar'*; from 5370 and 5372; *Nergal-Shar'tezer*, the name of two Bab.:—*Nergal-shar'tezer*.

5372. נֵרְגַן **nirgân**, *neer-gawn'*; from an unused root mean. to roll to pieces; a *slenderer*:—*talbearer*, *whisperer*.

5373. נֵרְד **nêrd**, *nayrd'*; of for. or.; *nard*, an aromatic:—*spikenard*.

נֵרְהָ **nêrah**. See 5216.

5374. נֵרִיָּה **Nêriyâh**, *nay-ree-yaw'*; or

נֵרִיָּהוּ **Nêriyâhûw**, *nay-ree-yaw'-hoo'*; from 5316 and 3050; *light* of *Jah*; *Nerijah*, an Isr.:—*Neriah*.

5375. נָסַח **nâsâh**, *naw-saw'*; or

נָסַח **nâçâh** (Psa. 4 : 6 [7]), *naw-saw'*; a prim. root; to *lift*, in a great variety of applications, lit. and fig., absol. and rel. (as follows):—accept, advance, arise, (able to, [armour], suffer to) bear (-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honourable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, × needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away), put, × utterly, wear, yield.

5376. נָסַח **n'asâh** (Chald.), *nes-aw'*; corresp. to 5375:—carry away, make insurrection, take.

5377. נָשָׂה **nâshâh**, *naw-shaw'*; a prim. root; to lead astray, i.e. (mentally) to *delude*, or (morally) to *seduce*:—beguile, deceive, × greatly, × utterly.

5378. נָשָׂה **nâshâh**, *naw-shaw'*; a prim. root [perh. ident. with 5377, through the idea of imposition]; to lend on interest; by impl. to *dun* for debt:—× debt, exact, giver of usury.

נָשָׂה **nâsih**. See 5387.

נָשָׂה **n'asûâh**. See 5385.

5379. נִשְׁתָּה **nissêth**, *nis-sayth'*; pass. part. fem. of 5375; something *taken*, i.e. a *present*:—*gift*.

5380. נָשַׁב **nâshab**, *naw-shab'*; a prim. root; to blow; by impl. to *disperse*:—(cause to) blow, drive away.

5381. נָשַׁג *nāsag, naw-sag'*; a prim. root; to reach (lit. or fig.):—ability, be able, attain (unto), (be able to, can) get, lay at, put, reach, remove, wax rich, X surely, (over-) take (hold of, on, upon).  
5382. נָשָׁח *nāshāh, naw-shaw'*; a prim. root; to forget; fig., to neglect; causat., to remove, to forget, deprive, exact.  
5383. נָשָׁח *nāshāh, naw-shaw'*; a prim. root [rather ident. with 5382, in the sense of 5378]; to lend or (by reciprocity) borrow on security or interest:—creditor, exact, extortioner, lend, usurer, lend on (taker of) usury.  
5384. נָשָׁח *nāshēh, naw-shēh'*; from 5382, in the sense of failure; rheumatic or crippled (from the incident to Jacob):—which shrank.  
5385. נְשִׁיָּא *nēsūwāh, nes-oo-aw'*; or rather נְשִׁיָּא *nēsūwāh, nes-oo-aw'*; fem. pass. part. of 5375; something borne, i.e. a load:—carriage.  
5386. נָשָׂה *nēshāy, nesh-ee'*; from 5383; a debt:—debt.  
5387. נָשִׂי *nāsīy, naw-see'*; or נָשִׂי *nāsīy, naw-see'*; from 5375; prop. an exalted one, i.e. a king or sheik; also a rising mist:—captain, chief, cloud, governor, prince, ruler, vapour.  
5388. נְשִׁיָּא *nēshiyāh, nesh-ee-yaw'*; from 5382; oblivion:—forgetfulness.  
נָשִׂיָּם *nāshiyim*. See 802.  
5389. נָשִׂיָּה *nāshiyāh, naw-shēn'*; irreg. plur. fem. of 606:—women.  
5390. נְשִׁיָּקָה *nēshiyqāh, nesh-ee-kaw'*; from 5401; a kiss:—kiss.  
5391. נָשַׁח *nāshak, naw-shak'*; a prim. root; to strike with a sting (as a serpent); fig., to oppress with interest on a loan:—bite, lend upon usury.  
5392. נָשַׁח *neshek, neh'-shek'*; from 5391; interest on a debt:—usury.  
5393. נִשְׁכָּה *nishkāh, nish-kaw'*; for 3957; a cell:—chamber.  
5394. נָשַׁל *nāshal, naw-shal'*; a prim. root; to pluck off, i.e. divest, eject, or drop:—cast (out), drive, loose, put off (out), slip.  
5395. נָשַׁם *nāsham, naw-sham'*; a prim. root; prop. to blow away, i.e. destroy:—destroy.  
5396. נִשְׁמָה *nishmāh, nish-maw'*; corresp. to 5397; vital breath:—breath.  
5397. נְשִׁמָּה *nēshāmāh, nesh-aw-maw'*; fr. 5395; a puff, i.e. wind, angry or vital breath, divine inspiration, intellect, or (concr.) an animal:—blast, (that) breath (-eth), inspiration, soul, spirit.  
5398. נָשַׁף *nāshaph, naw-shaf'*; a prim. root; to breeze, i.e. blow up fresh (as the wind):—blow.  
5399. נִשְׁפָּה *nesheph, neh'-shef'*; from 5398; prop. a breeze, i.e. (by impl.) dusk (when the evening breeze prevails):—dark, dawning of the day (morning), night, twilight.  
5400. נָשַׁק *nāsaq, naw-sak'*; a prim. root; to catch fire:—burn, kindle.  
5401. נָשַׁק *nāshaq, naw-shak'*; a prim. root [ident. with 5400, through the idea of fastening up; comp. 2388, 2389]; to kiss, lit. or fig. (touch); also (as a mode of attachment), to equip with weapons:—armed (men), rule, kiss, that touched.  
5402. נִשְׁשַׁק *nesheq, neh'-shek'*; or נִשְׁשַׁק *nēsheq, nay'-shek'*; from 5401; military equipment, i.e. (collect.) arms (offensive or defensive), or (concr.) an arsenal:—armed men, armour (-y), battle, harness, weapon.  
5403. נָשַׁר *nēshar, nesh-ar'*; corresp. to 5404; an eagle:—eagle.  
5404. נִשְׁשַׁר *nesher, neh'-sher'*; from an unused root mean. to lacerate; the eagle (or other large bird of prey):—eagle.  
5405. נָשַׁת *nāshath, naw-shath'*; a prim. root; prop. to eliminate, i.e. (intrans.) to dry up:—fail.  
נִתְּבָה *nethibāh*. See 5410.

5406. נִשְׁתָּן *nishtān, nish-tev-awn'*; prob. of Pers. or; an epistle:—letter.  
5407. נִשְׁתָּן *nishtān, nish-tev-awn'*; corresp. to 5406:—letter.  
נִתְּוָן *Nathūwn*. See 5411.  
5408. נִתְּחַח *nāthach, naw-thakh'*; a prim. root; to dismember:—cut (in pieces), divide, hew in pieces.  
5409. נִתְּחַח *nēthach, nay'-thakh'*; from 5408; a fragment:—part, piece.  
5410. נִתְּחַיב *nāthiyb, naw-theeb'*; or (fem.) נִתְּחַיבָה *nēthiybāh, neth-ee-baw'*; or נִתְּחַיבָה *nēthibāh* (Jer. 6 : 16), *neth-ee-baw'*; from an unused root mean. to tramp; a (beaten) track:—path ([-way]), X travel [-ler], way.  
5411. נִתְּחַיב *Nāthiyb, naw-theen'*; or נִתְּחַיב *Nāthūwn* (Ezra 8 : 17), *naw-thoon'* (the prop. form, as pass. part.), from 5414; one given, i.e. (in the plur. only) the *Nethinim*, or Temple-servants (as given up to that duty):—Nethinims.  
5412. נִתְּחַיב *Nēthiyb* (Chald.), *nethen'*; corresp. to 5411:—Nethinims.  
5413. נִתְּחַח *nāthak, naw-thak'*; a prim. root; to flow forth (lit. or fig.); by impl. to liquefy:—drop, gather (together), melt, pour (forth, out).  
5414. נִתְּחַח *nāthan, naw-than'*; a prim. root; to give, used with great latitude of application (put, make, etc.):—add, apply, appoint, ascribe, assign, X avenge, X be (healed), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-] mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, X willingly, + withdraw, + would (to) God, yield.  
5415. נִתְּחַח *nēthan* (Chald.), *neth-an'*; corresp. to 5414; give:—bestow, give, pay.  
5416. נִתְּחַח *Nāthān, naw-thawn'*; from 5414; given; Nathan, the name of five Isr.:—Nathan.  
5417. נִתְּחַח *Nēthanēl, neth-an-ale'*; from 5414 and 410; given of God; Nethanel, the name of ten Isr.:—Nethanel.  
5418. נִתְּחַח *Nēthanyāh, neth-an-yaw'*; or נִתְּחַח *Nēthanyāhāw, neth-an-yaw'-hoo'*; from 5414 and 3050; given of Jah; Nethanjah, the name of four Isr.:—Nethanjah.  
5419. נִתְּחַח *Nēthan-Melek, neth-an' mehl'-lek'*; from 5414 and 4428; given of (the) king; Nethan-Melek, an Isr.:—Nathan-melech.  
5420. נָתַח *nāthac, naw-thas'*; a prim. root; to tear up:—mar.  
5421. נָתַח *nāthac, naw-thak'*; for 5422; to tear out:—break.  
5422. נָתַח *nāthats, naw-thats'*; a prim. root; to tear down:—beat down, break down (out), cast down, destroy, overthrow, pull down, throw down.  
5423. נָתַח *nāthaq, naw-thak'*; a prim. root; to tear off:—break (off), burst, draw (away), lift up, pluck (away, off), pull (out), root out.  
5424. נָתַח *netheq, neh'-theq'*; from 5423; scurf:—(dry) scall.  
5425. נָתַח *nāthar, naw-thar'*; a prim. root; to jump, i.e. be violently agitated; causat., to terrify, shake off, untie:—drive asunder, leap, (let) loose, X make, move, undo.  
5426. נָתַח *nēthar* (Chald.), *neth-ar'*; corresp. to 5425:—shake off.  
5427. נָתַח *nether, neh'-ther'*; from 5425; mineral potash (so called from effervescing with acid):—nitre.

5428. נָתַח *nāthash, naw-thash'*; a prim. root; to tear away:—destroy, forsake, pluck (out, up, by the roots), pull up, root out (up), X utterly.  
נָתַח *nāthash, naw-thash'*; a prim. root; to tear away:—destroy, forsake, pluck (out, up, by the roots), pull up, root out (up), X utterly.  
נָתַח *nāthash, naw-thash'*; a prim. root; to tear away:—destroy, forsake, pluck (out, up, by the roots), pull up, root out (up), X utterly.  
5429. נָתַח *nēthash, seh-aw'*; from an unused root mean. to define; a *seḥh*, or certain measure (as determinative) for grain:—measure.  
5430. נָתַח *nēthash, seh-awn'*; from 5429; perh. a military boot (as a protection from mud):—battle.  
5431. נָתַח *nēthash, saw-an'*; a prim. root; to be miry; used only as denom. from 5430; to shoe, i.e. (act. part.) a soldier shod:—warrior.  
5432. נָתַח *nēthash, sah-seh-aw'*; for 5429; measurement, i.e. moderation:—measure.  
5433. נָתַח *nēthash, saw-baw'*; a prim. root; to quaff to satiety, i.e. become tipsy:—drunkard, fill self, Sabean, [wine-] bibber.  
5434. נָתַח *nēthash, seb-aw'*; of for. or; Seba, a son of Cush, and the country settled by him:—Seba.  
5435. נָתַח *nēthash, so'-beh'*; from 5433; potation, concr. (wine), or abstr. (carousal):—drink, drunken, wine.  
5436. נָתַח *nēthash, seb-aw-ee'*; patial from 5434; a Sebaite, or inhab. of Seba:—Sabeans.  
5437. נָתַח *nēthash, saw-bab'*; a prim. root; to revolve, surround or border; used in various applications, lit. and fig. (as follows):—bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, remove, return, set, sit down, turn (self) (about, aside, away, back).  
5438. נָתַח *nēthash, sib-baw'*; from 5437; a (providential) turn (of affairs):—cause.  
5439. נָתַח *nēthash, saw-beeb'*; or (fem.) נָתַח *nēthash, seb-ee-baw'*; from 5437; (as noun) a circle, neighbor, or environs; but chiefly (as adv., with or without prep.) around:—(place, round) about, circuit, compass, on every side.  
5440. נָתַח *nēthash, saw-bak'*; a prim. root; to entwine:—fold together, wrap.  
5441. נָתַח *nēthash, so'-bek'*; from 5440; a copse:—thicket.  
5442. נָתַח *nēthash, seb-awik'*; from 5440; a copse:—thick (-et).  
5443. נָתַח *nēthash, sab-bek-aw'*; or נָתַח *sabbekāh* (Chald.), *sab-bek-aw'*; from a root corresp. to 5440; a lyre:—sackbut.  
5444. נָתַח *nēthash, sib-bek-ah-ee'*; from 5440; copse-like; Sibbecai, an Isr.:—Sibbecai, Sibbechai.  
5445. נָתַח *nēthash, saw-bal'*; a prim. root; to carry (lit. or fig.), or (reflex.) be burdensome; spec. to be gravid:—bear, be a burden, carry, strong to labour.  
5446. נָתַח *nēthash, seb-al'*; corresp. to 5445; to erect:—strongly laid.  
5447. נָתַח *nēthash, say'-bel'*; from 5445; a load (lit. or fig.):—burden, charge.  
5448. נָתַח *nēthash, so'-bel* [only in the form נָתַח *nēthash, soob-baw'*]; from 5445; a load (fig.):—burden.  
5449. נָתַח *nēthash, sab-baw'*; from 5445; a porter:—(to bear, bearer of) burden (-s).  
5450. נָתַח *nēthash, seb-aw-law'*; from 5447; portage:—burden.  
5451. נָתַח *nēthash, sib-bo'-leth'*; for 7841; an ear of grain:—Sibboleth.  
5452. נָתַח *nēthash, seb-ar'*; a prim. root; to bear in mind, i.e. hope:—think.  
5453. נָתַח *nēthash, sib-rah'-yim'*; dual from a root corresp. to 5452; double hope; Sibrahim, a place in Syria:—Sibrahim.

5454. **צַבְתָּא** *Qabtā', sab-taw'*; or  
**צַבְתָּה** *Qabtāh, sab-taw'*; prob. of for. der.:  
*Sabta* or *Sabtah*, the name of a son of  
 Cush, and the country occupied by his posterity:—  
*Sabta, Sabtah.*
5455. **צַבְתְּכָא** *Qabtēkā', sab-tek-aw'*; prob. of  
 for. der.; *Sabteca*, the name of a son  
 of Cush, and the region settled by him:—*Sabteca,*  
*Sabtechah.*
5456. **צָגַד** *qāgad, saw-gad'*; a prim. root; to  
 prostrate oneself (in homage):—fall  
 down.
5457. **צָגִיד** (Chald.), *qāgid*; corresp. to  
 5456:—worship.
5458. **צָגוּר** *qāgūr, seg-ore'*; from 5458; prop.  
 shut up, i.e. the breast (as inclosing the  
 heart); also gold (as generally shut up safely):—caul,  
 gold.
5459. **צָגֻלָּה** *qāgullāh, seg-ool-law'*; fem. pass.  
 part. of an unused root mean. to shut  
 up; wealth (as closely shut up):—jewel, peculiar  
 (treasure), proper good, special.
5460. **צָגָן** (Chald.), *qāgan*; corresp. to  
 5461:—governor.
5461. **צָגָן** *qāgān, saw-gawn'*; from an unused  
 root mean. to superintend; a prefect of  
 a province:—prince, ruler.
5462. **צָגַר** *qāgar, saw-gar'*; a prim. root; to shut  
 up; fig. to surrender:—close up, deliver  
 (up), give over (up), inclose, × pure, repair, shut (in,  
 self, out, up, up together), stop, × straitly.
5463. **צָגַר** (Chald.), *qāgar*; corresp. to  
 5462:—shut up.
5464. **צָגְרִיד** *qāgrīd, sag-reed'*; prob. from 5462  
 in the sense of sweeping away; a pour-  
 ing rain:—very rainy.
5465. **צָד** *qād, sad'*; from an unused root mean.  
 to estop; the stocks:—stocks.
5466. **צָדִינָא** *qādiyn, saw-deen'*; from an unused  
 root mean. to envelop; a wrapper, i.e.  
 shirt:—fine linen, sheet.
5467. **צָדֹם** *qādōm, sed-ome'*; from an unused  
 root mean. to scorch; burnt (i.e. vol-  
 canic or bituminous) district; *Sedom*, a place near  
 the Dead Sea:—Sodom.
5468. **צָדַד** *qāder, seh'-der'*; from an unused root  
 mean. to arrange; order:—order.
5469. **צָהַר** *qahar, rah'-har'*; from an unused root  
 mean. to be round; roundness:—round.
5470. **צָהַר** *qāhar, so'-har'*; from the same as 5469;  
 a dungeon (as surrounded by walls):—  
 prison.
5471. **צָוָה** *qāwā, so'*; of for. der.; *So*, an Eg.  
 king:—*So*.
5472. **צָוַג** *qāwg, soog'*; a prim. root; prop. to  
 flinch, i.e. (by impl.) to go back, lit. (to  
 retreat) or fig. (to apostatize):—backslider, drive, go  
 back, turn (away, back).
5473. **צָוַג** *qāwg, soog'*; a prim. root [prob. rather  
 ident. with 5472 through the idea of  
 shrinking from a hedge; comp. 7735]; to hem in, i.e.  
 bind:—set about.
- צָוַג** *qāwg*. See 5509.
5474. **צָוַגָר** *qāwgar, soo-gar'*; from 5473; an  
 inclosure, i.e. cage (for an animal):—  
 ward.
5475. **צָוַד** *qāwd, sode'*; from 3245; a session, i.e.  
 company of persons (in close delibera-  
 tion); by impl. intimacy, consultation, a secret:—  
 assembly, counsel, inward, secret (counsel).
5476. **צָוַדִּי** *qāwdī, so-dee'*; from 5475; a confi-  
 dant; *Sodī*, an Isr.:—*Sodī*.
5477. **צָוַח** *qāwach, soo'-akh'*; from an unused  
 root mean. to wipe away; sweeping;  
*Suāch*, an Isr.:—*Suāch*.
5478. **צָוַחָה** *qāwachāh, soo-khaw'*; from the  
 same as 5477; something swept away,  
 i.e. filth:—torn.
- צָוַח** *qāwch*. See 7750.
5479. **צָוַחַי** *qāwchay, so-tah'-ee'*; from 7750; roving;  
*Sotai*, one of the Nethinim:—*Sotai*.
5480. **צָוַח** *qāwch, sook'*; a prim. root; prop. to  
 smear over (with oil), i.e. anoint:—anoint  
 (self), × at all.
- צָוַחָה** *qāwchāh*. See 5550.
5481. **צָוַחְפֹּנְיָה** *qāwchpōnyāh* (Chald.),  
*soom-po-neh-yaw'*; or  
**צָוַחְפֹּנְיָה** *qāwchpōnyāh* (Chald.), *soom-*  
*po-neh-yaw'*; or  
**צָוַחְפֹּנְיָה** *qāyphōnyā'* (Dan. 3:10) (Chald.),  
*see-fo-neh-yaw'*; of Greek origin  
 (συνφωνία); a bagpipe (with a double pipe):—dulci-  
 mer.
5482. **צָוַנְהָ** *qāvenēh, sev-ay-nay'* [rather to be  
 written  
**צָוַנְהָ** *qāvenāh, sev-ay'-naw'*; for  
**צָוַנְהָ** *qāven, sev-ane'*; i.e. to Seven]; of Eg.  
 der.; *Seven*, a place in Upper Eg.:—  
 Syene.
5483. **צָוַנְהָ** *qāwnc, soos'*; or  
**צָוַנְהָ** *qāwnc, soos'*; from an unused root mean.  
 to skip (prop. for joy); a horse (as leaping);  
 also a swallow (from its rapid flight):—crane, horse  
 (back, hoof). Comp. 6571.
5484. **צָוַנְהָ** *qāwncāh, soo-saw'*; fem. of 5483; a  
 mare:—company of horses.
5485. **צָוַנְהָ** *qāwncī, soo-see'*; from 5483; horse-  
 like; *Susi*, an Isr.:—*Susi*.
5486. **צָוַנְהָ** *qāwncī, soof'*; a prim. root; to snatch  
 away, i.e. terminate:—consume, have an  
 end, perish, × be utterly.
5487. **צָוַנְהָ** (Chald.), *soof'*; corresp. to  
 5486; to come to an end:—consume, fulfil.
5488. **צָוַנְהָ** *qāwncī, soof'*; prob. of Eg. or.; a reed,  
 espec. the papyrus:—flag, Red [sea],  
 weed. Comp. 5489.
5489. **צָוַנְהָ** *qāwncī, soof'*; for 5488 (by ellipsis of  
 3220); the Red (Sea):—Red sea.
5490. **צָוַנְהָ** *qāwncī, sofe'*; from 5486; a termina-  
 tion:—conclusion, end, hinder part.
5491. **צָוַנְהָ** (Chald.), *sofe'*; corresp. to  
 5490:—end.
5492. **צָוַנְהָ** *qāwncāh, soo-faw'*; from 5486; a  
 hurricane:—Red Sea, storm, tempest,  
 whirlwind, Red sea.
5493. **צָוַנְהָ** *qāwnc, soor'*; or  
**צָוַנְהָ** *qāwnc* (Hos. 9:12), *soor'*; a prim. root;  
 to turn off (lit. or fig.):—be [head],  
 bring, call back, decline, depart, eschew, get [you],  
 go (aside), × grievous, lay away (by), leave undone,  
 be past, pluck away, put (away, down), rebel, remove  
 (to and fro), revolt, × be sour, take (away, off), turn  
 (aside, away, in), withdraw, be without.
5494. **צָוַנְהָ** *qāwnc, soor'*; prob. pass. part. of 5493;  
 turned off, i.e. deteriorated:—degener-  
 ate.
5495. **צָוַנְהָ** *qāwnc, soor'*; the same as 5494; *Sur*, a  
 gate of the Temple:—*Sur*.
5496. **צָוַנְהָ** *qāwnc, sooth'*; perh. denom. from  
 7898; prop. to prick, i.e. (fig.) stimulate;  
 by impl. to seduce:—entice, move, persuade, pro-  
 voke, remove, set on, stir up, take away.
5497. **צָוַנְהָ** *qāwnc, sooth'*; prob. from the same  
 root as 5496; covering, i.e. clothing:—  
 clothes.
5498. **צָוַנְהָ** *qāchab, saw-khab'*; a prim. root; to  
 trail along:—draw (out), tear.
5499. **צָוַנְהָ** *qāchābāh, seh-khaw-baw'*; from  
 5498; a rag:—cast clout.
5500. **צָוַנְהָ** *qāchāh, saw-khaw'*; a prim. root; to  
 sweep away:—scrape.
5501. **צָוַנְהָ** *qāchī, seh-khee'*; from 5500; refuse  
 (as swept off):—offscouring.
- צָוַנְהָ** *qāchīyāh*. See 7823.
5502. **צָוַנְהָ** *qāchaph, saw-khaf'*; a prim. root; to  
 scrape off:—sweep (away).
5503. **צָוַנְהָ** *qāchār, saw-khar'*; a prim. root; to  
 travel round (spec. as a pedlar); intens.  
 to palpitate:—go about, merchant (-man), occupy  
 with, pant, trade, traffick.
5504. **צָוַנְהָ** *qāchār, sah'-ar'*; from 5503; profit  
 (from trade):—merchandise.
5505. **צָוַנְהָ** *qāchār, saw-khar'*; from 5503; an  
 emporium; abstr. profit (from trade):—  
 mart, merchandise.
5506. **צָוַנְהָ** *qāchōrāh, seh-kh-raw'*; from 5503;  
*traffic*:—merchandise.
5507. **צָוַנְהָ** *qāchērāh, so-khay-raw'*; prop. act.  
 part. fem. of 5506; something sur-  
 rounding the person, i.e. a shield:—buckler.
5508. **צָוַנְהָ** *qāchereth, so-kheh'-reth'*; similar  
 to 5507; prob. a (black) tile (or tessera)  
 for laying borders with:—black marble.
- צָוַנְהָ** *qāch*. See 7750.
5509. **צָוַנְהָ** *qāy, seeg'*; or  
**צָוַנְהָ** *qāwng* (Ezek. 22:18), *soog'*; from 5472  
 in the sense of refuse; scoria:—dross.
5510. **צָוַנְהָ** *qāyān, see-vawn'*; prob. of Pers. or.;  
*Sivan*, the third Heb. month:—*Sivan*.
5511. **צָוַנְהָ** *qāychōwn, seh-khone'*; or  
**צָוַנְהָ** *qāychōn, seh-khone'*; from the same  
 as 5477; tempestuous; *Sichon*, an Amo-  
 ritish king:—*Sichon*.
5512. **צָוַנְהָ** *qāyān, seen'*; of uncert. der.; *Sin*, the  
 name of an Eg. town and (prob.) desert  
 adjoining:—*Sin*.
5513. **צָוַנְהָ** *qāynī, see-nee'*; from an otherwise  
 unknown name of a man; a *Sinite*, or  
 descend. of one of the sons of Canaan:—*Sinite*.
5514. **צָוַנְהָ** *qāynay, see-nah'-ee'*; of uncert. der.;  
*Sinai*, a mountain of Arabia:—*Sinai*.
5515. **צָוַנְהָ** *qāynīm, see-neem'*; plur. of an  
 otherwise unknown name; *Sinim*, a  
 distant Oriental region:—*Sinim*.
5516. **צָוַנְהָ** *qāyērā, see-ser-aw'*; of uncert.  
 der.; *Sisera*, the name of a Canaan-  
 itish king and of one of the Nethinim:—*Sisera*.
5517. **צָוַנְהָ** *qāyā, see-ah'*; or  
**צָוַנְהָ** *qāyāhā, see-ah-haw'*; from an  
 unused root mean. to converse; con-  
 gregation; *Sia*, or *Siaha*, one of the Nethinim:—*Sia*,  
*Siaha*.
- צָוַנְהָ** *qāyphōnyā'*. See 5481.
5518. **צָוַנְהָ** *qāy, seer'*; or (fem.)  
**צָוַנְהָ** *qāyrah, see-raw'*; or  
**צָוַנְהָ** *qārah* (Jer. 52:18), *see-raw'*; from a  
 prim. root mean. to boil up; a pot;  
 also a thorn (as springing up rapidly); by impl. a  
 hook:—caldron, fishhook, pan, ([wash-]) pot, thorn.
5519. **צָוַנְהָ** *qāk, sawk'*; from 5526; prop. a thick-  
 et of men, i.e. a crowd:—multitude.
5520. **צָוַנְהָ** *qāk, soke'*; from 5528; a hut (as of  
 entwined boughs); also a lair:—covert,  
 den, pavilion, tabernacle.
5521. **צָוַנְהָ** *qukkāh, sook-kaw'*; fem. of 5520; a  
 hut or lair:—booth, cottage, covert,  
 pavilion, tabernacle, tent.
5522. **צָוַנְהָ** *qikkūwth, sik-kooth'*; fem. of 5519;  
 an (idolatrious) booth:—tabernacle.
5523. **צָוַנְהָ** *qukkōwth, sook-koth'*; or  
**צָוַנְהָ** *qukkōth, sook-koth'*; plur. of 5521;  
 booths; *Succoth*, the name of a place in  
 Egypt and of three in Pal.:—*Succoth*.
5524. **צָוַנְהָ** *qukkōwth bōnōwth, sook-*  
*koth' ben-ohth'*; from 5523 and  
 the (irreg.) plur. of 1323; booths of (the) daughters'  
 brothels, i.e. idolatrous tents for impure purposes:—  
*Succoth-benoth*.
5525. **צָוַנְהָ** *qukkī, sook-kee'*; patrial from an  
 unknown name (perh. 5520); a *Sukkite*,  
 or inhab. of some place near Eg. (i.e. hut-dwellers):—  
*Sukkims*.
5526. **צָוַנְהָ** *qākak, saw-kak'*; or  
**צָוַנְהָ** *sākak* (Exod. 38:23), *saw-kak'*; a  
 prim. root; prop. to entwine as a  
 screen; by impl. to fence in, cover over, (fig.)  
 protect:—cover, defence, defend, hedge in, join to-  
 gether, set, shut up.



5527. **קַכְכָּה** *Qakakāh*, *seh-aw-kaw'*; from 5526; inclosure; *Secacah*, a place in Pal.:—*Secacah*.  
5528. **קַכָּל** *Qakal*, *saw-kal'*; for 8688; to be silly;—do (make, play the, turn into) fool (-ish, -ishly, -ishness).  
5529. **קַכֶּל** *Qakel*, *seh'-kel'*; from 5528; silliness; concr. and collect. *doits*:—folly.  
5530. **קַכָּאֵל** *Qakāl*, *saw-kaw'*; from 5528; silly;—fool (-ish), sottish.  
5531. **קַכְלָוִיחַ** *Qiklāwīth*, *sik-looth'*; or **קַכְלָוִיחַ** *Qiklāwīth* (Eccl. 1:17), *sik-looth'*; from 5528; silliness:—folly, foolishness.  
5532. **קַכָּן** *Qakan*, *saw-kan'*; a prim. root; to be familiar with; by impl. to minister to, be serviceable to, to cherish, be customary:—acquaint (self), be advantage, x ever, (be, [un-]) profit (-able), treasurer, be wont.  
5533. **קַכָּן** *Qakan*, *saw-kan'*; prob. a denom. from 7915; prop. to cut, i.e. damage; also to grow (caus. make) poor:—endanger, impoverish.  
5534. **קַכָּר** *Qakar*, *saw-kar'*; a prim. root; to shut up; by impl. to surrender:—stop, give over. See also 5483; 7936.  
5535. **קַכָּת** *Qakath*, *saw-kath'*; a prim. root; to be silent; by impl. to observe quietly:—take heed.  
**קַכָּת** *Qakkōth*. See 5523.  
5536. **קַל** *Qal*, *sal'*; from 5549; prop. a willow twig (as pendulous), i.e. an oster; but only as woven into a basket:—basket.  
5537. **קַלָּא** *Qalā*, *saw-law'*; a prim. root; to suspend in a balance, i.e. weigh:—compare.  
5538. **קַלָּא** *Qillā*, *sil-law'*; from 5549; an embankment; *Silla*, a place in Jerus.:—*Silla*.  
5539. **קַלָּאד** *Qalād*, *saw-lad'*; a prim. root; prob. to leap (with joy), i.e. exult:—harden self.  
5540. **קַלָּד** *Qeled*, *seh'-led'*; from 5539; exultation; *Seled*, an Isr.:—*Seled*.  
5541. **קַלָּה** *Qalāh*, *saw-law'*; a prim. root; to hang up, i.e. weigh, or (fig.) condemn:—tread down (under foot), value.  
5542. **קַלָּה** *Qelāh*, *seh'-law'*; from 5541; suspension (of music), i.e. pause:—*Selah*.  
5543. **קַלָּו** *Qallāw*, *sal-loo'*; or **קַלָּו** *Qallāw*, *sal-loo'*; or **קַלָּו** *Qalāw*, *saw-loo'*; or **קַלָּו** *Qallay*, *sal-lah-ee'*; from 5541; weighed; *Sallu* or *Sallai*, the name of two Isr.:—*Sallai*, *Sallu*, *Salu*.  
5544. **קַלָּוִן** *Qillōwn*, *sil-lone'*; or **קַלָּוִן** *Qallōwn*, *sal-lone'*; from 5541; a prick (as if pendulous):—brier, thorn.  
5545. **קַלָּח** *Qalach*, *saw-lakh'*; a prim. root; to forgive:—forgive, pardon, spare.  
5546. **קַלָּח** *Qallāch*, *sal-lawkh'*; from 5545; plausible:—ready to forgive.  
**קַלָּי** *Qallay*. See 5543.  
5547. **קַלְיָחָה** *Qeliyachāh*, *sel-ee-khaw'*; from 5545; pardon:—forgiveness, pardon.  
5548. **קַלְכָּה** *Qalkāh*, *sal-kaw'*; from an unused root mean. to walk; walking; *Salcah*, a place E. of the Jordan:—*Salcah*, *Salchah*.  
5549. **קַלָּל** *Qalāl*, *saw-lal'*; a prim. root; to mound up (espec. a turnpike); fig. to exalt; reflex, to oppose (as by a dam):—cast up, exalt (self), extol, make plain, raise up.  
5550. **קַלְלָה** *Qelēlāh*, *so-lal-aw'*; or **קַלְלָה** *Qelwēlāh*, *so-lal-aw'*; act. part. fem. of 5549, but used pass.; a military mound, i.e. rampart of besiegers:—bank, mount.  
5551. **קַלְלָם** *Qullām*, *sool-lawm'*; from 5549; a stair-case:—ladder.  
5552. **קַלְכָּלָה** *Qalchālāh*, *sal-sil-law'*; from 5541; a twig (as pendulous):—basket.

5553. **קַלָּה** *Qelāh*, *seh'-lah'*; from an unused root mean. to be lofty; a craggy rock, lit. or fig. (a fortress):—(ragged) rock, stone (-y), strong hold.  
5554. **קַלָּה** *Qelāh*, *seh'-lah'*; the same as 5553; *Sela*, the rock-city of Idumea:—rock, *Sela* (-h).  
5555. **קַלָּה מַחֲמַלֵּה** *Qelā ham-machlē-qōwīl*, *seh'-lah ham-makh-lek-ōth'*; from 5553 and the plur. of 4256 with the art. interposed; rock of the divisions; *Sela-ham-Machlekoth*, a place in Pal.:—*Sela-hammalekoth*.  
5556. **קַלְעָם** *Qolām*, *sol-awm'*; appar. from the same as 5553 in the sense of crushing as with a rock, i.e. consuming; a kind of locust (from its destructiveness):—bald locust.  
5557. **קַלָּפ** *Qalaph*, *saw-laf'*; a prim. root; prop. to wrench, i.e. (fig.) to subvert:—overthrow, pervert.  
5558. **קַלָּה** *Qeleph*, *seh'-lef'*; from 5557; distortion, i.e. (fig.) viciousness:—perverseness.  
5559. **קַלָּע** *Qeliq* (Chald.), *sel-eel'*; a prim. root; to ascend:—come (up).  
5560. **קַלָּת** *Qoleth*, *so'-leth'*; from an unused root mean. to strip; flour (as chipped off):—(fine) flour, meal.  
5561. **קַמ** *Qam*, *sam'*; from an unused root mean. to smell sweet; an aroma:—sweet (spice).  
5562. **קַמְגָר** *Qamgar*, *sem-gar'* *nebo'*; of for. or.; *Samgar-Nebo*, a Bab. general:—*Samgar-nebo*.  
5563. **קַמְמָדָר** *Qemādār*, *sem-aw-dar'*; of uncert. der.; a vine blossom; used also adv. *abloom*:—tender grape.  
5564. **קַמְמָק** *Qamak*, *saw-mak'*; a prim. root; to prop (lit. or fig.); reflex. to lean upon or take hold of (in a favorable or unfavorable sense):—bear up, establish, (up-) hold, lay, lean, lie hard, put, rest self, set self, stand fast, stay (self), sustain.  
5565. **קַמְמָיָהוּ** *Qemakyāhūw*, *sem-ak-yaw-hoo'*; from 5564 and 3050; supported of Jah; *Semakjah*, an Isr.:—*Semachiah*.  
5566. **קַמְמֵל** *Qemel*, *seh'-mel'*; or **קַמְמֵל** *Qemel*, *say'-mel'*; from an unused root mean. to resemble; a likeness:—figure, idol, image.  
5567. **קַמְנָן** *Qaman*, *saw-man'*; a prim. root; to designate:—appointed.  
5568. **קַמְרָ** *Qamar*, *saw-mar'*; a prim. root; to be erect, i.e. bristle as hair:—stand up, tremble.  
5569. **קַמְרָ** *Qamar*, *saw-mawr'*; from 5568; bristling, i.e. shaggy:—rough.  
5570. **קַמְנָה** *Qenāh*, *sen-aw-aw'*; from an unused root mean. to prick; thorny; *Senaah*, a place in Pal.:—*Senaah*, *Hassenaah* [with the art.].  
**קַמְנָה** *Qenāh*. See 5574.  
5571. **קַנְבָּלַט** *Qanballat*, *san-bal-lat'*; of for. or.; *Sanballat*, a Pers. satrap of Samaria:—*Sanballat*.  
5572. **קַנְהָ** *Qeneh*, *sen-eh'*; from an unused root mean. to prick; a bramble:—bush.  
5573. **קַנְהָ** *Qeneh*, *seh'-neh'*; the same as 5572; thorn; *Seneh*, a crag in Pal.:—*Seneh*.  
**קַנְהָ** *Qannāh*. See 7158.  
5574. **קַנְוָה** *Qenūwāh*, *sen-oo-aw'*; or **קַנְוָה** *Qenūāh*, *sen-oo-aw'*; from the same as 5570; pointed; (used with the art. as a prop. name) *Senuah*, the name of two Isr.:—*Hase-nuah* [includ. the art.], *Senuah*.  
5575. **קַנְוָר** *Qanvēr*, *san-vare'*; of uncert. der.; (in plur.) blindness:—blindness.  
5576. **קַנְחֶרִיב** *Qanchēriyb*, *san-khay-reeb'*; of for. or.; *Sancherib*, an Ass. king:—*Sennacherib*.  
5577. **קַנְסֵן** *Qančin*, *san-seen'*; from an unused root mean. to be pointed; a twig (as tapering):—bough.  
5578. **קַנְסָנָה** *Qančannāh*, *san-san-naw'*; fem. of a form of 5577; a bough; *Sansannah*, a place in Pal.:—*Sansannah*.

5579. **קַנְפִּיר** *Qanpiyr*, *sen-ap-peer'*; of uncert. der.; a fin (collect.):—fins.  
5580. **קַפָּ** *Qāp*, *sawce'*; from the same as 5483; a moth (from the agility of the fly):—moth.  
**קַפָּ** *Qāp*. See 5483.  
5581. **קַסְמַי** *Qisamay*, *sis-mah-ee'*; of uncert. der.; *Sismai*, an Isr.:—*Sisamai*.  
5582. **קַסָּד** *Qasād*, *saw-ad'*; a prim. root; to support (mostly fig.):—comfort, establish, hold up, refresh self, strengthen, be upholden.  
5583. **קַסָּד** *Qasād* (Chald.), *seh-ad'*; corresp. to 5582; to aid:—helping.  
5584. **קַסָּה** *Qasāh*, *saw-aw'*; a prim. root; to rush:—storm.  
5585. **קַסִּיפָה** *Qasiyph*, *saw-eef'*; from 5586; a fissure (of rocks); also a bough (as subdivided):—(outmost) branch, cliff, top.  
5586. **קַסָּפָה** *Qasāph*, *saw-af'*; a prim. root; prop. to divide up; but used only as denom. from 5585, to disbranch (a tree):—top.  
5587. **קַסִּיפָה** *Qasāph*, *saw-eef'*; or **קַסִּיפָה** *Sāsiyph*, *saw-eef'*; from 5586; divided (in mind), i.e. (abstr.) a sentiment:—opinion.  
5588. **קַסִּיפָה** *Qasēph*, *say-afe'*; from 5586; divided (in mind), i.e. (concr.) a skeptic:—thought.  
5589. **קַסִּיפָה** *Qasappāh*, *seh-ap-paw'*; fem. of 5585; a twig or branch:—bough. Comp. 5634.  
5590. **קַסָּר** *Qasar*, *saw-ar'*; a prim. root; to rush upon; by impl. to toss (trans. or intrans., lit. or fig.):—be (toss with) tempest (-uous), be sore troubled, come out as a (drive with the, scatter with a) whirlwind.  
5591. **קַסָּר** *Qasar*, *sah-ar'*; or (fem.) **קַסִּרָה** *Qasārāh*, *seh-aw-raw'*; from 5590; a hurricane:—storm (-y), tempest, whirlwind.  
5592. **קַפָּ** *Qaph*, *saf'*; from 5605, in its original sense of containing; a vestibule (as a limit); also a dish (for holding blood or wine):—basin, bowl, cup, door (post), gate, post, threshold.  
5593. **קַפָּ** *Qaph*, *saf'*; the same as 5592; *Saph*, a Philistine:—*Saph*. Comp. 5598.  
5594. **קַפָּה** *Qaphad*, *saw-fad'*; a prim. root; prop. to tear the hair and beat the breasts (as Orientals do in grief); gen. to lament; by impl. to wail:—lament, mourn (-er), wail.  
5595. **קַפָּה** *Qaphāh*, *saw-faw'*; a prim. root; prop. to scrape (lit. to shave; but usually fig.) together (i.e. to accumulate or increase) or away (i.e. to scatter, remove or ruin; intrans. to perish):—add, augment, consume, destroy, heap, join, perish, put.  
5596. **קַפָּה** *Qaphach*, *saw-fakh'*; or **קַפָּה** *Sāphach* (Isa. 3:17), *saw-fakh'*; a prim. root; prop. to scrape out, but in certain peculiar senses (of removal or association):—abiding, gather together, cleave, put, smite with a scab.  
5597. **קַפָּחָת** *Qappachath*, *sap-pakh'-ath'*; from 5596; the mange (as making the hair fall off):—scab.  
5598. **קַסִּיפָה** *Qippay*, *sip-pah-ee'*; from 5592; basin-like; *Sippai*, a Philistine:—*Sippai*. Comp. 5593.  
5599. **קַפִּיָּח** *Qaphiyach*, *saw-fee'-akh'*; from 5596; something (spontaneously) falling off, i.e. a self-sown crop; fig. a freshet:—(such) things as (which) grow (of themselves), which groweth of its own accord (itself).  
5600. **קַפִּיָּח** *Qaphiynāh*, *sef-ee-naw'*; from 5603; a (sea-going) vessel (as ceiled with a deck):—ship.  
5601. **קַפִּיר** *Qappiyr*, *sap-peer'*; from 5608; a gem (perh. as used for scratching other substances), prob. the sapphire:—sapphire.  
5602. **קַפֶּל** *Qephel*, *say'-fel'*; from an unused root mean. to depress; a basin (as deepened out):—bowl, dish.

5603. **סָפָן** *sāphan*, *saw-fan'*; a prim. root; to *hide* by covering; spec. to *roof* (pass. part. as noun, a *roof* or *wainscot*; fig. to *reserve*;—cieled, cover, seated.

5604. **סָפָן** *sippān*, *sip-poon'*; from 5603; a *wain-scot*;—cieiling.

5605. **סָפָף** *sāphaph*, *saw-faf'*; a prim. root; prop. to *snatch away*, i.e. *terminate*; but used only as denom. from 5592 (in the sense of a *vestibule*), to *wait at the threshold*;—be a door-keeper.

5606. **סָפָף** *sāphaq*, *saw-fah'*; or

**שָׁפַף** *sāphaq* (1 Kings 20 : 10; Job 27 : 22; Isa. 2 : 6), *saw-fak'*; a prim. root; to *clap the hands* (in token of compact, derision, grief, indignation or punishment); by impl. of satisfaction, to *be enough*; by impl. of excess, to *vomit*;—clap, smite, strike, suffice, wallow.

5607. **סָפַף** *sēpheq*, *say'-fek*; or

**שָׁפַף** *sepheq* (Job 20 : 22; 36 : 18), *seh'-fek*; from 5606; chastisement; also satiety;—stroke, sufficiency.

5608. **סָפַר** *sāphar*, *saw-far'*; a prim. root; prop. to *score with a mark as a tally or record*, i.e. (by impl.) to *inscribe*, and also to *enumerate*; intens. to *recount*, i.e. *celebrate*;—commune, (ac-) count, declare, number, + penknife, reckon, scribe, shew forth, speak, talk, tell (out), writer.

5609. **סָפַר** *sēphar* (Chald.), *sef-ar'*; from a root corresp. to 5605; a *book*;—book, roll.

5610. **סָפַר** *sēphār*, *sef-aw-r'*; from 5608; a *census*;—numbering.

5611. **סָפַר** *sēphār*, *sef-aw-r'*; the same as 5610; *Sephar*, a place in Arabia;—Sephār.

5612. **סָפַר** *sēpher*, *say'-fer*; or (fem.)

**סִפְרָה** *siphrāh* (Psa. 56 : 8 [9]), *sif-row'*; from 5608; prop. *writing* (the art or a document); by impl. a *book*;—bill, book, evidence, × learn [-ed] (-ing), letter, register, scroll.

5613. **סָפַר** *sāphēr* (Chald.), *saw-fare'*; from the same as 5609; a *scribe* (secular or sacred);—scribe.

5614. **סִפְרָה** *sēphārād*, *sef-aw-rawd'*; of for. der.; *Sepharad*, a region of Ass.;—Sephārād.

**סִפְרָה** *siphrāh*. See 5612.

5615. **סִפְרָה** *sēphērāh*, *sef-o-raw'*; from 5608; a *numeration*;—number.

5616. **סִפְרָה** *sēpharvāy*, *sef-ar-vee'*; patial from 5617; a *Sepharvite* or inhab. of Sepharvaim;—Sepharvite.

5617. **סִפְרָה** *sēpharvayim* (dual), *sef-ar-vah'-yim*; or

**סִפְרָה** *sēphāriym* (plur.), *sef-aw-reem'*; of for. der.; *Sepharvayim* or *Sepharim*, a place in Ass.;—Sepharvaim.

5618. **סִפְרָה** *sēphēreth*, *so-feh'-reth*; fem. act. part. of 5608; a *scribe* (prop. female); *Sophereth*, a temple servant;—Sophereth.

5619. **סָקַל** *sāqal*, *saw-kal'*; a prim. root; prop. to *be weighty*; but used only in the sense of *lapidation* or its contrary (as if a *delapidation*);—(cast, gather out, throw) stone (-s), × surely.

5620. **סָר** *sar*, *sar*; from 5637 contr.; *peevish*;—heavy, sad.

5621. **סָרַב** *sārāb*, *saw-rawb'*; from an unused root mean. to *sting*; a *thistle*;—brier.

5622. **סָרַבַל** *sarbal* (Chald.), *sar-bal'*; of uncert. der.; a *cloak*;—coat.

5623. **סָרְגוֹן** *sargōwn*, *sar-gōne'*; of for. der.; *Sargon*, an Ass. king;—Sargon.

5624. **סָרַד** *sēred*, *seh'-red*; from a prim. root mean. to *tremble*; *trembling*; *Sered*, an Isr.;—Sered.

5625. **סָרַדִי** *sardīy*, *sar-dee'*; patron. from 5624; a *Seredite* (collect.) or desc. of Sered;—Sardites.

5626. **סִרְהָ** *sirāh*, *see-raw'*; from 5493; *depar-ture*; *Sirah*, a cistern so-called;—Sirah. See also 5518.

5627. **סִרְהָ** *sārāh*, *saw-raw'*; from 5493; *apostasy*, *crime*; fig. *remission*;—× continu-al, rebellion, revolt ([-ed]), turn away, wrong.

5628. **סִרְחָ** *sārach*, *saw-rakh'*; a prim. root; to *extend* (even to *excess*);—exceeding, hand, spread, stretch self, banish.

5629. **סִרְחָ** *sērach*, *seh'-rakh'*; from 5628; a *re-dundancy*;—redundant.

5630. **סִרְיוֹן** *siryōn*, *sir-yone'*; for 5802; a coat of mail;—brigandine.

5631. **סָרִיץ** *sāriyē*, *saw-reece'*; or

**סָרִיץ** *sāriyē*, *saw-reece'*; from an unused root mean. to *castrate*; a *eunuch*; by impl. *valet* (espec. of the female apartments), and thus a *minister of state*;—chamberlain, eunuch, officer. Comp. 7249.

5632. **סָרִיץ** *sārēk* (Chald.), *saw-rake'*; of for. or.; an *emir*;—president.

5633. **סָרִין** *sēren*, *seh'-ren*; from an unused root of unc. mean.; an *azle*; fig. a *peer*;—lord, plate.

5634. **סָרִיפָה** *sar'appāh*, *sar-ap-paw'*; for 5589; a *twig*;—bough.

5635. **סָרַף** *sārāph*, *saw-raf'*; a prim. root; to *cremate*, i.e. to *be* (near) of *kin* (such being privileged to kindle the pyre);—burn.

5636. **סָרַף** *sarpād*, *sar-pawd'*; from 5635; a *nettle* (as stinging like a *burn*);—brier.

5637. **סָרַר** *sārār*, *saw-rar'*; a prim. root; to *turn away*, i.e. (morally) *be refractory*;—× away, backsliding, rebellious, revolter (-ing), slide back, stubborn, withdrew.

5638. **סָתַר** *sēthāv*, *seh-awv'*; from an unused root mean. to *hide*; *winter* (as the dark season);—winter.

5639. **סָתַר** *sēthāwr*, *seh-oor'*; from 5641; *hid-den*; *Sethur*, an Isr.;—Sethur.

5640. **סָתַם** *sātham*, *saw-tham'*; or

**שָׁתַם** *sātham* (Num. 24 : 15), *saw-tham'*; a prim. root; to *stop up*; by impl. to *repair*; fig. to *keep secret*;—closed up, hidden, secret, shut out (up), stop.

5641. **סָתַר** *sāthar*, *saw-thar'*; a prim. root; to *hide* (by covering), lit. or fig.;—be absent, keep close, conceal, hide (self), (keep) secret, × surely.

5642. **סָתַר** *sēthar* (Chald.), *seh-ar'*; corresp. to 5641; to *conceal*; fig. to *demolish*;—de-destroy, secret thing.

5643. **סָתַר** *sēther*, *say'-ther*; or (fem.)

**סִתְרָה** *sithrāh* (Deut. 32 : 33), *sith-row'*; from 5641; a *cover* (in a good or a bad, a lit. or a fig. sense);—backbiting, covering, covert, × disguise [-th], hiding place, privily, protection, secret (-ly, place).

5644. **סִתְרִי** *sithriy*, *sith-ree'*; from 5643; *pro-tection*; *Sithri*, an Isr.;—Zithri.

## פ

5645. **עָב** *āb*, *awb* (masc. and fem.); from 5748; prop. an *envelope*, i.e. *darkness* (or *den-sity*, 2 Chron. 4 : 17); spec. a (scud) *cloud*; also a *copse*;—clay, (thick) cloud, × thick, thickest. Comp. 5672.

5646. **עָב** *āb*, *awb*; or

**עָב** *āb*, *obe*; from an unused root mean. to *cover*; prop. equiv. to 5645; but used only as an arch. term, an *architrave* (as *shading* the pil-lars);—thick (beam, plant).

5647. **עָבַד** *ābad*, *aw-bad'*; a prim. root; to *work* (in any sense); by impl. to *serve*, *till*, (caus.) *enslave*, etc.;—× be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, ex-ecute, + husbandman, keep, labour (-ing man), bring to pass, (cause to, make to) serve (-ing, self), (be, be-come) servant (-s), do (use) service, till (-er), trans-gress [from margin], (set a) work, be wrought, wor-shipper.

5648. **עָבַד** *ābad* (Chald.), *ab-ad'*; corresp. to 5647; to *do*, *make*, *prepare*, *keep*, etc.;—× cut, do, execute, go on, make, move, work.

5649. **עָבַד** *ābad* (Chald.), *ab-ad'*; from 5648; a *servant*;—servant.

5650. **עָבַד** *ēbed*, *eh'-bed*; from 5647; a *servant*;—× bondage, bondman, [bond-] servant, (man-) servant.

5651. **עָבַד** *ēbed*, *eh'-bed*; the same as 5650; *Ebed*, the name of two Isr.;—Ebed.

5652. **עָבַד** *ābād*, *ab-awd'*; from 5647; a *deed*;—work.

5653. **עָבְדָא** *Abdā*, *ab-daw'*; from 5647; *work*; *Abda*, the name of two Isr.;—Abda.

5654. **עָבַד עֲדוֹם** *Obēd'Edōwm*, *o-bade' ed-ome'*; from the act. part. of 5647 and 128; *worker of Edom*; *Obed-Edom*, the name of five Isr.;—Obed-edom.

5655. **עָבְדָאֵל** *Abd'ēl*, *ab-deh-ale'*; from 5647 and 410; *serving God*; *Abdeēl*, an Isr.;—Abdeel. Comp. 5661.

5656. **עָבְדָה** *ābōdāh*, *ab-o-daw'*; or

**עָבְדָה** *ābōwdāh*, *ab-o-daw'*; from 5647; *work* of any kind;—act, bondage, + bondservant, effect, labour, ministering (-try), office, service (-ile, -itude), tillage, use, work, × wrought.

5657. **עָבְדָה** *ābuddāh*, *ab-ood-daw'*; pass. part. of 5647; something *wrought*, i.e. (concr.) *service*;—household, store of servants.

5658. **עָבְדוֹן** *Abdōwn*, *ab-dohn'*; from 5647; *servitude*; *Abdon*, the name of a place in Pal. and of four Isr.;—Abdon. Comp. 5683.

5659. **עָבְדוּת** *abdūwth*, *ab-dooth'*; from 5647; *servitude*;—bondage.

5660. **עָבְדִי** *Abdīy*, *ab-dee'*; from 5647; *service-able*; *Abdi*, the name of two Isr.;—Abdi.

5661. **עָבְדִיֵּאל** *Abdīy'ēl*, *ab-dee-ale'*; from 5650 and 410; *servant of God*; *Abdiēl*, an Isr.;—Abdiel. Comp. 5655.

5662. **עָבְדִיָה** *ōbadyāh*, *o-bad-yaw'*; or

**עָבְדִיָהוּ** *ōbadyāhūw*, *o-bad-yaw'-hoo*; act. part. of 5647 and 3050; *serving Jah*; *Obadjah*, the name of thirteen Isr.;—Obadiah.

5663. **עָבְדִי מֶלֶךְ** *Ebed Melek*, *eh'-bed meh'-leh*; from 5650 and 4428; *servant of a king*; *Ebed Melek*, a eunuch of king Zedekiah;—Ebed-melech.

5664. **עָבְדִי נֶגוֹ** *Ābed Nēgōw*, *ab-ade' neg-o'*; the same as 5665; *Abed-Nego*, the Bab. name of one of Daniel's companions;—Abed-nego.

5665. **עָבְדִי נֶגוֹ** *Ābed Nēgōw* (Chald.), *ab-ade' neg-o'*; of for. or.; *Abed-Nego*, the name of Azariah;—Abed-nego.

5666. **עָבְדָה** *ābāh*, *aw-baw'*; a prim. root; to *be dense*;—be (grow) thick (-er).

5667. **עָבְדָה** *ābōwt*, *ab-ote'*; or

**עָבָה** *ābōt*, *ab-ote'*; from 5670; a *promise*;—pledge.

5668. **עָבְדָה** *ābūwr*, *aw-boor'*; or

**עָבָר** *ābār*, *aw-boor'*; pass. part. of 5674; prop. *crossed*, i.e. (abstr.) *transit*; used only adv. on account of, in order that;—because of, for (... 's sake), (intent) that, to.

5669. עָבֹר *abawr*, *aw-boor'*; the same as 5668; *passed*, i.e. *kept over*; used only of *stored grain*:—old corn.

5670. עָבַת *abat*, *aw-bat'*; a prim. root; to *paun*; caus. to *lend* (on security); fig. to *entangle*:—borrow, break [ranks], fetch [a pledge], lend, × *surely*.

5671. עֲבֹתִי *abtiy*, *ab-teet'*; from 5670; something *pledged*, i.e. (collect.) *pawned goods*:—thick clay [by a false etym.].

5672. עָבִי *abi*, *ab-ee'*; or

עָבִי *abi*, *ab-ee'*; from 5666; *density*, i.e. *depth* or *width*:—thick (-ness). Comp.

5673.

עֲבִידָה *abiydah* (Chald.), *ab-ee-daw'*; from 5648; *labor* or *business*:—*affairs*, *service*, *work*.

5674. עָבַר *abar*, *aw-bar'*; a prim. root; to *cross over*; used very widely of any *transition* (lit. or fig.; trans., intrans., intens. or causat.); spec. to *cover* (in copulation):—alienate, alter, × at all, beyond, bring (over, through), carry over, (over-) come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass (-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim (-ation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, × *speedily*, × *sweet smelling*, take (away), (make to) transgress (-or), translate, turn away, [way-] *faring man*, be *wrath*.

5675. עָבַר *abar* (Chald.), *ab-ar'*; corresp. to 5676:—beyond, this side.

5676. עָבַר *abar*, *ay-ber'*; from 5674; prop. a *region across*; but used only adv. (with or without a prep.) on the *opposite side* (espec. of the *Jordan*; usually mean. the *east*):—× *against*, beyond, by, × from, over, passage, quarter, (other, this) side, straight.

5677. עָבַר *abar*, *ay-ber'*; the same as 5676; *Eber*, the name of two patriarchs and four *Isr.*:—Eber, Heber.

5678. עֲבָרָה *ebrah*, *eb-law'*; fem. of 5676; an *outburst* of passion:—anger, rage, *wrath*.

5679. עֲבָרָה *abarah*, *ab-aw-law'*; from 5674; a *crossing-place*:—ferry, plain [from the *marg.*].

5680. עֲבָרָה *ibriy*, *ib-ree'*; patron. from 5677; an *Eberite* (i.e. Hebrew) or desc. of *Eber*:—Hebrew (-ess, woman).

5681. עֲבָרָה *ibriy*, *ib-ree'*; the same as 5680; *Ibri*, an *Isr.*:—Ibri.

5682. עֲבָרִים *abarim*, *ab-aw-reem'*; plur. of 5676; regions *beyond*; *Abarim*, a place in *Pal.*:—Abarim, passages.

5683. עֲבָרִים *ebrom*, *eb-rone'*; from 5676; *transitional*; *Ebron*, a place in *Pal.*:—Hebron. *Perh.* a clerical error for 5688.

5684. עֲבָרִים *ebromah*, *eb-law-law'*; fem. of 5683; *Ebronah*, a place in the *Desert*:—Ebronah.

5685. עָבַשׁ *abash*, *aw-bash'*; a prim. root; to *dry up*:—be rotten.

5686. עָבַת *abath*, *aw-bath'*; a prim. root; to *interlace*, i.e. (fig.) to *pervert*:—wrap up.

5687. עָבַת *aboth*, *aw-boih'*; or

עָבַת *abowth*, *aw-boih'*; from 5686; *intwined*, i.e. *dense*:—thick.

5688. עָבַת *aboth*, *ab-oth'*; or

עָבַת *abowth*, *ab-oth'*; or (fem.)

עָבַת *abothah*, *ab-oth-aw'*; the same as 5687; something *intwined*, i.e. a *string*, *wreath* or *foliage*:—band, cord, rope, thick bough (branch), *wreathen* (chain).

5689. עָבַב *agab*, *aw-gab'*; a prim. root; to *breathe after*, i.e. to *love* (sensually):—

*love*, *lover*.

5690. עָבַב *agab*, *eh'-gheb'*; from 5689; *love* (concr.), i.e. *amative words*:—much love, very lovely.

5691. עָבַבָה *agabah*, *ag-aw-baw'*; from 5689; *love* (abstr.), i.e. *amorousness*:—inordinate love.

5692. עָגָה *uggah*, *oog-gaw'*; from 5746; an *ash-cake* (as round):—cake (upon the hearth).

עָגוּל *agowl*. See 5696.

5693. עָגוּר *agur*, *aw-goor'*; pass. part. [but with act. sense] of an unused root mean. to *twitter*; prob. the *swallow*:—swallow.

5694. עָגִיל *agil*, *aw-gheel'*; from the same as 5696; something *round*, i.e. a *ring* (for the ears):—earring.

5695. עָגֵל *egel*, *ay'-ghel'*; from the same as 5696; a (male) *calf* (as *frisking round*), espec. one *nearly grown* (i.e. a *steer*):—bullock, calf.

5696. עָגֹל *agol*, *aw-gole'*; or

עָגוּל *agowl*, *aw-gole'*; from an unused root mean. to *revolve*, *circular*:—round.

5697. עֲגִלָּה *eglah*, *eg-law'*; fem. of 5696; a (female) *calf*, espec. one *nearly grown* (i.e. a *heifer*):—calf, cow, heifer.

5698. עֲגִלָּה *eglah*, *eg-law'*; the same as 5697; *Eglah*, a wife of *David*:—Eglah.

5699. עֲגִלָּה *agalah*, *ag-aw-law'*; from the same as 5696; something *revolving*, i.e. a *wheeled vehicle*:—cart, chariot, wagon.

5700. עֲגִלֹן *eglawn*, *eg-lawon'*; from 5696; *vituline*; *Eglon*, the name of a place in *Pal.* and of a *Moabitish king*:—Eglon.

5701. עָגַם *agama*, *aw-gam'*; a prim. root; to be *sad*:—grieve.

5702. עָגַם *agan*, *aw-gan'*; a prim. root; to *debar*, i.e. from *marriage*:—stay.

5703. עָד *ad*, *ad*; from 5710; prop. a (peremptory) *terminus*, i.e. (by impl.) *duration*, in the sense of *advance* or *perpetuity* (substantially as a noun, either with or without a prep.):—eternity, ever (-lasting, -more), old, perpetually, + world without end.

5704. עָד *ad*, *ad*; prop. the same as 5703 (used as a prep., adv. or conj.; especially with a prep.); as *far* (or *long*, or *much*) as, whether of space (even unto) or time (during, while, until) or degree (equally with):—against, and, as, at, before, by (that), even (to), for (as-much as), [hither-] to, + how long, into, as long (much) as, (so) that, till, toward, until, when, while, (+ as) yet.

5705. עָד *ad* (Chald.), *ad*; corresp. to 5704; × and, at, for, [hither-] to, on, till, (un-) to, until, within.

5706. עָד *ad*, *ad*; the same as 5703 in the sense of the *aim* of an attack; booty:—prey.

5707. עָד *ad*, *ayd*; from 5749 contr.; concr. a *witness*; abstr. *testimony*; spec. a *recorder*, i.e. *prince*:—witness.

5708. עָד *ad*, *ayd*; from an unused root mean. to set a period [comp. 5710, 5749]; the *menstrual flux* (as periodical); by impl. (in plur.) *soiling*:—filthy.

עָד *ad*. See 5750.

5709. עָדָה *adah* (Chald.), *ad-aw'*; or

עָדָה *adah* (Chald.), *ad-aw'*; corresp. to 5710:—alter, depart, pass (away), remove, take (away).

עָדָה *oded*. See 5752.

5710. עָדָה *adah*, *aw-daw'*; a prim. root; to *advance*, i.e. *pass on* or *continue*; causat. to *remove*; spec. to *bedeck* (i.e. bring an ornament upon):—adorn, deck (self), pass by, take away.

5711. עָדָה *adah*, *aw-daw'*; from 5710; *ornament*; *Adah*, the name of two women:—*Adah*.

5712. עָדָה *adah*, *ay-daw'*; fem. of 5707 in the orig. sense of *figure*; a *stated assemblage* (spec. a *concourse*, or gen. a *family* or *crowd*):—assembly, company, congregation, multitude, people, swarm. Comp. 5713.

5713. עָדָה *edah*, *ay-daw'*; fem. of 5707 in its techn. sense; *testimony*:—testimony, witness. Comp. 5712.

5714. עָדָה *iddow*, *id-do'*; or

עָדָה *iddow*, *id-do'*; or

עָדָה *iddiy*, *id-dee'*; from 5710; *timely*; *Iddo* (or *Iddi*), the name of five *Isr.*:—*Iddo*. Comp. 8085, 8260.

5715. עָדָה *edawth*, *ay-dooth'*; fem. of 5707; *testimony*:—testimony, witness.

5716. עָדָה *adiy*, *ad-ee'*; from 5710 in the sense of *trappings*; *finery*; gen. an *outfit*; spec. a *headstall*:—× excellent, mouth, ornament.

5717. עָדָה *adiyel*, *ad-ee-ale'*; from 5716 and 410; ornament of *God*; *Adiel*, the name of three *Isr.*:—*Adiel*.

5718. עָדָה *adayah*, *ad-aw-yaw'*; or

עָדָה *adayahaw*, *ad-aw-yaw'-hoo'*; from 5710 and 3050; *Jah* has adorned; *Adajah*, the name of eight *Isr.*:—*Adajah*.

5719. עָדָה *adiyn*, *aw-deen'*; from 5727; *voluptuous*:—given to pleasures.

5720. עָדָה *adiyn*, *aw-deen'*; the same as 5719; *Adin*, the name of two *Isr.*:—*Adin*.

5721. עָדָה *adynah*, *ad-ee-naw'*; from 5719; *effeminacy*; *Adina*, an *Isr.*:—*Adina*.

5722. עָדָה *adynow*, *ad-ee-no'*; prob. from 5719 in the orig. sense of *slender* (i.e. a *spear*); his *spear*:—*Adino*.

5723. עָדָה *adiythayim*, *ad-ee-thah'-yim*; dual of a fem. of 5706; *double prey*; *Adithayim*, a place in *Pal.*:—*Adithayim*.

5724. עָדָה *adlay*, *ad-lah'-ee'*; prob. from an unused root of uncert. mean.; *Adlai*, an *Isr.*:—*Adlai*.

5725. עָדָה *adullam*, *ad-ool-lawm'*; prob. from the pass. part. of the same as 5724; *Adullam*, a place in *Pal.*:—*Adullam*.

5726. עָדָה *adullamiy*, *ad-ool-law-mee'*; patrilineal from 5725; an *Adullamite* or native of *Adullam*:—*Adullamite*.

5727. עָדָה *adan*, *aw-dan'*; a prim. root; to be *soft* or *pleasant*; fig. and reflex. to *live voluptuously*:—delight self.

5728. עָדָה *aden*, *ad-en'*; or

עָדָה *adennah*, *ad-en'-naw'*; from 5704 and 2004; *till now*:—yet.

5729. עָדָה *Eden*, *eh'-den*; from 5727; *pleasure*; *Eden*, a place in *Mesopotamia*:—*Eden*.

5730. עָדָה *eden*, *ay'-den*; or (fem.)

עָדָה *ednah*, *ed-naw'*; from 5727; *pleasure*:—delicate, delight, pleasure. See also 1040.

5731. עָדָה *Eden*, *ay'-den*; the same as 5730 (masc.); *Eden*, the region of *Adam's* home:—*Eden*.

5732. עָדָה *addan* (Chald.), *id-dawn'*; from a root corresp. to that of 5708; a *set time*; techn. a *year*:—time.

5733. עָדָה *Adnah*, *ad-naw'*; from 5727; *pleasure*; *Adna*, the name of two *Isr.*:—*Adna*.

5734. עָדָה *Adnah*, *ad-naw'*; from 5727; *pleasure*; *Adnah*, the name of two *Isr.*:—*Adnah*.

5735. עָדָה *Adadah*, *ad-aw-daw'*; from 5712; *festival*; *Adadah*, a place in *Pal.*:—*Adadah*.

5736. עָדָה *adaph*, *aw-daf'*; a prim. root; to be (causat. have) *redundant*:—be more, odd number, be (have) over (and above), overplus, remain.

5737. עָדָה *adar*, *aw-dar'*; a prim. root; to *arrange*, as a battle, a vineyard (to hoe); hence to *muster*, and so to *miss* (or find wanting):—dig, fail, keep (rank), lack.

5738. עָדָה *Eder*, *eh'-der*; from 5737; an *arrangement* (i.e. drove); *Eder*, an *Isr.*:—*Eder*.

5739. עָדָה *eder*, *ay'-der*; from 5737; an *arrangement*, i.e. *muster* (of animals):—drove, flock, herd.

5740. **עֵדֶר** *Edér*, *ay'-der*; the same as 5739; *Eder*, the name of an Isr. and of two places in Pal.:—Edar, Eder.

5741. **עֲדְרִיֶּלֶךְ** *Adriyél*, *ad-ree-ale'*; from 5739 and 410; *flock of God*; *Adriel*, an Isr.:—Adriel.

5742. **עֲדָשׁ** *Adásh*, *aw-dawsh'*; from an unused root of uncert. mean.; a *lentil*:—lentile.

**עֲוָה** *Avvá*. See 5755.

5743. **עֲוֵה** *Avvêh*, *oob*; a prim. root; to be *dense* or *dark*, i.e. to becloud:—cover with a cloud.

5744. **עֲוָבֶד** *Avvêd*, *o-bade'*; act. part. of 5647; *serving*; *Obed*, the name of five Isr.:—Obed.

5745. **עֲוָבָל** *Avvâbâl*, *o-baw'*; of for. der.; *Obal*, a son of Joktan:—Obal.

5746. **עֲוָג** *Avvâg*, *oog*; a prim. root; prop. to *gyrate*; but used only as denom. from 5692, to *bake* (round cakes on the hearth):—bake.

5747. **עֲוָג** *Avvâg*, *ogue*; prob. from 5746; *round*; *Og*, a king of Bashan:—Og.

5748. **עֲוָגָב** *Avvâgab*, *oo-gawb'*; or

**עֲוָגָב** *Avvâgab*, *oog-gawb'*; from 5689 in the orig. sense of *breathing*; a *reed-instrument of music*:—organ.

5749. **עֲוָד** *Avvâd*, *ood*; a prim. root; to *duplicate* or *repeat*; by impl. to *protest*, *testify* (as by reiteration); intens. to *encompass*, *restore* (as a sort of reduplication):—admonish, charge, earnestly, lift up, protest, call (take) to record, relieve, rob, solemnly, stand upright, testify, give warning, (bear, call to, give, take to) witness.

5750. **עֲוָד** *Avvâd*, *ode*; or

**עֲוָד** *Avvâd*, *ode*; from 5749; prop. *iteration* or *continuance*; used only adv. (with or without prep.), *again*, *repeatedly*, *still*, *more*:—again, × all life long, at all, besides, but, else, further (more), henceforth, (any) longer, (any) more (over), × once, since, (be) still, when, (good, the) while (having being), (as, because, whether, while) yet (within).

5751. **עֲוָד** (Chald.), *ode*; corresp. to 5750:—while.

5752. **עֲוָדֶד** *Avvâdêd*, *o-dade'*; or

**עֲוָדֶד** *Avvâdêd*, *o-dade'*; from 5749; *reiteration*; *Oded*, the name of two Isr.:—Oded.

5753. **עֲוָה** *Avvâh*, *av-vaw'*; a prim. root; to *crook*, lit. or fig. (as follows):—do amiss, bow down, make crooked, commit iniquity, pervert, (do) perverse (ly), trouble, × turn, do wickedly, do wrong.

5754. **עֲוָה** *Avvâh*, *av-vaw'*; intens. from 5753 abbrev.; *overthrow*:—× *overturn*.

5755. **עֲוָה** *Avvâh*, *iv-vaw'*; or

**עֲוָה** *Avvâh* (2 Kings 17 : 24), *av-vaw'*; for 5754; *Ivuh* or *Avva*, a region of Ass.:—Ava, Ivah.

**עֲוָה** *Avvâh*. See 5771.

5756. **עֲוָז** *Avvâz*, *ooz*; a prim. root; to be *strong*; causat. to *strengthen*, i.e. (fig.) to *save* (by flight):—gather (self, self to flee), retire.

5757. **עֲוָי** *Avvâi*, *av-vee'*; patial from 5755; an *Avvite* or native of *Avvah* (only plur.):—Avims, Avites.

5758. **עֲוָיָה** *Avvâyah* (Chald.), *iv-yaw'*; from a root corresp. to 5753; *perverseness*:—iniquity.

5759. **עֲוָיָל** *Avvâyl*, *av-eel'*; from 5764; a *babe*:—young child, little one.

5760. **עֲוָיָל** *Avvâyl*, *av-eel'*; from 5755; *perverse* (morally):—ungodly.

5761. **עֲוָיִם** *Avvâyim*, *av-veem'*; plur. of 5757; *Avvim* (as inhabited by *Avvites*), a place in Pal. (with the art. pref.):—Avim.

5762. **עֲוָיִת** *Avvâyth*, *av-veeth'*; or [perh.

**עֲוָיִת** *Avvâyth*, *ah-yôth'*, as if plur. of 5857]

**עֲוָיִת** *Avvâyth*, *ah-yôth'*; from 5753; *ruin*; *Avvith* (or *Avvoth*), a place in Pal.:—Avith.

5763. **עֲוָל** *Avvâl*, *ool*; a prim. root; to *suckle*, i.e. *give milk*:—milk, (ewe great) with young.

5764. **עֲוָל** *Avvâl*, *ool*; from 5763; a *babe*:—sucking child, infant.

5765. **עֲוָל** *Avvâl*, *av-val'*; a prim. root; to *distort* (morally):—deal unjustly, unrighteous.

**עֲוָל** *Avvâl*. See 5923.

5766. **עֲוָל** *Avvâl*, *eh'-vel*; or

**עֲוָל** *Avvâl*, *av'-vel*; and (fem.)

**עֲוָלָה** *Avvâlah*, *av-law'*; or

**עֲוָלָה** *Avvâlah*, *o-law'*; or

**עֲוָלָה** *Avvâlah*, *o-law'*; from 5765; (moral) *evil*:—iniquity, perverseness, unjust (-ly), unrighteousness (-ly), wicked (-ness).

5767. **עֲוָל** *Avvâl*, *av-vawl'*; intens. from 5765; *evil* (morally):—unjust, unrighteous, wicked.

**עֲוָלָה** *Avvâlah*. See 5930.

5768. **עֲוָלֶל** *Avvâlel*, *o-lale'*; or

**עֲוָלֶל** *Avvâlel*, *o-law'*; from 5763; a *suckling*:—babe, (young) child, infant, little one.

5769. **עֲוָלָם** *Avvâlam*, *o-lawm'*; or

**עֲוָלָם** *Avvâlam*, *o-lawm'*; from 5956; prop. *concealed*, i.e. the *vanishing point*; gen. time out of mind (past or fut.), i.e. (practically) *eternity*; freq. adv. (espec. with prep. pref.) *always*:—always (-s), ancient (time), any more, continuance, eternal, (for, [n-]) ever (-lasting, -more, of old), lasting, long (time), (of) old (time), perpetual, at any time, (beginning of the) world (—without end). Comp. 5831, 5703.

5770. **עֲוָן** *Avvân*, *av-van'*; denom. from 5889; to *watch* (with jealousy):—eye.

5771. **עֲוָן** *Avvôn*, *av-vone'*; or

**עֲוָן** *Avvôn* (2 Kings 7 : 9; Ps. 51 : 5 [7]), *av-vone'*; from 5753; *perversity*, i.e. (moral) *evil*:—fault, iniquity, mischief, punishment (of iniquity), sin.

5772. **עֲוָנָה** *Avvânâh*, *o-naw'*; from an unused root appar. mean. to *dwell together*; (sexual) *cohabitation*:—duty of marriage.

5773. **עֲוָה** *Avvêh*, *av-eh'*; from 5753; *perversity*:—× *perverse*.

5774. **עֲוָפָה** *Avvâph*, *oof*; a prim. root; to *cover* (with wings or obscurity); hence (as denom. from 5775) to *fly*; also (by impl. of dimness) to *faint* (from the darkness of swooning):—brandish, be (wax) faint, flee away, fly (away), × set, shine forth, weary.

5775. **עֲוָפָה** *Avvâph*, *ofe*; from 5774; a *bird* (as covered with feathers, or rather as covering with wings), often collect.:—bird, that flieth, flying, fowl.

5776. **עֲוָפָה** (Chald.), *ofe*; corresp. to 5775:—fowl.

5777. **עֲוָפֶרֶת** *Avvâphereth*, *o-feh'-reth*; or

**עֲוָפֶרֶת** *Avvâphereth*, *o-feh'-reth*; fem. part. act. of 6080; *lead* (from its *dusty* color):—lead.

5778. **עֲוָפָי** *Avvâphay*, *o-fah'-ee*; from 5775; *birdlike*; *Ephai*, an Isr.:—Ephai [from marg.].

**עֲוָיָה** *Avvâyah*, *oots*; a prim. root; to *consult*:—take advice ([counsel] together).

5780. **עֲוָיָה** *Avvâyah*, *oots*; appar. from 5779; *consultation*; *Uts*, a son of *Aram*, also a *Seirite*, and the regions settled by them:—Uz.

5781. **עֲוָקָה** *Avvâkâh*, *ook*; a prim. root; to *pack*:—be pressed.

5782. **עֲוָר** *Avvâr*, *oor*; a prim. root [rather ident. with 5783 through the idea of *opening the eyes*]; to *wake* (lit. or fig.):—(a-) wake (-n, up), lift up (self), × master, raise (up), stir up (self).

5783. **עֲוָר** *Avvâr*, *oor*; a prim. root; to (be) *bare*:—be made naked.

5784. **עֲוָר** *Avvâr* (Chald.), *oor*; *chaff* (as the naked husk):—chaff.

5785. **עֲוָר** *Avvâr*, *ore*; from 5783; *skin* (as naked); by impl. *hide*, *leather*:—hide, leather, skin.

5786. **עֲוָר** *Avvâr*, *av-var'*; a prim. root [rather denom. from 5785 through the idea of a film over the eyes]; to *blind*:—blind, put out. See also 5895.

5787. **עֲוָר** *Avvâr*, *iv-vare'*; intens. from 5786; *blind* (lit. or fig.):—blind (men, people).

**עֲוָרָה** *Avvârah*. See 6159.

5788. **עֲוָרָה** *Avvârah*, *iv-vaw-rone'*; and (fem.)

**עֲוָרָה** *Avvârah*, *av-veh'-reth*; from 5787; *blindness*:—blind (-ness).

5789. **עֲוָשׁ** *Avvâsh*, *oosh*; a prim. root; to *hasten*:—assemble self.

5790. **עֲוָשׁ** *Avvâsh*, *ooth*; for 5789; to *hasten*, i.e. *succor*:—speak in season.

5791. **עֲוָשׁ** *Avvâsh*, *av-vath'*; a prim. root; to *wrest*:—bow self, (make) crooked, falsifying, overthrow, deal perversely, pervert, subvert, turn upside down.

5792. **עֲוָשׁ** *Avvâthâh*, *av-vaw-thaw'*; from 5791; *oppression*:—wrong.

5793. **עֲוָשׁ** *Avvâthay*, *oo-thah'-ee*; from 5790; *succoring*; *Uthai*, the name of two Isr.:—Uthai.

5794. **עֲוָז** *Avvâz*, *az*; from 5810; *strong*, *vehement*, *harsh*:—fierce, + greedy, mighty, power, roughly, strong.

5795. **עֲוָז** *Avvâz*, *aze*; from 5810; a *she-goat* (as *strong*), but masc. in plur. (which also is used ellipt. for *goats' hair*):—(she) goat, kid.

5796. **עֲוָז** (Chald.), *aze*; corresp. to 5795:—goat.

5797. **עֲוָז** *Avvâz*, *oze*; or (fully)

**עֲוָז** *Avvâz*, *oze*; from 5810; *strength* in various applications (*force*, *security*, *majesty*, *praise*):—boldness, loud, might, power, strength, strong.

5798. **עֲוָזָה** *Avvâzah*, *ooz-zaw'*; or

**עֲוָזָה** *Avvâzah*, *ooz-zaw'*; fem. of 5797; *strength*; *Uzza* or *Uzzah*, the name of five Isr.:—Uzza, Uzzah.

5799. **עֲוָזָה** *Avvâzah*, *az-aw-zale'*; from 5795 and 235; *goat of departure*; the *scape-goat*:—scapegoat.

5800. **עֲוָזָה** *Avvâzah*, *av-zab'*; a prim. root; to *loosen*, i.e. *relinquish*, *permit*, etc.:—commit self, fail, forsake, fortify, help, leave (destitute, off), refuse, × surely.

5801. **עֲוָזָה** *Avvâzah*, *iz-zaw-bone'*; from 5800 in the sense of *letting go* (for a price, i.e. *selling*); *trade*, i.e. the place (*mart*) or the payment (*revenue*):—fair, ware.

5802. **עֲוָזָה** *Avvâzah*, *az-book'*; from 5794 and the root of 950; *stern depopulator*; *Azbuk*, an Isr.:—Azbuk.

5803. **עֲוָזָה** *Avvâzah*, *az-gawd'*; from 5794 and 1409; *stern troop*; *Azgrad*, an Isr.:—Azgrad.

5804. **עֲוָזָה** *Avvâzah*, *az-zaw'*; fem. of 5794; *strong*; *Azzah*, a place in Pal.:—Azzah, Gaza.

5805. **עֲוָזָה** *Avvâzah*, *az-oo-baw'*; fem. pass. part. of 5800; *desertion* (of inhabitants):—forsaking.

5806. **עֲוָזָה** *Avvâzah*, *az-oo-baw'*; the same as 5805; *Azubah*, the name of two Israelitesses:—Azubah.

5807. **עֲוָזָה** *Avvâzah*, *ez-ooz'*; from 5810; *forcible*:—might, strength.

5808. **עֲוָזָה** *Avvâzah*, *iz-zooz'*; from 5810; *forcible*; collect. and concr. an *army*:—power, strong.

5809. **עֲוָזָה** *Avvâzah*, *az-zoor'*; or

**עֲוָזָה** *Avvâzah*, *az-zoor'*; from 5826; *helpful*; *Azzur*, the name of three Isr.:—Azzur.



5810. **עָזַז** *ʿāzaz*, *aw-zaz'*; a prim. root; to be stout (lit. or fig.):—harden, impudent, prevail, strengthen (self), be strong.

5811. **עָזָז** *ʿĀzāz*, *aw-zawz'*; from 5810; *strong*; *Azaz*, an Isr.:—*Azaz*.

5812. **עֲזַזְיָהוּ** *ʿĀzazyāhūw*, *az-az-yaw'-hoo*; from 5810 and 3050; *Jah has strengthened*; *Azazjah*, the name of three Isr.:—*Azaziah*.

5813. **עֲזִי** *ʿUzziy*, *ooz-zee'*; from 5810; *forceful*; *Uzzi*, the name of six Isr.:—*Uzzi*.

5814. **עֲזִיָּא** *ʿUzziyā*, *ooz-zee-yaw'*; perh. for 5813; *Uzziya*, an Isr.:—*Uzziya*.

5815. **עֲזִיָּאֵל** *ʿĀziyāʾēl*, *az-ee-ale'*; from 5756 and 410; *strengthened of God*; *Aziēl*, an Isr.:—*Aziel*. Comp. 3268.

5816. **עֲזִיָּאֵל** *ʿUzziyāʾēl*, *ooz-zee-ale'*; from 5797 and 410; *strength of God*; *Uzziēl*, the name of six Isr.:—*Uzziel*.

5817. **עֲזִיָּאֵלִי** *ʿĀziyāʾēliy*, *oz-zee-ay-lee'*; patron. from 5816; an *Uzzielite* (collect.) or desc. of *Uzziel*:—*Uzzielites*.

5818. **עֲזִיָּאֵל** *ʿUzziyāh*, *ooz-zee-yaw'*; or **עֲזִיָּאֵל** *ʿUzziyāhūw*, *ooz-zee-yaw'-hoo*; from 5797 and 3050; *strength of Jah*; *Uzziyah*, the name of five Isr.:—*Uzziyah*.

5819. **עֲזִיָּזָא** *ʿĀziyāzā*, *az-ee-zaw'*; from 5756; *strengthfulness*; *Aziza*, an Isr.:—*Aziza*.

5820. **עֲזַמְוֶת** *ʿAzmāvēth*, *az-maw'-vēth*; from 5794 and 4194; *strong one of death*; *Azmaveth*, the name of three Isr. and of a place in Pal.:—*Azmaveth*. See also 1041.

5821. **עֲזָאן** *ʿAzzān*, *az-zawn'*; from 5794; *strong one*; *Azzan*, an Isr.:—*Azzan*.

5822. **עֲזִיָּאֵל** *ʿozniyāh*, *oz-nee-yaw'*; prob. fem. of 5797; prob. the *sea-eagle* (from its strength):—*ospray*.

5823. **עֲזַק** *ʿāzaq*, *aw-zak'*; a prim. root; to grub over:—*fence about*.

5824. **עֲזִקָּה** *ʿizqā* (Chald.), *iz-kaw'*; from a root corresp. to 5823; a *signet-ring* (as engraved):—*signet*.

5825. **עֲזִקָּה** *ʿĀzēqāh*, *az-ay-kaw'*; from 5822; *titled*; *Azekah*, a place in Pal.:—*Azekah*.

5826. **עֲזַר** *ʿāzar*, *aw-zar'*; a prim. root; to surround, i.e. protect or aid:—*help, succour*.

5827. **עֲזַר** *ʿEzer*, *eh'-zer*; from 5826; *help*; *Ezer*, the name of two Isr.:—*Ezer*. Comp. 5829.

5828. **עֲזַר** *ʿēzer*, *ay'-zer*; from 5826; *aid*:—*help*.

5829. **עֲזַר** *ʿEzer*, *ay'-zer*; the same as 5828; *Ezer*, the name of four Isr.:—*Ezer*. Comp. 5827.

**עֲזָר** *ʿAzzār*. See 5809.

5830. **עֲזָרָא** *ʿEzrā*, *ez-row'*; a var. of 5833; *Ezra*, an Isr.:—*Ezra*.

5831. **עֲזָרָא** *ʿEzrā* (Chald.), *ez-row'*; corresp. to 5830; *Ezra*, an Isr.:—*Ezra*.

5832. **עֲזַרְיָאֵל** *ʿĀzarīʾēl*, *az-ar-ale'*; from 5826 and 410; *God has helped*; *Azarī*, the name of five Isr.:—*Azrael*, *Azareel*.

5833. **עֲזָרָה** *ʿezrāh*, *ez-row'*; or **עֲזָרָה** *ʿezrāth* (Psa. 60:11 [13]; 108:12 [13]), *ez-rowth'*; fem. of 5828; *aid*:—*help* (-ed, -er).

5834. **עֲזָרָה** *ʿEzrāh*, *ez-row'*; the same as 5833; *Ezrah*, an Isr.:—*Ezrah*.

5835. **עֲזָרָה** *ʿāzārāh*, *az-aw-row'*; from 5826 in its orig. mean. of surrounding; an inclosure; also a border:—*court, settle*.

5836. **עֲזָרִי** *ʿEzrīy*, *ez-ree'*; from 5828; *helpful*; *Ezri*, an Isr.:—*Ezri*.

5837. **עֲזַרְיָאֵל** *ʿAzrīyāʾēl*, *az-ree-ale'*; from 5828 and 410; *help of God*; *Azriēl*, the name of three Isr.:—*Aziel*.

5838. **עֲזַרְיָהוּ** *ʿAzaryāh*, *az-ar-yaw'*; or **עֲזַרְיָהוּ** *ʿAzaryāhūw*, *az-ar-yaw'-hoo*; from 5836 and 3050; *Jah has helped*; *Azarjah*, the name of nineteen Isr.:—*Azariah*.

5839. **עֲזַרְיָה** *ʿAzaryāh* (Chald.), *az-ar-yaw'*; corresp. to 5838; *Azarjah*, one of Daniel's companions:—*Azariah*.

5840. **עֲזַרְיָקָם** *ʿAzrīyqām*, *az-ree-kawm'*; from 5828 and act. part. of 5865; *help of an enemy*; *Azrikam*, the name of four Isr.:—*Azrikam*.

5841. **עֲזַזְתִּי** *ʿĀzzāthiy*, *az-zaw-thee'*; patriarchal from 5804; an *Azzathite* or inhab. of *Azzah*:—*Gazathite*, *Gazite*.

5842. **עָט** *ʿēṭ*, *ate*; from 5860 (contr.) in the sense of swooping, i.e. side-long stroke; a stylus or marking stick:—*pen*.

5843. **עֵטָא** *ʿēṭā* (Chald.), *ay-taw'*; from 3272; *prudence*:—*counsel*.

5844. **עָטָה** *ʿāṭah*, *aw-taw'*; a prim. root; to wrap, i.e. cover, veil, clothe or roll:—array self, be clad, (put a) cover (-ing, self), fill, put on, X surely, turn aside.

5845. **עָטִין** *ʿāṭīn*, *at-ēen'*; from an unused root mean. appar. to contain; a receptacle (for milk, i.e. pail; fig. breast):—*breast*.

5846. **עָטִישָׁה** *ʿāṭīshāh*, *at-ee-shaw'*; from an unused root mean. to sneeze; *sneezing*:—*sneezing*.

5847. **עָטָלֶפֶה** *ʿĀṭallēph*, *at-al-lafe'*; of uncert. der.: a bat:—*bat*.

5848. **עָטָף** *ʿāṭaph*, *aw-taf'*; a prim. root; to shroud, i.e. clothe (whether trans. or reflex.); hence (from the idea of darkness) to languish:—cover (over), fail, faint, feeble, hide self, be overwhelmed, swoon.

5849. **עָטָר** *ʿāṭar*, *aw-tar'*; a prim. root; to encircle (for attack or protection); espec. to crown (lit. or fig.):—*compass, crown*.

5850. **עָטָרָה** *ʿāṭārāh*, *at-aw-rāw'*; from 5849; a crown:—*crown*.

5851. **עָטָרָה** *ʿĀṭārāh*, *at-aw-rāw'*; the same as 5850; *Atarah*, an Israelitess:—*Atarah*.

5852. **עָטָרֹת** *ʿĀṭārōth*, *at-aw-rōth'*; or **עָטָרֹת** *ʿĀṭārōth*, *at-aw-rōth'*; plur. of 5850; *Ataroth*, the name (thus simply) of two places in Pal.:—*Ataroth*.

5853. **עָטָרֹת אֲדָר** *ʿĀṭrōth ʿAddār*, *at-rōth' ad-daw'*; from the same as 5852 and 146; *crowns of Addar*; *Atroth-Addar*, a place in Pal.:—*Ataroth-adar* (-addar).

5854. **עָטָרֹת בֵּית יוֹאָב** *ʿĀṭrōth bēyth Yōwāb*, *at-rōth' bayth yo-awb'*; from the same as 5852 and 1004 and 3097; *crowns of the house of Joab*; *Atroth-beth-Joab*, a place in Pal.:—*Ataroth the house of Joab*.

5855. **עָטָרֹת שׁוֹפָן** *ʿĀṭrōth Shōwphān*, *at-rōth' sho-fawn'*; from the same as 5852 and a name otherwise unused [being from the same as 8236] mean. *hidden*; *crowns of Shophan*; *Atroth-Shophan*, a place in Pal.:—*Atroth, Shophan* [as if two places].

5856. **עֵי** *ʿēy*, *ee*; from 5753; a *ruin* (as if overturned):—*heap*.

5857. **עֵי** *ʿAy*, *ah'-ee*; or (fem.) **עֵינָא** *ʿAyā* (Neh. 11:31), *ah-yaw'*; or **עֵינָא** *ʿAyāth* (Isa. 10:28), *ah-yawth'*; for 5856; *At, Aja* or *Ajath*, a place in Pal.:—*At, Aja, Ajath, Hai*.

5858. **עֵיבָל** *ʿēybāl*, *ay-baw'*; perh. from an unused root prob. mean. to be bald; *bare*; *Ebal*, a mountain of Pal.:—*Ebal*.

**עֵיבָל** *ʿAyāh*. See 5857.

5859. **עֵינָא** *ʿēyōwn*, *ee-yone'*; from 5856; *ruin*; *Ijon*, a place in Pal.:—*Ijon*.

5860. **עֵינָא** *ʿēy*, *ee*; a prim. root; to swoop down upon (lit. or fig.):—*fly, rail*.

5861. **עֵינָא** *ʿayit*, *ah'-yit*; from 5860; a hawk or other bird of prey:—*bird, fowl, ravenous* (bird).

5862. **עֵינָא** *ʿēytām*, *ay-tawm'*; from 5861; *hawk-ground*; *Eitam*, a place in Pal.:—*Eitam*.

5863. **עֵינָא הָא-ʿĀbāriym** *ʿēy hā-ʿĀbāriym*, *ee-yay' haw-ab-aw-reem'*; from the plur. of 5856 and the plur. of the act. part. of 5674

with the art. interposed; *ruins of the passers*; *Ije-ha-Abarim*, a place near Pal.:—*Ije-abarim*.

5864. **עֵינָא** *ʿēyīm*, *ee-yeem'*; plur. of 5856; *ruins*; *Ijim*, a place in the Desert:—*Iim*.

5865. **עֵילֹם** *ʿēylōwm*, *ay-lome'*; for 5769:—*ever*.

5866. **עֵילַי** *ʿēylay*, *ee-lah'-ee*; from 5827; *elevated*; *Ilai*, an Isr.:—*Ilai*.

5867. **עֵילָם** *ʿēylām*, *ay-lawm'*; or **עֵילָם** *ʿōwlām* (Ezra 10:2; Jer. 49:38), *o-lawm'*; prob. from 5956; *hidden*, i.e. distant; *Elam*, a son of Schem, and his descend., with their country; also of six Isr.:—*Elam*.

5868. **עֵינָא** *ʿayām*, *ah-yawm'*; of doubtful or. and authenticity; prob. mean. *strength*:—*mighty*.

5869. **עֵינָא** *ʿayin*, *ah'-yin*; prob. a prim. word; an eye (lit. or fig.); by anal. a fountain (as the eye of the landscape):—*affliction, outward appearance*, + before, + think best, colour, conceit, + be content, countenance, + displease, eye [-brow], [-d], -sight, face, + favour, fountain, furrow [from the marg.], X him, + humble, knowledge, look, (+ well), X me, open (-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you (-selves).

5870. **עֵינָא** *ʿayin* (Chald.), *ah'-yin*; corresp. to 5869; an eye:—*eye*.

5871. **עֵינָא** *ʿayin*, *ah'-yin*; the same as 5869; *fountain*; *Ajin*, the name (thus simply) of two places in Pal.:—*Ain*.

5872. **עֵינָא גִּדִּי** *ʿēyn Gēdīy*, *ane geh'-dee*; from 5869 and 1423; *fountain of a kid*; *En-Gedi*, a place in Pal.:—*En-gedi*.

5873. **עֵינָא גַּנִּימ** *ʿēyn Gannīym*, *ane gan-neem'*; from 5869 and the plur. of 1588; *fountain of gardens*; *En-Gannim*, a place in Pal.:—*En-gannim*.

5874. **עֵינָא דֹּר** *ʿēyn Dōr*, *ane-dore'*; or **עֵינָא דֹּר** *ʿēyn Dōwr*, *ane-dore*; or **עֵינָא דֹּר** *ʿēyn Dōr*, *ane-dore'*; from 5869 and 1755; *fountain of dwelling*; *En-Dor*, a place in Pal.:—*En-dor*.

5875. **עֵינָא חַקֹּרָא** *ʿēyn haq-Qōwrē*, *ane hak-ko-ray'*; from 5869 and the act. part. of 7121; *fountain of One calling*; *En-hak-Korē*, a place near Pal.:—*En-hakhore*.

**עֵינָא** *ʿēynōwn*. See 2703.

5876. **עֵינָא חַדָּה** *ʿēyn Chaddāh*, *ane khad-daw'*; from 5869 and the fem. of a der. from 2300; *fountain of sharpness*; *En-Chaddah*, a place in Pal.:—*En-haddah*.

5877. **עֵינָא חַצֹּר** *ʿēyn Chātsōwr*, *ane khaw-tsore'*; from 5869 and the same as 2674; *fountain of a village*; *En-Chatsor*, a place in Pal.:—*En-bazor*.

5878. **עֵינָא חָרֹד** *ʿēyn Chārōd*, *ane khar-ode'*; from 5869 and a der. of 2729; *fountain of trembling*; *En-Charod*, a place in Pal.:—*well of Harod*.

5879. **עֵינָא** *ʿēynayim*, *ay-nah'-yim*; or **עֵינָא** *ʿēynām*, *ay-naum'*; dual of 5869; *double fountain*; *Enajim* or *Enam*, a place in Pal.:—*Enaim*, openly (Gen. 38:21).

5880. **עֵינָא מִשְׁפָּט** *ʿēyn Mishpāt*, *ane mish-paw'*; from 5869 and 4941; *fountain of judgment*; *En-Mishpat*, a place near Pal.:—*En-mishpat*.

5881. **עֵינָא** *ʿēynān*, *ay-nawn'*; from 5869; *having eyes*; *Enan*, an Isr.:—*Enan*. Comp. 2704.

5882. **עֵינָא עֲגִלָּים** *ʿēyn ʿEglayim*, *ane eg-lah'-yim*; from 5869 and the dual of 5695; *fountain of two calves*; *En-Eglajim*, a place in Pal.:—*En-eglain*.

5883. **עֵינָא רֹגֵל** *ʿēyn Rōgēl*, *ane ro-gale'*; from 5869 and the act. part. of 7270; *fountain of a traveller*; *En-Rogel*, a place near Jerus.:—*En-rogel*.

5884. **רִמּוֹן** *ryn Rimmōwn*, *ane rimmone*; from 5869 and 7416; *fountain of a pomegranate*; *En-Rimmon*, a place in Pal.:—*En-rimmon*.

5885. **שֶׁמֶשׁ** *ryn Shemesh*, *ane sheh'mesh*; from 5869 and 8121; *fountain of the sun*; *En-Shemesh*, a place in Pal.:—*En-shemesh*.

5886. **תַּנְיִן** *ryn Tanniyim*, *ane tan-neem*; from 5869 and the plur. of 8565; *fountain of jackals*; *En-Tannim*, a pool near Jerus.:—*dragon well*.

5887. **תַּפְּוּאָה** *ryn Tappūwach*, *ane tappoo'-akh*; from 5869 and 8598; *fountain of an apple-tree*; *En-Tappūach*, a place in Pal.:—*En-tappuah*.

5888. **אָיֶפֶה** *ayēph*, *aw-yafe'*; a prim. root; to languish;—be wearied.

5889. **אָיֶפֶה** *ayēph*, *aw-yafe'*; from 5888; *languid*;—*faint, thirsty, weary*.

5890. **אֵיפָה** *ēyphāh*, *ay-faw'*; fem. from 5774; *obscurity* (as if from covering):—*darkness*.

5891. **אֵיפָה** *ēyphāh*, *ay-faw'*; the same as 5890; *Ephah*, the name of a son of Midian, and of the region settled by him; also of an Isr. and of an Israelite:—*Ephah*.

5892. **אֵיר** *ēyr*, *eer*; or (in the plur.) **אֵירִים** *ār*, *awr*; or

**אֵירִי** *āyar* (Judg. 10 : 4), *aw-yar'*; from 5782 a city (a place guarded by waking or a watch) in the widest sense (even of a mere encampment or post):—*Al* [from marg.], city, court [from marg.], town.

5893. **אֵיר** *ēyr*, *eer*; the same as 5892; *Ir*, an Isr.:—*Ir*.

5894. **אֵיר** *ēyr* (Chald.), *eer*; from a root corresp. to 5782; a *watcher*, i.e. an *angel* (as guardian):—*watcher*.

5895. **אֵיר** *ayir*, *ah'-yeer*; from 5782 in the sense of *raising* (i.e. bearing a burden); prop. a young *ass* (as just broken to a load); hence an *ass-colt*:—(ass) colt, foal, young ass.

5896. **אֵירָא** *ēyrā*, *ee-raw'*; from 5782; *wakefulness*; *Ira*, the name of three Isr.:—*Ira*.

5897. **אֵירָא** *ēyrād*, *ee-rawd'*; from the same as 6166; *fugitive*; *Irād*, an antediluvian:—*Irād*.

5898. **אֵיר הַמֶּלַח** *ēyr ham-Melach*, *eer ham-meh'-lakh*; from 5892 and 4417 with the art. of substance interp.; *city of (the) salt*; *Ir-ham-Melach*, a place near Pal.:—the city of salt.

5899. **אֵיר הַתְּמָרִים** *ēyr hat-Temariym*, *eer hat-tem-aw-reem'*; from 5892 and the plur. of 8558 with the art. interp.; *city of the palm-trees*; *Ir-hat-Temariim*, a place in Pal.:—the city of palm-trees.

5900. **אֵירִי** *ēyriw*, *ee-roo'*; from 5892; a *citizen*; *Iru*, an Isr.:—*Iru*.

5901. **אֵירִי** *ēyriy*, *ee-ree'*; from 5892; *urbane*; *Iri*, an Isr.:—*Iri*.

5902. **אֵירָם** *ēyrām*, *ee-rawm'*; from 5892; *city-wise*; *Iram*, an Idumean:—*Iram*.

5903. **אֵירוֹם** *ēyrom*, *ay-rome'*; or

**אֵרוֹם** *ērōm*, *ay-rome'*; from 6191; *nudity*:—*naked* (ness).

5904. **אֵיר נָחָשׁ** *ēyr Nāchash*, *eer naw-khawsh'*; from 5892 and 5175; *city of a serpent*; *Ir-Nachash*, a place in Pal.:—*Ir-nahash*.

5905. **אֵיר שֶׁמֶשׁ** *ēyr Shemesh*, *eer sheh'-mesh*; from 5892 and 8121; *city of the sun*; *Ir-Shemesh*, a place in Pal.:—*Ir-shemesh*.

5906. **אֵישׁ** *āyish*, *ah'-yish*; or

**אֵשׁ** *āsh*, *awsh*; from 5789; the constellation of the Great Bear (perh. from its migration through the heavens):—*Arcturus*.

**אֵיָה** *āyāth*. See 5857.

5907. **אֶבְבוֹר** *akbōwr*, *ak-bore'*; prob. for 5909; *Akbor*, the name of an Idumean and two Isr.:—*Achbor*.

5908. **אֶכְבִּישׁ** *akkābiyash*, *ak-kaw-beesh'*; prob. from an unused root in the lit. sense of *entangling*; a *spider* (as weaving a network):—*spider*.

5909. **אֶכְבֵּר** *akbār*, *ak-bawr'*; prob. from the same as 5908 in the secondary sense of *attacking*; a *mouse* (as nibbling):—*mouse*.

5910. **אֶכְוֹ** *akkōw*, *ak-ko'*; appar. from an unused root mean. to *hem in*; *Akko* (from its situation on a bay):—*Accho*.

5911. **אֶכֹּר** *ākōwr*, *aw-kore'*; from 5916; *troubled*; *Akor*, the name of a place in Pal.:—*Achor*.

5912. **אֶכָּן** *ākān*, *aw-kawn'*; from an unused root mean. to *trouble*; *troublesome*; *Akan*, an Isr.:—*Achan*. Comp. 5917.

5913. **אֶכָּס** *ākāṣ*, *aw-kas'*; a prim. root; prop. to *tie*, spec. with fetters; but used only as denom. from 5914; to *put on anklets*:—*make a tinkling ornament*.

5914. **אֶכֶס** *ekēṣ*, *eh'-kes*; from 5913; a *fetter*; hence an *anklet*:—*stocks, tinkling ornament*.

5915. **אֶכְסָה** *akṣāh*, *ak-saw'*; fem. of 5914; *anklet*; *Aksah*, an Israelite:—*Ach-sah*.

5916. **אֶכָּר** *ākār*, *aw-kar'*; a prim. root; prop. to *roil water*; fig. to *disturb or afflict*:—*trouble, stir*.

5917. **אֶכָּר** *ākār*, *aw-kawr'*; from 5916; *troublesome*; *Akar*, an Isr.:—*Achar*. Comp. 5912.

5918. **אֶכְרָן** *okrān*, *ok-rawn'*; from 5916; *mud-dler*; *Okran*, an Isr.:—*Ocran*.

5919. **אֶכְשִׁיב** *akshūwb*, *ak-shoob'*; prob. from an unused root mean. to *coil*; an *asp* (from *hurling coiled up*):—*adder*.

5920. **עַל** *al*, *al*; from 5927; prop. the *top*; spec. the *Highest* (i.e. *God*); also (adv.) *aloft*, to *Jehovah*:—*above, high, most High*.

5921. **עַל** *al*, *al*; prop. the same as 5920 used as a prep. (in the sing. or plur., often with pref., or as conj. with a particle following); *above, over, upon, or against* (yet always in this last relation with a downward aspect) in a great variety of applications (as follow):—*above, according to* (ly), *after, (as) against, among, and, X as, at, because of, beside (the rest of), between, beyond the time, X both and, by (reason of), X had the charge of, concerning for, in (that), (forth, out) of, (from) (off), (up-) on, over, than, through* (out), *to, touching, X with*.

5922. **עַל** *al* (Chald.), *al*; corresp. to 5921:—*about, against, concerning, for, [there-] fore, from, in, X more, of, (there-, up-) on, (in-) to, + why with*.

5923. **עַל** *ole*, *ole*; or

**עוֹל** *ōwl*, *ole*; from 5923; a *yoke* (as imposed on the neck), lit. or fig.:—*yoke*.

5924. **עֲלִיאָה** *allā*, *ale-law'*; from 5922; *above*:—*over*.

5925. **עֲלִיאָה** *ullā*, *ool-law'*; fem. of 5923; *burden*; *Ulla*, an Isr.:—*Ulla*.

5926. **עֲלִיגָה** *illēg*, *il-layg'*; from an unused root mean. to *stutter*; *stuttering*:—*stammerer*.

5927. **עָלָה** *ālāh*, *aw-law'*; a prim. root; to *ascend*, intrans. (be high) or act. (mount); used in a great variety of senses, primary and secondary, lit. and fig. (as follow):—*arise* (up), (cause to) *ascend up*, at once, *break [the day]* (up), *bring* (up), (cause to) *burn, carry up, cast up, + shew, climb* (up), (cause to, make to) *come* (up), out off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) *go* (away, up), grow (over), increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (make to) *rise* (up), scale, set (up), shoot forth (up), (begin to) *spring* (up), stir up, take away (up), work.

5928. **עָלָה** *ālāh* (Chald.), *al-aw'*; corresp. to 5920; a *holocaust*:—*burnt offering*.

5929. **עָלָה** *ālāh*, *aw-leh'*; from 5927; a *leaf* (as coming up on a tree); collect. *foliage*:—*branch, leaf*.

5930. **עָלָה** *ālāh*, *o-law'*; or

**עוֹלָה** *ōwlāh*, *o-law'*; fem. act. part. of 5927; a *step* or (collect. *stairs*, as ascending); usually a *holocaust* (as going up in smoke):—*ascent, burnt offering* (sacrifice), *go up to*. See also 5766.

5931. **עָלָה** *illāh* (Chald.), *il-law'*; fem. from a root corresp. to 5927; a *pretext* (as arising artificially):—*occasion*.

5932. **עָלָה** *alvāh*, *al-vaw'*; for 5766; *moral perverseness*:—*iniquity*.

5933. **עָלָה** *alvāh*, *al-vaw'*; or

**עָלָה** *alyāh*, *al-yaw'*; the same as 5932; *Alvah* or *Aljah*, an Idumean:—*Aliah*, *Alvah*.

5934. **עָלָה** *ālūwm*, *aw-loom'*; pass. part. of 5926 in the denom. sense of 5928; (only in plur. as abstr.) *adolescence*; fig. *vigor*:—*youth*.

5935. **עָלָה** *Alvān*, *al-vawn'*; or

**עָלָה** *Alvān*, *al-yawn'*; from 5927; *lofty*; *Alvan* or *Aljan*, an Idumean:—*Alvan*, *Alvan*.

5936. **עָלָה** *ālūwqāh*, *al-oo-kaw'*; fem. pass. part. of an unused root mean. to *suck*; the *leech*:—*horse-leech*.

5937. **עָלָה** *ālāz*, *aw-las'*; a prim. root; to *jump for joy*, i.e. *exult*:—*be joyful, rejoice, triumph*.

5938. **עָלָה** *ālēz*, *aw-laze'*; from 5937; *exultant*:—*that rejoice*.

5939. **עָלָה** *ālāṭāh*, *al-aw-taw'*; fem. from an unused root mean. to *cover*; *dusk*:—*dark, twilight*.

5940. **עָלָה** *ēlly*, *el-ee'*; from 5927; a *pestle* (as lifted):—*pestle*.

5941. **עָלָה** *ēlly*, *ay-lee'*; from 5927; *lofty*; *Elly*, an Isr. high-priest:—*Elly*.

5942. **עָלָה** *ēlly*, *il-lee'*; from 5927; *high*, i.e. compar.:—*upper*.

5943. **עָלָה** *ēlly* (Chald.), *il-lah-ee'*; corresp. to 5942; *supreme* (i.e. *God*):—(most) *high*.

**עָלָה** *ālyāh*. See 5933.

5944. **עָלָה** *ālyāh*, *al-ee-yaw'*; fem. from 5927; something *lofty*, i.e. a *stair-way*; also a *second-story room* (or even one on the roof); fig. the *sky*:—*ascent, (upper) chamber, going up, loft, parlour*.

5945. **עָלָה** *ēlyōwn*, *el-yone'*; from 5927; an *elevation*, i.e. (adj.) *lofty* (compar.) as title, the *Supreme*:—(Most, on) *high* (er, est), upper (most).

5946. **עָלָה** *ēlyōwn* (Chald.), *el-yone'*; corresp. to 5945; the *Supreme*:—*Most high*.

5947. **עָלָה** *ēllyz*, *al-leez'*; from 5927; *exultant*:—*joyous, (that) rejoice* (ing).

5948. **עָלָה** *ēllyl*, *al-ee'*; from 5923 in the sense of *completing*; prob. a *crucible* (as working over the metal):—*furnace*.

5949. **עָלָה** *ālylāh*, *al-ee-law'*; or

**עָלָה** *ālilāh*, *al-ee-law'*; from 5928 in the sense of *effecting*; an *exploit* (of *God*), or a *performance* (of man, often in a bad sense); by impl. an *opportunity*:—*act* (ion), deed, doing, invention, occasion, work.

5950. **עָלָה** *ālyllyāh*, *al-ee-lee-yaw'*; for 5949; (miraculous) *execution*:—*work*.

**עָלָה** *ālyān*. See 5925.

5951. **עָלָה** *ālytsūwth*, *al-ee-tsooth'*; from 5970; *exultation*:—*rejoicing*.

5952. **עָלָה** *ālyyth*, *al-leeth'*; from 5927; a *second-story room*:—*chamber*. Comp. 5944.

5953. **עָלָה** *ālāl*, *aw-lal'*; a prim. root; to *effect thoroughly*; spec. to *glean* (also fig.); by impl. (in a bad sense) to *overdo*, i.e. *maltreat*, be saucy to, pain, impose (also lit.):—*abuse, affect, X child, defile, do, glean, mock, practise, thoroughly, work* (wonderfully).

5954. **עָלַל** *alal* (Chald.), *al-al'*; corresp. to 5953 (in the sense of *thrusting oneself in*), to enter; caus. to introduce;—bring in, come in, go in.  
**עָלַל** *alal*. See 5768.  
**עָלִילָה** *alilah*. See 5949.

5955. **עָלִילָה** *alilah*, *o-lay-law'*; fem. act. part. of 5953; only in plur. *gleanings*; by extens. *gleaning-time*;—(*gleaning*) (of the) grapes, grapegleanings.

5956. **עָלַם** *alam*, *aw-lam'*; a prim. root; to veil from sight, i.e. conceal (lit. or fig.);—  
× any ways, blind, dissembler, hide (self), secret (thing).

5957. **עָלַם** *alam* (Chald.), *aw-lam'*; corresp. to 5769; remote time, i.e. the future or past indefinitely; often adv. *forever*;—for (in-) ever (lasting), old.

5958. **עָלַם** *elem*, *eh'-lem*; from 5956; prop. something kept out of sight [comp. 5959], i.e. a lad;—young man, stripling.  
**עָלַם** *alam*. See 5769.

5959. **עָלְמוּהָ** *almah*, *al-maw'*; fem. of 5958; a lass (as veiled or private);—damsel, maid, virgin.

5960. **עָלְמוֹן** *Almown*, *al-mone'*; from 5956; hidden; *Almon*, a place in Pal. See also 5963.

5961. **עָלְמוֹת** *Alamowth*, *al-aw-moth'*; plur. of 5959; prop. girls, i.e. the soprano or female voice, perh. *false alto*;—*Alamoth*.

5962. **עָלְמוֹת** *almowth*. See 4192.

5963. **עָלְמוֹת** *Almiy* (Chald.), *al-mee'*; patril from a name corresponding to 5967 contr.; an *Elamite* or inhab. of *Elam*;—*Elamite*.

5964. **עָלְמוֹת** *Almôn Diblathah-yemah*, *al-mone' dib-law-thaw'-yem-aw*; from the same as 5960 and the dual of 1690 [comp. 1015] with enclitic of direction; *Almon towards Diblathajim*; *Almon-Diblathajemah*, a place in Moab;—*Almon-dilathaim*.

5965. **עָלְמוֹת** *Almeth*, *aw-leh'-meth*; from 5956; a covering; *Alemeth*, the name of a place in Pal. and of two Isr.;—*Alemeth*, *Alemeth*.

5966. **עָלַם** *alam*, *aw-las'*; a prim. root; to leap for joy, i.e. exult, wave joyously;—  
× peacock, rejoice, solace self.

5967. **עָלַם** *ala*, *aw-lah'*; a prim. root; to sip up;—suck up.

5968. **עָלַם** *ala* (Chald.), *al-ah'*; corresp. to 6763; a rib;—rib.

5969. **עָלַם** *alaph*, *aw-laf'*; a prim. root; to veil or cover; fig. to be languid;—faint, overlaid, wrap self.

5970. **עָלַם** *ulpeh*, *ool-peh'*; from 5968; an envelope, i.e. (fig.) mourning;—fainted.

5971. **עָלַם** *alats*, *aw-lats'*; a prim. root; to jump for joy, i.e. exult;—be joyful, rejoice, triumph.

5972. **עָלַם** *am*, *am*; from 6004; a people (as a congregated unit); spec. a tribe (as those of Israel); hence (collect.) troops or attendants; fig. a flock;—folk, men, nation, people.

5973. **עָלַם** *am* (Chald.), *am*; corresp. to 5971;—people.

5974. **עָלַם** *am*, *eem*; from 6004; adv. or prep., with (i.e. in conjunction with), in varied applications; spec. *equally with*; often with prep. pref. (and then usually unrepresented in English);—accompanying, against, and, as (× long as), before, beside, by (reason of), for all, from (among, between), in, like, more than, of, (un-) to, with (-al).

5975. **עָלַם** *am* (Chald.), *eem*; corresp. to 5973;—by, from, like, to, (-ward), with.

5976. **עָלַם** *amad*, *aw-mad'*; a prim. root; to stand, in various relations (lit. and fig., intrans. and trans.);—abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set forth, over, -tle, up, (make to, make to be at a, with-) stand (by, fast, firm, still, up), (be at a) stay (up), tarry.

5976. **עָלַם** *amad*, *aw-mad'*; for 4571; to shake;—be at a stand.

5977. **עָלַם** *amed*, *o-med*; from 5976; a spot (as being fixed);—place, (+ where) stood, upright.

5978. **עָלַם** *immad*, *im-mawd'*; prol. for 5973; along with;—against, by, from, in, + me, + mine, of, + that I take, unto, upon, with (-in).

5979. **עָלַם** *ammud*. See 5982.

5980. **עָלַם** *emdah*, *em-daw'*; from 5976; a station, i.e. domicile;—standing.

5981. **עָלַם** *ummah*, *oom-maw'*; from 6004; conjunction, i.e. society; mostly adv. or prep. (with prep. pref.), near, beside, along with;—(over) against, at, beside, hard by, in points.

5982. **עָלַם** *Ummah*, *oom-maw'*; the same as 5980; association; *Ummah*, a place in Pal.;—*Ummah*.

5983. **עָלַם** *ammawd*, *am-mood'*; or **עָלַם** *ammud*, *am-mood'*; from 5976; a column (as standing); also a stand, i.e. platform;—× apiece, pillar.

5984. **עָלַם** *ammown*, *am-mone'*; from 5971; tribal, i.e. inbred; *Ammon*, a son of Lot; also his posterity and their country;—*Ammon*, *Ammonites*.

5985. **עָלַם** *ammowniy*, *am-mo-nee'*; patron. from 5983; an *Ammonite* or (adj.) *Ammonitish*;—*Ammonite* (-s).

5986. **עָלַם** *ammowniyth*, *am-mo-neeth'*; fem. of 5984; an *Ammonitess*;—*Ammonite* (-ss).

5987. **עָלַם** *amowc*, *aw-moce'*; from 6006; burdensome; *Amos*, an Isr. prophet;—*Amos*.

5988. **עָלַם** *amowq*, *aw-moke'*; from 6009; deep; *Amok*, an Isr.;—*Amok*.

5989. **עָלַם** *ammiyeh*, *am-mee-ale'*; from 5971 and 410; people of God; *Ammiël*, the name of three or four Isr.;—*Ammiël*.

5990. **עָלַם** *ammiyhawd*, *am-mee-hood'*; from 5971 and 1935; people of splendour; *Ammihud*, the name of three Isr.;—*Ammihud*.

5991. **עָלַם** *ammiyabab*, *am-mee-zaw-bawd'*; from 5971 and 2064; people of endowment; *Ammizabad*, an Isr.;—*Ammizabad*.

5992. **עָלַם** *ammiychawr*, *am-mee-khoor'*; from 5971 and 2353; people of nobility; *Ammichur*, a Syrian prince;—*Ammihud* [from the marg.].

5993. **עָלַם** *ammiynadab*, *am-mee-nav-dawb'*; from 5971 and 5068; people of liberality; *Amminadab*, the name of four Isr.;—*Amminadab*.

5994. **עָלַם** *ammiy*, *am-mee'*; from 5971 and 5081; my people (is) liberal; *Ammi-Nadib*, prob. an Isr.;—*Amminadab*.

5995. **עָלַם** *ammiy* (Chald.), *am-ee'*; corresp. to 6012; profound, i.e. unsearchable;—deep.

5996. **עָלַם** *ammyr*, *aw-meer'*; from 6014; a bunch of grain;—handful, sheaf.

5997. **עָלַם** *ammiyshadday*, *am-mee-shad-dah-ee'*; from 5971 and 7706; people of (the) *Almighty*; *Ammishaddai*, an Isr.;—*Ammishaddai*.

5998. **עָלַם** *amiyth*, *aw-meeth'*; from a prim. root mean to associate; companion-ship; hence (concr.) a comrade or kindred man;—another, fellow, neighbour.

5999. **עָלַם** *amal*, *aw-mal'*; a prim. root; to toil, i.e. work severely and with irksomeness;—[take] labour (in).

6000. **עָלַם** *amal*, *aw-mawl'*; from 5998; toil, i.e. wearing effort; hence worry, wheth. of body or mind;—grievance (-vouness), iniquity, labour, mischief, miserable (-sery), pain (-ful), perverseness, sorrow, toil, travail, trouble, wearisome, wickedness.

6001. **עָלַם** *Amal*, *aw-mawl'*; the same as 5999; *Amal*, an Isr.;—*Amal*.

6001. **עָלַם** *amêl*, *aw-male'*; from 5998; toiling concr. a laborer; fig. sorrowful;—that labourer, that is a misery, had taken [labour], wicked, workman.

6002. **עָלַם** *Amaleq*, *am-aw-lake'*; prob. of for. or; *Amalek*, a descend. of Esau; also his posterity and their country;—*Amalek*.

6003. **עָלַם** *Amaleqiy*, *am-aw-lay-kee'*; patron. from 6002; an *Amalekite* (or collect. the *Amalekites*) or desc. of *Amalek*;—*Amalekite* (-s).

6004. **עָלַם** *amam*, *aw-mam'*; a prim. root; to associate; by impl. to overshadow (by huddling together);—become dim, hide.

6005. **עָלַם** *Immanuwel*, *im-maw-noo-ale'*; from 5978 and 410 with suff. pron. ins.; with us (is) God; *Immanuel*, a typ. name of Isaiah's son;—*Immanuel*.

6006. **עָלַם** *amas*, *aw-mas'*; or **עָלַם** *amas*, *aw-mas'*; a prim. root; to load, i.e. impose a burden (or fig. infliction);—be borne, (heavy) burden (self), lade, load, put.

6007. **עָלַם** *Amacyah*, *am-as-yaw'*; from 6006 and 3050; *Jah* has loaded; *Amasjah*, an Isr.;—*Amasiah*.

6008. **עָלַם** *Amad*, *am-awd'*; from 5971 and 5708; people of time; *Amad*, a place in Pal.;—*Amad*.

6009. **עָלַם** *amaq*, *aw-mak'*; a prim. root; to be (causat. make) deep (lit. or fig.);—(be, have, make, seek) deep (-ly), depth, be profound.

6010. **עָלַם** *ameq*, *ay'-mek*; from 6009; a vale (i.e. broad depression);—dale, vale, valley [often used as a part of proper names]. See also 1025.

6011. **עָלַם** *amek*, *o'-mek*; from 6009; depth;—depth.

6012. **עָלַם** *amêq*, *aw-make'*; from 6009; deep (lit. or fig.);—deeper, depth, strange.

6013. **עָלַם** *amôq*, *aw-moke'*; from 6009; deep (lit. or fig.);—(× exceeding) deep (thing).

6014. **עָלַם** *amar*, *aw-mar'*; a prim. root; prop. appar. to heap; fig. to chastise (as it piling blows); spec. (as denom. from 6016) to gather grain;—bind sheaves, make merchandise of.

6015. **עָלַם** *amar* (Chald.), *am-ar'*; corresp. to 6785; wool;—wool.

6016. **עָלַם** *omer*, *o'-mer*; from 6014; prop. a heap, i.e. a sheaf; also an omer, as a dry measure;—omer, sheaf.

6017. **עָלַם** *Amorah*, *am-o-raw'*; from 6014; a (ruined) heap; *Amorah*, a place in Pal.;—*Gomorrhah*.

6018. **עָלַם** *Omriy*, *om-ree'*; from 6014; heap-ing; *Omri*, an Isr.;—*Omri*.

6019. **עָלַם** *Amram*, *am-rawm'*; prob. from 5971 and 7811; high people; *Amram*, the name of two Isr.;—*Amram*.

6020. **עָלַם** *Amramiy*, *am-raw-mee'*; patron. from 6019; an *Amramite* or desc. of *Amram*;—*Amramite*.

6021. **עָלַם** *Amas*. See 6006.

6022. **עָלַם** *Amasay*, *am-aw-sah-ee'*; from 6006; burdensome; *Amasai*, the name of three Isr.;—*Amasai*.

6023. **עָלַם** *Amashay*, *am-ash-sah-ee'*; prob. from 6006; burdensome; *Amashay*, an Isr.;—*Amashai*.

6024. **עָלַם** *Anab*, *an-awb'*; from the same as 6025; fruit; *Anab*, a place in Pal.;—*Anab*.

6025. **עָלַם** *enab*, *ay-nawb'*; from an unused root prob. mean. to bear fruit; a grape;—(ripe) grape, wine.

6026. **עָלַם** *anag*, *aw-nag'*; a prim. root; to be soft or pliable, i.e. (fig.) effeminate or luxurious;—delicate (-ness), (have) delight (self), sport self.

6027. **עָלַם** *oneg*, *o'-neg*; from 6026; luxury;—delight, pleasant.

6028. **עָלַם** *anog*, *aw-nogue'*; from 6026; luxurious;—delicate.

6029. עָנַד *ʿanad, aw-nad'*; a prim. root; to lace fast:—bind, tie.
6030. עָנָה *ʿanāh, aw-naw'*; a prim. root; prop. to eye or (gen.) to heed, i.e. pay attention; by impl. to respond; by extens. to begin to speak; spec. to sing, shout, testify, announce:—give account, afflict [by mistake for 6031], (cause to, give) answer, bring low [by mistake for 6031], cry, hear, Leannoth, lift up, say, X scholar, (give a) shout, sing (together by course), speak, testify, utter, (bear) witness. See also 1042, 1043.
6031. עָנָה *ʿanāh, aw-naw'*; a prim. root [possibly rather ident. with 6030 through the idea of looking down or broubeating]; to depress lit. or fig., trans. or intrans. (in various applications, as follows):—abase self, afflict (-ion, self), answer [by mistake for 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, X in any wise.
6032. עָנָה *ʿanāh* (Chald.), *an-aw'*; corresp. to 6030:—answer, speak.
6033. עָנָה *ʿanāh* (Chald.), *an-aw'*; corresp. to 6031:—poor.
6034. עָנָה *ʿanāh, an-aw'*; prob. from 6030; an answer; *Anah*, the name of two Edomites and one Edomitess:—*Anah*.
6035. עָנָה *ʿanāv, aw-nawv'*; or [by intermixture with 6041] עָנָה *ʿanāy, aw-nawv'*; from 6031; depressed (fig.), in mind (gentle) or circumstances (needy, espec. saintly):—humble, lowly, meek, poor. Comp. 6041.
6036. עָנָה *ʿanāw, aw-noob'*; pass. part. from the same as 6035; borne (as fruit); *Anub*, an Isr.:—*Anub*.
6037. עָנָה *ʿanvāh, an-vaw'*; fem. of 6035; mildness (royal); also (concr.) oppressed:—gentleness, meekness.
6038. עָנָה *ʿanāvāh, an-aw-vaw'*; from 6035; condescension, human and subj. (modesty), or divine and obj. (clemency):—gentleness, humility, meekness.
6039. עָנָה *ʿenūwth, en-ooth'*; from 6031; affliction:—affliction.
6040. עָנָה *ʿanīy, on-ee'*; from 6031; depression, i.e. misery:—afflicted (-ion), trouble.
6041. עָנָה *ʿanīy, aw-nee'*; from 6031; depressed, in mind or circumstances [practically the same as 6035, although the marg. constantly disputes this, making 6035 subj. and 6041 obj.]:—afflicted, humble, lowly, needy, poor.
6042. עָנָה *ʿUnnīy, oon-nee'*; from 6031; afflicted; *Unni*, the name of two Isr.:—*Unni*.
6043. עָנָה *ʿAnāyāh, an-aw-yaw'*; from 6030; *Jah* has answered; *Anajah*, the name of two Isr.:—*Anajah*.
6044. עָנָה *ʿAnāy, aw-nawv'*; See 6035.
6045. עָנָה *ʿAnīm, aw-neem'*; for plur. of 5869; fountains; *Anīm*, a place in Pal.:—*Anīm*.
6046. עָנָה *ʿAnēm, in-yawn'*; from 6031; *ado*, i.e. (gen.) employment or (spec.) an affair:—business, travail.
6047. עָנָה *ʿAnēm, aw-name'*; from the dual of 5869; two fountains; *Anem*, a place in Pal.:—*Anem*.
6048. עָנָה *ʿAnāmīm, an-aw-meem'*; as if plur. of some Eg. word; *Anāmīm*, a son of Mizraim and his desc., with their country:—*Anāmīm*.
6049. עָנָה *ʿAnamēlek, an-am-meh'-lek'*; of for. or.; *Anamēlek*, an Assyrian deity:—*Anamēlek*.
6050. עָנָה *ʿAnan, aw-nan'*; a prim. root; to cover; used only as denom. from 6051, to cloud over; fig. to act covertly, i.e. practise magic:—X bring, enchanter, Meonemin, observe (-r of) times, soothsayer, sorcerer.
6051. עָנָה *ʿAnan* (Chald.), *an-an'*; corresp. to 6051:—cloud.
6052. עָנָה *ʿAnān, aw-nawn'*; from 6049; a cloud (as covering the sky), i.e. the nimbus or thunder-cloud:—cloud (-y).
6053. עָנָה *ʿAnān, an-aw-naw'*; fem. of 6051; cloudiness:—cloud.
6054. עָנָה *ʿAnāniy, an-aw-nee'*; from 6051; cloudy; *Anani*, an Isr.:—*Anani*.
6055. עָנָה *ʿAnanyāh, an-an-yaw'*; from 6049 and 3050; *Jah* has covered; *Ananyah*, the name of an Isr. and of a place in Pal.:—*Ananyah*.
6056. עָנָה *ʿAnaph, (Chald.), an-af'*; or עָנָה *ʿeneph* (Chald.), *eh'-nef'*; corresp. to 6057:—bough, branch.
6057. עָנָה *ʿanāph, aw-nawf'*; from an unused root mean. to cover; a twig (as covering the limbs):—bough, branch.
6058. עָנָה *ʿanēph, aw-naf'*; from the same as 6057; branching:—full of branches.
6059. עָנָה *ʿanaq, aw-nak'*; a prim. root; prop. to choke; used only as denom. from 6060, to collar, i.e. adorn with a necklace; fig. to fit out with supplies:—compass about as a chain, furnish liberally.
6060. עָנָה *ʿanāq, aw-nawq'*; from 6059; a necklace (as if strangling):—chain.
6061. עָנָה *ʿanāq, aw-nawq'*; the same as 6060; *Anak*, a Canaanite:—*Anak*.
6062. עָנָה *ʿAnāqīy, an-aw-kee'*; patron. from 6061; an Anakite or desc. of *Anak*:—*Anakim*.
6063. עָנָה *ʿAnēr, aw-nare'*; prob. for 5288; *Aner*, an Amorite, also a place in Pal.:—*Aner*.
6064. עָנָה *ʿanash, aw-nash'*; a prim. root; prop. to urge; by impl. to inflict a penalty, spec. to fine:—amerce, condemn, punish, X surely.
6065. עָנָה *ʿanash* (Chald.), *an-ash'*; corresp. to 6066; a mulct:—confiscation.
6066. עָנָה *ʿanesh, o'-nesh'*; from 6064; a fine:—punishment, tribute.
6067. עָנָה *ʿeneth*. See 3706.
6068. עָנָה *ʿAnāth, an-awth'*; from 6080; answer; *Anath*, an Isr.:—*Anath*.
6069. עָנָה *ʿAnāthōw, an-aw-thōw'*; plur. of 6067; *Anathoth*, the name of two Isr., also of a place in Pal.:—*Anathoth*.
6070. עָנָה *ʿAnāthōw, an-aw-thōw'*; or עָנָה *ʿAnāthōw, an-aw-thōw'*; patr. from 6068; an Anthothite or inhab. of *Anathoth*:—of *Anathoth*, *Anethothite*, *Anethothite*, *Anthothite*.
6071. עָנָה *ʿAnthōthīyāh, an-tho-thee-yaw'*; from the same as 6068 and 3050; answers of *Jah*; *Anthothijah*, an Isr.:—*Anthothijah*.
6072. עָנָה *ʿāqay, aw-sas'*; a prim. root; to squeeze out juice; fig. to trample:—tread down.
6073. עָנָה *ʿāqay, aw-sas'*; a prim. root; to squeeze out juice; fig. to trample:—tread down.
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6078. עָנָה *ʿāqay, aw-sas'*; a prim. root; to squeeze out juice; fig. to trample:—tread down.
6079. עָנָה *ʿāqay, aw-sas'*; a prim. root; to squeeze out juice; fig. to trample:—tread down.
6080. עָפָר *ʿāphar, aw-far'*; a prim. root; mean. either to be gray or perh. rather to pulverize; used only as denom. from 6088, to be dust:—cast [dust].
6081. עָפָר *ʿāphar, ay'-fer'*; prob. a var. of 6082; gazelle; *Epher*, the name of an Arabian and of two Isr.:—*Epher*.
6082. עָפָר *ʿāphar, o'-fer'*; from 6080; a fawn (from the dusty color):—young roe [hart].
6083. עָפָר *ʿāphār, aw-fawr'*; from 6080; dust (as powdered or gray); hence clay, earth, mud:—ashes, dust, earth, ground, mortar, powder, rubbish.
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6094. עָפָר *ʿāphār, aw-fawr'*; from 6080; dust (as powdered or gray); hence clay, earth, mud:—ashes, dust, earth, ground, mortar, powder, rubbish.
6095. עָפָר *ʿāphār, aw-fawr'*; from 6080; dust (as powdered or gray); hence clay, earth, mud:—ashes, dust, earth, ground, mortar, powder, rubbish.
6096. עָפָר *ʿāphār, aw-fawr'*; from 6080; dust (as powdered or gray); hence clay, earth, mud:—ashes, dust, earth, ground, mortar, powder, rubbish.
6097. עָפָר *ʿāphār, aw-fawr'*; from 6080; dust (as powdered or gray); hence clay, earth, mud:—ashes, dust, earth, ground, mortar, powder, rubbish.
6098. עָפָר *ʿāphār, aw-fawr'*; from 6080; dust (as powdered or gray); hence clay, earth, mud:—ashes, dust, earth, ground, mortar, powder, rubbish.
6099. עָפָר *ʿāphār, aw-fawr'*; from 6080; dust (as powdered or gray); hence clay, earth, mud:—ashes, dust, earth, ground, mortar, powder, rubbish.
6100. עָפָר *ʿāphār, aw-fawr'*; from 6080; dust (as powdered or gray); hence clay, earth, mud:—ashes, dust, earth, ground, mortar, powder, rubbish.
6101. עָפָר *ʿāphār, aw-fawr'*; from 6080; dust (as powdered or gray); hence clay, earth, mud:—ashes, dust, earth, ground, mortar, powder, rubbish.
6102. עָפָר *ʿāphār, aw-fawr'*; from 6080; dust (as powdered or gray); hence clay, earth, mud:—ashes, dust, earth, ground, mortar, powder, rubbish.
6103. עָפָר *ʿāphār, aw-fawr'*; from 6080; dust (as powdered or gray); hence clay, earth, mud:—ashes, dust, earth, ground, mortar, powder, rubbish.
6104. עָפָר *ʿāphār, aw-fawr'*; from 6080; dust (as powdered or gray); hence clay, earth, mud:—ashes, dust, earth, ground, mortar, powder, rubbish.
6105. עָפָר *ʿāphār, aw-fawr'*; from 6080; dust (as powdered or gray); hence clay, earth, mud:—ashes, dust, earth, ground, mortar, powder, rubbish.



to be (causat. make) powerful or numerous; denom. (from 6106) to *crunch* the bones:—break the bones, close, be great, be increased, be (wax) mighty (-ier), be more, shut, be (-come, make) strong (-er).

6106. עֲצֵם *etsem, eh'-tsem*; from 6105; a bone (as strong); by extens. the body; fig. the substance, i.e. (as pron.) selfsame:—body, bone, × life, (self-) same, strength, × very.

6107. עֲצֵם *Etsem, eh'-tsem*; the same as 6106; bone; *Etsem*, a place in Pal.:—Azem, Ezem.

6108. עֲצֵם *Etsem, o'-tsem*; from 6105; power; hence body:—might, strong, substance.

עֲצֻמָּה *atsûm*. See 6099.

6109. עֲצֻמָּה *otsmah, ots-maw'*; fem. of 6108; powerfulness; by extens. numerousness:—abundance, strength.

6110. עֲצֻמָּה *atsatsumah, ats-tsoo-maw'*; fem. of 6099; a bulwark, i.e. (fig.) argument:—strong.

6111. עֲצֻמָּה *Atsmôwn, ats-mone'*; or עֲצֻמָּה *Atsmôn, ats-mone'*; from 6107; bone-like; *Atsmôn*, a place near Pal.:—Azmon.

6112. עֲצֵן *etsen, ay'-teen*; from an unused root mean. to be sharp or strong; a spear:—*Esnite* [from the marg.].

6113. עֲצֵר *atsar, aw-tsar'*; a prim. root; to *in-*close; by anal. to *hold back*; also to *maintain*, *rule*, *assemble*:—× be able, close up, detain, fast, keep (self close, still), prevail, recover, refrain, × reign, restrain, retain, shut (up), slack, stay, stop, withhold (self).

6114. עֲצֵר *etser, eh'-tser*; from 6113; restraint:—+ magistrate.

6115. עֲצֵר *etser, o'-tser*; from 6113; closure; also constraint:—× barren, oppression, × prison.

6116. עֲצֵרָה *atsarah, ats-aw-raw'*; or עֲצֵרָה *atsareth, ats-eh'-reth*; from 6113; an assembly, espec. on a festival or holiday:—(solemn) assembly (meeting).

6117. עֲקֵב *aqab, aw-kab'*; a prim. root; prop. to *swell cut or up*; used only as denom. from 6119, to *seize by the heel*; fig. to *circumvent* (as if *tripping up the heels*); also to *restrain* (as if *holding by the heel*):—take by the heel, stay, supplant, × utterly.

6118. עֲקֵב *aqeb, ay'-keb*; from 6117 in the sense of 6119; a heel, i.e. (fig.) the last of anything (used adv. for ever); also result, i.e. compensation; and so (adv. with prep. or rel.) on account of:—× because, by, end, for, if, reward.

6119. עֲקֵב *aqeb, aw-kabe'*; or (fem.) עֲקֵבָה *aqebah, ik-keb-aw'*; from 6117; a heel (as protuberant); hence a track; fig. the rear (of an army):—heel, [horse-] hoof, last, lie in wait [by mistake for 6120], (foot-) step.

6120. עֲקֵב *aqeb, aw-kabe'*; from 6117 in its denom. sense; a *lie in wait*:—heel [by mistake for 6119].

6121. עֲקֵב *aqeb, aw-kobe'*; from 6117; in the orig. sense, a knoll (as swelling up); in the denom. sense (trans.) fraudulent or (intrans.) tracked:—crooked, deceitful, polluted.

6122. עֲקֵבָה *oqbah, ok-baw'*; fem. of an unused form from 6117 mean. a *trick*; *trickery*:—subtlety.

6123. עֲקֵר *aqad, aw-kad'*; a prim. root; to *tie* with thongs:—blind.

עֲקֵרָה *aqed*. See 1044.

6124. עֲקֵרָה *aqod, aw-kode'*; from 6123; striped (with bands):—ring straked.

6125. עֲקֵרָה *aqah, aw-kaw'*; from 5781; constraint:—oppression.

6126. עֲקֵרָה *Aqqûwb, ak-koo'b'*; from 6117; *insidious*; *Akkub*, the name of five Isr.:—*Akkub*.

6127. עֲקֵל *agal, aw-kal'*; a prim. root; to *wrest*:—wrong.

6128. עֲקֵלָל *aqalqal, ak-al-kal'*; from 6127; winding:—by [way], crooked way.

6129. עֲקֵלָל *aqallathawn, ak-al-law-thone'*; from 6127; tortuous:—crooked.

6130. עֲקָן *Aqân, aw-kawn'*; from an unused root mean. to *twist*; tortuous; *Akan*, an Idumean:—*Akan*. Comp. 3202.

6131. עֲקָר *aqar, aw-kar'*; a prim. root; to *pluck up* (espec. by the roots); spec. to *ham-*string; fig. to *exterminate*:—dig down, hough, pluck up, root up.

6132. עֲקָר *Aqar* (Chald.), *ak-ar'*; corresp. to 6131:—pluck up by the roots.

6133. עֲקָר *aqer, ay'-ker*; from 6131; fig. a *trans-*planted person, i.e. naturalized citizen:—stock.

6134. עֲקָר *Aqer, ay'-ker*; the same as 6133; *Ekker*, an Isr.:—*Eker*.

6135. עֲקָר *Aqâr, aw-kaw'r'*; from 6131; sterile (as if *extirpated in the generative organs*):—(× male or female) barren (woman).

6136. עֲקָר *iqqar* (Chald.), *ik-kar'*; from 6132; a stock:—stump.

6137. עֲקָרָב *aqrab, ak-rawb'*; of uncert. der.; a scorpion; fig. a scourge or knotted whip:—scorpion.

6138. עֲקָרֹון *Eqrôwn, ek-rone'*; from 6131; eradication; *Ekron*, a place in Pal.:—*Ekron*.

6139. עֲקָרֹוןִי *Eqrôwnîy, ek-ro-nee'*; or עֲקָרֹוןִי *Eqrônîy, ek-ro-nee'*; patril from 6138; an *Ekronite* or inhab. of *Ekron*:—*Ekronite*.

6140. עֲקָשׁ *aqash, aw-kash'*; a prim. root; to *knot or distort*; fig. to *pervert* (act or declare perverse):—make crooked, (prove, that is) perverse (-rt).

6141. עֲקָשׁ *iqqesh, ik-kash'*; from 6140; distorted; hence false:—crooked, froward, perverse.

6142. עֲקָשׁ *iqqesh, ik-kash'*; the same as 6141; perverse; *Ikkeshe*, an Isr.:—*Ikkeshe*.

6143. עֲקָשׁוּת *iqqeshûth, ik-kesh-ooth'*; from 6141; perversity:—× froward.

עֲרָ *ar*. See 5892.

6144. עֲרָ *Ar, awr*; the same as 5892; a city; *Ar*, a place in Moab:—*Ar*.

6145. עֲרָ *Ar, awr*; from 5782; a foe (as watchful for mischief):—enemy.

6146. עֲרָ *ar* (Chald.), *awr*; corresp. to 6145:—enemy.

6147. עֲרָ *Er, ayr*; from 5782; watchful; *Er*, the name of two Isr.:—*Er*.

6148. עֲרַב *arab, aw-rab'*; a prim. root; to *braid*, i.e. *intermix*; techn. to *traffic* (as if by barter); also to *give or be security* (as a kind of exchange):—engage, (inter-) meddle (with), mingle (self), mortgage, occupy, give pledges, be (-come, put in) surety, undertake.

6149. עֲרַב *arab, aw-rabe'*; a prim. root [rather identical with 6148 through the idea of close association]; to be agreeable:—be pleasant (-ing). take pleasure in, be sweet.

6150. עֲרַב *arab, aw-rab'*; a prim. root [rather identical with 6148 through the idea of covering with a texture]; to *grow dusky at sun-*down:—be darkened, (toward) evening.

6151. עֲרַב *arab* (Chald.), *ar-ab'*; corresp. to 6148; to *commingle*:—mingle (self), mix.

6152. עֲרַב *Arab, ar-awb'*; or עֲרַב *Arab, ar-ab'*; from 6150 in the fig. sense of sterility; *Arab* (i.e. *Arabia*), a country E. of Pal.:—*Arabia*.

6153. עֲרֵב *ereb, eh'-reb*; from 6150; dusk:—+ day, even (-ing, tide), night.

6154. עֲרֵב *ereb, ay'-reb*; or עֲרֵב *ereb* (1 Kings 10 : 15), (with the art. pref.), *eh'-reb*; from 6148; the web (or transverse threads of cloth); also a mixture (or mongrel race):—*Arabia*, mingled people, mixed (multitude), wool.

6155. עֲרֵב *arab, aw-rawb'*; from 6148; a willow (from the use of osiers as wattles):—wil-

low.

6156. עֲרֵב *arab, aw-rabe'*; from 6149; pleasant:—sweet.

6157. עֲרֵב *arab, aw-robe'*; from 6148; a mosquito (from its swarming):—divers sorts of flies, swarm.

6158. עֲרֵב *oreb, o-rabe'*; or עֲרֵב *owreb, o-rabe'*; from 6150; a raven (from its dusky hue):—raven.

6159. עֲרֵב *oreb, o-rabe'*; or עֲרֵב *owreb, o-rabe'*; the same as 6158; *Oreb*, the name of a Midianite and of a cliff near the Jordan:—*Oreb*.

6160. עֲרֵבָה *arabâh, ar-aw-baw'*; from 6150 (in the sense of sterility); a desert; espec. (with the art. pref.) the (generally) sterile valley of the Jordan and its continuation to the Red Sea:—*Arabah*, *champaign*, desert, evening, heaven, plain, wilderness. See also 1026.

6161. עֲרֵבָה *arubbâh, ar-oo-baw'*; fem. pass. part. of 6148 in the sense of a bargain or exchange; something given as security, i.e. (lit.) a token (of safety) or (metaph.) a bondsman:—pledge, surety.

6162. עֲרֵבֹון *arabôwn, ar-aw-bone'*; from 6148 (in the sense of exchange); a pawn (given as security):—pledge.

6163. עֲרֵבִי *Arabi, ar-aw-bee'*; or עֲרֵבִי *Arbi, ar-bee'*; patril from 6152; an Arabian or inhab. of Arab (i.e. Arabia):—Arabian.

6164. עֲרֵבִית *Arbathîy, ar-baw-thee'*; patril from 1026; an *Arbathite* or inhab. of (Beth-) *Arabah*:—*Arbathite*.

6165. עֲרַג *arag, aw-rag'*; a prim. root; to *long* for:—cry, pant.

6166. עֲרַד *Arad, ar-awd'*; from an unused root mean. to *sequester* itself; fugitive; *Arad*, the name of a place near Pal., also of a Canaanite and an Isr.:—*Arad*.

6167. עֲרַד *arad* (Chald.), *ar-awd'*; corresp. to 6171; an *onager*:—wild ass.

6168. עֲרָה *arah, aw-raw'*; a prim. root; to *be* (caus. make) bare; hence to *empty*, *pour out*, *demolish*:—leave destitute, discover, empty, make naked, pour (out), rase, spread self, uncover.

6169. עֲרָה *arah, aw-raw'*; fem. from 6168; a naked (i.e. level) plot:—paper reed.

6170. עֲרֻוּגָה *arûwgah, ar-oo-gaw'*; or עֲרֻוּגָה *arûgah, ar-oo-gaw'*; fem. pass. part. of 6165; something piled up (as if [fig.] raised by mental aspiration), i.e. a *parterre*:—bed, furrow.

6171. עֲרֹוּד *arôwd, aw-rode'*; from the same as 6168; an *onager* (from his lonesome habits):—wild ass.

6172. עֲרֹוּהָ *ervah, er-vaw'*; from 6168; nudity, lit. (espec. the *pudenda*) or fig. (dis-) grace, blemish:—nakedness, shame, unclean (-ness).

6173. עֲרֹוּהָ *arvah* (Chald.), *ar-vaw'*; corresp. to 6172; nakedness, i.e. (fig.) impoverishment:—dishonour.

6174. עֲרֹוּם *arôwm, aw-rome'*; or עֲרֹוּם *arom, aw-rome'*; from 6191 (in its orig. sense); nude, either partially or totally:—naked.

6175. עֲרֹוּם *arôwm, aw-room'*; pass. part. of 6191; cunning (usually in a bad sense):—crafty, prudent, subtil.

6176. עֲרֹוּעַר *arôwer, ar-o-ayr'*; or עֲרֹוּעַר *ar'ar, ar-awr'*; from 6209 redupl.; a juniper (from its nudity of situation):—heath.

6177. עֲרֹוּעַר *Arôwer, ar-o-ayr'*; or עֲרֹוּעַר *Arô'er, ar-o-ayr'*; or עֲרֹוּעַר *Arôwer, ar-ore'*; the same as 6176; nudity of situation; *Aroër*, the name of three places in or near Pal.:—*Aroër*.

6178. עֲרֻץ *árúwts*, *aw-roofs'*; pass. part. of 6206; *feared*, i.e. (concr.) a horrible place or *chasm*—cliffs.

6179. עֵרִי *éríy*, *ay-ree'*; from 5782; *watchful*; *Eri*, an *Isr.*—*Eri*.

6180. עֵרִי *éríy*, *ay-ree'*; patron. of 6179; an *Erite* (collect.) or desc. of *Eri*—*Erites*.

6181. עֲרֵה *éryáh*, *er-yaw'*; for 6172; *nudity*—bare, naked, × quite.

6182. עֲרִיצָה *aríycáh*, *ar-ee-saw'*; from an unused root mean. to *comminute*; *meal*—*dough*.

6183. עֲרִיף *aríyph*, *aw-reef'*; from 6201; the *sky* (as drooping at the horizon)—*heaven*.

6184. עֲרִיץ *aríyts*, *aw-ree-ts'*; from 6206; *fearful*, i.e. *powerful* or *tyrannical*—mighty, oppressor, in great power, strong, terrible, violent.

6185. עֲרִירִי *aríryry*, *ar-ee-ree'*; from 6209; *bare*, i.e. *destitute* (of children)—*childless*.

6186. עֲרָךְ *árak*, *aw-rak'*; a prim. root; to set in a row, i.e. *arrange*, put in order (in a very wide variety of applications)—put (set) (the battle, self) in array, compare, direct, equal, esteem, estimate, expert [in war], furnish, handle, join [battle], ordain, [lay, put, reckon up, set] (in) order, prepare, tax, value.

6187. עֲרֶךְ *erek*, *eh'-rek'*; from 6186; a *pile*, *equipment*, *estimate*—equal, estimation, (things that are set in) order, price, proportion, × set at, suit, taxation, × valued.

6188. עָרַל *árel*, *aw-rak'*; a prim. root; prop. to strip; but used only as denom. from 6189; to expose or remove the *prepuce*, whether lit. (to go naked) or fig. (to refrain from using)—count uncircumcised, foreskin to be uncovered.

6189. עָרַל *árel*, *aw-rak'*; from 6188; prop. exposed, i.e. projecting loose (as to the prepuce); used only techn. *uncircumcised* (i.e. still having the prepuce uncut)—*uncircumcised* (person).

6190. עָרְלָה *orláh*, *or-law'*; fem. of 6189; the *prepuce*—foreskin, + uncircumcised.

6191. עָרַם *áram*, *aw-ram'*; a prim. root; prop. to be (or make) bare; but used only in the der. sense (through the idea perh. of smoothness) to be cunning (usually in a bad sense)—× very, beware, take crafty [counsel], be prudent, deal subtly.

6192. עָרַם *áram*, *aw-ram'*; a prim. root; to pile up—gather together.

6193. עָרַם *érem*, *o'-rem'*; from 6191; a *stratagem*—craftiness.

עָרַם *éróm*. See 5903.

עָרַם *áram*. See 6174.

6194. עָרַם *árem* (Jer. 50 : 26), *aw-rame'*; or (fem.)

עָרְמָה *arémáh*, *ar-ay-maw'*; from 6192; a *heap*; spec. a *sheaf*—*heap* (of corn), *sheaf*.

6195. עָרְמָה *ormáh*, *or-maw'*; fem. of 6193; *trickery*; or (in a good sense) *discretion*—gulle, prudence, subtilty, willily, wisdom.

עָרְמָה *arémáh*. See 6194.

6196. עָרְמוֹן *armówn*, *ar-mone'*; prob. from 6191; the *plane tree* (from its smooth and shed bark)—*chestnut tree*.

6197. עֵרָן *érán*, *ay-rawn'*; prob. from 5782; *watchful*; *Eran*, an *Isr.*—*Eran*.

6198. עֵרָנִי *érány*, *ay-raw-ne'*; patron. from 6197; an *Eranite* or desc. (collect.) of *Eran*—*Eranites*.

עֵרָנִי *Arówr*. See 6177.

6199. עֲרֵר *ar'ár*, *ar-awr'*; from 6209; *naked*, i.e. (fig.) *poor*—*destitute*. See also 6176.

עֲרֵר *Aróér*. See 6177.

6200. עֲרֵרִי *Aróéríy*, *ar-o-ay-ree'*; patron. from 6177; an *Aroërite* or inhab. of *Aroër*—*Aroërite*.

6201. עָרַף *áraph*, *aw-rap'*; a prim. root; to droop; hence to drip—*drop* (down).

6202. עָרַף *áraph*, *aw-rap'*; a prim. root [rather ident. with 6201 through the idea of sloping]; prop. to bend downward; but used only as a denom. from 6203, to break the neck; hence (fig.) to destroy—that is beheaded, break down, break (cut off, strike off) neck.

6203. עָרַף *óreph*, *o-ref'*; from 6202; the *nape* or back of the neck (as declining); hence the back generally (whether lit. or fig.)—back ([stiff-]) neck ([-ed]).

6204. עֲרָפָה *Orpáh*, *or-paw'*; fem. of 6203; *mane*; *Orpah*, a *Moabite*—*Orpah*.

6205. עֲרָפֶל *aráphel*, *ar-aw-fel'*; prob. from 6201; *gloom* (as of a lowering sky)—(gross, thick) dark (cloud, -ness).

6206. עָרַץ *árats*, *aw-rats'*; a prim. root; to awe or (intrans.) to dread; hence to harass—be affrighted (afraid, dread, feared, terrified), break, dread, fear, oppress, prevail, shake terribly.

6207. עָרַץ *araq*, *aw-rak'*; a prim. root; to gnaw, i.e. (fig.) eat (by hyperbole); also (part.) a pain—*fleeing*, *sinew*.

6208. עֲרָקִי *Arqíy*, *ar-kee'*; patial from an unused name mean. a *tush*; an *Arkite* or inhab. of *Erek*—*Arkite*.

6209. עָרַר *áraf*, *aw-rar'*; a prim. root; to bare; fig. to demolish—make bare, break, raise up [perh. by clerical error for RAZE], × utterly.

6210. עָרַשׁ *eres*, *eh'-res'*; from an unused root mean. perh. to arch; a *couch* (prop. with a canopy)—*bed* (-stead), *couch*.

6211. עָשׂ *ash*, *awsh'*; from 6244; a *moth*—*moth*. See also 5906.

6211'. עֲשֶׂב *ásab* (Chald.), *as-ab'*; 6212—*grass*.

6212. עֲשֶׂב *eseb*, *eh'-seb'*; from an unused root mean. to glisten (or be green); *grass* (or any tender shoot)—*grass*, *herb*.

6213. עָשָׂה *ásah*, *aw-saw'*; a prim. root; to do or make, in the broadest sense and widest application (as follows)—accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, × certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress (-ed), (put in) execute (-ion), exercise, fashion, + feast, [fight-] ing man, + finish, fit, fly, follow, fulfil, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), × indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, practise, prepare, procure, provide, put, requisite, × sacrifice, serve, set, shew, × sin, spend, × surely, take, × thoroughly, trim, × very, + vex, be [warr-] for, work (-man), yield, use.

6214. עָשָׂה *ásah*, *aw-saw'*; from 6213 and 410; *God has made*; *Asahel*, the name of four *Isr.*—*Asahel*.

6215. עֵשָׂו *Esáv*, *ay-saww'*; appar. a form of the pass. part. of 6213 in the orig. sense of *handling*; *rough* (i.e. sensibly felt); *Esav*, a son of *Isaac*, including his posterity—*Esau*.

6216. עֹשֶׂה *ashówq*, *aw-shoke'*; from 6231; *oppressive* (as noun, a tyrant)—*oppressor*.

6217. עֹשֶׂה *ashówq*, *aw-shook'*; or

עֹשֶׂה *ashúq*, *aw-shook'*; pass. part. of 6231; used in plur. masc. as abstr. *tyranny*—oppressed (-ion). [Doubtful.]

6218. עֹשֶׂה *asówr*, *aw-sore'*; or

עֹשֶׂה *ásor*, *aw-sore'*; from 6235; *ten*; by abbrev. *ten strings*, and so a *deca-chord*—(instrument of) *ten* (strings, -th).

6219. עֹשֶׂה *ashówth*, *aw-shóth'*; from 6245; *shining*, i.e. polished—*bright*.

6220. עֹשֶׂה *Ashvath*, *ash-vawth'*; for 6219; *bright*; *Ashvath*, an *Isr.*—*Ashvath*.

6221. עֲשִׂיָּאֵל *Asíyél*, *as-ee-ale'*; from 6213 and 410; *made of God*; *Asiél*, an *Isr.*—*Asiél*.

6222. עֲשִׂיָּאֵל *Asáyáh*, *aw-saw-yaw'*; from 6213 and 3050; *Jah has made*; *Asajah*, the name of three or four *Isr.*—*Asajah*.

6223. עֲשִׂיָּר *ashíyr*, *aw-sheer'*; from 6233; *rich*, whether lit. or fig. (noble)—*rich* (man).

6224. עֲשִׂירִי *ashíryr*, *as-ee-ree'*; from 6235; *tenth*; by abbrev. *tenth month* or (fem.) *part*—*tenth* (part).

6225. עָשָׁן *ashan*, *aw-shan'*; a prim. root; to smoke, whether lit. or fig.—be angry (be on a) smoke.

6226. עָשָׁן *ashén*, *aw-shame'*; from 6225; *smoky*—*smoking*.

6227. עָשָׁן *ashán*, *aw-shaww'*; from 6225; *smoke*, lit. or fig. (vapor, dust, anger)—*smoke* (-ing).

6228. עָשָׁן *ashán*, *aw-shaww'*; the same as 6227; *Ashan*, a place in *Pal.*—*Ashan*.

6229. עָשָׂק *ásaq*, *aw-sak'*; a prim. root (ident. with 6231); to press upon, i.e. quarrel—strive with.

6230. עָשָׂק *éseq*, *ay-sek'*; from 6229; *strife*—*Esek*.

6231. עָשָׂק *ashaq*, *aw-shak'*; a prim. root (comp. 6229); to press upon, i.e. oppress, defraud, violate, overflow—get deceitfully, deceive, defraud, drink up, (use) oppress ([-ion], -or), do violence (wrong).

6232. עָשָׂק *ésheq*, *ay-shek'*; from 6231; *oppression*; *Eshék*, an *Isr.*—*Eshék*.

6233. עָשָׂק *ósheq*, *o'-shek'*; from 6231; *injury*, *fraud*, (subj.) *distress*, (concr.) *unjust gain*—cruelly, extortion, oppression, thing [deceitfully gotten].

עָשָׂק *ashúq*. See 6217.

6234. עֲשֻׁקָה *oshqáh*, *ash-kaw'*; fem. of 6233; *anguish*—*oppressed*.

6235. עֲשֶׂר *eser*, *eh'-ser'*; masc.

עֲשֶׂר *ásaráh*, *as-aw-raw'*; from 6237; *ten* (as an accumulation to the extent of the digits)—*ten*, [fir-, seven-] *ten*.

6236. עֲשֶׂר *asar* (Chald.), *as-ar'*; masc.

עֲשֶׂר *ásaráh* (Chald.), *as-raw'*; corresp. to 6235; *ten*—*ten*, + *twelve*.

6237. עֲשֶׂר *asar*, *aw-sar'*; a prim. root (ident. with 6238); to accumulate; but used only as denom. from 6235; to tithe, i.e. take or give a tenth—× surely, give (take) the tenth, (have, take) tithe (-ing, -s), × truly.

6238. עֲשֶׂר *ashar*, *aw-shar'*; a prim. root; prop. to accumulate; chiefly (spec.) to grow (caus. make) rich—be (come, en-, make, make self, wax) rich, make [1 Kings 22 : 48 marg.]. See 6240.

6239. עֲשֶׂר *ósher*, *o'-sher'*; from 6238; *wealth*—× far [richer], riches.

6240. עֲשֶׂר *ásar*, *aw-saww'*; for 6235; *ten* (only in combination), i.e. -teen; also (ordinal) -teenth—[eigh-, fif-, four-, nine-, seven-, six-, thir-] teen (-th), + eleven (-th), + sixscore thousand, + twelve (-th).

עֲשֶׂר *ásor*. See 6218.

6241. עֲשֶׂר *issarówn*, *is-saw-rone'*; or

עֲשֶׂר *issarón*, *is-saw-rone'*; from 6235; (fractional) a tenth part—*tenth* deal.

6242. עֲשֶׂרִים *esríym*, *es-reen'*; from 6235; *twenty*; also (ordinal) *twentieth*—[six-] score, *twenty* (-leth).

6243. עֲשֶׂרִים *esríyn* (Chald.), *es-reen'*; corresp. to 6242—*twenty*.

6244. עֲשָׂה *ashesh*, *aw-shaysh'*; a prim. root; prob. to shrink, i.e. fail—be consumed.

6245. עֲשָׂה *ashath*, *aw-shath'*; a prim. root; prob. to be sleek, i.e. glossy; hence (through the idea of polishing) to excogitate (as if forming in the mind)—shine, think.

6246. עֲשָׂה *ashith* (Chald.), *ash-eeth'*; corresp. to 6245; to purpose—*think*.

6247. עֲשָׂה *esheth*, *eh'-sheth'*; from 6245; a *fabric*—*bright*.

6248. עֲשָׂה *ashtáwth*, *ash-tooth'*; from 6245; *cogitation*—*thought*.

6249. עֲשָׂה *ashtéy*, *ash-tay'*; appar. masc. plur. constr. of 6247 in the sense of an *after*.

thought; (used only in connection with 6240 in lieu of 259) eleven or (ordinal) eleventh:— + eleven (-th).

6250. עֲשֹׂנָה *esh-tōnāh*, *esh-to-naw'*; from 6245; *thinking*:—thought.

6251. עֲשֹׂרָה *ash-tērāh*, *ash-ter-aw'*; prob. from 6238; *increase*:—flock.

6252. עֲשֹׂרֹת *Ashtārōwth*, *ash-taw-rōth'*, or עֲשֹׂרֹת *Ashtārōth*, *ash-taw-rōth'*; plur. of 6251; *Ashtaroth*, the name of a Sidonian deity, and of a place E. of the Jordan:—*Ashtaroth*, *Astaroth*. See also 1045, 6253, 6255.

6253. עֲשֹׂרֶת *Ashtōreth*, *ash-to'-reth*; prob. for 6251; *Ashtoreth*, the Phoenician goddess of love (and *increase*):—*Ashtoreth*.

6254. עֲשֹׂרָתִי *Asht-rāthiy*, *ash-ter-aw-thee'*; patril from 6252; an *Ashterathite* or inhab. of *Ashtaroth*:—*Ashterathite*.

6255. עֲשֹׂרֹת קַרְנַיִם *Asht-rōth Qarnayim*, *ash-ter-ōth' kar-nah'-yim*; from 6252 and the dual of 7161; *Ashtaroth* of (the) double horns (a symbol of the deity); *Ashtereth-Karnaim*, a place E. of the Jordan:—*Ashtereth Karnaim*.

עֵת *ēth*, *ayth*; from 5708; *time*, espec. (adv. with prep.) *now*, *when*, etc.:— + after, [al-] ways, × certain, + continually, + evening, long, (due) season, so [long] as, [even-, evening-, noon-] tide, ([meal-], what) time, when.

6257. עָדָה *āthad*, *aw-thad'*; a prim. root; to *prepare*:—make fit, be ready to become.

עָדָה *attād*. See 6260.

6258. עָדָה *attāh*, *at-taw'*; from 6256; at *this time*, whether adv., conj. or expletive:—henceforth, now, straightway, this time, whereas.

6259. עָדָה *āthūwd*, *aw-thood'*; pass. part. of 6257; *prepared*:—ready, treasures.

6260. עָדָה *attāwd*, *at-tood'*; or

עָדָה *attād*, *at-tood'*; from 6257; *prepared*, i.e. *full grown*; spoken only (in plur.) of *he-goats*, or (fig.) *leaders of the people*:—chief one, (he) goat, ram.

6261. עָדָה *attiy*, *it-tee'*; from 6256; *timely*:—fit.

6262. עָדָה *Attay*, *at-tah'ee*; for 6261; *Attai*, the name of three Isr.:—*Attai*.

6263. עָדָה *āthiyd* (Chald.), *ath-ee'd'*; corresp. to 6264; *prepared*:—ready.

6264. עָדָה *āthiyd*, *aw-theed'*; from 6257; *prepared*; by impl. *skilful*; fem. plur. the *future*; also *treasure*:—things that shall come, ready, treasures.

6265. עָדָה *Āthāyah*, *ath-aw-yaw'*; from 5790 and 8050; *Jah has helped*; *Athajah*, an Isr.:—*Athajah*.

6266. עָדָה *āthiyq*, *aw-theek'*; from 6275; prop. *antique*, i.e. *venerable* or *splendid*:—durable.

6267. עָדָה *attiyq*, *at-teeq'*; from 6275; *removed*, i.e. *weaned*; also *antique*:—ancient, drawn.

6268. עָדָה *attiyq* (Chald.), *at-teeq'*; corresp. to 6267; *venerable*:—ancient.

6269. עָדָה *āthāk*, *ath-awk'*; from an unused root mean. to *sojourn*; lodging; *Athak*, a place in Pal.:—*Athach*.

6270. עָדָה *Athlay*, *ath-lah'ee*; from an unused root mean. to *compress*; *constraining*; *Athlai*, an Isr.:—*Athlai*.

6271. עָדָה *Āthalyāh*, *ath-al-yaw'*; or

עָדָה *Āthalyāhūw*, *ath-al-yaw'-hoo*; from the same as 6270 and 8050; *Jah has constrained*; *Athajah*, the name of an Israelitess and two Isr.:—*Athaliah*.

6272. עָדָה *ātham*, *aw-tham'*; a prim. root; prob. to *glow*, i.e. (fig.) *be desolated*:—be darkened.

6273. עָדָה *Othniy*, *oth-nee'*; from an unused root mean. to *force*; *forcible*; *Othni*, an Isr.:—*Othni*.

6274. עָדָה *Othniyēl*, *oth-nee-ale'*; from the same as 6273 and 410; *force of God*; *Othniel*, an Isr.:—*Othniel*.

6275. עָדָה *āthaq*, *aw-thak'*; a prim. root; to *remove* (intrans. or trans.); fig. to *grow old*; spec. to *transcribe*:—copy out, leave off, become (wax) old, remove.

6276. עָדָה *āthēq*, *aw-thake'*; from 6275; *antique*, i.e. *valued*:—durable.

6277. עָדָה *āthāq*, *aw-thawk'*; from 6275 in the sense of *license*; *impudent*:—arrogancy, grievous (hard) things, stiff.

6278. עָדָה *Eth Qātsiyn*, *ayth kaw-tseen'*; from 6256 and 7011; *time of a judge*; *Eth-Katsin*, a place in Pal.:—*Ittah-kazin* [by includ. directive enclitic].

6279. עָדָה *āthar*, *aw-thar'*; a prim. root [rather denom. from 6281]; to *burn incense* in worship, i.e. *intercede* (recip. *listen to prayer*):—intreat, (make) pray (-er).

6280. עָדָה *āthar*, *aw-thar'*; a prim. root; to be (caus. *make*) *abundant*:—deceitful, multiply.

6281. עָדָה *Ether*, *eh'-ther*; from 6280; *abundance*; *Ether*, a place in Pal.:—*Ether*.

6282. עָדָה *āthār*, *aw-thawr'*; from 6280; *incense* (as increasing to a volume of smoke); hence (from 6279) a *worshipper*:—suppliant, thick.

6283. עָדָה *āthereth*, *ath-eh'-reth*; from 6280; *copiousness*:—abundance.

פ

פָּה *pō*. See 6311.

6284. פָּאָה *pā'āh*, *paw-aw'*; a prim. root; to *puff*, i.e. *blow away*:—scatter into corners.

6285. פָּאָה *pē'āh*, *pay-aw'*; fem. of 6311; prop. *mouth* in a fig. sense, i.e. *direction*, *region*, *extremity*:—corner, end, quarter, side.

6286. פָּאָר *pā'ar*, *paw-ar'*; a prim. root; to *glam*, i.e. (causat.) *embellish*; fig. to *boast*; also to *explain* (i.e. *make clear*) oneself; denom. from 6288, to *shake a tree*:—beautify, boast self, go over the boughs, glorify (self), glory, vaunt self.

6287. פָּאָר *pē'ēr*, *peh-ayr'*; from 6286; an *embellishment*, i.e. *fancy head-dress*:—beauty, bonnet, goodly, ornament, tire.

6288. פָּאָרָה *pē'ōrāh*, *peh-o-raw'*; or

פָּאָרָה *pōrā'h*, *po-raw'*; or

פָּאָרָה *pūrāh*, *poo-raw'*; from 6286; prop. *ornamentation*, i.e. (plur.) *foliage* (includ. the limbs) as *bright green*:—bough, branch, sprig.

6289. פָּאָרָה *pā'rāwr*, *paw-roor'*; from 6286; prop. *illuminated*, i.e. a *glow*; as noun, a *flush* (of anxiety):—blackness.

6290. פָּאָרָה *Pārān*, *paw-rawn'*; from 6286; *ornamental*; *Paran*, a desert of Arabia:—*Paran*.

6291. פָּגָה *pag*, *pag*; from an unused root mean. to be *torpid*, i.e. *crude*; an *unripe fig*:—green fig.

6292. פָּגָה *piggāwl*, *pig-gool'*; or

פָּגָה *piggāl*, *pig-gool'*; from an unused root mean. to *stink*; prop. *fetid*, i.e. (fig.) *unclean* (ceremonially):—abominable (-tion, thing).

6293. פָּגָה *pāga*, *paw-gah'*; a prim. root; to *impinge*, by accident or violence, or (fig.) by *importunity*:—come (betwixt), cause to entreat, fall (upon), make intercession, intercessor, intreat, lay, light [upon], meet (together), pray, reach, run.

6294. פָּגָה *pega*, *peh'-gah*; from 6293; *impact* (casual):—chance, occurrence.

6295. פָּגָה *Pag'i-yēl*, *pag-ee-ale'*; from 6294 and 410; *accident of God*; *Pagiēl*, an Isr.:—*Pagiēl*.

6296. פָּגָה *pāgar*, *paw-gar'*; a prim. root; to *relax*, i.e. become *exhausted*:—be faint.

6297. פָּגָה *peger*, *peh'-gher*; from 6296; a *carcase* (as *limp*), whether of man or beast; fig. an *idolatrous image*:—carcase, corpse, dead body.

6298. פָּגָשׁ *pāgash*, *paw-gash'*; a prim. root; to *come in contact with*, whether by accident or violence; fig. to *concur*:—meet (with, together).

6299. פָּדָה *pādāh*, *paw-daw'*; a prim. root; to *sever*, i.e. *ransom*; gener. to *release*, *pre-serve*:— × at all, deliver, × by any means, ransom, (that are to be, let be) *redeem* (-ed), rescue, × *surely*.

6300. פָּדָה *Pedah'ēl*, *ped-ah-ale'*; from 6299 and 410; *God has ransomed*; *Pedahel*, an Isr.:—*Pedahel*.

6301. פָּדָה *Pedāhtsūr*, *ped-aw-tsoor'*; from 6299 and 6697; a *rock* (i.e. *God*) *has ransomed*; *Pedahtsur*, an Isr.:—*Pedahzur*.

6302. פָּדָה *pādūwy*, *paw-doo'ee*; pass. part. of 6299; *ransomed* (and so occurring under 6299); as abstr. (in plur. masc.) a *ransom*:—(that are) to be (that were) *redeemed*.

6303. פָּדָה *Pādōwn*, *paw-done'*; from 6299; *ransom*; *Padon*, one of the *Nethinim*:—*Padon*.

6304. פָּדָה *pēdūwth*, *ped-ooth'*; or

פָּדָה *pēdūth*, *ped-ooth'*; from 6299; *distinction*; also *deliverance*:—division, *redeem*, redemption.

6305. פָּדָה *Pedāyāh*, *ped-aw-yaw'*; or

פָּדָה *Pedāyāhūw*, *ped-aw-yaw'-hoo*; from 6299 and 8050; *Jah has ransomed*; *Pedajah*, the name of six Isr.:—*Pedajah*.

6306. פָּדָה *pidyōm*, *pid-yome'*; or

פָּדָה *pidyōm*, *pid-yome'*; also

פָּדָה *pidyōwn*, *pid-yone'*; or

פָּדָה *pidyōn*, *pid-yone'*; from 6299; a *ransom*:—ransom, that were *redeemed*, redemption.

6307. פָּדָה *Paddān*, *pad-dawn'*; from an unused root mean. to *extend*; a *plateau*; or

פָּדָה *Paddan 'Arām*, *pad-dan' ar-awm'*; from the same and 758; the *table-land of Aram*; *Paddan* or *Paddan-Aram*, a region of Syria:—*Padan*, *Padan-aram*.

6308. פָּדָה *pāda*, *paw-dah'*; a prim. root; to *retrieve*:—deliver.

6309. פָּדָה *peder*, *peh'-der*; from an unused root mean. to be *greasy*; *suet*:—fat.

פָּדָה *pēdūth*. See 6304.

6310. פָּה *peh*, *peh*; from 6284; the *mouth* (as the means of *blowing*), whether lit. or fig. (particularly *speech*); spec. *edge*, *portion* or *side*; adv. (with prep.) *according to*:—accord (-ing as, -ing to), after, appointment, assent, collar, command (-ment), × eat, edge, end, entry, + file, hole, × in, mind, mouth, part, portion, × (should) say (-ing), sentence, skirt, sound, speech, × spoken, talk, tenor, × to, + two-edged, wish, word.

6311. פָּה *pōh*, *po*; or

פָּה *pō* (Job 38 : 11), *po*; or

פָּה *pōw*, *po*; prob. from a prim. insep. particle *p* (of demonstrative force) and 1981; *this place* (French *ici*), i.e. *here* or *hence*:—here, hither, the one (other, this, that) side.

פָּה *pōw*. See 375.

6312. פָּוָה *Pāwāh*, *poo-aw'*; or

פָּוָה *Puvvāh*, *poo-vaw'*; from 6284; *blast*; *Puvh* or *Puvvah*, the name of two Isr.:—*Phuvah*, *Pua*, *Puah*.

6313. פָּוָה *pāwg*, *poog*; a prim. root; to be *sluggish*:—cease, be feeble, faint, be slack.

6314. פָּוָה *pāwgāh*, *poo-gaw'*; from 6313; *interruption*:—rest.

פָּוָה *Puvvāh*. See 6312.

6315. פָּוָה *pūwach*, *poo'-akh*; a prim. root; to *puff*, i.e. *blow with the breath* or *air*; hence to *fan* (as a breeze), to *utter*, to *kindle* (a fire), to *scuff*:—blow (upon), break, puff, bring into a snare, speak, utter.

6316. פָּוָה *Pāwt*, *poor*; of for. or.; *Put*, a son of *Ham*, also the name of his descendants or their region, and of a Persian tribe:—*Phut*, *Fut*.

6317. פוֹתִיֶּיֶל **Pōwṭiyēl**, *poo-tee-ale'*; from an unused root (prob. mean. to *dispar-age*) and 410; *contempt of God*; *Putiēl*, an *Isr.*:—*Putiel*.

6318. פוֹתִיפָר **Pōwṭiyphar**, *po-tee-far'*; of *Eg. der.*; *Potiphar*, an *Eg.*:—*Potiphar*.

6319. פוֹתִי פֶרָה **Pōwṭiy Phera'**, *po-tee feh'-rah*; of *Eg. der.*; *Poti-Phera*, an *Eg.*:—*Poti-pherah*.

6320. פוֹךְ **pōwk**, *pook*; from an unused root mean. to *paint*; *dye* (spec. *stibium* for the eyes):—*fair colours*, *glistering*, *paint* [-ed] (-ing).

6321. פוֹל **pōwl**, *pole*; from an unused root mean. to be *thick*; a *bean* (as *plump*):—*beans*.

6322. פוֹל **Pāwl**, *pool*; of *for. or.*; *Pul*, the name of an *Ass. king* and of an *Ethiopian tribe*:—*Pul*.

6323. פוֹן **pāwn**, *poon*; a *prim. root* mean. to *turn*, i.e. *be perplexed*:—*be distracted*.

6324. פוֹנִי **Pāwniy**, *poo-nee'*; *patron*. from an unused name mean. a *turn*; a *Punite* (collect.) or desc. of an unknown *Pun*:—*Punites*.

6325. פוֹנִן **Pāwnōn**, *poo-none'*; from 6323; *perplexity*; *Punon*, a place in the *Desert*:—*Punon*.

6326. פוֹעֵדָה **Pāw'āh**, *poo-aw'*; from an unused root mean. to *glitter*; *brilliancy*; *Pūdh*, an *Israelitess*:—*Puah*.

6327. פוֹץ **pāwtz**, *pootz*; a *prim. root*; to *dash* in pieces, lit. or fig. (espec. to *disperse*):—*break* (*dash*, *shake*) in (to) pieces, *cast* (abroad), *disperse* (selves), *drive*, *retire*, *scatter* (abroad), *spread* abroad.

6328. פוֹק **pāwq**, *pook*; a *prim. root*; to *waver*:—*stumble*, *move*.

6329. פוֹק **pāwq**, *pook*; a *prim. root* [rather ident. with 6328 through the idea of *dropping out*; comp. 5312]; to *issue*, i.e. *furnish*; *causat.* to *secure*; fig. to *succeed*:—*afford*, *draw out*, *further*, *get*, *obtain*.

6330. פוֹקָה **pāwqāh**, *poo-kaw'*; from 6328; a *stumbling-block*:—*grief*.

6331. פוֹר **pāwr**, *poor*; a *prim. root*; to *crush*:—*break*, *bring to nought*, *utterly take*.

6332. פוֹר **Pāwr**, *poor*; also (plur.)

פוֹרִים **Pāwriym**, *poo-reem'*; or

פֹּרִים **Pūriym**, *poo-reem'*; from 6331; a *lot* (as by means of a *broken piece*):—*Pur*, *Purim*.

6333. פוֹרֶה **pāwrāh**, *poo-raw'*; from 6331; a *wine-press* (as *crushing the grapes*):—*winepress*.

פוֹרִים **Pāwriym**. See 6332.

6334. פוֹרְתָהָ **Pōwrāthā'**, *po-raw-thaw'*; of *Pers. or.*; *Poratha*, a son of *Hamman*:—*Poratha*.

6335. פוֹשׁ **pāwsh**, *poosh*; a *prim. root*; to *spread*; fig. *act proudly*:—*grow up*, *be grown fat*, *spread selves*, *be scattered*.

6336. פוֹתִי **Pāwthiy**, *poo-thee'*; *patron*. from an unused name mean. a *hinge*; a *Puthite* (collect.) or descend. of an unknown *Puth*:—*Puthites* [as if from 6312].

6337. פָּז **pāz**, *pawz*; from 6338; *pure* (gold); hence *gold itself* (as *refined*):—*fine* (pure) *gold*.

6338. פָּז **pāzaz**, *paw-zaz'*; a *prim. root*; to *refine* (gold):—*best* [gold].

6339. פָּז **pāzaz**, *paw-zaz'*; a *prim. root* [rather ident. with 6338]; to *solidify* (as if by *refining*); also to *spring* (as if *separating the limbs*):—*leap*, *be made strong*.

6340. פָּזַר **pāzar**, *paw-zar'*; a *prim. root*; to *scatter*, whether in *enmity* or *bounty*:—*disperse*, *scatter* (abroad).

6341. פָּח **pach**, *pakh*; from 6351; a (metallic) *sheet* (as *pounded thin*); also a *spring net* (as *spread out like a lamina*):—*gin*, (thin) *plate*, *mantle*.

6342. פָּחַד **pachad**, *paw-khad'*; a *prim. root*; to be *startled* (by a sudden alarm); hence to *fear* in general:—*be afraid*, *stand in awe*, (be in) *fear*, *make to shake*.

6343. פָּחַד **pachad**, *pakh'-ad*; from 6342; a (sudden) *alarm* (prop. the object feared, by impl. the feeling):—*dread* (-ful), *fear*, (thing) *great* [fear, -ly feared], *terror*.

6344. פָּחַד **pachad**, *pakh'-ad*; the same as 6343; a *testicle* (as a cause of *shame* akin to fear):—*stone*.

6345. פָּחַדָּה **pachdāh**, *pakh-daw'*; fem. of 6343; *alarm* (i.e. *awe*):—*fear*.

6346. פָּחַדָּה **pechāh**, *peh-khaw'*; of *for. or.*; a *prefect* (of a city or small district):—*captain*, *deputy*, *governor*.

6347. פָּחַדָּה **pechāh** (Chald.), *peh-khaw'*; corresp. to 6346:—*captain*, *governor*.

6348. פָּחַז **pachaz**, *paw-khas'*; a *prim. root*; to *bubble up* or *froth* (as *boiling water*), i.e. (fig.) to be *unimportant*:—*light*.

6349. פָּחַז **pachaz**, *pakh'-az*; from 6348; *ebullition*, i.e. *froth* (fig. lust):—*unstable*.

6350. פָּחַזְוּת **pachāzūwth**, *pakh-az-ooth'*; from 6348; *frivolity*:—*lightness*.

6351. פָּחַח **pachach**, *paw-khak'*; a *prim. root*; to *batter out*; but used only as *denom.* from 6341, to *spread a net*:—*be snared*.

6352. פָּחַם **pechām**, *peh-khawm'*; perh. from an unused root prob. mean. to be *black*; a *coal*, whether *charred* or *live*:—*coals*.

6353. פָּחַר **pechār** (Chald.), *peh-khaw'*; from an unused root prob. mean. to *fashion*; a *potter*:—*potter*.

6354. פָּחַת **pachath**, *pakh'-ath*; prob. from an unused root appar. mean. to *dig*; a *pit*, espec. for *catching animals*:—*hole*, *pit*, *snare*.

6355. פָּחַת מוֹדָב **Pachath Mōwāb**, *pakh'-ath mo-awb'*; from 6354 and 4124; *pit of Moab*; *Pachath-Moab*, an *Isr.*:—*Pabath-moab*.

6356. פָּחַתָּה **p'echetheth**, *pekh-eh'-theth*; from the same as 6354; a *hole* (by *mildew* in a garment):—*fret inward*.

6357. פָּחַדָּה **pīdāh**, *pīd-daw'*; of *for. der.*; a *gem*, prob. the *topaz*:—*topaz*.

6358. פָּחַדָּה **pāṭāwr**, *paw-toor'*; pass. part. of 6352; *opened*, i.e. (as noun) a *bud*:—*open*.

6359. פָּחַר **pāṭiyr**, *paw-tee'*; from 6362; *open*, i.e. *unoccupied*:—*free*.

6360. פָּחַשׁ **paṭṭiysh**, *pat-teesh'*; intens. from an unused root mean. to *pound*; a *hammer*:—*hammer*.

6361. פָּחַשׁ **paṭṭiysh** (Chald.), *pat-teesh'*; from a root corresp. to that of 6360; a *gown* (as if *hammered out wide*):—*hose*.

6362. פָּחַר **pātar**, *paw-tar'*; a *prim. root*; to *cleave* or *burst through*, i.e. (caus.) to *emit*, whether lit. or fig. (*gape*):—*dismiss*, *free*, *let* (shoot) *out*, *slip away*.

6363. פָּחַר **peṭer**, *peh'-ter*; or

פָּחַרָה **pītrāh**, *pīr-raw'*; from 6362; a *figure*, i.e. (concr.) *firstling* (as *opening the matrix*):—*firstling*, *openeth*, such as *open*.

6364. פִּי־בֶסֶת **Piy-Beceth**, *pee beh'-seth*; of *Eg. or.*; *Pi-Beseth*, a place in *Eg.*:—*Pi-beseth*.

6365. פִּיד **piyd**, *peed*; from an unused root prob. mean. to *pierce*; (fig.) *misfortune*:—*destruction*, *ruin*.

6366. פִּיה **pēyāh**, *pay-aw'*; or

פִּיהָ **pīyāh**, *pee-yaw'*; fem. of 6360; an *edge*:—(two-) *edge* (-d).

6367. פִּי־חִירוֹת **Pi ha-Chiyrōth**, *pee hah-khee-rōth'*; from 6310 and the fem. plur. of a noun (from the same root as 2356), with the art. interp.; *mouth of the gorges*; *Pi-ha-Chi-roth*, a place in *Eg.*:—*Pi-hahiroth*. [In *Num.* 14:19 without *Pi*.]

6368. פִּיחַ **piyach**, *pee'-akh*; from 6315; a *powder* (as easily *puffed away*), i.e. *ashes* or *dust*:—*ashes*.

6369. פִּיכֹל **Piykōl**, *pee-kole'*; appar. from 6310 and 3605; *mouth of all*; *Picol*, a *Philistine*:—*Phichol*.

6370. פִּילֶגֶשׁ **piylegesh**, *pee-leh'-ghesh*; or

פִּלְגֶשׁ **pīlegesh**, *pee-leh'-ghesh*; of *uncert. der.*; a *concubine*; also (masc.) a *paramour*:—*concubine*, *paramour*.

6371. פִּימָה **pīymāh**, *pee-maw'*; prob. from an unused root mean. to be *plump*; *obesity*:—*collops*.

6372. פִּינְחָשׁ **Pīyn'chāc**, *pee-nekh-awc'*; appar. from 6310 and a var. of 5175; *mouth of a serpent*; *Pinechas*, the name of three *Isr.*:—*Phinehas*.

6373. פִּינֹן **pīynōn**, *pee-none'*; prob. the same as 6325; *Pinon*, an *Idumean*:—*Pinon*.

6374. פִּיפְיָה **pīyphiyāh**, *pee-fee-yaw'*; for 6366; an *edge* or *tooth*:—*tooth*, *two-edged*.

6375. פִּיק **pīq**, *peek*; from 6329; a *tottering*:—*smite together*.

6376. פִּישׁוֹן **Piyshōwn**, *pee-shone'*; from 6385; *dispersive*; *Pishon*, a river of *Eden*:—*Pison*.

6377. פִּיתוֹן **Piythōwn**, *pee-thone'*; prob. from the same as 6366; *expansive*; *Pithon*, an *Isr.*:—*Pithon*.

6378. פֶּךָ **pek**, *pak*; from 6379; a *flask* (from which a liquid may *flow*):—*box*, *vial*.

6379. פָּקָה **pākāh**, *paw-kaw'*; a *prim. root*; to *pour*:—*run out*.

6380. פֶּקֶרֶת צִבְיִים **Pōkereth Ts'ebāyīm**, *po-keh'-reth ts'eb-aw-yeem'*; from the act. part. (of the same form as the first word) fem. of an unused root (mean. to *entrap*) and plur. of 6643; *trap of gazelles*; *Pokereth-Tsebayim*, one of the "servants of *Solomon*":—*Pochereth of Zebaim*.

6381. פָּלָה **pālā**, *paw-law'*; a *prim. root*; prop. perh. to *separate*, i.e. *distinguish* (lit. or fig.); by impl. to be (causat. *make*) *great*, *difficult*, *wonderful*:—*accomplish*, (*arise* . . . too, be too) *hard*, *hidden*, things too *high*, (be, do, do a, shew) *marvellous* (-ly, -els, things, work), *miracles*, *perform*, *separate*, *make singular*, (be, great, make) *wonderful* (-ers, -ly, things, works), *wondrous* (things, works, -ly).

6382. פֶּלֶא **pele'**, *peh'-leh*; from 6381; a *miracle*:—*marvellous thing*, *wonder* (-ful, -fully).

6383. פִּלְיָה **pīliy**, *pīl-ee'*; or

פִּלְיָה **pāliy**, *paw-lee'*; from 6381; *remarkable*:—*secret*, *wonderful*.

6384. פִּלְלָיָה **Pallā'y**, *pal-loo-ee'*; *patron*. from 6396; a *Palluite* (collect.) or desc. of *Pallu*:—*Palluites*.

פִּלְלָיָה **Pīlā'yāh**. See 6411.

פִּלְעָר **Pīl'eçer**. See 8407.

6385. פָּלַג **pālag**, *paw-lag'*; a *prim. root*; to *split* (lit. or fig.):—*divide*.

6386. פָּלַג **pelag** (Chald.), *pel-ag'*; corresp. to 6385:—*divided*.

6387. פָּלַג **p'lag** (Chald.), *pel-ag'*; from 6386; a *half*:—*dividing*.

6388. פָּלַג **peleg**, *peh'-leg*; from 6385; a *rill* (i.e. small *channel* of water, as in *irrigation*):—*river*, *stream*.

6389. פָּלַג **Peleg**, *peh'-leg*; the same as 6388; *earthquake*; *Peleg*, a son of *Shem*:—*Peleg*.

6390. פִּלְגָּה **p'laggāh**, *pel-ag-gaw'*; from 6385; a *runlet*, i.e. *gully*:—*division*, *river*.

6391. פִּלְגָּה **p'luggāh**, *pel-oog-gaw'*; from 6385; a *section*:—*division*.

6392. פִּלְגָּה **p'luggāh** (Chald.), *pel-oog-gaw'*; corresp. to 6391:—*division*.

פִּלְגֶשׁ **pīlegesh**. See 6370.

6393. פִּלְדָּה **pīlādāh**, *pel-aw-daw'*; from an unused root mean. to *divide*; a *cleaver*, i.e. iron *armature* (of a chariot):—*torch*.



6394. פִּלְדָּשׁ *Pildash, pil-dawsh'*; of uncert. der.; *Pildash*, a relative of Abraham:—*Pil-dash*.

6395. פָּלָה *pālāh, paw-law'*; a prim. root; to *distinguish* (lit. or fig.):—put a difference, show marvellous, separate, set apart, sever, make wonderfully.

6396. פָּלָוּ *Pallāw', pal-loo'*; from 6395; *distinguished*; *Pallu*, an Isr.:—*Pallu*, Phallu.

6397. פֶּלֶוֹנִי *Pelōwnī, pel-o-nee'*; patron. from an unused name (from 6395) mean. *separate*; a *Pelonite* or inhab. of an unknown *Pelon*:—*Pelonite*.

6398. פָּלַח *pālāch, paw-lakh'*; a prim. root; to *slice*, i.e. *break open or pierce*:—bring forth, cleave, cut, shred, strike through.

6399. פָּלַח *pālāch* (Chald.), *pel-akh'*; corresp. to 6398; to *serve* or *worship*:—minister, *minister*.

6400. פָּלַח *pelāch, peh'-lakh'*; from 6398; a *slice*:—piece.

6401. פִּלְחָה *Pilchā, pil-khaw'*; from 6400; *slicing*; *Pilcha*, an Isr.:—*Pilcha*.

6402. פִּלְחָה *polchāh* (Chald.), *pol-khaw'*; from 6399; *worship*:—service.

6403. פָּלַח *pālāch, paw-lakh'*; a prim. root; to *skip* out, i.e. *escape*; causat. to *deliver*:—calve, carry away safe, deliver, (cause to) escape.

6404. פֶּלֶט *Pelet, peh'-let'*; from 6403; *escape*; *Pelet*, the name of two Isr.:—*Pelet*. See also 1046.

6405. פָּלַח *pālāch, paw-lakh'*; from 6403; *escape*:—*deliverance*, *escape*.

6406. פָּלַח *pālāch, paw-lakh'*; from 6403; *escape*:—*deliverance*, *escape*.

6407. פָּלַח *pālāch, paw-lakh'*; from 6403; *escape*:—*deliverance*, *escape*.

6408. פָּלַח *pālāch, paw-lakh'*; from 6403; *escape*:—*deliverance*, *escape*.

6409. פָּלַח *pālāch, paw-lakh'*; from 6403; *escape*:—*deliverance*, *escape*.

6410. פָּלַח *pālāch, paw-lakh'*; from 6403; *escape*:—*deliverance*, *escape*.

6411. פָּלַח *pālāch, paw-lakh'*; from 6403; *escape*:—*deliverance*, *escape*.

6412. פָּלַח *pālāch, paw-lakh'*; from 6403; *escape*:—*deliverance*, *escape*.

6413. פָּלַח *pālāch, paw-lakh'*; from 6403; *escape*:—*deliverance*, *escape*.

6414. פָּלַח *pālāch, paw-lakh'*; from 6403; *escape*:—*deliverance*, *escape*.

6415. פָּלַח *pālāch, paw-lakh'*; from 6403; *escape*:—*deliverance*, *escape*.

6416. פָּלַח *pālāch, paw-lakh'*; from 6403; *escape*:—*deliverance*, *escape*.

6417. פָּלַח *pālāch, paw-lakh'*; from 6403; *escape*:—*deliverance*, *escape*.

6418. פָּלַח *pālāch, paw-lakh'*; from 6403; *escape*:—*deliverance*, *escape*.

6419. פָּלַח *pālāch, paw-lakh'*; a prim. root; to *judge* (officially or mentally); by extens. to *intercede*, *pray*:—*interreat*, *judge* (ment), (make) *pray* (er, ing), make supplication.

6420. פָּלַח *pālāch, paw-lakh'*; from 6419; *judge*; *Palal*, an Isr.:—*Palal*.

6421. פֶּלְיָה *Pelāyah, pel-al-yaw'*; from 6419 and 3050; *Jah has judged*; *Pelajah*, an Isr.:—*Pelajah*.

6422. פֶּלְמוֹנִי *palmōwnī, pal-mo-nee'*; prob. for 6423; a *certain one*, i.e. *so-and-so*:—*certain*.

6423. פֶּלְמוֹנִי *palmōwnī, pal-mo-nee'*; from 6395; *such a one*, i.e. a *specified person*:—*such*.

6424. פָּלַח *pālāch, paw-lakh'*; a prim. root; prop. to *roll flat*, i.e. *prepare* (a road); also to *revolve*, i.e. *weigh* (mentally):—*make*, *ponder*, *weigh*.

6425. פָּלַח *pālāch, paw-lakh'*; from 6424; a *balance*:—scales, weight.

6426. פָּלַח *pālāch, paw-lakh'*; a prim. root; prop. perh. to *rend*, i.e. (by impl.) to *quiver*:—tremble.

6427. פָּלַח *pālāch, paw-lakh'*; a prim. root; prop. perh. to *rend*, i.e. (by impl.) to *quiver*:—tremble.

6428. פָּלַח *pālāch, paw-lakh'*; a prim. root; to *roll* (in dust):—roll (wallow) self.

6429. פֶּלֶשֶׁת *Pelēsheth, pel-eh'-sheth'*; from 6428; *rolling*, i.e. *migratory*; *Peleseth*, a region of Syria:—*Palestina*, *Paestine*, *Philistia*, *Philistines*.

6430. פֶּלֶשֶׁת *Pelēsheth, pel-eh'-sheth'*; from 6429; a *Peleshtite* or inhab. of *Peleseth*:—*Philistine*.

6431. פֶּלֶת *Peleth, peh'-leth'*; from an unused root mean. to *flee*; *swiftnees*; *Peleth*, the name of two Isr.:—*Peleth*.

6432. פֶּלֶת *Peleth, peh'-leth'*; from an unused root mean. to *flee*; *swiftnees*; *Peleth*, the name of two Isr.:—*Peleth*.

6433. פֶּלֶת *Peleth, peh'-leth'*; from an unused root mean. to *flee*; *swiftnees*; *Peleth*, the name of two Isr.:—*Peleth*.

6434. פֶּלֶת *Peleth, peh'-leth'*; from an unused root mean. to *flee*; *swiftnees*; *Peleth*, the name of two Isr.:—*Peleth*.

6435. פֶּלֶת *Peleth, peh'-leth'*; from an unused root mean. to *flee*; *swiftnees*; *Peleth*, the name of two Isr.:—*Peleth*.

6436. פֶּלֶת *Peleth, peh'-leth'*; from an unused root mean. to *flee*; *swiftnees*; *Peleth*, the name of two Isr.:—*Peleth*.

6437. פֶּלֶת *Peleth, peh'-leth'*; from an unused root mean. to *flee*; *swiftnees*; *Peleth*, the name of two Isr.:—*Peleth*.

6438. פֶּלֶת *Peleth, peh'-leth'*; from an unused root mean. to *flee*; *swiftnees*; *Peleth*, the name of two Isr.:—*Peleth*.

6439. פֶּלֶת *Peleth, peh'-leth'*; from an unused root mean. to *flee*; *swiftnees*; *Peleth*, the name of two Isr.:—*Peleth*.

6440. פֶּלֶת *Peleth, peh'-leth'*; from an unused root mean. to *flee*; *swiftnees*; *Peleth*, the name of two Isr.:—*Peleth*.

6441. פֶּלֶת *Peleth, peh'-leth'*; from an unused root mean. to *flee*; *swiftnees*; *Peleth*, the name of two Isr.:—*Peleth*.

6442. פֶּלֶת *Peleth, peh'-leth'*; from an unused root mean. to *flee*; *swiftnees*; *Peleth*, the name of two Isr.:—*Peleth*.

6443. פֶּלֶת *Peleth, peh'-leth'*; from an unused root mean. to *flee*; *swiftnees*; *Peleth*, the name of two Isr.:—*Peleth*.

6444. פֶּלֶת *Peleth, peh'-leth'*; from an unused root mean. to *flee*; *swiftnees*; *Peleth*, the name of two Isr.:—*Peleth*.

6445. פֶּלֶת *Peleth, peh'-leth'*; from an unused root mean. to *flee*; *swiftnees*; *Peleth*, the name of two Isr.:—*Peleth*.

6446. פֶּלֶת *Peleth, peh'-leth'*; from an unused root mean. to *flee*; *swiftnees*; *Peleth*, the name of two Isr.:—*Peleth*.

6447. פֶּלֶת *Peleth, peh'-leth'*; from an unused root mean. to *flee*; *swiftnees*; *Peleth*, the name of two Isr.:—*Peleth*.

6448. פֶּלֶת *Peleth, peh'-leth'*; from an unused root mean. to *flee*; *swiftnees*; *Peleth*, the name of two Isr.:—*Peleth*.

6449. פֶּלֶת *Peleth, peh'-leth'*; from an unused root mean. to *flee*; *swiftnees*; *Peleth*, the name of two Isr.:—*Peleth*.

6450. פֶּלֶת *Peleth, peh'-leth'*; from an unused root mean. to *flee*; *swiftnees*; *Peleth*, the name of two Isr.:—*Peleth*.

6451. פֶּלֶת *Peleth, peh'-leth'*; from an unused root mean. to *flee*; *swiftnees*; *Peleth*, the name of two Isr.:—*Peleth*.

6452. פֶּלֶת *Peleth, peh'-leth'*; from an unused root mean. to *flee*; *swiftnees*; *Peleth*, the name of two Isr.:—*Peleth*.

6453. פֶּלֶת *Peleth, peh'-leth'*; from an unused root mean. to *flee*; *swiftnees*; *Peleth*, the name of two Isr.:—*Peleth*.

6454. פֶּלֶת *Peleth, peh'-leth'*; from an unused root mean. to *flee*; *swiftnees*; *Peleth*, the name of two Isr.:—*Peleth*.

6455. פֶּלֶת *Peleth, peh'-leth'*; from an unused root mean. to *flee*; *swiftnees*; *Peleth*, the name of two Isr.:—*Peleth*.

6456. פֶּלֶת *Peleth, peh'-leth'*; from an unused root mean. to *flee*; *swiftnees*; *Peleth*, the name of two Isr.:—*Peleth*.

6457. פֶּלֶת *Peleth, peh'-leth'*; from an unused root mean. to *flee*; *swiftnees*; *Peleth*, the name of two Isr.:—*Peleth*.

6458. פֶּלֶת *Peleth, peh'-leth'*; from an unused root mean. to *flee*; *swiftnees*; *Peleth*, the name of two Isr.:—*Peleth*.

6459. פֶּלֶת *Peleth, peh'-leth'*; from an unused root mean. to *flee*; *swiftnees*; *Peleth*, the name of two Isr.:—*Peleth*.

6460. פֶּלֶת *Peleth, peh'-leth'*; from an unused root mean. to *flee*; *swiftnees*; *Peleth*, the name of two Isr.:—*Peleth*.

6461. פֶּלֶת *Peleth, peh'-leth'*; from an unused root mean. to *flee*; *swiftnees*; *Peleth*, the name of two Isr.:—*Peleth*.

6462. פֶּלֶת *Peleth, peh'-leth'*; from an unused root mean. to *flee*; *swiftnees*; *Peleth*, the name of two Isr.:—*Peleth*.

6463. פֶּלֶת *Peleth, peh'-leth'*; from an unused root mean. to *flee*; *swiftnees*; *Peleth*, the name of two Isr.:—*Peleth*.

6464. פֶּלֶת *Peleth, peh'-leth'*; from an unused root mean. to *flee*; *swiftnees*; *Peleth*, the name of two Isr.:—*Peleth*.

forefront (-part), form (er time, -ward), from, front, heaviness, X him (-self), + honourable, + impudent, + in, it, look [-eth] (-s), X me, + meet, X more than, mouth, of, oft, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason, of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them (-selves), through (+ -out), till, time (-s) past, (un-) to (-ward), + upon, upside (+ down), with (-in, + -stand), X ye, X you.

6441. פֶּנִּימָה *penīmāh, pen-ee'-maw'*; from 6440 with directive enclitic; *faceward*, i.e. *indoors*:—(with-) in (-ner part, -ward).

6442. פֶּנִּימִי *penīmī, pen-ee'-mee'*; from 6440; *interior*:—(with-) in (-ner, -ward).

6443. פָּנִינִי *pānīnī, paw-nee'*; from the same as 6434; prob. a *pearl* (as round):—*ruby*.

6444. פֶּנִּינָה *Peninnāh, pen-in-naw'*; prob. fem. from 6443 contr.; *Peninnah*, an Israelite:—*Peninnah*.

6445. פָּנָה *pānāh, paw-nah'*; a prim. root; to *enervate*:—bring up.

6446. פָּנָה *pānāh, paw-nah'*; a prim. root; to *enervate*:—bring up.

6447. פָּנָה *pānāh, paw-nah'*; a prim. root; to *enervate*:—bring up.

6448. פָּנָה *pānāh, paw-nah'*; a prim. root; to *enervate*:—bring up.

6449. פָּנָה *pānāh, paw-nah'*; a prim. root; to *enervate*:—bring up.

6450. פָּנָה *pānāh, paw-nah'*; a prim. root; to *enervate*:—bring up.

6451. פָּנָה *pānāh, paw-nah'*; a prim. root; to *enervate*:—bring up.

6452. פָּנָה *pānāh, paw-nah'*; a prim. root; to *enervate*:—bring up.

6453. פָּנָה *pānāh, paw-nah'*; a prim. root; to *enervate*:—bring up.

6454. פָּנָה *pānāh, paw-nah'*; a prim. root; to *enervate*:—bring up.

6455. פָּנָה *pānāh, paw-nah'*; a prim. root; to *enervate*:—bring up.

6456. פָּנָה *pānāh, paw-nah'*; a prim. root; to *enervate*:—bring up.

6457. פָּנָה *pānāh, paw-nah'*; a prim. root; to *enervate*:—bring up.

6458. פָּנָה *pānāh, paw-nah'*; a prim. root; to *enervate*:—bring up.

6459. פָּנָה *pānāh, paw-nah'*; a prim. root; to *enervate*:—bring up.

6460. פָּנָה *pānāh, paw-nah'*; a prim. root; to *enervate*:—bring up.

6461. פָּנָה *pānāh, paw-nah'*; a prim. root; to *enervate*:—bring up.

6462. פָּנָה *pānāh, paw-nah'*; a prim. root; to *enervate*:—bring up.

6463. פָּנָה *pānāh, paw-nah'*; a prim. root; to *enervate*:—bring up.

6464. פָּנָה *pānāh, paw-nah'*; a prim. root; to *enervate*:—bring up.

6465. פֶּעֹר *Pē'owr*, *peh-ore'*; from 6473; a gap; Pe'or, a mountain E. of Jordan; also (for 1187) a deity worshipped there:—Peor. See also 1187.

פֶּעַי *Pā'y*. See 6464.

6466. פָּעַל *pā'al*, *paw-al'*; a prim. root; to do or make (systematically and habitually), espec. to practise:—commit, [evil-] do (-er), make (-r), ordain, work (-er), wrought.

6467. פָּעַל *pā'al*, *po'al*; from 6466; an act or work (concr.):—act, deed, do, getting, maker, work.

6468. פָּעֻלָּה *pē'ullāh*, *peh-ool-law'*; fem. pass. part. of 6466; (abstr.) work:—labour, reward, wages, work.

6469. פֶּעֻלְתָּי *Pē'ull-thay*, *peh-ool-leh-thah'ee*; from 6468; laborious; Pe'ullethai, an Isr.:—Peulthai.

6470. פָּעַם *pā'am*, *paw-am'*; a prim. root; to tap, i.e. beat regularly; hence (gen.) to impel or agitate:—move, trouble.

6471. פָּעַם *pā'am*, *pah-am*; or (fem.)

פָּעֻמָּה *pā'māh*, *pah-am-aw'*; from 6470; a stroke, lit. or fig. (in various applications, as follow):—anvil, corner, foot (-step), going, [hundred-] fold, × now, (this) + once, order, rank, step, + thrice, ([often-], second, this, two) time (-s), twice, wheel.

6472. פָּעֻמָּה *pā'māh*, *pah-am-one'*; from 6471; a bell (as struck):—bell.

6473. פָּעַר *pā'ar*, *paw-ar'*; a prim. root; to yawn, i.e. open wide (lit. or fig.):—gape, open (wide).

6474. פָּעַר *Pā'aray*, *pah-ar-ah'ee*; from 6473; yawning; Pa'arai, an Isr.:—Paarai.

6475. פָּעַח *pā'sāh*, *paw-tsaw'*; a prim. root; to rend, i.e. open (espec. the mouth):—deliver, gape, open, rid, utter.

6476. פָּעַח *pātsach*, *paw-tsakh'*; a prim. root; to break out (in joyful sound):—break (forth, forth into joy), make a loud noise.

6477. פָּעִירָה *Pē'tiyrāh*, *peh-ee-law'*; from 6484; bluntness:—+file.

6478. פָּעַל *pātsal*, *paw-tsāl'*; a prim. root; to peel:—pill.

6479. פָּעַלָּה *Pē'salāh*, *peh-aw-law'*; from 6478; a peeling:—strake.

6480. פָּעַם *pātsam*, *paw-tsam'*; a prim. root; to rend (by earthquake):—break.

6481. פָּעַע *pātsa'*, *paw-tsah'*; a prim. root; to split, i.e. wound:—wound.

6482. פָּעַע *petsa'*, *peh-tsah*; from 6481; a wound:—wound (-ing).

פָּעַץ *Patsets*. See 1048.

6483. פִּטְסֵטָה *Pitsetsē*, *pits-tsates'*; from an unused root mean. to disperse; *dispersive*; Pitsetsē, a priest:—Apses [includ. the art.].

6484. פָּעַר *pātsar*, *paw-tsar'*; a prim. root; to peck at, i.e. (fig.) *stun* or *dull*:—press, urge, stubbornness.

6485. פָּקַד *pāqad*, *paw-kad'*; a prim. root; to visit (with friendly or hostile intent); by anal. to oversee, muster, charge, care for, miss, deposit, etc.:—appoint, × at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up look, make × by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember (-brance), set (over), sum, × surely, visit, want.

פָּקַד *piqqād*. See 6490.

6486. פָּקַדָּה *pēquddāh*, *pek-ood-law'*; fem. pass. part. of 6485; *visitation* (in many senses, chiefly official):—account, (that have the) charge, custody, that which . . . laid up, numbers, office (-r), ordering, oversight, + prison, reckoning, visitation.

6487. פִּקְדָּוֹן *piqqādōwn*, *pik-kaw-done'*; from 6485; a deposit:—that which was delivered (to keep), store.

6488. פָּקֻדָּה *pēqudāh*, *pek-ee-dooth'*; from 6496; supervision:—ward.

6489. פָּקֻד *pēquwd*, *pek-ode'*; from 6485; punishment; Pekod, a symbol. name for Bab.:—Pekod.

6490. פִּקְדָּוֹן *piqqūwd*, *pik-kood'*; or

פִּקְדָּן *piqqūd*, *pik-kood'*; from 6485; prop. appointed, i.e. a mandate (of God; plur. only, collect. for the Law):—commandment, precept, statute.

6491. פָּקַח *pāqach*, *paw-kakh'*; a prim. root; to open (the senses, espec. the eyes); fig. to be observant:—open.

6492. פָּקַח *Peqach*, *peh'-kakh*; from 6491; watch; Pekach, an Isr. king:—Pekah.

6493. פִּקְחָא *piqqēach*, *pik-kay'-akh*; from 6491; clear-sighted; fig. intelligent:—seeing, wise.

6494. פִּקְחִיָּה *Pēqachyāh*, *pek-akh-yaw'*; from 6491 and 3050; Jah has observed; Pekachyah, an Isr. king:—Pekahiah.

6495. פִּקְחָוֹךְ *pēqach-qōwach*, *pek-akh-ko'-akh*; from 6491 redoubled; opening (of a dungeon), i.e. jail-delivery (fig. salvation from sin):—opening of the prison.

6496. פָּקִיד *pāqīd*, *paw-keed'*; from 6485; a superintendent (civil, military or religious):—which had the charge, governor, office, overseer, [that] was set.

6497. פָּקַע *peqa'*, *peh'-kah*; from an unused root mean. to burst; only used as an architect. term of an ornament similar to 6498, a semi-globe:—knop.

6498. פָּקַעָה *paqqū'āh*, *pak-koo-aw'*; from the same as 6497; the wild cucumber (from splitting open to shed its seeds):—gourd.

6499. פָּר *par*, *par*; or

פָּר *pār*, *pawr*; from 6565; a bullock (appar. as breaking forth in wild strength, or perh. as dividing the hoof):—(+) young bull (-ock), calf, ox.

6500. פָּרָא *pārā'*, *paw-law'*; a prim. root; to bear fruit:—be fruitful.

6501. פָּרָה *pereh*, *peh'-reh*; or

פָּרָה *pereh* (Jer. 2:24), *peh'-reh*; from 6500 in the secondary sense of running wild; the onager:—wild (ass).

פָּרָה *pōrāh*. See 6283.

6502. פִּרְאָם *Pirām*, *pir-awm'*; from 6501; wildly; Piram, a Canaanite:—Piram.

6503. פָּרְבָּר *Parbār*, *par-bawr'*; or

פָּרְבָּר *Parvār*, *par-vawr'*; of for or; Parbar or Parvar, a quarter of Jerus.:—Parbar, suburb.

6504. פָּרַד *pārād*, *paw-rad'*; a prim. root; to break through, i.e. spread or separate (oneself):—disperse, divide, be out of joint, part, scatter (abroad), separate (self), sever self, stretch, sunder.

6505. פָּרַד *pered*, *peh'-red*; from 6504; a mule (perh. from his lonely habits):—mule.

6506. פִּרְדָּה *pir-dāh*, *pir-daw'*; fem. of 6505; a she-mule:—mule.

6507. פִּרְדָּה *pērudāh*, *per-oo-law'*; fem. pass. part. of 6504; something separated, i.e. a kernel:—seed.

6508. פָּרְדֵּס *pardēc*, *par-dace'*; of for. or.; a park:—forest, orchard.

6509. פָּרָה *pārāh*, *paw-law'*; a prim. root; to bear fruit (lit. or fig.):—bear, bring forth (fruit), (be, cause to be, make) fruitful, grow, increase.

6510. פָּרָה *pārāh*, *paw-law'*; fem. of 6499; a heifer:—cow, heifer, kine.

6511. פָּרָה *Pārāh*, *paw-law'*; the same as 6510; Parah, a place in Pal.:—Parah.

פָּרָה *pereh*. See 6501.

6512. פָּרָה *pārāh*, *paw-law'*; from 6331; a hole (as bro'-en, i.e. dug):—+ mole. Comp.

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6513. פָּרָה *Pārāh*, *poo-law'*; for 6283; foliage; Parah, an Isr.:—Phurah.

6514. פִּרְיָדָה *Pē'aydāh*, *per-oo-law'*; or

פִּרְיָדָה *Pē'aydāh*, *per-ee-law'*; from 6504; dispersion; Peruda or Perida, one of "Solomon's servants":—Perida, Peruda.

פִּרְיָדָה *pē'owziy*. See 6521.

6515. פָּרֻוֹחַ *Pārūwach*, *paw-roo'-akh*; pass. part. of 6524; blossomed; Parūach, an Isr.:—Parnah.

6516. פָּרְוַיִּם *Parvayim*, *par-vah'-yim*; of for. or.; Parvayim, an Oriental region:—Parvaim.

6517. פָּרֻוֹר *pārūwr*, *paw-roor'*; pass. part. of 6565 in the sense of spreading out [comp. 6524]; a skillet (as flat or deep):—pan, pot.

פָּרֻוֹר *Parvār*. See 6503.

6518. פָּרַא *pārāz*, *paw-lawz'*; from an unused root mean. to separate, i.e. decide; a chieftain:—village.

6519. פִּרְזָא *Pirzāh*, *per-aw-law'*; from the same as 6518; an open country:—(unwalled) town (without walls, unwall village).

6520. פִּרְזָוָה *Pirāzōwā*, *per-aw-law'*; from the same as 6518; magistracy, i.e. leadership (also concr. chieftain):—village.

6521. פִּרְזָא *pīrāziy*, *per-aw-see'*; or

פִּרְזָא *pē'owziy*, *per-o-see'*; from 6519; a rustic:—village.

6522. פִּרְזָא *Pirizāy*, *per-iz-see'*; for 6521; inhab. of the open country; a Perizite, one of the Canaanite tribes:—Perizite.

6523. פָּרֶזֶל *parzel* (Chald.), *par-zel'*; corresp. to 1270; iron:—iron.

6524. פָּרַח *pārach*, *paw-rakh'*; a prim. root; to break forth as a bud, i.e. bloom; gen. to spread; spec. to fly (as extending the wings); fig. to flourish:—× abroad, × abundantly, blossom, break forth (out), bud, flourish, make fly, grow, spread, spring (up).

6525. פָּרַח *perach*, *peh'-rakh*; from 6524; a calyx (nat. or artif.); gen. bloom:—blossom, bud, flower.

6526. פִּרְחָה *pirchach*, *pir-khakh'*; from 6524; progeny, i.e. a brood:—youth.

6527. פָּרַט *pārāt*, *paw-rat'*; a prim. root; to scatter words, i.e. prate (or hum):—chant.

6528. פָּרַט *peret*, *peh'-ret*; from 6527; a stray or single berry:—grape.

6529. פָּרִי *Pē'riy*, *per-ee'*; from 6509; fruit (lit. or fig.):—bough, ([first-]) fruit ([full-]), reward.

פִּרְיָדָה *Pē'aydāh*. See 6514.

פִּרְיָם *Pāriym*. See 6332.

6530. פָּרִיץ *Pē'riys*, *per-ets'*; from 6555; violent, i.e. a tyrant:—destroyer, ravenous, robber.

6531. פָּרַךְ *perak*, *peh'-rek*; from an unused root mean. to break apart; fracture, i.e. severity:—cruelty, rigour.

6532. פָּרַכְתִּי *pōreketh*, *po-reh'-keth*; fem. act. part. of the same as 6531; a separatrix, i.e. (the sacred) screen:—vail.

6533. פָּרַם *pāram*, *paw-ram'*; a prim. root; to tear:—rend.

6534. פִּרְמָשְׁתָּה *Parmashtāh*, *par-mash-law'*; of Pers. or.; Parmashta, a son of Haman:—Parmasta.

6535. פָּרְנַךְ *Parnak*, *par-nakh'*; of uncert. der.; Parnak, an Isr.:—Parnach.

6536. פָּרַס *pārās*, *paw-ras'*; a prim. root; to break in pieces, i.e. (usually without violence) to split, distribute:—deal, divide, have hoofs, part, tear.

6537. פָּרַס (Chald.), *per-as'*; corresp. to 6536; to split up:—divide, [U-] pharsin.

6538. פָּרַס *perec*, *peh'-res*; from 6536; a claw; also a kind of eagle:—claw, ossifrage.

6539. פָּרַס **Pāraś**, paw-ras'; of for. or.; *Paras* (i.e. *Persia*), an Eastern country, including its inhab.:—*Persia*, *Persians*.  
6540. פָּרַס **Pāraś** (Chald.), paw-ras'; corresp. to 6539:—*Persia*, *Persians*.  
6541. פָּרָחָה **parāh**, par-saw'; fem. of 6538; a claw or split hoof:—*claw*, [*cloven*] footed, hoof.  
6542. פָּרָסִי **Parāsy**, par-see'; patial from 6539; a *Parosite* (i.e. *Persian*), or inhab. of *Peres*:—*Persian*.  
6543. פָּרָסִי **Parāsy** (Chald.), par-see'; corresp. to 6542:—*Persian*.  
6544. פָּרַע **pāra**, paw-rah'; a prim. root; to loosen; by impl. to expose, dismiss; fig. *absolve*, *begin*:—*avenge*, *avoid*, *bare*, *go back*, *let*, (*make*) *naked*, *set at nought*, *perish*, *refuse*, *uncover*.  
6545. פָּרַע **pera**, peh'-rah'; from 6544; the hair (as *dishevelled*):—*locks*.  
6546. פָּרָאָה **parāh**, par-aw'; fem. of 6545 (in the sense of beginning); leadership (plur. *concr. leaders*):—*+* *avenge*, *avoid*, *bare*, *go back*, *let*, (*make*) *naked*, *set at nought*, *perish*, *refuse*, *uncover*.  
6547. פָּרָאָה **Parāh**, par-o'; of Eg. der.; *Paroh*, a gen. title of Eg. kings:—*Pharaoh*.  
6548. פָּרָאָה **Parāh** **Chophra**, par-o' khof-rah'; of Eg. der.; *Paroh-Chophra*, an Eg. king:—*Pharaoh-hopra*.  
6549. פָּרָאָה **Parāh** **Nekōh**, par-o' nek-o'; or  
פָּרָאָה **Parāh** **Nekōw**, par-o' nek-o'; of Eg. der.; *Paroh-Nekoh* (or *Neko*), an Eg. king:—*Pharaoh-necho*, *Pharaoh-nechoh*.  
6550. פָּרַעַשׁ **par'ōsh**, par-osh'; prob. from 6544 and 6211; a *flea* (as the isolated insect):—*flea*.  
6551. פָּרַעַשׁ **Par'ōsh**, par-osh'; the same as 6550; *Parosh*, the name of four Isr.:—*Parosh*, *Pharosh*.  
6552. פִּרְאֲתוֹנָה **Pir'āthōwn**, pir-aw-thone'; from 6546; chieftaincy; *Pirathon*, a place in Pal.:—*Pirathon*.  
6553. פִּרְאֲתוֹנִי **Pir'āthōwnīy**, pir-aw-tho-nee'; or  
פִּרְאֲתוֹנִי **Pir'āthōnīy**, pir-aw-tho-nee'; patial from 6552; a *Pirathonite* or inhab. of *Pirathon*:—*Pirathonite*.  
6554. פָּרְפָר **Parpar**, par-par'; prob. from 6565 in the sense of rushing; *rapid*; *Parpar*, a river of Syria:—*Pharpar*.  
6555. פָּרַץ **pārats**, paw-rats'; a prim. root; to break out (in many applications, direct and indirect, lit. and fig.):—*+* *abroad*, (*make a*) *breach*, *break* (*away*, *down*, *-er*, *forth*, *in*, *up*), *burst out* (*come* (*spread*) *abroad*, *compel*, *disperse*, *grow*, *increase*, *open*, *press*, *scatter*, *urge*.  
6556. פָּרַץ **perets**, peh'-rets'; from 6555; a *break* (lit. or fig.):—*breach*, *breaking forth* (*in*), *+* *forth*, *gap*.  
6557. פָּרַץ **Perets**, peh'-rets'; the same as 6556; *Perets*, the name of two Isr.:—*Perez*, *Pharez*.  
6558. פָּרְצִי **Partsy**, par-tsee'; patron. from 6557; a *Partsite* (collect.) or desc. of *Perets*:—*Pharzit*.  
6559. פָּרְצִים **perātsīm**, per-aw-tseem'; plur. of 6556; *Peratsim*, a mountain in Pal.:—*Perazim*.  
6560. פָּרַץ **Perets** **Uzza**, peh'-rets ooz-zaw'; from 6556 and 5798; *break of Uzza*; *Perets-Uzza*, a place in Pal.:—*Perez-uzza*.  
6561. פָּרַק **pāraq**, paw-rah'; a prim. root; to break off or *crunch*; fig. to *deliver*:—*break* (*off*), *deliver*, *redeem*, *rend* (*in pieces*), *tear in pieces*.  
6562. פָּרַק **p'raq** (Chald.), per-ak'; corresp. to 6561; to *discontinue*:—*break off*.  
6563. פָּרַק **pereq**, peh'-rek'; from 6561; *rapine*; also a *fork* (in roads):—*crossway*, *robbery*.  
6564. פָּרַק **pārāq**, paw-rah'; from 6561; *soup* (as full of crumbed meat):—*broth*. See also 4832.  
6565. פָּרַר **pārar**, paw-rar'; a prim. root; to break up (usually fig., i.e. to violate,

*frustrate*):—*+* *any ways*, *break* (*asunder*), *cast off*, *cause to cease*, *+* *clean*, *defeat*, *disannul*, *disappoint*, *dissolve*, *divide*, *make of none effect*, *fail*, *frustrate*, *bring* (*come*) *to nought*, *+* *utterly*, *make void*.  
6566. פָּרַשׁ **pāras**, paw-ras'; a prim. root; to break apart, *disperse*, etc.:—*break*, *chop in pieces*, *lay open*, *scatter*, *spread* (*abroad*, *forth*, *selves*, *out*), *stretch* (*forth*, *out*).  
6567. פָּרַשׁ **pārash**, paw-rash'; a prim. root; to separate, lit. (to *disperse*) or fig. (to specify); also (by impl.) to wound:—*scatter*, *declare*, *distinctly*, *shew*, *sting*.  
6568. פָּרַשׁ **p'rash** (Chald.), per-ash'; corresp. to 6567; to specify:—*distinctly*.  
6569. פָּרַשׁ **peresh**, peh'-resh'; from 6567; *excrement* (as *eliminated*):—*dung*.  
6570. פָּרַשׁ **Peresh**, peh'-resh'; the same as 6569; *Peresh*, an Isr.:—*Peresh*.  
6571. פָּרַשׁ **pārash**, paw-rash'; from 6567; a *steed* (as stretched out to a vehicle, not single nor for mounting [comp. 5488]); also (by impl.) a *driver* (in a chariot, i.e. (collect.) *cavalry*):—*horseman*.  
6572. פָּרַשְׁהֶגֶן **parshegen**, par-sheh'-ghen; or פָּתְשֶׁהֶגֶן **pathshegen**, path-sheh'-gen; of for. or.; a transcript:—*copy*.  
6573. פָּרַשְׁהֶגֶן **parshegen** (Chald.), par-sheh'-ghen; corresp. to 6572:—*copy*.  
6574. פָּרַשְׁדָּן **parsh'dōn**, par-shed-one'; perh. by compounding 6567 and 6504 (in the sense of *straddling*) [comp. 6576]; the *croich* (or *anus*):—*dit*.  
6575. פָּרַשְׁדָּן **pārashāh**, paw-rash-aw'; from 6567; *exposition*:—*declaration*, *sum*.  
6576. פָּרַשְׁדָּן **parshēz**, par-shaze'; a root appeared by compounding 6567 and that of 6518 [comp. 6574]; to *expand*:—*spread*.  
6577. פָּרַשְׁדָּתָה **Parshandāthā**, par-shan-daw-thaw'; of Pers. or.; *Parshandatha*, a son of *Haman*:—*Parshandatha*.  
6578. פָּרַת **Perāth**, per-awth'; from an unused root mean. to break forth; *rushing*; *Perath* (i.e. *Euphrates*), a river of the East:—*Euphrates*.  
פָּרַת **pōrāth**. See 6509.  
6579. פָּרַתָּם **partam**, par-tam'; of Pers. or.; a *grandee*:—(*most*) *noble*, *prince*.  
6580. פָּשׁ **pash**, pash; prob. from an unused root mean. to *disintegrate*; *stupidity* (as a result of *grossness* or of *degeneracy*):—*extremity*.  
6581. פָּשָׁה **pāsāh**, paw-saw'; a prim. root; to spread:—*spread*.  
6582. פָּשָׁה **pāshach**, paw-shakh'; a prim. root; to *tear in pieces*:—*pull in pieces*.  
6583. פָּשָׁחוּר **Pashchūr**, pash-khoor'; prob. from 6582; *liberation*; *Pashchur*, the name of four Isr.:—*Pashur*.  
6584. פָּשַׁח **pāshat**, paw-shat'; a prim. root; to spread out (i.e. *deploy* in hostile array); by anal. to *strip* (i.e. *unclothe*, *plunder*, *slay*, etc.):—*fall upon*, *flay*, *invade*, *make an invasion*, *pull off*, *put off*, *make a road*, *run upon*, *rush*, *set*, *spread* (*selves* (*abroad*), *strip* (*off*, *self*)).  
6585. פָּסַע **pāsa**, paw-sah'; a prim. root; to stride (from spreading the legs), i.e. *rush upon*:—*go*.  
6586. פָּשַׁע **pāsha**, paw-shah'; a prim. root [rather ident. with 6585 through the idea of expansion]; to break away (from just authority), i.e. *trespass*, *apostatize*, *quarrel*:—*offend*, *rebel*, *re-volt*, *transgress* (*-ion*, *-or*).  
6587. פָּשַׁע **pesa**, peh'-sah'; from 6585; a *stride*:—*step*.  
6588. פָּשַׁע **pasha**, peh'-shah'; from 6586; a *revolt* (national, moral or religious):—*rebellion*, *sin*, *transgression*, *trespass*.  
6589. פָּשַׁע **pāsag**, paw-sah'; a prim. root; to *dispart* (the feet or lips), i.e. *become licentious*:—*open* (*wide*).  
6590. פָּשַׁר **p'shar** (Chald.), pesh-ar'; corresp. to 6622; to *interpret*:—*make* [*interpretations*]. *interpreting*.

6591. פָּשַׁר **p'shar** (Chald.), pesh-ar'; from 6590; an *interpretation*:—*interpretation*.  
6592. פָּשַׁר **pēsher**, pay'-sher; corresp. to 6591:—*interpretation*.  
6593. פִּשְׁתָּה **pishteh**, pish-teh'; from the same as 6590 as in the sense of *communiting*; *linen* (i.e. the thread, as carded):—*flax*, *linen*.  
6594. פִּשְׁתָּה **pishtāh**, pish-taw'; fem. of 6593; *flax*; by impl. a *wick*:—*flax*, *tow*.  
6595. פֶּחַ **path**, path; from 6626; a *bit*:—*meat*, *morsel*, *piece*.  
6596. פֶּחַ **pōth**, pohth; or פֶּחָה **pōthāh** (Ezek. 13 : 19), po-thaw'; from an unused root mean. to open; a *hole*, i.e. *hinge* or the female *pudenda*:—*hinge*, *secret part*.  
פֶּחָה **pethāy**. See 6612.  
6597. פֶּחָה **pith'ōwm**, pith-ome'; or פֶּחָה **pith'ōm**, pith-ome'; from 6621; *instantly*:—*straightway*, *sudden* (-ly).  
6598. פֶּחָה **pathbag**, pathbag'; of Pers. or.; a *dainty*:—*portion* (*provision*) of *meat*.  
6599. פֶּחָה **pithgām**, pith-gawm'; of Pers. or.; a (judicial) *sentence*:—*decree*, *sentence*.  
6600. פֶּחָה **pithgām** (Chald.), pith-gawm'; corresp. to 6599; a *word*, *answer*, *letter* or *decree*:—*answer*, *letter*, *matter*, *word*.  
6601. פֶּחָה **pāthāh**, paw-thaw'; a prim. root; to open, i.e. *be* (*causat. make*) *roomy*; usually fig. (in a mental or moral sense) to *be* (*causat. make*) *simple* or (in a sinister way) *deceive*:—*allure*, *deceive*, *enlarge*, *entice*, *flatter*, *persuade*, *silly* (*one*).  
6602. פֶּחָה **Pethūw'el**, peth-oo-ale'; from 6601 and 410; *enlarged of God*; *Pethu'el*, an Isr.:—*Pethuel*.  
6603. פֶּחָה **pittūwach**, pit-too'-akh; or פֶּחָה **pittūach**, pit-too'-akh; pass. part. of 6605; *sculpture* (in low or high relief or even *intaglio*):—*carved* (*work*) (*are*, *en-*) *grave* (-ing, -n).  
6604. פֶּחָה **Pethōwr**, peth-ore'; of for. or.; *Pethor*, a place in Mesopotamia:—*Pethor*.  
6605. פֶּחָה **pāthach**, paw-thakh'; a prim. root; to open wide (lit. or fig.); spec. to *loosen*, *begin*, *plough*, *carve*:—*appear*, *break forth*, *draw* (*out*), *let go free*, (*en-*) *grave* (-n), *loose* (*self*), (*be*, *bc* set) *open* (-ing), *put off*, *ungrind*, *unstop*, *have vent*.  
6606. פֶּחָה **pethach** (Chald.), peth-akh'; corresp. to 6605; to open:—*open*.  
6607. פֶּחָה **pethach**, peh'-thakh'; from 6605; an opening (lit.), i.e. *door* (*gate*) or *entrance way*:—*door*, *entering* (*in*), *entrance* (-ry), *gate*, *opening*, *place*.  
6608. פֶּחָה **pethach**, pay'-thakh'; from 6605; opening (fig.) i.e. *disclosure*:—*entrance*.  
פֶּחָה **pāthāch**. See 6603.  
6609. פֶּחָה **pethikhāh**, peth-ee-khaw'; from 6605; something opened, i.e. a *drawn sword*:—*drawn sword*.  
6610. פֶּחָה **pithchōwn**, pith-khone'; from 6605; opening (the act):—*open* (-ing).  
6611. פֶּחָה **Pethachyāh**, peth-akh-yaw'; from 6605 and 3050; *Jah has opened*; *Pethachyah*, the name of four Isr.:—*Pethakhiah*.  
6612. פֶּתִי **pethiy**, peth-ee'; or פֶּתִי **pethiy**, peh'-thee; or פֶּתִי **pethāy**, peth-aw-ee'; from 6601; *silly* (i.e. *undignified*):—*foolish*, *simple* (-icity, *one*).  
6613. פֶּתִי **pethay** (Chald.), peth-ah-ee'; from a root corresp. to 6601; *open*, i.e. (as noun) *width*:—*breadth*.  
6614. פֶּתִיגִיל **pethiygīl**, peth-eeg-eel'; of uncert. der.; prob. a *figured mantle* for *holidays*:—*stomacher*.  
6615. פֶּתִיגִיל **pethayūwth**, peth-ah-yooth'; from 6613; *silliness* (i.e. *seducibility*):—*simple*.

6616. פָּתִיל *pāthiyl*, *paw-theel'*; from 6617; *twine*:—bound, bracelet, lace, line, ribband, thread, wire.

6617. פָּתַל *pāthal*, *paw-thal'*; a prim. root; to *twine*, i.e. (lit.) to struggle or (fig.) be (morally) *tortuous*:—(show self) forward, show self unsavoury, wrestle.

6618. פִּתְּחָל *pēthaltōl*, *peth-al-tole'*; from 6617; *tortuous* (i.e. crafty):—crooked.

6619. פִּתְּחֹם *Pithōm*, *pee-thome'*; of Eg. der.; *Pithom*, a place in Eg.:—Pithom.

6620. פָּתַן *pethem*, *peh'-then*; from an unused root mean. to *twist*; an *asp* (from its contortions):—adder.

6621. פָּתַע *petha'*, *peh'-thah*; from an unused root mean. to *open* (the eyes); a *wink*, i.e. *moment* [comp. 6597] (used only [with or without prep.] adv. *quickly* or *unexpectedly*):—at an instant suddenly, *x* very.

6622. פָּתַר *pāthar*, *paw-thar'*; a prim. root; to *open up*, i.e. (fig.) *interpret* (a dream):—interpret (-ation, -er).

6623. פִּתְּרוֹן *pithrōwn*, *pith-rone'*; or

פִּתְּרוֹן *pithrōn*, *pith-rone'*; from 6622; *interpretation* (of a dream):—interpretation.

6624. פִּתְּרוֹס *Pathrōw*, *path-roo'*; of Eg. der.; *Pathros*, a part of Eg.:—Pathros.

6625. פִּתְּרוּסִי *Pathrūciy*, *path-roo-see'*; patril from 6624; a *Pathrusite*, or inhab. of *Pathros*:—Pathrusim.

פִּתְּשֶׁגֶן *pathshegen*. See 6572.

6626. פָּתַח *pāthath*, *paw-thath'*; a prim. root; to *open*, i.e. *break*:—part.

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6627. יָצָא *tsā'ah*, *tsaw-aw'*; from 3818; *issue*, i.e. (human) *excrement*:—that (which) cometh from (out).

יָצָא *tsā'ah*. See 6675.

יָצָא *tsā'awn*. See 6629.

6628. יָצַע *tsē'el*, *tsch'-el*; from an unused root mean. to *be slender*; the *lotus tree*:—shady tree.

6629. יָצָא *tsō'n*, *tsone*; or

יָצָא *tsō'awn* (Psa. 144 : 13), *tsch-one'*; from an unused root mean. to *migrate*; a collect. name for a *flock* (of sheep or goats); also fig. (of men):—(small) cattle, flock (+ s), lamb (+ s), sheep (f-ote, -fold, -shearer, -herds).

6630. יָצָא *Tsā'anān*, *tsah-an-awn'*; from the same as 6629 used denom.; *sheep pasture*; *Zaanan*, a place in Pal.:—Zaanan.

6631. יָצָא *tsē'tsā'*, *tsch-ets-aw'*; from 3818; *issue*, i.e. *produce*, *children*:—that which cometh forth (out), offspring.

6632. יָצַב *tsāb*, *tsawb*; from an unused root mean. to *establish*; a *palanquin* or *canopy* (as a *fiature*); also a species of *lizard* (prob. as clinging *fast*):—covered, litter, tortoise.

6633. יָצַב *tsābā'*, *tsaw-baw'*; a prim. root; to *mass* (an army or servants):—assemble, fight, perform, muster, wait upon, war.

6634. יָצַב *tsē'bā'* (Chald.), *tsch-aw'*; corresp. to 6633 in the fig. sense of *summoning* one's wishes; to *please*:—will, would.

6635. יָצַב *tsābā'*, *tsaw-baw'*; or (fem.)

יָצַב *tsē'bā'ah*, *tsch-aw-aw'*; from 6633; a *mass* of persons (or fig. things), espec. reg. organized for war (an *army*); by impl. a *campaign*, lit. or fig. (spec. *hardship*, *worship*):—appointed time, (+) army, (+) battle, company, host, service, soldiers, waiting upon, war (-fare).

6636. יָצַב *Tsēbiym*, *tsch-o-yeem'*; or (more correctly)

יָצַב *Tsēbiym*, *tsch-ee-yeem'*; or

יָצַב *Tsēbiym*, *tsch-ee-yeem'*; plur. of 6633; gazelles; *Tseboim* or *Tsebijm*, a place in Pal.:—Zebaim, Zebaim.

6637. יָצַב *Tsēbēbāh*, *tsō-bay-baw'*; fem. act. part. of the same as 6632; the *canopier* (with the art.); *Tsebebuh*, an Israelitess:—Zobebah.

6638. יָצַב *tsābāh*, *tsaw-baw'*; a prim. root; to *amass*, i.e. *grow turgid*; spec. to *array* an army against:—fight, swell.

6639. יָצַב *tsābeh*, *tsaw-beh'*; from 6638; *turgid*:—swell.

יָצַב *Tsēbāh*. See 6678.

6640. יָצַב *tsēbūw* (Chald.), *tsch-oo'*; from 6634; prop. *will*; coner. an *affair* (as a matter of determination):—purpose.

6641. יָצַב *tsābūwā'*, *tsaw-boō'-ah*; pass. part. of the same as 6640; *died* (in stripes), i.e. the *hyena*:—speckled.

6642. יָצַב *tsābat*, *tsaw-bat'*; a prim. root; to *grasp*, i.e. *hand out*:—reach.

6643. יָצַב *tsēbīy*, *tsch-ee'*; from 6638 in the sense of *prominence*; *splendor* (as *conspicuous*); also a *gazelle* (as *beautiful*):—beautiful (-ty), glorious (-ry), goodly, pleasant, roe (-buck).

6644. יָצַב *Tsibya'*, *tsib-yaw'*; for 6643; *Tsibja*, an Isr.:—Zibia.

6645. יָצַב *Tsibya'*, *tsib-yaw'*; for 6646; *Tsibja*, an Israelitess:—Zibia.

6646. יָצַב *tsēbiyāh*, *tsch-ee-yaw'*; fem. of 6643; a female *gazelle*:—roe.

יָצַב (or יָצַב) *Tsēbiym*. See 6636.

יָצַב *Tsēbiym*. See 6630.

6647. יָצַב *tsēba'* (Chald.), *tsch-ah'*; a root corresp. to that of 6648; to *dip*:—wet.

6648. יָצַב *tsēba'*, *tsch'-bah*; from an unused root mean. to *dip* (into coloring fluid); a *dye*:—divers, colours.

6649. יָצַב *Tsibōwn*, *tsib-one'*; from the same as 6648; *variegated*; *Tsibon*, an Idumean:—Zibeon.

6650. יָצַב *Tsēbiym*, *tsch-o-yeem'*; plur. of 6641; *hyenas*; *Tseboim*, a place in Pal.:—Zebaim.

6651. יָצַב *tsābar*, *tsaw-bar'*; a prim. root; to *aggregate*:—gather (together), heap (up), lay up.

6652. יָצַב *tsibbār*, *tsib-boor'*; from 6651; a *pile*:—heap.

6653. יָצַב *tsēbeth*, *tsch'-beth*; from an unused root appar. mean. to *grip*; a *lock* of stalks:—handful.

6654. יָצַב *tsad*, *tsad*; contr. from an unused root mean. to *slide off*; a *side*; fig. an *adversary*:—(be-) side.

6655. יָצַב *tsad* (Chald.), *tsad*; corresp. to 6654; used adv. (with prep.) at or upon the *side* of:—against, concerning.

6656. יָצַב *tsēdā'* (Chald.), *tsch-aw'*; from an unused root corresp. to 6655 in the sense of *intention*; a (sinister) *design*:—true.

6657. יָצַב *Tsēdād*, *tsch-awd'*; from the same as 6654; a *siding*; *Tsedad*, a place near Pal.:—Zedad.

6658. יָצַב *tsādāh*, *tsaw-daw'*; a prim. root; to *chase*; by impl. to *desolate*:—destroy, hunt, lie in wait.

יָצַב *Tsēdāh*. See 6720.

6659. יָצַב *Tsādōwq*, *tsaw-doke'*; from 6653; *just*; *Tsadok*, the name of eight or nine Isr.:—Zadok.

6660. יָצַב *tsēdiyah*, *tsch-ee-yaw'*; from 6658; *design* [comp. 6656]:—lying in wait.

6661. יָצַב *Tsiddiym*, *tsch-deem'*; plur. of 6654; *sides*; *Tsiddim* (with the art.), a place in Pal.:—Ziddim.

6662. יָצַב *tsaddiyā*, *tsch-deel'*; from 6653; *just*:—just, lawful, righteous (man).

יָצַב *Tsiddiym*. See 6722.

6663. יָצַב *tsādaq*, *tsaw-dak'*; a prim. root; to *be* (causat. *make*) *right* (in a moral or forensic sense):—cleanse, clear self, (be, do) *just* (-ice, -ly, -ly self), (be, turn to) *righteous* (-ness).

6664. יָצַב *tsēdeq*, *tsch'-dek*; from 6663; the *right* (nat., mor. or legal); also (abstr.) *equity*

or (fig.) *prosperity*:—*x* even, (*x* that which is altogether) *just* (-ice), (un-) *right* (-eous) (cause, -ly, -ness).

6665. יָצַב *tsidqāh* (Chald.), *tsid-kaw'*; corresp. to 6666; *beneficence*:—righteous-

ness.

6666. יָצַב *tsēdāqāh*, *tsch-aw-kaw'*; from 6663; *rightness* (abstr.), subj. (*rectitude*), obj. (*justice*), mor. (*virtue*) or fig. (*prosperity*):—justice, moderately, right (-eous) (act, -ly, -ness).

6667. יָצַב *Tsidqiyāh*, *tsid-kee-yaw'*; or

יָצַב *Tsidqiyāhūw*, *tsid-kee-yaw'-hoo*; from 6664 and 3050; *right of Jah*; *Tsidkijah*, the name of six Isr.:—Zedekiah, Zidkijah.

6668. יָצַב *tsāhab*, *tsaw-hab'*; a prim. root; to *glitter*, i.e. *be golden* in color:—*x* fine.

6669. יָצַב *tsāhōb*, *tsaw-obe'*; from 6668; *golden* in color:—yellow.

6670. יָצַב *tsāhal*, *tsaw-hal'*; a prim. root; to *gleam*, i.e. (fig.) *be cheerful*; by transf. to *sound clear* (of various animal or human expressions):—bellow, cry aloud (out), lift up, neigh, rejoice, make to shine, shout.

6671. יָצַב *tsāhar*, *tsaw-har'*; a prim. root; to *glister*; used only as denom. from 3323, to *press out oil*:—make oil.

6672. יָצַב *tsōhar*, *tsō'-har*; from 6671; a *light* (i.e. *window*); dual double *light*, i.e. *noon*:—midday, noon (-day, -tide), window.

6673. יָצַב *tsav*, *tsav*; or

יָצַב *tsāv*, *tsawv*; from 6680; an *injunction*:—commandment, precept.

6674. יָצַב *tsōw'*, *tsō*; or

יָצַב *tsō'*, *tsō*; from an unused root mean. to *issue*; soiled (as if *excrementitious*):—filthy.

6675. יָצַב *tsōw'ah*, *tsō-aw'*; or

יָצַב *tsō'ah*, *tsō-aw'*; fem. of 6674; *excrement*; gen. *dirt*; fig. *pollution*:—dung, filth (-iness). Marg. for 2716.

6676. יָצַב *tsavvār* (Chald.), *tsav-var'*; corresp. to 6677:—neck.

6677. יָצַב *tsavvār*, *tsav-vawv'*; or

יָצַב *tsavvār* (Neh. 3 : 5), *tsav-vawv'*; or

יָצַב *tsavvārōn* (Cant. 4 : 9), *tsav-vaw-ron'*; or (fem.)

יָצַב *tsavvārāh* (Mic. 2 : 3), *tsav-vaw-raw'*; intens. from 6696 in the sense of *binding*; the back of the *neck* (as that on which burdens are bound):—neck.

6678. יָצַב *Tsōwbā'*, *tsō-baw'*; or

יָצַב *Tsōwbāh*, *tsō-baw'*; or

יָצַב *Tsōbāh*, *tsō-baw'*; from an unused root mean. to *station*; a *station*; *Zoba* or *Zobah*, a region of Syria:—Zoba, Zobah.

6679. יָצַב *tsōwd*, *tsōwd*; a prim. root; to *lie* alongside (i.e. in wait); by impl. to *catch* an animal (fig. men); (denom. from. 6718) to *victual* (for a journey):—chase, hunt, sore, take (provision).

6680. יָצַב *tsāvāh*, *tsaw-vaw'*; a prim. root; (intens.) to *constitute*, *enjoin*:—appoint, (for-) bid, (give a) charge, (give a, give in, send with) command (-er, -ment), send a messenger, put, (set) in order.

6681. יָצַב *tsāvach*, *tsaw-vakh'*; a prim. root; to *screech* (exultingly):—shout.

6682. יָצַב *tsēvāchāh*, *tsch-aw-khaw'*; from 6681; a *screech* (of anguish):—cry (-ing).

6683. יָצַב *tsōwvlāh*, *tsōo-law'*; from an unused root mean. to *sink*; an *abyss* (of the sea):—deep.

6684. יָצַב *tsōwm*, *tsōom*; a prim. root; to *cover* over (the mouth), i.e. to *fast*:—*x* at all, fast.

6685. יָצַב *tsōwm*, *tsōme*; or

יָצַב *tsōm*, *tsōme*; from 6684; a *fast*:—fast (-ing).



6686. צִיָּר **Tsūw'ar**, *tsou-awr'*; from 6819; *small*; *Tsūr*, an Isr.:—*Zuar*.

6687. צִיָּר **Tsūwph**, *tsouf*; a prim. root; to *overflow*—(make to over-) flow, swim.

6688. צִיָּר **Tsūwph**, *tsouf*; from 6687; comb of honey (from dripping):—*honeycomb*.

6689. צִיָּר **Tsūwph**, *tsouf*; or  
צִיָּר **Tsōwphay**, *tsou-fah'ee*; or  
צִיָּר **Tsiyph**, *tseef*; from 6688; *honey-comb*; *Tsūph* or *Tsophai* or *Tsiph*, the name of an Isr. and of a place in Pal.:—*Zophai*, *Zuph*.

6690. צִיָּר **Tsōwphach**, *tsou-fakh'*; from an unused root mean. to *expand*, *treadth*; *Tsophach*, an Isr.:—*Zophab*.

צִיָּר **Tsōwphay**. See 6689.

6691. צִיָּר **Tsōwphar**, *tsou-far'*; from 6852; *departing*; *Tsophar*, a friend of Job:—*Zophar*.

6692. צִיָּר **Tsūwts**, *tsouts*; a prim. root; to *twinkle*, i.e. *glance*; by anal. to *blossom* (fig. *flourish*):—*bloom*, *blossom*, *flourish*, *shew self*.

6693. צִיָּר **Tsūwq**, *tsouk*; a prim. root; to *compress*, i.e. (fig.) *oppress*, *distress*:—*constrain*, *distress*, *lie sore*, (op-) *press* (—or), *straiten*.

6694. צִיָּר **Tsūwq**, *tsouk*; a prim. root [rather ident. with 6693 through the idea of *narrowness* (of orifice)]; to *pour out*, i.e. (fig.) *emelt*, *utter*:—*be molten*, *pour*.

6695. צִיָּר **Tsōwq**, *tsouk*; or (fem.)  
צִיָּר **Tsūwqāh**, *tsou-kaw'*; from 6693; a *strait*, i.e. (fig.) *distress*:—*anguish*, × *troubles*.

6696. צִיָּר **Tsūwr**, *tsour*; a prim. root; to *cramp*, i.e. *confine* (in many applications, lit. and fig., *formative* or *hostile*):—*adversary*, *assault*, *beset*, *besiege*, *bind* (up), *cast*, *distress*, *fashion*, *fortify*, *inclose*, *lay siege*, *put up in bags*.

6697. צִיָּר **Tsūwr**, *tsour*; or  
צִיָּר **Tsūr**, *tsour*; from 6696; prop. a *cliff* (or sharp rock, as *compressed*); gen. a *rock* or *boulder*; fig. a *refuge*; also an *edge* (as *precipitous*):—*edge*, × (mighty) *God* (one), *rock*, × *sharp*, *stone*, × *strength*, × *strong*. See also 1049.

6698. צִיָּר **Tsūwr**, *tsour*; the same as 6697; *rock*; *Tsur*, the name of a Midianite and of an Isr.:—*Zur*.

צִיָּר **Tsōwr**. See 6685.

צִיָּר **Tsavvār**. See 6677.

6699. צִיָּר **Tsūwrah**, *tsou-raw'*; fem. of 6697; a *rock* (Job 28 : 10); also a *form* (as if *pressed out*):—*form*, *rock*.

צִיָּר **Tsavvārān**. See 6677.

6700. צִיָּר **Tsūwriyēl**, *tsou-ree-ale'*; from 6697 and 410; *rock of God*; *Tsurīel*, an Isr.:—*Zurīel*.

6701. צִיָּר **Tsūwriyeshadday**, *tsou-ree-shad-dah'ee*; from 6697 and 7706; *rock of (the) Almighty*; *Tsurishaddai*, an Isr.:—*Zurishaddai*.

6702. צִיָּר **Tsūwth**, *tsouth*; a prim. root; to *blaze*:—*burn*.

6703. צִיָּר **Tsach**, *tsakh*; from 6705; *dazzling*, i.e. *sunny*, *bright*, (fig.) *evident*:—*clear*, *dry*, *plainly*, *white*.

צִיָּר **Tsichā**. See 6727.

6704. צִיָּר **Tsicheh**, *tsee-kheh'*; from an unused root mean. to *glow*; *parched*:—*dried up*.

6705. צִיָּר **Tsachach**, *tsaw-khakh'*; a prim. root; to *glare*, i.e. *be dazzling white*:—*be whiter*.

6706. צִיָּר **Tsachiyach**, *tsekh-ee-akh'*; from 6705; *glaring*, i.e. *exposed* to the bright sun:—*higher place*, *top*.

6707. צִיָּר **Tsachiyachān**, *tsekh-ee-khaw'*; fem. of 6706; a *parched region*, i.e. the *desert*:—*dry land*.

6708. צִיָּר **Tsachiyachiy**, *tsekh-ee-khee'*; from 6706; *bare spot*, i.e. in the *glaring sun*:—*higher place*.

6709. צִיָּר **Tsachānāh**, *tsakh-an-aw'*; from an unused root mean. to *putrefy*; *stench*:—*ill savour*.

6710. צִיָּר **Tsachtsachān**, *tsakh-tsaw-khaw'*; from 6705; a *dry place*, i.e. *desert*:—*drought*.

6711. צִיָּר **Tsachaq**, *tsaw-khak'*; a prim. root; to *laugh outright* (in merriment or scorn); by impl. to *sport*:—*laugh*, *mock*, *play*, *make sport*.

6712. צִיָּר **Tsachēq**, *tsekh-oke'*; from 6711; *laughter* (in pleasure or derision):—*laugh* (—ed to scorn).

6713. צִיָּר **Tsachar**, *tsakh-ar'*; from an unused root mean. to *dazzle*; *sheen*, i.e. *whiteness*:—*white*.

6714. צִיָּר **Tsōchar**, *tsou-khar'*; from the same as 6713; *whiteness*; *Tsochar*, the name of a Hittite and of an Isr.:—*Zohar*. Comp. 3328.

6715. צִיָּר **Tsachōr**, *tsaw-khore'*; from the same as 6713; *white*:—*white*.

6716. צִיָּר **Tsiy**, *tsee*; from 6680; a *ship* (as a *fixture*):—*ship*.

6717. צִיָּר **Tsiybā**, *tsee-baw'*; from the same as 6678; *station*; *Tsiba*, an Isr.:—*Ziba*.

6718. צִיָּר **Tsayid**, *tsah-yid'*; from a form of 6679 and mean. the same; the *chase*; also *game* (thus taken); (gen.) *lunch* (espec. for a journey):—× *catcheth*, *food*, × *hunter*, (that which he took in) *hunting*, *venison*, *victuals*.

6719. צִיָּר **Tsayād**, *tsah-yawd'*; from the same as 6718; a *hunter*:—*hunter*.

6720. צִיָּר **Tseydāh**, *tsay-daw'*; or  
צִיָּר **Tsedāh**, *tsay-daw'*; fem. of 6718; *food*:—*meat*, *provision*, *venison*, *victuals*.

6721. צִיָּר **Tsiydōwn**, *tsee-done'*; or  
צִיָּר **Tsiydōn**, *tsee-done'*; from 6679 in the sense of *catching fish*; *fishery*; *Tsidon*, the name of a son of Canaan, and of a place in Pal.:—*Sidon*, *Zidon*.

6722. צִיָּר **Tsiydōnī**, *tsee-do-nee'*; patr. from 6721; a *Tsidonian* or inhab. of *Tsidon*:—*Sidonian*, of *Sidon*, *Zidonian*.

6723. צִיָּר **Tsiyāh**, *tsee-yaw'*; from an unused root mean. to *parch*; *aridity*; concr. a *desert*:—*barren*, *drought*, *dry* (land, place), *solitary place*, *wilderness*.

6724. צִיָּר **Tsiyōwn**, *tsee-yone'*; from the same as 6723; a *desert*:—*dry place*.

6725. צִיָּר **Tsiyūwn**, *tsee-yoon'*; from the same as 6723 in the sense of *conspicuousness* [comp. 5329]; a *monumental* or *guiding pillar*:—*sign*, *title*, *waymark*.

6726. צִיָּר **Tsiyōwn**, *tsee-yone'*; the same (reg.) as 6725; *Tsijon* (as a permanent capital), a mountain of Jerus.:—*Zion*.

6727. צִיָּר **Tsiychā**, *tsee-khaw'*; or  
צִיָּר **Tsichā**, *tsee-khaw'*; as if fem. of 6704; *drought*; *Tsicha*, the name of two Nethinim:—*Ziha*.

6728. צִיָּר **Tsiyī**, *tsee-ee'*; from the same as 6723; a *desert-dweller*, i.e. *nomad* or *wild beast*:—*wild beast* of the desert, that dwell in (inhabiting) the *wilderness*.

6729. צִיָּר **Tsiynōq**, *tsee-noke'*; from an unused root mean. to *confine*; the *pillory*:—*stocks*.

6730. צִיָּר **Tsiyēr**, *tsee-ore'*; from 6819; *small*; *Tsior*, a place in Pal.:—*Zlor*.

צִיָּר **Tsiyph**. See 6689.

6731. צִיָּר **Tsiyts**, *tseets*; or  
צִיָּר **Tsits**, *tseets*; from 6692; prop. *glistening*, i.e. a *burnished plate*; also a *flower* (as bright colored); a *wing* (as gleaming in the air):—*blossom*, *flower*, *plate*, *wing*.

6732. צִיָּר **Tsiyts**, *tseets*; the same as 6731; *bloom*; *Tsits*, a place in Pal.:—*Ziz*.

6733. צִיָּר **Tsiytsāh**, *tsee-tsaw'*; fem. of 6731; a *flower*:—*flower*.

6734. צִיָּר **Tsiytsith**, *tsee-tseeth'*; fem. of 6731; a *floral* or *wing-like projection*, i.e. a *fore-lock of hair*, a *tassel*:—*fringe*, *lock*.

צִיָּר **Tsiyq'lag**. See 6880.

6735. צִיָּר **Tsiyr**, *tseer*; from 6696; a *hinge* (as pressed in turning); also a *throe* (as a phys. or mental pressure); also a *herald* or *errand-doer* (as constrained by the principal):—*ambassador*, *hinge*, *messenger*, *pain*, *pang*, *sorrow*. Comp. 6736.

6736. צִיָּר **Tsiyr**, *tseer*; the same as 6735; a *form* (of beauty; as if pressed out, i.e. carved); hence an (idolatrous) *image*:—*beauty*, *idol*.

6737. צִיָּר **Tsāyar**, *tsaw-yar'*; a denom. from 6735 in the sense of *ambassador*; to *make an errand*, i.e. *betake oneself*:—*make as if* . . . had been *ambassador*.

6738. צִיָּר **Tsēl**, *tsale*; from 6751; *shade*, whether lit. or fig.:—*defence*, *shade* (—ow).

6739. צִיָּר **Tsēlā** (Chald.), *tsel-aw'*; prob. corresp. to 6760 in the sense of *bowing*; *pray*:—*pray*.

6740. צִיָּר **Tsēlāh**, *tsaw-law'*; a prim. root; to *roast*:—*roast*.

6741. צִיָּר **Tsēlāh**, *tsal-law'*; fem. of 6738; *Tsēlāh*, an antediluvian woman:—*Zillah*.

6742. צִיָּר **Tsēlāwl**, *tsel-ool'*; from 6749 in the sense of *rolling*; a (round or flattened) *cake*:—*cake*.

6743. צִיָּר **Tsēlach**, *tsaw-lakh'*; or  
צִיָּר **Tsēlāch**, *tsaw-lay'-akh'*; a prim. root; to *push forward*, in various senses (lit. or fig., trans. or intrans.):—*break out*, *come* (mightily), *go over*, *be good*, *be meet*, *be profitable*, (cause to, effect, make to, send) *prosper* (—ity, —ous, —ously).

6744. צִיָּר **Tsēlach** (Chald.), *tsel-akh'*; corresp. to 6743; to *advance* (trans. or intrans.):—*promote*, *prosper*.

6745. צִיָּר **Tsēlāchāh**, *tsay-law-khaw'*; from 6743; something *protracted* or *flattened out*, i.e. a *platter*:—*pan*.

6746. צִיָּר **Tsēlōchīyth**, *tsel-o-kheeth'*; from 6748; something *prolonged* or *tall*, i.e. a *vial* or *salt-cellar*:—*cruse*.

6747. צִיָּר **Tsēlāchath**, *tsal-lakh'-ath*; from 6743; something *advanced* or *deep*, i.e. a *bowl*; fig. the *bosom*:—*bosom*, *dish*.

6748. צִיָּר **Tsēlī**, *tsaw-lee'*; pass. part. of 6740; *roasted*:—*roast*.

6749. צִיָּר **Tsēlal**, *tsaw-lal'*; a prim. root; prop. to *tumble down*, i.e. *settle by a waving motion*:—*sink*. Comp. 6750, 6751.

6750. צִיָּר **Tsēlal**, *tsaw-lal'*; a prim. root [rather ident. with 6749 through the idea of *vibration*]; to *tinkle*, i.e. *rattle together* (as the ears in reddening with shame, or the teeth in chattering with fear):—*quiver*, *tingle*.

6751. צִיָּר **Tsēlal**, *tsaw-lal'*; a prim. root [rather ident. with 6749 through the idea of *hovering over* (comp. 6754)]; to *shade*, as twilight or an opaque object:—*begin to be dark*, *shadowing*.

6752. צִיָּר **Tsēlel**, *tsay'-lel*; from 6751; *shade*:—*shadow*.

6753. צִיָּר **Tsēlepōwnīy**, *tsel-el-po-nee'*; from 6752 and the act. part. of 6437; *shade-facing*; *Tsēleponi*, an Israelitess:—*Hazeleponi* [includ. the art.].

6754. צִיָּר **Tsēlem**, *tseh'-lem*; from an unused root mean. to *shade*; a *phantom*, i.e. (fig.) *illusion*, *resemblance*; hence a *representative figure*, espec. an *idol*:—*image*, *vain shew*.

6755. צִיָּר **Tsēlem** (Chald.), *tseh'-lem*; or  
צִיָּר **Tsēlem** (Chald.), *tsel-em'*; corresp. to 6754; an *idolatrous figure*:—*form*, *image*.

6756. צִיָּר **Tsalmōwn**, *tsal-mone'*; from 6754; *shady*; *Tsalmōn*, the name of a place in Pal. and of an Isr.:—*Zalmon*.

6757. צִיָּר **Tsalmāvēth**, *tsal-maw'-veth*; from 6738 and 4194; *shade of death*, i.e. the *grave* (fig. *calamity*):—*shadow of death*.

6758. צִיָּר **Tsalmōnāh**, *tsal-mo-naw'*; fem. of 6757; *shadiness*; *Tsalmōnah*, a place in the Desert:—*Zalmonah*.

6759. **צַלְמוֹנָא** *Tsalmunnâ*, *tsal-moon-naw'*; from 6738 and 4518; *shade* has been denied; *Tsalmunna*, a Midianite:—*Zalmunna*.

6760. **צַלֵּל** *tsâlâ*, *tsaw-lah'*; a prim. root; prob. to *curve*; used only as denom. from 6763, to *limp* (as if one-sided):—*halt*.

6761. **צַלֵּל** *tsela*, *tsch'-lah*; from 6760; a *limping* or *fall* (fig.):—*adversity*, *halt* (-ing).

6762. **צַלֵּל** *Tsela*, *tsch'-lah*; the same as 6761; *Tsela*, a place in Pal.:—*Zelah*.

6763. **צַלֵּל** *tsêlâ*, *tsay-law'*; or (fem.)

**צַלֵּל** *tsalâh*, *tsal-aw'*; from 6760; a *rib* (as *curved*), lit. (of the body) or fig. (of a door, i.e. *leaf*); hence a *side*, lit. (of a person) or fig. (of an object or the sky, i.e. *quarter*); arch. a (espec. floor or ceiling) *timber* or *plank* (single or collect., i.e. a *flooring*):—*beam*, *board*, *chamber*, *corner*, *leaf*, *plank*, *rib*, *side* (chamber).

6764. **צַלֵּל** *Tsâlâph*, *tsaw-lawf'*; from an unused root of unknown mean.; *Tsalaph*, an Isr.:—*Zalaph*.

6765. **צַלְפַּחַד** *Tselophchâd*, *tsel-of-chawd'*; from the same as 6764 and 259; *Tselophchad*, an Isr.:—*Zelophehad*.

6766. **צַלְשַׁח** *Tseltsach*, *tsel-tsakh'*; from 6738 and 6703; *clear shade*; *Tseltsach*, a place in Pal.:—*Zelzah*.

6767. **צַלְצַל** *ts'âtsal*, *tsel-aw-tsâl'*; from 6750 redupl.; a *clatter*, i.e. (abstr.) *whirring* (of wings); (concr.) a *cricket*; also a *harpoon* (as rattling), a *cymbal* (as clanging):—*cymbal*, *locust*, *shadowing*, *spear*.

6768. **צַלֵּק** *Tseleq*, *tsch'-lek*; from an unused root mean. to *split*; *fissure*; *Tselek*, an Isr.:—*Zelek*.

6769. **צַלְלֵיתַי** *Tsill'ethay*, *tsil-leth-ah'ee*; from the fem. of 6738; *shady*; *Tsillethai*, the name of two Isr.:—*Zilthai*.

**צַלֵּם** *tsôlm*. See 6685.

6770. **צַמֵּא** *tsâmê*, *tsaw-may'*; a prim. root; to *thirst* (lit. or fig.):—(be a-, suffer) *thirst* (-y).

6771. **צַמֵּא** *tsâmê*, *tsaw-may'*; from 6770; *thirsty* (lit. or fig.):—(that) *thirst* (-eth, -y).

6772. **צַמֵּא** *tsâmâ*, *tsaw-maw'*; from 6770; *thirst* (lit. or fig.):—*thirst* (-y).

6773. **צַמֵּא** *tsim'âh*, *tsim-aw'*; fem. of 6772; *thirst* (fig. of *libidinousness*):—*thirst*.

6774. **צַמֵּא** *tsimmâ'awn*, *tsim-maw-one'*; from 6771; a *thirsty* place, i.e. *desert*;—*drought*, *dry ground*, *thirsty land*.

6775. **צַמֵּא** *tsâmâd*, *tsaw-mad'*; a prim. root; to *link*, i.e. *gird*; fig. to *serve*, (mentally) *contrive*:—*fasten*, *frame*, *join* (self).

6776. **צַמֵּא** *tsemed*, *tsch'-med*; a *yoke* or *team* (i.e. pair); hence an *acre* (i.e. day's task for a yoke of cattle to plough):—*acre*, *couple*, X together, two [asses], *yoke* (of oxen).

6777. **צַמֵּא** *tsammâh*, *tsam-maw'*; from an unused root mean. to *fasten on*; a *veil*:—*locks*.

6778. **צַמֵּא** *tsammûwq*, *tsam-mook'*; from 6784; a *cake of dried grapes*:—*bunch* (cluster) of raisins.

6779. **צַמֵּא** *tsâmâch*, *tsaw-makh'*; a prim. root; to *sprout* (trans. or intrans., lit. or fig.):—*bear*, *bring forth*, (cause to, make to) *bud* (forth), (cause to, make to) *grow* (again, up), (cause to) *spring* (forth, up).

6780. **צַמֵּא** *tsemâch*, *tsch'-makh*; from 6779; a *sprout* (usually concr.), lit. or fig.:—*branch*, *bud*, that which (where) *grew* (upon), *spring* (-ing).

6781. **צַמֵּא** *tsâmîyd*, *tsaw-meed'*; or

**צַמֵּא** *tsâmîd*, *tsaw-meed'*; from 6775; a *bracelet* or *arm-clasp*; gen. a *lid*:—*bracelet*, *covering*.

6782. **צַמֵּא** *tsammîym*, *tsam-meem'*; from the same as 6777; a *noose* (as *fastening*); fig. *destruction*:—*robber*.

6783. **צַמֵּא** *ts'miythûth*, *tsm-ee-thooth'*; or

**צַמֵּא** *ts'mithûth*, *tsm-ee-thooth'*; from 6789; *excision*, i.e. *destruction*; used only (adv.) with prep. pref. to *extinction*, i.e. *perpetually*:—*ever*.

6784. **צַמֵּא** *tsâmaq*, *tsaw-mak'*; a prim. root; to *dry up*:—*dry*.

6785. **צַמֵּא** *tsemer*, *tsch'-mer*; from an unused root prob. mean. to *be shaggy*; *wool*:—*wool* (-len).

6786. **צַמֵּא** *Tsemâriy*, *tsm-aw-ree'*; patril from an unused name of a place in Pal.; a *Tsemarite* or branch of the *Canaanites*:—*Zemari*.

6787. **צַמֵּא** *Tsemârayim*, *tsm-aw-rah'-yim*; dual of 6785; *double fleece*; *Tsemarajim*, a place in Pal.:—*Zemaraim*.

6788. **צַמֵּא** *tsammereth*, *tsm-meh'-reth*; from the same as 6785; *fleeciness*, i.e. *foliage*:—*highest branch*, *top*.

6789. **צַמֵּא** *tsâmâth*, *tsaw-math'*; a prim. root; to *extirpate* (lit. or fig.):—*consume*, *cut off*, *destroy*, *vanish*.

**צַמֵּא** *ts'mithûth*. See 6783.

6790. **צַן** *Tsin*, *tseen*; from an unused root mean. to *prick*; a *crag*; *Tsin*, a part of the *Desert*:—*Zin*.

6791. **צַן** *tsên*, *tsane*; from an unused root mean. to *be prickly*; a *thorn*; hence a *thorn-hedge*:—*thorn*.

6792. **צֶנֶה** *tsônê*, *tso-nay'*; or

**צֶנֶה** *tsôneh*, *tso-neh'*; for 6629; a *flock*:—*sheep*.

6793. **צֶנֶה** *tsinnâh*, *tsin-naw'*; fem. of 6791; a *hook* (as *pointed*); also a (large) *shield* (as if guarding by prickliness); also *cold* (as *piercing*):—*buckler*, *cold*, *hook*, *shield*, *target*.

6794. **צֶנֶה** *tsinnûwr*, *tsin-noor'*; from an unused root perh. mean. to *be hollow*; a *culvert*:—*gutter*, *water-spout*.

6795. **צֶנֶה** *tsânâch*, *tsaw-nakh'*; a prim. root; to *alight*; (trans.) to *cause to descend*, i.e. *drive down*:—*fasten*, *light* [from off].

6796. **צֶנֶה** *tsâniyn*, *tsaw-neen'*; or

**צֶנֶה** *tsânîn*, *tsaw-neen'*; from the same as 6791; a *thorn*:—*thorn*.

6797. **צֶנֶה** *tsâniyph*, *tsaw-neef'*; or

**צֶנֶה** *tsânôwph*, *tsaw-nofe'*; or (fem.)

**צֶנֶה** *tsâniyphâh*, *tsaw-nee-faw'*; from 6801; a *head-dress* (i.e. piece of cloth wrapped around):—*diadem*, *hood*, *mitre*.

6798. **צֶנֶה** *tsânâw*, *tsaw-naw'*; a prim. root; to *blast* or *shrink*:—*withered*.

6799. **צֶנֶה** *Tsenân*, *tsen-awn'*; prob. for 6830; *Tsenan*, a place near Pal.:—*Zenan*.

**צֶנֶה** *tsânîn*. See 6796.

6800. **צֶנֶה** *tsâna*, *tsaw-nah'*; a prim. root; to *humiliate*:—*humbly*, *lowly*.

6801. **צֶנֶה** *tsânâph*, *tsaw-naf'*; a prim. root; to *wrap*, i.e. *roll* or *dress*:—*be attired*, X *surely*, *violently turn*.

6802. **צֶנֶה** *tsênêphâh*, *tsen-ay-faw'*; from 6801; a *ball*:—X *toss*.

6803. **צֶנֶה** *tsintseneth*, *tsin-tsch'-neth*; from the same as 6791; a *vase* (prob. a *vial tapering at the top*):—*pot*.

6804. **צֶנֶה** *tsantârah*, *tsan-taw-raw'*; prob. from the same as 6794; a *tube*:—*pipe*.

6805. **צֶנֶה** *tsâ'ad*, *tsaw-ad'*; a prim. root; to *pace*, i.e. *step* regularly; (upward) to *mount*; (along) to *march*; (down and caus.) to *hurl*:—*bring*, *go*, *march* (through), *run over*.

6806. **צֶנֶה** *tsâ'ad*, *tsch'-ad*; from 6804; a *pace* or *regular step*:—*pace*, *step*.

6807. **צֶנֶה** *ts'âdâh*, *tsch-aw-daw'*; fem. of 6806; a *march*; (concr.) an (ornamental) *ankle-chain*:—*going*, *ornament of the legs*.

6808. **צֶנֶה** *ts'âh*, *tsaw-aw'*; a prim. root; to *tip over* (for the purpose of *spilling* or *pouring out*), i.e. (fig.) *depopulate*; by impl. to *imprison* or *conquer*; (reflex.) to *lie down* (for coition):—*captive exile*, *travelling*, (cause to) *wander* (-er).

**צֶנֶה** *tsâ'owr*. See 6810.

6809. **צֶנֶה** *tsâ'iyph*, *tsaw-ee'*; from an unused root mean. to *wrap over*; a *veil*:—*vail*.

6810. **צֶנֶה** *tsâ'iyx*, *tsaw-ee'*; or

**צֶנֶה** *tsâ'owr*, *tsaw-ore'*; from 6819; *little*; (in number) *few*; (in age) *young*, (in value) *ignoble*:—*least*, *little* (one), *small* (one), + *young* (-er, -est).

6811. **צֶנֶה** *Tsâ'iyx*, *tsaw-ee'*; the same as 6810; *Tsair*, a place in Idumaea:—*Zair*.

6812. **צֶנֶה** *ts'ê'iyrah*, *tsch-ee-raw'*; fem. of 6810; *smallness* (of age), i.e. *juvility*:—*youth*.

6813. **צֶנֶה** *tsâ'an*, *tsaw-an'*; a prim. root; to *load up* (beasts), i.e. to *migrate*:—*be taken down*.

6814. **צֶנֶה** *Tsô'an*, *tsô-an'*; of Eg. der.; *Tsoân*, a place in Eg.:—*Zoan*.

6815. **צֶנֶה** *Tsa'anannîym*, *tsah-an-an-neem'*; or (dual)

**צֶנֶה** *Tsa'anayim*, *tsah-an-ah'-yim*; plur. from 6813; *removals*; *Tsaananim* or *Tsaanajim*, a place in Pal.:—*Zaannannim*, *Zaanaim*.

6816. **צֶנֶה** *tsa'tsûa*, *tsah-tsou'-ah*; from an unused root mean. to *bestrew* with carvings; *sculpture*:—*image* [work].

6817. **צֶנֶה** *tsâ'âq*, *tsaw-ah'*; a prim. root; to *shriek*; (by impl.) to *proclaim* (an assembly):—X at all, *call together*, *cry* (out), *gather* (selves) (together).

6818. **צֶנֶה** *tsa'âqâh*, *tsah-ak-aw'*; from 6817; a *shriek*:—*cry* (-ing).

6819. **צֶנֶה** *tsâ'ar*, *tsaw-ar'*; a prim. root; to *be small*, i.e. (fig.) *ignoble*:—*be brought low*, *little one*, *be small*.

6820. **צֶנֶה** *Tsô'ar*, *tsô-ar'*; from 6819; *little*; *Tsoâr*, a place E. of the Jordan:—*Zoar*.

6821. **צֶנֶה** *tsâphâd*, *tsaw-fad'*; a prim. root; to *adhere*:—*cleave*.

6822. **צֶנֶה** *tsâphâh*, *tsaw-faw'*; a prim. root; prop. to *lean forward*, i.e. to *peer into* the distance; by impl. to *observe*, *await*:—*behold*, *esp*, *look up* (well), *wait for*, (keep the) *watch* (-man).

6823. **צֶנֶה** *tsâphâh*, *tsaw-faw'*; a prim. root [prob. rather ident. with 6822 through the idea of *expansion* in outlook trans. to act]; to *sheet over* (espec. with metal):—*cover*, *overlay*.

6824. **צֶנֶה** *tsâphâh*, *tsaw-faw'*; from 6823; an *inundation* (as *covering*):—X *swim-mest*.

6825. **צֶנֶה** *Ts'phôw*, *tsf-o'*; or

**צֶנֶה** *Ts'phîy*, *tsf-ee'*; from 6823; *observant*; *Tsepho* or *Tsephi*, an Idumæan:—*Zephi*, *Zepho*.

6826. **צֶנֶה** *tsippûwy*, *tsip-poo'-ee*; from 6823; *encasement* (with metal):—*covering*, *overlaying*.

6827. **צֶנֶה** *Ts'phôwn*, *tsf-one'*; prob. for 6837; *Tsephon*, an Isr.:—*Zephon*.

6828. **צֶנֶה** *tsâphôwn*, *tsaw-fone'*; or

**צֶנֶה** *tsâphôn*, *tsaw-fone'*; from 6845; prop. *hidden*, i.e. *dark*; used only of the *north* as a quarter (*gloomy* and *unknown*):—*north* (-ern, side, ward, wind).

6829. **צֶנֶה** *Tsâphôwn*, *tsaw-fone'*; the same as 6828; *boreal*; *Tsaphon*, a place in Pal.:—*Zaphon*.

6830. **צֶנֶה** *ts'phôwnîy*, *tsf-o-nee'*; from 6828; *northern*:—*northern*.

6831. **צֶנֶה** *Ts'phôwnîy*, *tsf-o-nee'*; patron. from 6827; a *Tsephonite*, or (collect.) *descend. of Tsephon*:—*Zephonites*.

6832. **צֶנֶה** *ts'phâwa*, *tsf-oo'-ah*; from the same as 6848; *excrement* (as *protruded*):—*dung*.

6833. **צֶנֶה** *tsippôwr*, *tsip-pore'*; or

**צֶנֶה** *tsippôr*, *tsip-pore'*; from 6832; a *little bird* (as *hopping*):—*bird*, *fowl*, *sparrow*.

6884. **צִפּוֹר** **Tippôr**, *tsip-pore'*; the same as 6883; *Tippor*, a Moabite:—Zippor.  
 6885. **צִפְחָת** **tsappachath**, *tsap-pakh'-ath*; from an unused root mean. to expand; a saucer (as flat):—cruse.  
 6886. **צִפְיָה** **ts'phiyâh**, *ts'ef-ee-yaw'*; from 6823; watchfulness:—watching.  
 6887. **צִפְיוֹן** **Ts'phyôwn**, *tsif-yone'*; from 6823; watch-tower; *Tsiphjon*, an Isr.:—Ziphion. Comp. 6827.  
 6888. **צִפְיָחִית** **tsappiyichith**, *tsap-pee-kheeth'*; from the same as 6885; a flat thin cake:—wafer.  
 6889. **צִפְיִים** **Ts'ophiyim**, *ts'o-feem'*; plur. of act. part. of 6823; *watchers*; *Tsophim*, a place E. of the Jordan:—Zophim.  
 6890. **צִפְיָן** **ts'aphiyan**, *tsaw-feen'*; from 6845; a treasure (as hidden):—hid.  
 6891. **צִפְיָר** **ts'aphiyr** (Chald.), *ts'ef-er'*; corresp. to 6842; a he-goat:—he [goat].  
 6892. **צִפְיָר** **ts'aphiyr**, *tsaw-feer'*; from 6862; a male goat (as prancing):—(he) goat.  
 6893. **צִפְיָרָה** **ts'aphiyrâh**, *ts'ef-ee-rav'*; fem. formed like 6842; a crown (as encircling the head); also a turn of affairs (i.e. mishap):—diadem, morning.  
 6894. **צִפְיָיִת** **ts'aphiyyith**, *tsaw-feeth'*; from 6822; a sentry:—watchtower.  
 6895. **צִפְיָן** **ts'aphan**, *tsaw-fan'*; a prim. root; to hide (by covering over); by impl. to hoard or reserve; fig. to deny; spec. (favorably) to protect, (unfavorably) to lurk:—esteem, hide (-den one, self), lay up, lurk (be set) privily, (keep) secret (-ly, place).  
**צִפְיָן** **ts'aphôn**. See 6828.  
 6896. **צִפְיָנָה** **Ts'phanyâh**, *ts'ef-an-yaw'*; or **צִפְיָנָה** **Ts'phanyâhûw**, *ts'ef-an-yaw'-koo*; from 6845 and 3050; *Jah* has secreted; *Ts'ephanyah*, the name of four Isr.:—Zephaniah.  
 6897. **צִפְנָת** **Ts'ophnath** **Pa'n'êach**, *ts'of-nath' pah-nay'-akh*; of Eg. der.; *Ts'ophnath-Panêach*, Joseph's Eg. name:—Zaphnath-paaneah.  
 6898. **צִפְפָּה** **ts'ephah**, *ts'ef-fah*; or **צִפְפְּנִי** **ts'iph'ônîy**, *tsif-o-nee'*; from an unused root mean. to extrude; a viper (as thrusting out the tongue, i.e. hissing):—adder, cockatrice.  
 6899. **צִפְפְּיָה** **ts'ephî'âh**, *ts'ef-ee-aw'*; fem. from the same as 6848; an outcast thing:—issue.  
**צִפְפְּנִי** **ts'iph'ônîy**. See 6848.  
 6900. **צִפְפָּה** **ts'aphaph**, *tsaw-faf'*; a prim. root; to coo or chirp (as a bird):—chatter, peep, whisper.  
 6901. **צִפְפְּיָה** **ts'aphî'âh**, *ts'ef-ee-aw'*; fem. from 6897; a willow (as growing in overflowed places):—willow tree.  
 6902. **צִפְפָּר** **ts'aphar**, *tsaw-far'*; a prim. root; to skip about, i.e. return:—depart early.  
 6903. **צִפְפָּר** **ts'aphar** (Chald.), *ts'ef-ar'*; corresp. to 6893; a bird:—bird.  
**צִפְפָּר** **tsippôr**. See 6883.  
 6904. **צִפְפָּרָה** **ts'aphardêa**, *ts'ef-ar-day'-ah*; from 6893 and a word elsewhere unused mean. a swamp; a marsh-leaper, i.e. frog:—frog.  
 6905. **צִפְפָּרָה** **Tsippôrâh**, *tsip-po-rav'*; fem. of 6883; bird; *Tsipporah*, Moses' wife:—Zipporah.  
 6906. **צִפְפָּרֵן** **tsippôren**, *tsip-po-ren'*; from 6892 (in the denom. sense [from 6883] of scratching); prop. a claw, i.e. (human) nail; also the point of a style (or pen, tipped with adamant):—nail, point.  
 6907. **צִפְפָּת** **Ts'aphath**, *ts'ef-ath'*; from 6822; watch-tower; *Ts'aphath*, a place in Pal.:—Zephath.  
 6908. **צִפְפָּת** **ts'epheth**, *ts'ef-feth'*; from an unused root mean. to encircle; a capital of a column:—chapter.

6859. **צִפְחָתָה** **Ts'phathâh**, *ts'ef-aw'-thaw*; the same as 6857; *Ts'ephathah*, a place in Pal.:—Zephathah.  
**צָץ** **tsits**. See 6732.  
 6860. **צִקְלָג** **Tsiquâg**, *tsik-lag'*; or **צִקְלָג** **Tsiyq'elag** (1 Chron. 12:1, 20), *ts'ek-el-ag'*; of uncert. der.; *Tsiklag* or *Tsikelag*, a place in Pal.:—Ziklag.  
 6861. **צִקְלֹן** **tsiq'lôn**, *tsik-lone'*; from an unused root mean. to wind; a sack (as tied at the mouth):—husk.  
 6862. **צָר** **tsar**, *tsar*; or **צָר** **tsâr**, *tsawr*; from 6887; narrow; (as a noun) a tight place (usually fig., i.e. trouble); also a pebble (as in 6864); (trans.) an opponent (as crowding):—adversary, afflicted (-tion), anguish, close, distress, enemy, flint, foe, narrow, small, sorrow, strait, tribulation, trouble.  
 6863. **צָר** **Tsâr**, *tsare*; from 6887; rock; *Tsar*, a place in Pal.:—Zer.  
 6864. **צָר** **tsâr**, *tsore*; from 6896; a stone (as if pressed hard or to a point); (by impl. of use) a knife:—flint, sharp stone.  
 6865. **צָר** **Tsâr**, *tsore*; or **צָר** **Tsôwr**, *tsore*; the same as 6864; a rock; *Tsôr*, a place in Pal.:—Tyre, Tyrus.  
**צָר** **tsûr**. See 6897.  
 6866. **צָרַב** **tsârab**, *tsaw-rab'*; a prim. root; to burn:—burn.  
 6867. **צָרַבְתִּי** **tsârebeth**, *tsaw-reh'-beth*; from 6866; conflagration (of fire or disease):—burning, inflammation.  
 6868. **צָרַדָּה** **Ts'rêdâh**, *ts'er-ay-daw'*; or **צָרַדָּתָה** **Ts'rêdâthâh**, *ts'er-ay-daw'-thaw*; appar. from an unused root mean. to pierce; puncture; *Ts'eredah*, a place in Pal.:—Zeredah, Zeredathah.  
 6869. **צָרָה** **tsârah**, *tsaw-rav'*; fem. of 6862; tightness (i.e. fig. trouble); trans. a female rival:—adversary, adversity, affliction, anguish, distress, tribulation, trouble.  
 6870. **צָרוּיָה** **Ts'râwyâh**, *ts'er-oo-yaw'*; fem. part. pass. from the same as 6875; wounded; *Tserujah*, an Israelitess:—Zeruiah.  
 6871. **צָרוּיָה** **Ts'râwî'âh**, *ts'er-oo-aw'*; fem. pass. part. of 6870; leprous; *Tseruâh*, an Israelitess:—Zeruiah.  
 6872. **צָרוּר** **ts'rôwr**, *ts'er-ore'*; or (shorter) **צָרִי** **ts'rîr**, *ts'er-ore'*; from 6887; a parcel (as packed up); also a kernel or particle (as if a package):—bag, X bendeth, bundle, least grain, small stone.  
 6873. **צָרָה** **tsârah**, *tsaw-rakh'*; a prim. root; to be clear (in tone, i.e. shrill), i.e. to whoop:—cry, roar.  
 6874. **צָרִי** **Ts'rîy**, *ts'er-ee'*; the same as 6875; *Tseri*, an Isr.:—Zerl. Comp. 3340.  
 6875. **צָרִי** **ts'rîy**, *ts'er-ee'*; or **צָרִי** **ts'ôrîy**, *ts'er-ee'*; from an unused root mean. to crack [as by pressure], hence to leak; distillation, i.e. balsam:—balm.  
 6876. **צָרִי** **Ts'ôrîy**, *ts'o-ree'*; patial from 6865; a Tzorite or inhab. of Tzor (i.e. Syrian):—(man) of Tyre.  
 6877. **צָרִיָּח** **ts'eri'yach**, *ts'er-ee'-akh*; from 6873 in the sense of clearness of vision; a citadel:—high place, hold.  
 6878. **צָרֶק** **ts'erek**, *ts'o'-rek*; from an unused root mean. to need; need:—need.  
 6879. **צָרַע** **tsâra'**, *tsaw-rah'*; a prim. root; to scourge, i.e. (intrans. and fig.) to be stricken with leprosy:—leper, leprosy.  
 6880. **צָרַעָה** **ts'ar'âh**, *ts'ar-aw'*; from 6879; a wasp (as stinging):—hornet.  
 6881. **צָרַעָה** **Ts'or'âh**, *ts'or-aw'*; appar. another form for 6880; *Tsarah*, a place in Pal.:—Zareah, Zorah, Zoreah.

6882. **צָרִי** **Ts'orîy**, *ts'or-ee'*; or **צָרִיָּח** **Ts'or'âhiy**, *ts'or-aw'-thee'*; patial from 6881; a Tzorite or *Ts'orathite*, i.e. inhab. of Tzorah:—Zorites, Zareathites, Zorathites.  
 6883. **צָרַעָת** **tsâra'ath**, *tsaw-rah'-ath*; from 6879; leprosy:—leprosy.  
 6884. **צָרַף** **tsâraph**, *tsaw-rav'*; a prim. root; to fuse (metal), i.e. refine (lit. or fig.):—cast, (re-) fine (-er), founder, goldsmith, melt, pure, purge away, try.  
 6885. **צָרַפִּי** **Ts'ôr'aphîy**, *ts'o-ref-ee'*; from 6884; refiner; *Ts'orephi* (with the art.), an Isr.:—goldsmith's.  
 6886. **צָרַפְתָּה** **Ts'âr'aphath**, *tsaw-ref-ath'*; from 6884; refinement; *Ts'arephath*, a place in Pal.:—Zarephath.  
 6887. **צָרַר** **tsârar**, *tsaw-rar'*; a prim. root; to cramp, lit. or fig., trans. or intrans. (as follows):—adversary, (be in) afflict (-ion), besiege, bind (up), (be in, bring) distress, enemy, narrower, oppress, pangs, shut up, be in a strait (trouble), vex.  
 6888. **צָרַרָה** **Ts'rêrah**, *ts'er-ay-rav'*; appar. by erroneous transcription for 6868; *Ts'rerah* for *Ts'eredah*:—Zereth.  
 6889. **צָרֶת** **Ts'ereth**, *ts'eh'-reth*; perh. from 6871; splendor; *Ts'ereth*, an Isr.:—Zereth.  
 6890. **צָרֶת הַשָּׁחַר** **Ts'ereth hash-Shachar**, *ts'eh'-reth hash-shakh'-ar*; from the same as 6889 and 7837 with the art. interposed; splendor of the dawn; *Ts'ereth-hash-Shachar*, a place in Pal.:—Zareth-shahar.  
 6891. **צָרֶתָה** **Ts'âr'ithâh**, *tsaw-reth-awn'*; perh. for 6868; *Ts'arethah*, a place in Pal.:—Zarthan.  
 6892. **קָא** **qê**, *kay*; or **קִיא** **qîy**, *kee*; from 6898; vomit:—vomit.  
 6893. **קָאָת** **qâ'ath**, *kaw-ath'*; from 6898; prob. the pelican (from vomiting):—cormorant.  
 6894. **קָב** **qab**, *kab*; from 6895; a hollow, i.e. vessel used as a (dry) measure:—cab.  
 6895. **קָבַב** **qâbab**, *kaw-bab'*; a prim. root; to scoop out, i.e. (fig.) to malign or execrate (i.e. stab with words):—X at all, curse.  
 6896. **קָבָה** **qêbâh**, *kay-baw'*; from 6895; the paunch (as a cavity) or first stomach of ruminants:—maw.  
 6897. **קָבָה** **qêbâh**, *ko'-baw*; from 6895; the abdomen (as a cavity):—belly.  
 6898. **קָבָה** **qubbâh**, *koob-baw'*; from 6895; a pavilion (as a domed cavity):—tent.  
 6899. **קָבוּץ** **qibbûwts**, *kib-boots'*; from 6898; a throng:—company.  
 6900. **קָבוּרָה** **qêbûwrâh**, *keb-oo-rav'*; or **קָבָרָה** **qêbûrâh**, *keb-oo-rav'*; fem. pass. part. of 6912; sepulture; (concr.) a sepulchre:—burial, burying place, grave, sepulchre.  
 6901. **קָבַל** **qâbal**, *kaw-bal'*; a prim. root; to admit, i.e. take (lit. or fig.):—choose, (take) hold, receive, (under-) take.  
 6902. **קָבַל** **qêbal** (Chald.), *keb-al'*; corresp. to 6901; to acquire:—receive, take.  
 6903. **קָבַל** **qêbêl** (Chald.), *keb-ale'*; or **קָבַל** **qêbêl** (Chald.), *keb-ale'*; corresp. to 6905; (adv.) in front of; usually (with other particles) on account of, so as, since, hence:—+ according to, + as, + because, before, + for this cause, + forasmuch as, + by this means, over against, by reason of, + that, + therefore, + though, + wherefore.  
 6904. **קָבַל** **qêbel**, *ko'-bel*; from 6901 in the sense of confronting (as standing opposite in order to receive); a battering-ram:—war.  
 6905. **קָבַל** **qâbal**, *kaw-baw'*; from 6901 in the sense of opposite [see 6904]; the presence, i.e. (adv.) in front of:—before.  
 6906. **קָבַע** **qâba'**, *kaw-bah'*; a prim. root; to cover, i.e. (fig.) defraud:—rob, spoil.

6907. קִבְּבָאֶת **qubba'ath**, *koob-bah'-ath*; from 6906; a goblet (as deep like a cover):—dregs.

6908. קָבַץ **qabats**, *kaw-bats'*; a prim. root; to grasp, i.e. collect:—assemble (selves), gather (bring) (together, selves together, up), heap, resort, X surely, take up.

6909. קִבְּצָאֵל **Qabts'el**, *kab-tseh'-ale'*; from 6908 and 410; God has gathered; Kabtse'el, a place in Pal.:—Kabzeel. Comp. 3343.

6910. קִבְּצָה **q'abutsah**, *keb-oo-tsaw'*; fem. pass. part. of 6908; a hoard:—X gather.

6911. קִבְּצַיִם **Qibtsayim**, *kib-tah'-yim*; dual from 6908; a double heap; Kibtsayim, a place in Pal.:—Kibzaim.

6912. קָבַר **qabar**, *kaw-bar'*; a prim. root; to inter:—X in any wise, bury (-ier).

6913. קָבַר **qeber**, *keh'-ber*; or (fem.)

קִבְּרָה **qibrāh**, *kib-raw'*; from 6912; a sepulchre:—burying place, grave, sepulchre.

קִבְּרָה **q'eburāh**. See 6900.

6914. קִבְּרוֹת הַתְּאַוָּה **Qibrōwth hat-Ta'āvāh**, *kib-rōth' hat-tah-avaw'*; from the fem. plur. of 6913 and 8378 with the art. interposed; graves of the longing; Kibroth-hat-Taavah, a place in the Desert:—Kibroth-hattaavah.

6915. קָדַד **qadad**, *kaw-dad'*; a prim. root; to shrivel up, i.e. contract or bend the body (or neck) in deference:—bow (down) (the) head, stoop.

6916. קָדָה **qiddāh**, *kid-daw'*; from 6915; cassia bark (as in shrivelled rolls):—cassia.

6917. קָדוֹם **qādūwm**, *kaw-doom'*; pass. part. of 6923; a pristine hero:—ancient.

6918. קָדוֹשׁ **qādōwah**, *kaw-dosh'*; or

קָדֹשׁ **qādōsh**, *kaw-dosh'*; from 6942; sacred (ceremonially or morally); (as noun) God (by eminence), an angel, a saint, a sanctuary:—holy (One), saint.

6919. קָדַח **qādach**, *kaw-dakh'*; a prim. root; to inflame:—burn, kindle.

6920. קָדַחַת **qaddachath**, *kad-dakh'-ath*; from 6919; inflammation, i.e. febrile disease:—burning ague, fever.

6921. קָדִים **qādīym**, *kaw-deem'*; or

קָדִם **qādīm**, *kaw-deem'*; from 6923; the fore or front part; hence (by orientation) the East (often adv. eastward, for brevity the east wind):—east (-ward, wind).

6922. קָדִישׁ **qaddīsh** (Chald.), *kad-deesh'*; corresp. to 6918.—holy (One), saint.

6923. קָדַם **qadam**, *kaw-dam'*; a prim. root; to project (one self), i.e. precede; hence to anticipate, hasten, meet (usually for help):—come (go, [flee]) before, + disappoint, meet, prevent.

6924. קָדֵם **qedem**, *keh'-dem*; or

קִדְמָה **qēdmāh**, *kayd'-maw*; from 6923; the front, of place (absol. the fore part, rel. the East) or time (antiquity); often used adv. (before, anciently, eastward):—aforetime, ancient (time), before, east (end, part, side, -ward), eternal, X ever (-lasting), forward, old, past. Comp. 6925.

6925. קָדָם **qōdām** (Chald.), *kod-awm'*; or

קָדָם **q'dām** (Chald.) (Dan. 7:13), *ked-awm'*; corresp. to 6924; before:—before, X from, X I (thought), X me, + of, X it pleased, presence.

קָדָם **qādīm**. See 6921.

6926. קִדְמָה **qidmāh**, *kid-maw'*; fem. of 6924; the forward part (or rel.) East (often adv. on the east or in front):—east (-ward).

6927. קִדְמוּתָה **qidmūth**, *kad-maw'*; from 6923; priority (in time); also used adv. (before):—afore, antiquity, former (old) estate.

6928. קִדְמוּתָה **qadmāh** (Chald.), *kad-maw'*; corresp. to 6927; former time:—afore [-time], ago.

קִדְמוּתָה **qēdmāh**. See 6924.

6929. קִדְמוּתָה **Qēd'māh**, *kayd'-maw*; from 6923; precedence; Kedemah, a son of Ishmael:—Kedemah.

6930. קִדְמוֹנִי **qadmōwn**, *kad-mone'*; from 6923; eastern:—east.

6931. קִדְמוֹנִי **qadmōwnīy**, *kad-mo-nee'*; or

קִדְמוֹנִי **qadmōnīy**, *kad-mo-nee'*; from 6930; (of time) anterior or (of place) oriental:—ancient, they that went before, east, (thing of) old.

6932. קִדְמוֹתָה **Q'dēmōwth**, *ked-ay-mothe'*; from 6932; beginnings; Kedemoth, a place in eastern Pal.:—Kedemoth.

6933. קִדְמִי **qadmay** (Chald.), *kad-mah'-ee*; from a root corresp. to 6923; first:—first.

6934. קִדְמִי'אֵל **Qadmi'yēl**, *kad-mee'-ale'*; from 6924 and 410; presence of God; Kadmi'el, the name of three Isr.:—Kadmiel.

קִדְמוֹנִי **qadmōnīy**. See 6931.

6935. קִדְמוֹנִי **Qadmōnīy**, *kad-mo-nee'*; the same as 6931; ancient, i.e. aboriginal; Kadmonite (collect.), the name of a tribe in Pal.:—Kadmonites.

6936. קִדְקֹד **qodqōd**, *kod-kode'*; from 6915; the crown of the head (as the part most bowed):—crown (of the head), pate, scalp, top of the head.

6937. קָדַר **qadar**, *kaw-dar'*; a prim. root; to be ashy, i.e. dark-colored; by impl. to mourn (in sackcloth or sordid garments):—be black (-ish), be (make) dark (-en), X heavily, (cause to) mourn.

6938. קָדָר **Qēdār**, *kay-dawr'*; from 6937; dusky (of the skin or the tent); Kedar, a son of Ishmael; also (collect.) bedawin (as his descendants or representatives):—Kedar.

6939. קִדְרוֹן **Qidrown**, *kid-rone'*; from 6937; dusky place; Kidron, a brook near Jerus.:—Kidron.

6940. קִדְרוּתָה **qadrūwth**, *kad-rooth'*; from 6937; duskiness:—blackness.

6941. קִדְרָנִיִּת **q'dōrannīyth**, *ked-o-ran-neeth'*; adv. from 6937; blackish ones (i.e. in sackcloth); used adv. in mourning weeds:—mournfully.

6942. קָדַשׁ **qādāsh**, *kaw-dash'*; a prim. root; to be (causat. make, pronounce or observe as) clean (ceremonially or morally):—appoint, bid, consecrate, dedicate, defile, hallow, (be, keep) holy (-er, place), keep, prepare, proclaim, purify, sanctify (-ied one, self), X wholly.

6943. קִדְשֵׁשׁ **Qedesh**, *keh'-desh*; from 6942; a sanctuary; Kadesh, the name of four places in Pal.:—Kadesh.

6944. קִדְשֵׁשׁ **qōdesh**, *ko'-desh*; from 6942; a sacred place or thing; rarely abstr. sanctity:—consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.

6945. קִדְשֵׁשׁ **qādēsh**, *kaw-dashe'*; from 6942; a (quasi) sacred person, i.e. (techn.) a (male) devotee (by prostitution) to licentious idolatry:—sodomite, unclean.

6946. קִדְשֵׁשׁ **Qādēsh**, *kaw-dashe'*; the same as 6945; sanctuary; Kadesh, a place in the Desert:—Kadesh. Comp. 6947.

קִדְשֵׁשׁ **qādōsh**. See 6918.

6947. קִדְשֵׁשׁ בַּרְנֵא **Qādēsh Barnēa'**, *kaw-dashe' bar-nay'-ah*; from the same as 6946 and an otherwise unused word (appar. compounded of a correspondent to 1251 and a deriv. of 5128) mean, desert of a fugitive; Kadesh of (the) Wilderness of Wandering; Kadesh-Barnēa, a place in the Desert:—Kadesh-barnēa.

6948. קִדְשֵׁשׁ **q'dēshāh**, *ked-ay-shaw'*; fem. of 6945; a female devotee (i.e. prostitute):—harlot, whore.

6949. קָהָה **qāhah**, *kaw-haw'*; a prim. root; to be dull, —be set on edge, be blunt.

6950. קָהָל **qāhal**, *kaw-hal'*; a prim. root; to convolve:—assemble (selves) (together), gather (selves) (together).

6951. קָהָל **qāhāl**, *kaw-haw'*; from 6950; assemblage (usually coner.):—assembly, company, congregation, multitude.

6952. קְהִלָּה **q'hillāh**, *keh-hil-law'*; from 6950; an assemblage:—assembly, congregation.

6953. קְהִלָּה **q'heleth**, *ko-keh'-leth*; fem. of act. part. from 6950; a (female) assembler (i.e. lecturer); abstr. preaching (used as a "nom de plume", Kohelēth):—preacher.

6954. קְהִלָּתָה **Q'hēlāthāh**, *keh-hay-law'-thaw*; from 6950; convocation; Kehelathah, a place in the Desert:—Kehelathah.

6955. קְהָת **Q'hāth**, *keh-hawth'*; from an unused root mean. to ally oneself; allied; Kehath, an Isr.:—Kohath.

6956. קְהָתִי **Qōhāthīy**, *ko-haw-thee'*; patron. from 6955; a Kohathite (collect.) or desc. of Kehath:—Kohathites.

6957. קָו **qav**, *kaw*; or

קָו **qāv**, *kawv*; from 6960 [comp. 6961]; a cord (as connecting), espec. for measuring; fig. a rule; also a rim, a musical string or accord:—line. Comp. 6978.

6958. קָוָה **qōw**, *ko*; or

קָוָה **qāyāh** (Jer. 25:27), *kaw-yaw'*; a prim. root; to vomit:—spue (out), vomit (out, up, up again).

6959. קִבְּבָה **qōwba'**, *ko'-bah* or *ko-bah'*; a form collat. to 3558; a helmet:—helmet.

6960. קָוָה **qāvāh**, *kaw-vaw'*; a prim. root; to bind together (perh. by twisting), i.e. collect; (fig.) to expect:—gather (together), look, patiently, tarry, wait (for, on, upon).

6961. קָוָה **qāveh**, *kaw-veh'*; from 6960; a (measuring) cord (as if for binding):—line.

קָוָה **qōwach**. See 6495.

6962. קָוָה **qūwt**, *koot*; a prim. root; prop. to cut off, i.e. (fig.) detest:—begrieved, loathself.

6963. קָוָה **qōwl**, *kole*; or

קָל **qōl**, *kole*; from an unused root mean. to call aloud; a voice or sound:—+ aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, [pro-] claim, proclamation, + sing, sound, + spark, thunder (-ing), voice, + yell.

6964. קָוָה **Qōwlyāh**, *ko-law-yaw'*; from 6963 and 3050; voice of Jah; Kolajah, the name of two Isr.:—Kolaijah.

6965. קָוָה **qūwm**, *koom*; a prim. root; to rise (in various applications, lit., fig., intens. and caus.):—abide, accomplish, X be clearer, confirm, continue, decree, X be dim, endure, X enemy, enjoin, get up, make good, help, hold, (help to) lift up (again), make, X but newly, ordain, perform, pitch, raise (up), rear (up), remain, (a-) rise (up) (again, against), rouse up, set (up), (e-) establish, (make to) stand (up), stir up, strengthen, succeed, (as, make) sure (-ly), (be up) (-hold, -rising).

6966. קָוָה **qūwm** (Chald.), *koom*; corresp. to 6965:—appoint, establish, make, raise up self, (a-) rise (up), (make to) stand, set (up).

6967. קָוָה **qōwmāh**, *ko-maw'*; from 6965; height:—X along, height, high, stature, tall.

6968. קָוָה **qōwmāmīyūwth**, *ko-mem-ee-yooth'*; from 6965; elevation, i.e. (adv.) erectly (fig.):—upright.

6969. קָוָה **qūwn**, *koon*; a prim. root; to strike a musical note, i.e. chant or wail (at a funeral):—lament, mourning woman.

6970. קָוָה **Qōwa'**, *ko'-ah*; prob. from 6972 in the orig. sense of cutting off; curtailment; Kōd, a region of Bab.:—Koa.

6971. קָוָה **qōwph**, *kofe*; or

קָפָה **qōph**, *kofe*; prob. of for. ar.; a monkey:—ape.

6972. קָוָה **qūwts**, *koots*; a prim. root; to clip off; used only as denom. from 7019; to spend the harvest season:—summer.

6973. קָוָה **qūwts**, *koots*; a prim. root [rather ident. with 6972 through the idea of severing oneself from (comp. 6962)]; to be (caus. make) dis-



*gusted or anxious*:—abhor, be distressed, be grieved, loathe, vex, be weary.

6974. קוּץ **qûwts**, *koots*; a prim. root [rather ident. with 6972 through the idea of abruptness in starting up from sleep (comp. 3364)]; to awake (lit. or fig.):—arise, (be) (a-) wake, watch.

6975. קוּץ **qôwts**, *kotse*; or

קוּץ **qôts**, *kotse*; from 6972 (in the sense of pricking); a thorn:—thorn.

6976. קוּץ **qôwts**, *kotse*; the same as 6975; *Kots*, the name of two Isr.:—Koz, Hakkoz [includ. the art.].

6977. קוּץ **q'vuttsah**, *kev-oots-isaw*; fem. pass. part. of 6972 in its orig. sense; a forelock (as shorn):—lock.

6978. קוּץ **qav-qav**, *kav-kav*; from 6957 (in the sense of a fastening); *stahwatt*:—  
× meted out.

6979. קוּץ **qûwr**, *koor*; a prim. root; to trench; by impl. to throw forth; also (denom. from 7023) to wall up, whether lit. (to build a wall) or fig. (to estop):—break down, cast out, destroy, dig.

6980. קוּץ **qûwr**, *koor*; from 6979; (only plur.) trenches, i.e. a web (as if so formed):—web.

6981. קוּרָא **qôwrê**, *ko-ray*; or

קוּרָא **Qôrê** (1 Chron. 26 : 1), *ko-ray*; act. part. of 7121; crier; *Korê*, the name of two Isr.:—Kore.

6982. קוּרָא **qôwrâh**, *ko-law*; or

קוּרָא **qôrâh**, *ko-law*; from 6979; a rafter (forming trenches as it were); by impl. a roof:—beam, roof.

6983. קוּש **qôws**, *koshe*; a prim. root; to bend; used only as denom. for 3369, to set a trap:—lay a snare.

6984. קוּשָׁיָה **qûwshâyâhûw**, *koo-shaw-yaw-hoo*; from the pass. part. of 6983 and 3050; *entrapped of Jah*; *Kushajah*, an Isr.:—Kushajah.

6985. קט **qat**, *kat*; from 6990 in the sense of abbreviation; a little, i.e. (adv.) merely:—very.

6986. קטב **qeteb**, *keh'-teb*; from an unused root mean. to cut off; *ruin*:—destroying, destruction.

6987. קטב **qôteb**, *ko'-teb*; from the same as 6986; extermination:—destruction.

6988. קטורָה **q'ôwtrâh**, *ket-o-law*; from 6999; perfume:—incense.

6989. קטורָה **q'ôwtrâh**, *ket-oo-law*; fem. pass. part. of 6999; perfumed; *Keturah*, a wife of Abraham:—Keturah.

6990. קטַף **qâtaf**, *kaw-taf*; a prim. root; to clip off, i.e. (fig.) destroy:—be cut off.

6991. קטַף **qâtal**, *kaw-tal*; a prim. root; prop. to cut off, i.e. (fig.) put to death:—kill, slay.

6992. קטַף **q'et'al** (Chald.), *ket-al*; corresp. to 6991; to kill:—slay.

6993. קטַף **qetel**, *keh'-tel*; from 6991; a violent death:—slaughter.

6994. קטַן **qâton**, *kaw-tone*; a prim. root [rather denom. from 6993]; to diminish, i.e. be (caus. make) diminutive or (fig.) of no account:—be a (make) small (thing), be not worthy.

6995. קטַן **qâten**, *ko'-ten*; from 6994; a pettiness, i.e. the little finger:—little finger.

6996. קטַן **qâtan**, *kaw-tawn*; or

קטַן **qâton**, *kaw-tone*; from 6992; abbreviated, i.e. diminutive, lit. (in quantity, size or number) or fig. (in age or importance):—least, less (-ser), little (one), small (-est, one, quantity, thing), young (-er, -est).

6997. קטַן **Qâtan**, *kaw-tawn*; the same as 6996; small; *Katan*, an Isr.:—Hakkatan [includ. the art.].

6998. קטַף **qâtaf**, *kaw-taf*; a prim. root; to strip off:—crop off, cut down (up), pluck

6999. קטַר **qâtar**, *kaw-tar*; a prim. root [rather ident. with 7000 through the idea of fumigation in a close place and perh. thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (espec. as an act of worship):—burn (incense, sacrifice) (upon), (altar for) incense, kindle, offer (incense, a sacrifice).

7000. קטַר **qâtar**, *kaw-tar*; a prim. root; to inclose:—join.

7001. קטַר **q'etar** (Chald.), *ket-ar*; from a root corresp. to 7000; a knot (as tied up), i.e. (fig.) a riddle; also a vertebra (as if a knot):—doubt, joint.

7002. קטַר **qitêr**, *kit-tare*; from 6999; perfume:—incense.

7003. קטרוֹן **qitrôn**, *kit-rone*; from 6999; fumigative; *Kitron*, a place in Pal.:—

Kitron.

7004. קטרוֹת **q'ôreth**, *ket-o'-reth*; from 6999; a fumigation:—(sweet) incense, perfume.

7005. קטַת **Qattâth**, *kat-tawth*; from 6996; littleness, *Kattath*, a place in Pal.:—Kattath.

7006. קטַה **qâyâh**, *kaw-yaw*; a prim. root; to vomit:—spue.

7007. קטַת **qâyit** (Chald.), *kah'-yit*; corresp. to 7019; harvest:—summer.

7008. קטור **qiytôr**, *kee-tore*; or

קטור **qiytôr**, *kee-tore*; from 6999; a fume, i.e. cloud:—smoke, vapour.

7009. קים **qîym**, *keem*; from 6965; an opponent (as rising against one), i.e. (collect.) enemies:—substance.

7010. קים **q'yâm** (Chald.), *keh-yawm*; from 6966; an edict (as arising in law):—decree, statute.

7011. קים **qayâm** (Chald.), *kah-yawm*; from 6966; permanent (as rising firmly):—steadfast, sure.

7012. קימָה **qîymâh**, *kee-maw*; from 6965; an arising:—rising up.

קימָה **Qiyimôsh**. See 7057.

7013. קיין **qayin**, *kah'-yin*; from 6969 in the orig. sense of fixity; a lance (as striking fast):—spear.

7014. קיין **Qayin**, *kah'-yin*; the same as 7013 (with a play upon the affinity to 7069); *Kajin*, the name of the first child, also of a place in Pal., and of an Oriental tribe:—Cain, Kenite (-s).

7015. קינָה **qîynâh**, *kee-naw*; from 6969; a dirge (as accompanied by beating the breasts or on instruments):—lamentation.

7016. קינָה **Qîynâh**, *kee-naw*; the same as 7015; *Kinah*, a place in Pal.:—Kinah.

7017. קינָה **Qeyniy**, *kay-nee*; or

קינָה **Qiyiniy** (1 Chron. 2 : 55), *kee-nee*; patron. from 7014; a Kenite or member of the tribe of Kajin:—Kenite.

7018. קינָן **Qeynân**, *kay-nawn*; from the same as 7064; fixed; *Kenan*, an antediluvian:—Cainan, Kenan.

7019. קינָן **qayits**, *kah'-yits*; from 6972; harvest (as the crop), whether the product (grain or fruit) or the (dry) season:—summer (fruit, house).

7020. קיצוֹן **qiytsôwn**, *kee-tsone*; from 6972; terminal:—out (utter-) most.

7021. קיצוֹן **qiyqâyôwn**, *kee-kaw-yone*; perh. from 7006; the gourd (as nauseous):—gourd.

7022. קיצוֹן **qiyqâlôwn**, *kee-kaw-lone*; from 7036; intense disgrace:—shameful spewing.

7023. קיר **qîyr**, *keer*; or

קיר **qîr** (Isa. 22 : 5), *keer*; or (fell.)

קירָה **qiyrah**, *kee-law*; from 6979; a wall (as built in a trench):—+ mason, side, town, × very, wall.

7024. קיר **Qîyr**, *keer*; the same as 7023; fortress; *Kîr*, a place in Ass.; also one in Moab:—  
Kir. Comp. 7025.

7025. קיר חֶרֶשׁ **Qîyr Cheres**, *keer kheh'-res*; or (fem. of the latter word)

קיר חֶרֶשֶׁת **Qîyr Châreseth**, *keer khar-eh'-seth*; from 7023 and 2789; fortress of earthenware; *Kîr-Cheres* or *Kîr-Chareseth*, a place in Moab:—*Kîr-haraseth*, *Kîr-hareseth*, *Kîr-hareh*, *Kîr-heres*.

7026. קירס **Qêyrôc**, *kay-roce*; or

קירס **Qêrôc**, *kay-roce*; from the same as 7166; ankled; *Keros*, one of the Nethinim:—Keros.

7027. קיש **Qîysh**, *keesh*; from 6983; a bow; *Kish*, the name of five Isr.:—Kish.

7028. קישוֹן **Qîyshôwn**, *kee-shone*; from 6983; winding; *Kishon*, a river of Pal.:—  
Kishon, Kison.

7029. קישִׁי **Qîyshîy**, *kee-shee*; from 6983; bowed; *Kishi*, an Isr.:—Kishi.

7030. קִישָׁרוֹת **qiythârôc** (Chald.), *kee-thaw-roce*; of Gr. origin (*kidaris*); a lyre:—harp.

7031. קל **qal**, *kal*; contr. from 7043; light; (by impl.) rapid (also adv.):—light, swift (-ly).

7032. קל **qâl** (Chald.), *kawl*; corresp. to 6983;—sound, voice.

קל **qâl**. See 6983.

7033. קלה **qâlâh**, *kaw-law*; a prim. root [rather ident. with 7034 through the idea of shrinkage by heat]; to toast, i.e. scorch partially or slowly:—dried, loathsome, parch, roast.

7034. קלה **qâlâh**, *kaw-law*; a prim. root; to be light (as implied in rapid motion), but fig. only (be [caus. hold] in contempt):—base, contempt, despise, lightly esteem, set light, seem vile.

7035. קלה **qâlâh**, *kaw-lah*; for 6950; to assemble:—gather together.

7036. קלוֹן **qâlôwn**, *kaw-lone*; from 7034; disgrace; (by impl.) the pudenda:—confusion, dishonour, ignominy, reproach, shame.

7037. קלחָת **qallachath**, *kal-lakh'-ath*; appar. but a form for 6747; a kettle:—caldron.

7038. קלט **qâlât**, *kaw-lat*; a prim. root; to maim:—lacking in his parts.

7039. קלי **qâlîy**, *kaw-lee*; or

קליא **qâlîy**, *kaw-lee*; from 7033; roasted ears of grain:—parched corn.

7040. קלי **Qallay**, *kal-lah'-ee*; from 7043; frivolous; *Kallai*, an Isr.:—Kallai.

7041. קלָהָה **Qêlâyâh**, *kay-law-yaw*; from 7034; insignificance; *Kelajah*, an Isr.:—Kelajah.

7042. קליטָה **Qeliyâtâ**, *kel-ee-law*; from 7038; maiming; *Kelita*, the name of three Isr.:—Kelita.

7043. קלל **qâlâl**, *kaw-lal*; a prim. root; to be (caus. make) light, lit. (swift) small, sharp, etc.) or fig. (easy, trifling, vile, etc.):—abate, make bright, bring into contempt, (ac-) curse, despise, (be) ease (-y, -ler), (be a, make, make somewhat, move, seem a, set) light (-en, -er, -ly, -ly afflict, -ly esteem, thing), × slight [-ly], be swift (-er), (be, be more, make, re-) vile, whet.

7044. קלל **qâlâl**, *kaw-law*; from 7043; brightened (as if sharpened):—burnished, polished.

7045. קללָהָה **q'êlâlâh**, *kel-aw-law*; from 7043; vilification:—(ac-) curse (-d, -ing).

7046. קלס **qâlâc**, *kaw-las*; a prim. root; to disparage, i.e. ridicule:—mock, scoff, scorn.

7047. קלס **qelec**, *keh'-les*; from 7046; a laughing-stock:—derision.

7048. קלסָהָה **qallâcâh**, *kal-law-saw*; intens. from 7046; ridicule:—mocking.

7049. קלע **qâlâc**, *kaw-lah*; a prim. root; to sling; also to carve (as if a circular motion, or into light forms):—carve, sling (out).

7050. קלע **qelaç**, *keh'-lah*; from 7049; a sling; also a (door) screen (as if slung across), or the valve (of the door) itself:—hanging, leaf, sling.

7051. קלע **qallâc**, *kal-law*; intens. from 7049; a slinger:—slinger.

7052. קָלָקֵל **qalôqêl**, *kel-o-kale'*; from 7048; *in-substantial*:—light.

7053. קָלָשׁוֹן **qall'shôn**, *kel-leh-one'*; from an unused root mean. to *prick*; a *prong*, i.e. *hay-fork*:—fork.

7054. קָמָה **qâmâh**, *kaw-maw'*; fem. of act. part. of 6965; something that *raises*, i.e. a *stalk of grain*:—(standing) corn, grown up, stalk.

7055. קְמוּזֵל **qemûwêl**, *kem-oo-ale'*; from 6965 and 410; *raised of God*; *Kemuêl*, the name of a relative of Abraham, and of two Isr.:—Kemuêl.

7056. קָמוֹן **qâmôwn**, *kaw-mone'*; from 6965; an *elevation*; *Kamon*, a place E. of the Jordan:—Camon.

7057. קִמְמוֹשׁ **qimmôwsh**, *kim-moshe'*; or קִימְמוֹשׁ **qiyimôwsh**, *kee-moshe'*; from an unused root mean. to *sting*; a *prickly plant*:—nettle. Comp. 7083.

7058. קִמַּח **qemach**, *keh'-makh*; from an unused root prob. mean. to *grind*; *flour*:—flour, meal.

7059. קָמַט **qâmat**, *kaw-mat'*; a prim. root; to *pluck*, i.e. *destroy*:—cut down, fill with wrinkles.

7060. קָמַל **qâmal**, *kaw-mal'*; a prim. root; to *with*:—hew down, wither.

7061. קָמַץ **qâmats**, *kaw-mats'*; a prim. root; to *grasp with the hand*:—take an handful

7062. קָמַץ **qômets**, *ko'-mets*; from 7061; a *grasp*, i.e. *handful*:—handful.

7063. קָמַשׁוֹן **qimmâshôn**, *kim-maw-shone'*; from the same as 7057; a *prickly plant*:—thorn.

7064. קֵן **qên**, *kane*; contr. from 7077; a *nest* (as *fixed*), sometimes includ. the *nestlings*; fig. a *chamber or dwelling*:—nest, room.

7065. קָנָה **qânâh**, *kaw-naw'*; a prim. root; to *be* (caus. *make*) *zealous*, i.e. (in a bad sense) *jealous or envious*:—(be) *envy* (-ious), *be* (move to, *provoke to*) *jealous* (-y), *very*, (be) *zeal* (-ous).

7066. קָנָה **qânâh** (Chald.), *ken-aw'*; corresp. to 7069; to *purchase*:—buy.

7067. קָנָה **qânâh**, *ken-aw'*; from 7065; *jealous*:—jealous. Comp. 7072.

7068. קִנְיָה **qin'âh**, *kin-aw'*; from 7065; *jealousy or envy*:—envy (-ied), *jealousy*, *sake*, *zeal*.

7069. קָנָה **qânâh**, *kaw-naw'*; a prim. root; to *erect*, i.e. *create*; by extens. to *procure*, espec. by *purchase* (caus. *sell*); by impl. to *own*:—attain, buy (-er), *teach to keep cattle*, *get*, *provoke to jealousy*, *possess* (-or), *purchase*, *recover*, *redeem*, *surely*, *verily*.

7070. קָנָה **qâneh**, *kaw-neh'*; from 7069; a *reed* (as *erect*); by resemblance a *rod* (espec. for *measuring*), *shaft*, *tube*, *stem*, the *radius* (of the arm), *beam* (of a *steelyard*):—balance, bone, branch, calamus, cane, reed, *spearman*, stalk.

7071. קָנָה **qânâh**, *kaw-naw'*; fem. of 7070; *reediness*; *Kanah*, the name of a stream and of a place in Pal.:—Kanah.

7072. קָנָה **qânâh**, *kaw-naw'*; for 7067; *jealous or angry*:—jealous.

7073. קָנָה **qânâh**, *kaw-naw'*; from 7069; *creation*, i.e. (concr.) *creatures*; also *acquisition*, *purchase*, *wealth*:—getting, goods, *with money*, *riches*, *substance*.

7074. קָנָה **qânâh**, *kaw-naw'*; from 7069; *creation*, i.e. (concr.) *creatures*; also *acquisition*, *purchase*, *wealth*:—getting, goods, *with money*, *riches*, *substance*.

7075. קָנָה **qânâh**, *kaw-naw'*; from 7069; *creation*, i.e. (concr.) *creatures*; also *acquisition*, *purchase*, *wealth*:—getting, goods, *with money*, *riches*, *substance*.

7076. קָנָה **qânâh**, *kaw-naw'*; from 7069; *creation*, i.e. (concr.) *creatures*; also *acquisition*, *purchase*, *wealth*:—getting, goods, *with money*, *riches*, *substance*.

7077. קָנָה **qânâh**, *kaw-naw'*; from 7069; *creation*, i.e. (concr.) *creatures*; also *acquisition*, *purchase*, *wealth*:—getting, goods, *with money*, *riches*, *substance*.

7078. קָנָה **qânâh**, *kaw-naw'*; from 7069; *creation*, i.e. (concr.) *creatures*; also *acquisition*, *purchase*, *wealth*:—getting, goods, *with money*, *riches*, *substance*.

7079. קָנָה **qânâh**, *kaw-naw'*; from 7069; *creation*, i.e. (concr.) *creatures*; also *acquisition*, *purchase*, *wealth*:—getting, goods, *with money*, *riches*, *substance*.

7080. קָנָה **qânâh**, *kaw-naw'*; from 7069; *creation*, i.e. (concr.) *creatures*; also *acquisition*, *purchase*, *wealth*:—getting, goods, *with money*, *riches*, *substance*.

7081. קָנָה **qânâh**, *kaw-naw'*; from 7069; *creation*, i.e. (concr.) *creatures*; also *acquisition*, *purchase*, *wealth*:—getting, goods, *with money*, *riches*, *substance*.

7082. קָנָה **qânâh**, *kaw-naw'*; from 7069; *creation*, i.e. (concr.) *creatures*; also *acquisition*, *purchase*, *wealth*:—getting, goods, *with money*, *riches*, *substance*.

7083. קָנָה **qânâh**, *kaw-naw'*; from 7069; *creation*, i.e. (concr.) *creatures*; also *acquisition*, *purchase*, *wealth*:—getting, goods, *with money*, *riches*, *substance*.

7084. קָנָה **qânâh**, *kaw-naw'*; from 7069; *creation*, i.e. (concr.) *creatures*; also *acquisition*, *purchase*, *wealth*:—getting, goods, *with money*, *riches*, *substance*.

7085. קָנָה **qânâh**, *kaw-naw'*; from 7069; *creation*, i.e. (concr.) *creatures*; also *acquisition*, *purchase*, *wealth*:—getting, goods, *with money*, *riches*, *substance*.

7086. קָנָה **qânâh**, *kaw-naw'*; from 7069; *creation*, i.e. (concr.) *creatures*; also *acquisition*, *purchase*, *wealth*:—getting, goods, *with money*, *riches*, *substance*.

7087. קָנָה **qânâh**, *kaw-naw'*; from 7069; *creation*, i.e. (concr.) *creatures*; also *acquisition*, *purchase*, *wealth*:—getting, goods, *with money*, *riches*, *substance*.

7088. קָנָה **qânâh**, *kaw-naw'*; from 7069; *creation*, i.e. (concr.) *creatures*; also *acquisition*, *purchase*, *wealth*:—getting, goods, *with money*, *riches*, *substance*.

7089. קָנָה **qânâh**, *kaw-naw'*; from 7069; *creation*, i.e. (concr.) *creatures*; also *acquisition*, *purchase*, *wealth*:—getting, goods, *with money*, *riches*, *substance*.

7090. קָנָה **qânâh**, *kaw-naw'*; from 7069; *creation*, i.e. (concr.) *creatures*; also *acquisition*, *purchase*, *wealth*:—getting, goods, *with money*, *riches*, *substance*.

7091. קָנָה **qânâh**, *kaw-naw'*; from 7069; *creation*, i.e. (concr.) *creatures*; also *acquisition*, *purchase*, *wealth*:—getting, goods, *with money*, *riches*, *substance*.

7092. קָנָה **qânâh**, *kaw-naw'*; from 7069; *creation*, i.e. (concr.) *creatures*; also *acquisition*, *purchase*, *wealth*:—getting, goods, *with money*, *riches*, *substance*.

7093. קָנָה **qânâh**, *kaw-naw'*; from 7069; *creation*, i.e. (concr.) *creatures*; also *acquisition*, *purchase*, *wealth*:—getting, goods, *with money*, *riches*, *substance*.

7094. קָנָה **qânâh**, *kaw-naw'*; from 7069; *creation*, i.e. (concr.) *creatures*; also *acquisition*, *purchase*, *wealth*:—getting, goods, *with money*, *riches*, *substance*.

7095. קָנָה **qânâh**, *kaw-naw'*; from 7069; *creation*, i.e. (concr.) *creatures*; also *acquisition*, *purchase*, *wealth*:—getting, goods, *with money*, *riches*, *substance*.

7096. קָנָה **qânâh**, *kaw-naw'*; from 7069; *creation*, i.e. (concr.) *creatures*; also *acquisition*, *purchase*, *wealth*:—getting, goods, *with money*, *riches*, *substance*.

7097. קָנָה **qânâh**, *kaw-naw'*; from 7069; *creation*, i.e. (concr.) *creatures*; also *acquisition*, *purchase*, *wealth*:—getting, goods, *with money*, *riches*, *substance*.

7098. קָנָה **qânâh**, *kaw-naw'*; from 7069; *creation*, i.e. (concr.) *creatures*; also *acquisition*, *purchase*, *wealth*:—getting, goods, *with money*, *riches*, *substance*.

7099. קָנָה **qânâh**, *kaw-naw'*; from 7069; *creation*, i.e. (concr.) *creatures*; also *acquisition*, *purchase*, *wealth*:—getting, goods, *with money*, *riches*, *substance*.

7100. קָנָה **qânâh**, *kaw-naw'*; from 7069; *creation*, i.e. (concr.) *creatures*; also *acquisition*, *purchase*, *wealth*:—getting, goods, *with money*, *riches*, *substance*.

7101. קָנָה **qânâh**, *kaw-naw'*; from 7069; *creation*, i.e. (concr.) *creatures*; also *acquisition*, *purchase*, *wealth*:—getting, goods, *with money*, *riches*, *substance*.

7102. קָנָה **qânâh**, *kaw-naw'*; from 7069; *creation*, i.e. (concr.) *creatures*; also *acquisition*, *purchase*, *wealth*:—getting, goods, *with money*, *riches*, *substance*.

7103. קָנָה **qânâh**, *kaw-naw'*; from 7069; *creation*, i.e. (concr.) *creatures*; also *acquisition*, *purchase*, *wealth*:—getting, goods, *with money*, *riches*, *substance*.

7104. קָנָה **qânâh**, *kaw-naw'*; from 7069; *creation*, i.e. (concr.) *creatures*; also *acquisition*, *purchase*, *wealth*:—getting, goods, *with money*, *riches*, *substance*.

7105. קָנָה **qânâh**, *kaw-naw'*; from 7069; *creation*, i.e. (concr.) *creatures*; also *acquisition*, *purchase*, *wealth*:—getting, goods, *with money*, *riches*, *substance*.

7106. קָנָה **qânâh**, *kaw-naw'*; from 7069; *creation*, i.e. (concr.) *creatures*; also *acquisition*, *purchase*, *wealth*:—getting, goods, *with money*, *riches*, *substance*.

7107. קָנָה **qânâh**, *kaw-naw'*; from 7069; *creation*, i.e. (concr.) *creatures*; also *acquisition*, *purchase*, *wealth*:—getting, goods, *with money*, *riches*, *substance*.

7108. קָנָה **qânâh**, *kaw-naw'*; from 7069; *creation*, i.e. (concr.) *creatures*; also *acquisition*, *purchase*, *wealth*:—getting, goods, *with money*, *riches*, *substance*.

7109. קָנָה **qânâh**, *kaw-naw'*; from 7069; *creation*, i.e. (concr.) *creatures*; also *acquisition*, *purchase*, *wealth*:—getting, goods, *with money*, *riches*, *substance*.

7110. קָנָה **qânâh**, *kaw-naw'*; from 7069; *creation*, i.e. (concr.) *creatures*; also *acquisition*, *purchase*, *wealth*:—getting, goods, *with money*, *riches*, *substance*.

7111. קָנָה **qânâh**, *kaw-naw'*; from 7069; *creation*, i.e. (concr.) *creatures*; also *acquisition*, *purchase*, *wealth*:—getting, goods, *with money*, *riches*, *substance*.

7112. קָנָה **qânâh**, *kaw-naw'*; from 7069; *creation*, i.e. (concr.) *creatures*; also *acquisition*, *purchase*, *wealth*:—getting, goods, *with money*, *riches*, *substance*.

7113. קָנָה **qânâh**, *kaw-naw'*; from 7069; *creation*, i.e. (concr.) *creatures*; also *acquisition*, *purchase*, *wealth*:—getting, goods, *with money*, *riches*, *substance*.

7114. קָנָה **qânâh**, *kaw-naw'*; from 7069; *creation*, i.e. (concr.) *creatures*; also *acquisition*, *purchase*, *wealth*:—getting, goods, *with money*, *riches*, *substance*.

7115. קָנָה **qânâh**, *kaw-naw'*; from 7069; *creation*, i.e. (concr.) *creatures*; also *acquisition*, *purchase*, *wealth*:—getting, goods, *with money*, *riches*, *substance*.

7116. קָנָה **qânâh**, *kaw-naw'*; from 7069; *creation*, i.e. (concr.) *creatures*; also *acquisition*, *purchase*, *wealth*:—getting, goods, *with money*, *riches*, *substance*.

7117. קָנָה **qânâh**, *kaw-naw'*; from 7069; *creation*, i.e. (concr.) *creatures*; also *acquisition*, *purchase*, *wealth*:—getting, goods, *with money*, *riches*, *substance*.

7118. קָנָה **qânâh**, *kaw-naw'*; from 7069; *creation*, i.e. (concr.) *creatures*; also *acquisition*, *purchase*, *wealth*:—getting, goods, *with money*, *riches*, *substance*.

7119. קָנָה **qânâh**, *kaw-naw'*; from 7069; *creation*, i.e. (concr.) *creatures*; also *acquisition*, *purchase*, *wealth*:—getting, goods, *with money*, *riches*, *substance*.

7120. קָנָה **qânâh**, *kaw-naw'*; from 7069; *creation*, i.e. (concr.) *creatures*; also *acquisition*, *purchase*, *wealth*:—getting, goods, *with money*, *riches*, *substance*.

7121. קָנָה **qânâh**, *kaw-naw'*; from 7069; *creation*, i.e. (concr.) *creatures*; also *acquisition*, *purchase*, *wealth*:—getting, goods, *with money*, *riches*, *substance*.

7122. קָנָה **qânâh**, *kaw-naw'*; from 7069; *creation*, i.e. (concr.) *creatures*; also *acquisition*, *purchase*, *wealth*:—getting, goods, *with money*, *riches*, *substance*.

7123. קָנָה **qânâh**, *kaw-naw'*; from 7069; *creation*, i.e. (concr.) *creatures*; also *acquisition*, *purchase*, *wealth*:—getting, goods, *with money*, *riches*, *substance*.

7124. קָנָה **qânâh**, *kaw-naw'*; from 7069; *creation*, i.e. (concr.) *creatures*; also *acquisition*, *purchase*, *wealth*:—getting, goods, *with money*, *riches*, *substance*.

7125. קָנָה **qânâh**, *kaw-naw'*; from 7069; *creation*, i.e. (concr.) *creatures*; also *acquisition*, *purchase*, *wealth*:—getting, goods, *with money*, *riches*, *substance*.

7126. קָנָה **qânâh**, *kaw-naw'*; from 7069; *creation*, i.e. (concr.) *creatures*; also *acquisition*, *purchase*, *wealth*:—getting, goods, *with money*, *riches*, *substance*.

7078. קָנָה **qênets**, *keh'-nets*; from an unused root prob. mean. to *wrench*; *perversion*:—end.

7079. קָנָה **Q'nâth**, *ken-awth'*; from 7069; *possession*; *Kenath*, a place E. of the Jordan:—Kenath.

7080. קָנָה **qâcam**, *kaw-sam'*; a prim. root; prop. to *distribute*, i.e. *determine* by lot or magical scroll; by impl. to *divine*:—divine (-r, -ation), *prudent*, *soothsayer*, use [divination].

7081. קָנָה **qecem**, *keh'-sem*; from 7080; a *lot*; also *divination* (Includ. its fee), *oracle*:—(reward of) *divination*, *divine sentence*, *witchcraft*.

7082. קָנָה **qâcac**, *kaw-sas'*; a prim. root; to *lop off*:—cut off.

7083. קָנָה **qeceth**, *keh'-seth*; from the same as 8563 (or as 7185); prop. a *cup*, i.e. an *ink-stand*:—inkhorn.

7084. קָנָה **Q'êylâh**, *keh-ee-law'*; perh. from 7049 in the sense of *inclosing*; *citadel*; *Keilah*, a place in Pal.:—Keilah.

7085. קָנָה **qâ'aga**, *kah-ak-ah'*; from the same as 6970; an *incision* or *gash*:—+ mark.

7086. קָנָה **Q'êarâh**, *keh-aw-raw'*; prob. from 7187; a *bowl* (as *cut out hollow*):—charger, dish.

7087. קָנָה **qâphâ**, *kaw-faw'*; a prim. root; to *shrink*, i.e. *thicken* (as *unracked wine*, *curdled milk*, *clouded sky*, *frozen water*):—congeal, curdle, dark, settle.

7088. קָנָה **qâphad**, *kaw-fad'*; a prim. root; to *contract*, i.e. *roll together*:—cut off.

7089. קָנָה **Q'phâdâh**, *kef-aw-daw'*; from 7088; *shrinking*, i.e. *terror*:—destruction.

7090. קָנָה **qippôwd**, *kip-pode'*; or קָנָה **qippôd**, *kip-pode'*; from 7088; a species of bird, perh. the *bittern* (from its contracted form):—bittern.

7091. קָנָה **qippôwz**, *kip-poze'*; from an unused root mean. to *contract*, i.e. *spring forward*; an *arrow-snake* (as *darting on its prey*):—great owl.

7092. קָנָה **qâphats**, *kaw-fats'*; a prim. root; to *draw together*, i.e. *close*; by impl. to *leap* (by contracting the limbs); spec. to *die* (from gathering up the feet):—shut (up), skip, stop, take out of the way.

7093. קָנָה **qêts**, *kates*; contr. from 7112; an *extremity*; adv. (with prep. pref.) *after*:—+ after, (utmost) border, end, [in-] finite, *process*.

7094. קָנָה **qâtsab**, *kaw-tsab'*; a prim. root; to *clip*, or (gen.) *chop*:—cut down, shorn.

7095. קָנָה **qetseb**, *keh'-tseb*; from 7094; *shape* (as if cut out); *base* (as if there cut off):—bottom, *size*.

7096. קָנָה **qâtsâh**, *kaw-tsaw'*; a prim. root; to *cut off*; (fig.) to *destroy*; (partially) to *scrape off*:—cut off, cut short, scrape (off).

7097. קָנָה **qâtsah**, *kaw-tseh'*; or (neg. only) קָנָה **qêtsah**, *kaw'-tseh'*; from 7096; an *extremity* (used in a great variety of applications and idioms; comp. 7093):—*after*, border, brim, brink, edge, end, [in-] finite, frontier, outmost coast, quarter, shore, (out-) side, *some*, ut (-ter) most (part).

7098. קָנָה **qâtsâh**, *kaw-tsaw'*; fem. of 7097; a *termination* (used like 7097):—coast, corner, (selv-) edge, lowest, (uttermost) part.

7099. קָנָה **qetsev**, *keh'-tsev*; and (fem.) קָנָה **qitsvâh**, *kita-vaw'*; from 7096; a *limit* (used like 7097, but with less variety):—end, edge, uttermost part.

7100. קָנָה **qetsach**, *keh'-tsakh*; from an unused root appar. mean. to *incise*; *fennel-flower* (from its pungency):—fitches.

7101. קָנָה **qâtsym**, *kaw-tseem'*; from 7086 in the sense of *determining*; a *magistrate* (as *deciding*) or other *leader*:—captain, guide, prince, ruler. Comp. 6278.

7102. קָנָה **Q'tsiy'âh**, *kets-ee-aw'*; from 7106; *cassia* (as *peeled*; plur. the bark):—cassia.

7103. קָנָה **Q'tsiy'âh**, *kets-ee-aw'*; the same as 7102; *Ketsiah*, a daughter of Job:—Ketzia.

7104. קָנָה **Q'tsiyts**, *kets-ets'*; from 7112; abrupt; *Keziz*, a valley in Pal.:—Keziz.

7105. קָנָה **qâtsiyr**, *kaw-tseer'*; from 7114; *severed*, i.e. *harvest* (as *reaped*), the crop, the time, the reaper, or fig.; also a *limb* (of a tree, or simply foliage):—bough, branch, harvest (man).

7106. קָנָה **qâtsa'**, *kaw-tsah'*; a prim. root; to *strip off*, i.e. (partially) *scrape*; by impl. to *segregate* (as an angle):—cause to scrape, corner.

7107. קָנָה **qâtsaph**, *kaw-tsaf'*; a prim. root; to *crack off*, i.e. (fig.) *burst out in rage*:—(be) *anger* (-ry), *displease*, *fret self*, (*provoke to*) *wrath* (come), *be wrath*.

7108. קָנָה **qâtsaph** (Chald.), *kets-af'*; corresp. to 7107; to *become enraged*:—be furious.

7109. קָנָה **qâtsaph** (Chald.), *kets-af'*; from 7108; *rage*:—wrath.

7110. קָנָה **qetseph**, *keh'-tsef*; from 7107; a *splitter* (as *chipped off*); fig. *rage* or *strife*:—foam, indignation, *sore*, *wrath*.

7111. קָנָה **Q'tsâphâh**, *kets-aw-faw'*; from 7107; a *fragment*:—bark [-ed].

7112. קָנָה **qâtsats**, *kaw-tsats'*; a prim. root; to *chop off* (lit. or fig.):—cut (asunder, in pieces, in sunder, off), *utmost*.

7113. קָנָה **qâtsats** (Chald.), *kets-ats'*; corresp. to 7112:—cut off.

7114. קָנָה **qâtsar**, *kaw-tsar'*; a prim. root; to *dock off*, i.e. *curtail* (trans. or intrans. lit. or fig.); espec. to *harvest* (grass or grain):—*at all*, *cut down*, much discouraged, *grieve*, *harvestman*, *lothe*, *mourn*, *reap* (-er), (be, wax) *short* (-en, -er), *straiten*, *trouble*, *vex*.

7115. קָנָה **qâtsar**, *ko'-tsar*; from 7114; *shortness* (of spirit), i.e. *impatience*:—anguish.

7116. קָנָה **qâtsar**, *kaw-tsare'*; from 7114; *short* (whether in size, number, life, strength or temper):—few, *hasty*, *small*, *soon*.

7117. קָנָה **qâtsâh**, *kets-awth'*; from 7096; a *termination* (lit. or fig.); also (by impl.) a *portion*; adv. (with prep. pref.) *after*:—end, part, *some*.

7118. קָנָה **qâtsâh** (Chald.), *kets-awth'*; corresp. to 7117:—end, party.

7119. קָנָה **qâr**, *kar*; contr. from an unused root mean. to *chill*; *cool*; fig. *quiet*:—cold, excellent [from the marg.].

קָנָה **qâr**. See 7023.

7120. קָנָה **qôr**, *kore*; from the same as 7119; *cold*:—cold.

7121. קָנָה **qârâ**, *kaw-raw'*; a prim. root [rather ident. with 7122 through the idea of *ac-costing* a person met]; to *call out to* (i.e. prop. *address* by name, but used in a wide variety of applications):—beware [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclamation (-ation), pronounce, publish, read, renowned, say.

7122. קָנָה **qârâ**, *kaw-raw'*; a prim. root; to *encounter*, whether accidentally or in a hostile manner:—befall, (by) chance, (cause to) come (upon), fall out, happen, meet.

7123. קָנָה **qêrâ** (Chald.), *ker-aw'*; corresp. to 7121:—call, cry, read.

7124. קָנָה **qôrê**, *ko-ray'*; prop. act. part. of 7121; a *caller*, i.e. *partridge* (from its cry):—partridge. See also 6981.

7125. קָנָה **qîrâh**, *keer-aw'*; from 7122; an *encountering*, accidental, friendly or hostile (also adv. *opposite*):—*against* (he come), help, meet, seek, *to*, *in the way*.

7126. קָנָה **qârâb**, *kaw-rab'*; a prim. root; to *approach* (caus. *bring near*) for whatever purpose:—(cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready

7127. קָרַב **qeréb** (Chald.), *ker-abe'*; corresp. to 7126:—approach, come (near, nigh), draw near.

7128. קָרַב **qeráb**, *ker-awb'*; from 7126; hostile encounter:—battle, war.

7129. קָרַב **qeráb** (Chald.), *ker-awb'*; corresp. to 7128:—war.

7130. קָרַב **qereb**, *keh'-reb'*; from 7126; prop. the nearest part, i.e. the centre, whether lit., fig. or adv. (espec. with prep.):—× among, × before, bowels, × unto charge, + eat (up), × heart, × him, × in, inward (× -ly, part, -s, thought), midst, + out of, pertenance, × therein, × through, × within self.

7131. קָרַב **qaréb**, *kaw-rabe'*; from 7126; near:—approach, come (near, nigh), draw near.

קָרַב **qarób**. See 7138.

7132. קָרַבָּה **qerábáh**, *ker-aw-baw'*; from 7126; approach:—approaching, draw near.

7133. קָרַבָּן **qorbán**, *kor-bawn'*; or

קָרַבָּן **qurbán**, *koor-bawn'*; from 7126; something brought near the altar, i.e. a sacrificial present:—oblation, that is offered, offering.

7134. קָרַדָּם **qardóm**, *kar-dome'*; perh. from 6923 in the sense of striking upon; an axe:—

7135. קָרָה **qaráh**, *kaw-raw'*; fem. of 7119; coolness:—cold.

7136. קָרָה **qaráh**, *kaw-raw'*; a prim. root; to light upon (chiefly by accident); caus. to bring about; spec. to impose timbers (for roof or floor):—appoint, lay (make) beams, befall, bring, come (to pass unto), floor, [hap] was, happen (unto), meet, send good speed.

7137. קָרָה **qáreh**, *kaw-reh'*; from 7136; an (un)fortunate occurrence, i.e. some accidental (ceremonial) disqualification:—uncleanness that chanceth.

קָרָה **qaráh**. See 6932.

7138. קָרוֹב **qarób**, *kaw-robe'*; or

קָרוֹב **qarób**, *kaw-robe'*; from 7126; near (in place, kindred or time):—allied, approach, at hand, + any of kin, kinsfolk (-sman), (that is) near (of kin), neighbour, (that is) next, (them that come) nigh (at hand), more ready, short (-ly).

7139. קָרַח **qarach**, *kaw-rakh'*; a prim. root; to depilate:—make (self) bald.

7140. קָרַח **qerach**, *keh'-rakh'*; or

קָרַח **qorach**, *ko'-rakh'*; from 7139; ice (as if bald, i.e. smooth); hence, hail; by resemblance, rock crystal:—crystal, frost, ice.

7141. קָרַח **qorach**, *ko'-rakh'*; from 7139; ice; Korach, the name of two Edomites and three Isr.:—Korah.

7142. קָרַח **qeréach**, *kay-ray'-akh'*; from 7139; bald (on the back of the head):—bald (head).

7143. קָרַח **Qaréach**, *kaw-ray'-akh'*; from 7139; bald; Kareach, an Isr.:—Careah, Kareah.

7144. קָרַחָה **qoracháh**, *kor-khaw'*; or

קָרַחָה **qorehá** (Ezek. 27 : 31), *kor-khaw'*; from 7139; baldness:—bald (-ness), × utterly.

7145. קָרַחִי **Qorehíy**, *kor-khee'*; patron. from 7141; a Korahite (collect.) or desc. of Korah:—Korahite, Korahite, sons of Kore, Korhite.

7146. קָרַחָת **qarachath**, *kaw-rakh'-ath'*; from 7139; a bald spot (on the back of the head); fig. a threadbare spot (on the back side of the cloth):—bald head, bare within.

7147. קָרִי **qeriy**, *ker-ee'*; from 7136; hostile encounter:—contrary.

7148. קָרִיא **qaríy**, *kaw-ree'*; from 7131; called, i.e. select:—famous, renowned.

7149. קָרִיא **qiryá** (Chald.), *keer-yaw'*; or

קָרִיא **qiryáh** (Chald.), *keer-yaw'*; corresp. to 7151:—city.

7150. קָרִיאָה **qeriyááh**, *ker-ee-aw'*; from 7131; a proclamation:—preaching.

7151. קָרִיא **qiryáh**, *kir-yaw'*; from 7136 in the sense of flooring, i.e. building; a city:—city.

7152. קִרְיֹוֹת **Qeriyówth**, *ker-ee-yóth'*; plur. of 7151; buildings; Kerióth, the name of two places in Pal.:—Kerióth, Kirióth.

7153. קִרְיַת אַרְבַּע **Qiryath 'Arba'**, *keer-yath' ar-bah'*; or (with the art. interposed)

קִרְיַת אַרְבַּע **Qiryath há-'Arba'** (Neh. 11 : 25), *keer-yath' haw-ar-bah'*; from 7151 and 704 or 708; city of Arba, or city of the four (giants); Kirjath-Arba or Kirjath-ha-Arba, a place in Pal.:—Kirjath-Arba.

7154. קִרְיַת בַּעַל **Qiryath Ba'al**, *keer-yath' bah'-al'*; from 7151 and 1168; city of Baal; Kirjath-Baal, a place in Pal.:—Kirjath-baal.

7155. קִרְיַת חֲצוֹת **Qiryath Chutsówth**, *keer-yath' khoo-tsóth'*; from 7151 and the fem. plur. of 2351; city of streets; Kirjath-Chutsóth, a place in Moab:—Kirjath-huzoth.

7156. קִרְיַתַּיִם **Qiryáthayim**, *keer-yaw-thah'-yim*; dual of 7151; double city; Kirjathaim, the name of two places in Pal.:—Kiriathaim, Kirjathaim.

7157. קִרְיַת יְעָרִים **Qiryath Ye'áriym**, *keer-yath' yeh-aw-reem'*; or (Jer. 26 : 20) with the art. interposed; or (Josh. 18 : 28) simply the former part of the word; or

קִרְיַת יְעָרִים **Qiryath 'Áriym**, *keer-yath' aw-reem'*; from 7151 and the plur. of 3293 or 5892; city of forests, or city of towns; Kirjath-Jeárim or Kirjath-Arim, a place in Pal.:—Kirjath, Kirjath-Jeárim, Kirjath-Arim.

7158. קִרְיַת סַפֵּר **Qiryath Sannáh**, *keer-yath' san-naw'*; or

קִרְיַת סַפֵּר **Qiryath Sopher**, *keer-yath' say'-fer*; from 7151 and a simpler fem. from the same as 5577, or (for the latter name) 5612; city of branches, or of a book; Kirjath-Sannah or Kirjath-Sepher, a place in Pal.:—Kirjath-sannah, Kirjath-sepher.

7159. קָרַם **qáram**, *kaw-ram'*; a prim. root; to cover:—cover.

7160. קָרַן **qáran**, *kaw-ran'*; a prim. root; to push or gore; used only as denom. from 7161, to shoot out horns; fig. rays:—have horns, shine.

7161. קָרַן **qeren**, *keh'-ren'*; from 7160; a horn (as projecting); by impl. a flask, cornet; by resembl. an elephant's tooth (i.e. ivory), a corner (of the altar), a peak (of a mountain), a ray (of light); fig. power:—× hill, horn.

7162. קָרַן **qeren** (Chald.), *keh'-ren'*; corresp. to 7161; a horn (lit. or for sound):—horn, cornet.

7163. קָרַן הַפִּיף **qeren hap-púwk**, *keh'-ren hap-pook'*; from 7161 and 6320; horn of cosmetic; Keren-hap-Puk, one of Job's daughters:—Keren-happuch.

7164. קָרַס **qárac**, *kaw-ras'*; a prim. root; prop. to protrude; used only as denom. from 7185 (for alliteration with 7187), to hunch, i.e. be hump-backed:—stoop.

7165. קָרַס **qerec**, *keh'-res'*; from 7164; a knob or belaying-pin (from its swelling form):—tache.

קָרַס **Qêrôc**. See 7026.

7166. קָרָסֶל **qaróel**, *kar-sole'*; from 7164; an ankle (as a protuberance or joint):—foot.

7167. קָרַע **qára**, *kaw-rah'*; a prim. root; to rend, lit. or fig. (revile, paint) the eyes, as if enlarging them:—cut out, rend, × surely, tear.

7168. קָרַע **qera**, *keh'-rah'*; from 7167; a rag:—piece, rag.

7169. קָרַעַת **qarats**, *kaw-rats'*; a prim. root; to pinch, i.e. (partially) to bite the lips, blink the eyes (as a gesture of malice), or (fully) to squeeze off (a piece of clay in order to mould a vessel from it):—form, move, wink.

7170. קָרַעַת **q'rats** (Chald.), *ker-ats'*; corresp. to 7171 in the sense of a bit (to "eat the morsels of" any one, i.e. chew him up [fig.] by slandering):—+ accuse

7171. קָרַעַת **qerets**, *keh'-rets'*; from 7169; extirpation (as if by constriction):—destruction.

7172. קָרָעַת **qarga**, *kar-kah'*; from 7187; floor (as if a pavement of pieces or tesserae), of a building or the sea:—bottom, (× one side of the) floor.

7173. קָרָעַת **Qarga**, *kar-kah'*; the same as 7172; ground-floor; Karka (with the art. pref.), a place in Pal.:—Karkaa.

7174. קָרָקֹר **Qargôr**, *kar-kore'*; from 6970; foundation; Karkor, a place E. of the Jordan:—Karkor.

7175. קָרַשׁ **qeresh**, *keh'-resh'*; from an unused root mean. to split off; a slab or plank; by impl. a deck of a ship:—bench, board.

7176. קָרַת **qereth**, *keh'-reth'*; from 7136 in the sense of building; a city:—city.

7177. קָרְתָּה **Qartáh**, *kar-taw'*; from 7176; city; Kartah, a place in Pal.:—Kartah.

7178. קָרְתָּן **Qartán**, *kar-tawn'*; from 7176; city-plot; Kartan, a place in Pal.:—Kartan.

7179. קָשׁ **qash**, *kash'*; from 7197; straw (as dry):—stubble.

7180. קָשָׁה **qashshú**, *kish-shoo'*; from an unused root (mean. to be hard); a cucumber (from the difficulty of digestion):—cucumber.

7181. קָשַׁב **qashab**, *kaw-shab'*; a prim. root; to prick up the ears, i.e. hearken:—attend, (cause to) hear (-ken), give heed, incline, mark (well), regard.

7182. קָשַׁב **gesheb**, *keh'-sheb'*; from 7181; a hearkening:—× diligently, hearing, much heed, that regarded.

7183. קָשַׁב **qashsháb**, *kash-shawb'*; or

קָשַׁב **qashshúb**, *kash-shoob'*; from 7181; hearkening:—attent (-ive).

7184. קָשָׁה **qásáh**, *kaw-saw'*; or

קָשָׁה **qasváh**, *kas-vaw'*; from an unused root mean. to be round; a jug (from its shape):—cover, cup.

7185. קָשָׁה **qasháh**, *kaw-shaw'*; a prim. root; prop. to be dense, i.e. tough or severe (in various applications):—be cruel, make grievous, be (ask a), be in, have, seem, would) hard (-en, [labour], -ly, thing), be sore, (be, make) stiff (-en, [necked]).

7186. קָשָׁה **qashsh**, *kaw-shah'*; from 7185; severe (in various applications):—churlish, cruel, grievous, hard (-hearted), thing, heavy, + impudent, obstinate, prevailed, rough (-ly), sore, sorrowful, stiff (-necked), stubborn, + in trouble.

7187. קָשָׁה **qashówt** (Chald.), *kesh-ote'*; or

קָשָׁה **qashót** (Chald.), *kesh-ote'*; corresp. to 7139; fidelity:—truth.

7188. קָשָׁה **qashach**, *kaw-shakh'*; a prim. root; to be (caus. make) unfeeling:—harden.

7189. קָשָׁה **qashet**, *ko'-shet'*; or

קָשָׁה **qashét**, *kúshet'*; from an unused root mean. to balance; equity (as evenly weighed), i.e. reality:—certainty, truth.

קָשָׁה **qashót**. See 7187.

7190. קָשִׁי **qashíy**, *kesh-ee'*; from 7185; obstinacy:—stubbornness.

7191. קָשִׁיוֹן **Qishyówn**, *kish-yone'*; from 7190; hard ground; Kishjon, a place in Pal.:—Kishion, Keshon.

7192. קָשִׁיטָה **qesíyṭah**, *kes-ee-taw'*; from an unused root (prob. mean. to weigh out); an ingot (as definitely estimated and stamped for a coin):—piece of money (silver).

7193. קָשִׁשָׁה **qasqeseth**, *kas-keh'-sath'*; by redupl. from an unused root mean. to shale off as bark; a scale (of a fish); hence a coat of mail (as composed of or covered with jointed plates of metal):—mail, scale.

7194. קָשָׁר **qashar**, *kaw-shar'*; a prim. root; to tie, phys. (gird, confine, compact) or ment. (in love, league):—bind (up), (make a) conspire (-acy, -ator), join together, knit, stronger, work [treason].

7195. קֶשֶׁר *qesh'er, keh'-sher*; from 7194; an (unlawful) *alliance*:—confederacy, conspiracy, treason.

7196. קֶשֶׁר *qishshûr, kish-shoor'*; from 7194; an (ornamental) *girdle* (for women):—attire, headband.

7197. קָשָׁשׁ *qashash, kaw-shash'*; a prim. root; to become *sapless* through drought; used only as denom. from 7179; to *forage* for straw, stubble or wood; fig. to *assemble*:—gather (selves) (together).

7198. קֶשֶׁת *qesheth, keh'-sheth*; from 7185 in the orig. sense (of 6988) of bending; a *bow*, for shooting (hence fig. *strength*) or the *iris*:—X arch (-er), + arrow, bow ([-man, -shot]).

7199. קָשָׁשׁ *qashashâth, kash-shawth'*; intens. (as denom.) from 7198; a *bowman*:—X archer.

7200. רָאָה *râ'ah, raw-aw'*; a prim. root; to see, lit. or fig. (in numerous applications, direct and implied, trans., intrans. and causat.):—advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see (-r, -m, one another), shew (self), X sight of others, (-e) spy, stare, X surely, X think, view, visions.

7201. רָאָה *râ'ah, raw-aw'*; from 7200; a *bird* of prey (prob. the *vulture*, from its sharp sight):—glede. Comp. 1676.

7202. רָאָה *râ'eh, raw-eh'*; from 7200; *seeing*, i.e. experiencing:—see.

7203. רָאָה *rô'eh, ro-eh'*; act. part. of 7200; a *seer* (as often rendered); but also (abstr.) a *vision*:—vision.

7204. רֹאֶה *Rô'eh, ro-ay'*; for 7203; *prophet*; *Rôsh*, an Isr.:—Harosh [includ. the art.].

7205. רְאוּבֵן *Rê'ûwbên, reh-oo-bane'*; from the imper. of 7200 and 1121; see ye a son; *Reuben*, a son of Jacob:—Reuben.

7206. רְאוּבֵנִי *Rê'ûwbênîy, reh-oo-bay-nee'*; patron. from 7205; a *Reubenite* or desc. of *Reuben*:—children of *Reuben*, *Reubenites*.

7207. רָאָה *ra'âvâh, rah-av-aw'*; from 7200; sight, i.e. satisfaction:—behold.

7208. רְאוּמָה *Rê'ûwmâh, reh-oo-maw'*; fem. pass. part. of 7213; raised; *Reumah*, a Syrian woman:—*Reumah*.

7209. רָאָה *râ'iy, reh-ee'*; from 7200; a *mirror* (as seen):—looking glass.

7210. רָאָה *râ'iy, ro-ee'*; from 7200; sight, whether abstr. (*vision*) or concr. (a *spectacle*):—gazingstock, look to, (that) see (-th).

7211. רָאָה *Rê'âyâh, reh-aw-yaw'*; from 7200 and 3050; *Jah* has seen; *Rejah*, the name of three Isr.:—*Reaia*, *Reaiah*.

7212. רָאָה *râ'iyth, reh-eeth'*; from 7200; sight:—beholding.

7213. רָאָה *râ'am, raw-am'*; a prim. root; to rise:—be lifted up.

7214. רָאָה *re'em, reh-ame'*; or

רָאָה *rê'yma, reh-ame'*; or

רָאָה *rêyna, rame'*; or

רָאָה *rêm, rame'*; from 7213; a wild *bull* (from its conspicuousness):—unicorn.

7215. רָאָה *râ'mâh, raw-maw'*; from 7213; something high in value, i.e. *perh. coral*:—coral.

7216. רָאָה *Râ'môwth, raw-môth'*; or

רָאָה *Râmôth, raw-môth'*; plur. of 7215; heights; *Ramoth*, the name of two places in Pal.:—*Ramoth*.

7217. רָאָה *rê'ah (Chald.), rayah*; corresp. to 7218; the head; fig. the *sum*:—chief, head, sum.

7218. רָאָה *rê'ah, roshe*; from an unused root appar. mean. to shake; the head (as most easily *shaken*), whether lit. or fig. (in many applications, of place, time, rank, etc.):—band, beginning, captain, chapter, chief (-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-]) head, height, (on) high (-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

7219. רָאָה *rê'ah, roshe*; or

רָאָה *rêwah (Deut. 33 : 32), roshe*; appar. the same as 7218; a poisonous plant, prob. the *poppy* (from its conspicuous head); gen. *poison* (even of serpents):—gall, hemlock, poison, venom.

7220. רָאָה *Rê'ah, roshe*; prob. the same as 7218; *Rosh*, the name of an Isr. and of a for. nation:—*Rosh*.

רָאָה *rê'ah. See 7389.*

7221. רָאָה *rî'shâh, ree-shaw'*; from the same as 7218; a beginning:—beginning.

7222. רָאָה *rê'shâh, ro-shaw'*; fem. of 7221; the head:—head [-stone].

7223. רָאָה *rî'shôm, ree-shone'*; or

רָאָה *rî'shôm, ree-shone'*; from 7221; first, in place, time or rank (as adj. or noun):—ancestor, (that were) before (-time), beginning, eldest, first, fore [-father] (-most), former (thing), of old time, past.

7224. רָאָה *rî'shônîy, ree-sho-nee'*; from 7223; first:—first.

7225. רָאָה *rê'shiyth, ray-sheeth'*; from the same as 7218; the first, in place, time, order or rank (spec. a *firstfruit*):—beginning, chief (-est), first (-fruits, part, time), principal thing.

7226. רָאָה *ra'âshôth, rah-ash-ôth'*; from 7218; a *pillow* (being for the head):—bolster.

7227. רָב *rab, rab*; by contr. from 7231; abundant (in quantity, size, age, number, rank, quality):—(in) abound (-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great (-ly, man, one), increase, long (enough, [time]), (do, have) many (-ifold, things, a time), ([ship-]) master, mighty, more, (too, very) much, multiply (-tude), officer, often [-times], plentiful, populous, prince, process [of time], suffice (-lent).

7228. רָב *rab, rab*; by contr. from 7232; an archer [or perh. the same as 7227]:—archer.

7229. רָב *rab (Chald.), rab*; corresp. to 7227:—captain, chief, great, lord, master, stout.

רָב *rib. See 7378.*

7230. רָב *rêb, robe*; from 7231; abundance (in any respect):—abundance (-antly), all, X common [sort], excellent, great (-ly, -ness, number), huge, be increased, long, many, more in number, most, much, multitude, plenty (-fully), X very [age].

7231. רָב *râbab, raw-bab'*; a prim. root; prop. to cast together [comp. 7241], i.e. increase, espec. in number; also (as denom. from 7233) to multiply by the *myriad*:—increase, be many (-ifold), be more, multiply, ten thousands.

7232. רָב *râbab, raw-bab'*; a prim. root [rather ident. with 7231 through the idea of projection]; to shoot an arrow:—shoot.

7233. רָב *rêbâbâh, reb-aw-baw'*; from 7231; abundance (in number), i.e. (spec.) a *myriad* (whether def. or indef.):—many, million, X multiply, ten thousand.

7234. רָב *râbad, raw-bad'*; a prim. root; to spread:—deck.

7235. רָב *râbâh, raw-baw'*; a prim. root; to increase (in whatever respect):—[bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding (-ly), be full of, (be, make) great (-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multi-

ply, nourish, plenty (-ous), X process [of time], sore, store, thoroughly, very.

7236. רָב *rêbâh (Chald.), reb-aw'*; corresp. to 7235:—make a great man, grow.

7237. רָב *Rabbâh, rab-baw'*; fem. of 7227: great; *Rabbah*, the name of two places in Pal., E. and W.:—*Rabbah*, *Rabbath*.

7238. רָב *rebâw (Chald.), reb-oo'*; from a root corresp. to 7235; increase (of dignity):—greatness, majesty.

7239. רָב *ribbôw, rib-bo'*; from 7231; or

רָב *ribbôw, rib-bo'*; from 7231; a *myriad*, i.e. indef. large number:—great things, ten ([eight] -een, [for] -ty, + sixscore, + threescore, X twenty, [twen] -ty) thousand.

7240. רָב *ribbôw (Chald.), rib-bo'*; corresp. to 7239:—X ten thousand times ten thousand.

7241. רָב *râbiyb, raw-beeb'*; from 7231; a rain (as an accumulation of drops):—shower.

7242. רָב *râbiyd, raw-beed'*; from 7234; a collar (as spread around the neck):—chain.

7243. רָב *rêbiyy, reb-ee-ee'*; or

רָב *rêbiyy, reb-ee-ee'*; from 7231; fourth; also (fractionally) a fourth:—four-square, fourth (part).

7244. רָב *rêbiyyay (Chald.), reb-ee-ah'ee*; corresp. to 7243:—fourth.

7245. רָב *Rabbîyth, rab-beeth'*; from 7231; multitude; *Rabbith*, a place in Pal.:—*Rabbith*.

7246. רָב *râbak, raw-bak'*; a prim. root; to soak (bread in oil):—baken, (that which is) fried.

7247. רָב *Riblâh, rib-law'*; from an unused root mean. to be fruitful; fertile; *Riblah*, a place in Syria:—*Riblah*.

7248. רָב *Rab-Mâg, rab-mawg'*; from 7227 and a for. word for a *Magian*; chief *Magian*; *Rab-Mag*, a Bab. official:—*Rab-mag*.

7249. רָב *Rab-Qâriyy, rab-saw-reece'*; from 7227 and a for. word for a eunuch; chief chamberlain; *Rab-Saris*, a Bab. official:—*Rab-saris*.

7250. רָב *râba, raw-bah'*; a prim. root; to squat or lie out flat, i.e. (spec.) in copulation:—let gender, lie down.

7251. רָב *rêba, raw-bah'*; a prim. root [rather ident. with 7250 through the idea of sprawling "at all fours" (or possibly the reverse is the order of deriv.)]; comp. 702; prop. to be four (sided); used only as denom. of 7253; to be quadruple:—(four-) square (-d).

7252. רָב *reba, reh'-bah*; from 7250; prostration (for sleep):—lying down.

7253. רָב *reba, reh'-bah*; from 7251; a fourth (part or side):—fourth part, side, square.

7254. רָב *Reba, reh'-bah*; the same as 7253; *Reba*, a Midianite:—*Reba*.

7255. רָב *rêba, ro'-bah*; from 7251; a quarter:—fourth part.

7256. רָב *ribbêa, rib-bay'-ah*; from 7251; a descendant of the fourth generation, i.e. great great grandchild:—fourth.

רָב *rêbiyy. See 7343.*

7257. רָב *râbats, raw-bats'*; a prim. root; to crouch (on all four legs folded, like a recumbent animal); by impl. to recline, repose, brood, lurk, imbed:—crouch (down), fall down, make a fold, lay, (cause to, make to) lie (down), make to rest, sit.

7258. רָב *rebets, reh'-bets*; from 7257; a couch or place of repose:—where each lay, lie down in, resting place.



7259. רִבְקָה **Ribqāh**, *rib-kaw'*; from an unused root prob. mean. to *clog* by tying up the fetlock; *fettering* (by beauty); *Ribkah*, the wife of Isaac:—*Rebekah*.

7260. רַבְרַב **rabrab** (Chald.), *rab-rab'*; from 7229; *huge* (in size); *domineering* (in character):—(very) *great* (things).

7261. רַב־רֶבֶן **rab-rēbān** (Chald.), *rab-reb-awn'*; from 7260; a *magnate*:—*lord*, *prince*.

7262. רַב־שָׁוֶה **Rabshāqēh**, *rab-shaw-kay'*; from 7227 and 8248; *chief butler*; *Rabshakeh*, a Bab. official:—*Rabshakeh*.

7263. רֶגֶב **regēb**, *reh'-gheb*; from an unused root mean. to *pile together*; a *lump* of clay:—*clod*.

7264. רָגַז **rāgaz**, *raw-gaz'*; a prim. root; to *quiver* (with any violent emotion, espec. anger or fear):—*be afraid*, *stand in awe*, *disquiet*, *fall out*, *fret*, *move*, *provoke*, *quake*, *rage*, *shake*, *tremble*, *trouble*, *be wroth*.

7265. רָגַז **rāgaz** (Chald.), *reg-az'*; corresp. to 7264:—*provoke unto wrath*.

7266. רָגַז **rāgaz** (Chald.), *reg-az'*; from 7265; *violent anger*:—*rage*.

7267. רֹגֶז **rōgez**, *ro'-ghez*; from 7264; *commotion*, *restlessness* (of a horse), *crash* (of thunder), *disquiet*, *anger*:—*fear*, *noise*, *rage*, *trouble* (-ing), *wrath*.

7268. רָגַז **raggāz**, *rag-gawz'*; intens. from 7264; *timid*:—*trembling*.

7269. רֹגַזָּה **rogzāh**, *rog-zaw'*; fem. of 7267; *trepidation*:—*trembling*.

7270. רָגַל **rāgal**, *raw-gal'*; a prim. root; to *walk* along; but only in spec. applications, to *reconnoitre*, to be a *tale-bearer* (i.e. *slander*); also (as denom. from 7272) to *lead about*:—*backbite*, *search*, *slander*, (e-) *spy* (out), *teach to go*, *view*.

7271. רָגַל **rāgal** (Chald.), *reg-al'*; corresp. to 7272:—*foot*.

7272. רָגַל **regel**, *reh'-gel*; from 7270; a *foot* (as used in *walking*); by impl. a *step*; by euphem. the *puenda*:—*×* be able to *endure*, *×* according as, *×* after, *×* coming, *×* follow, ([broken-]) *foot* ([ed-, stool]), *×* great *toe*, *×* *haunt*, *×* *journey*, *leg*, *+* *piss*, *+* *possession*, *time*.

7273. רָגַל **raglī**, *rag-lee'*; from 7272; a *footman* (soldier):—(on) *foot* (-man).

7274. רֹגְלִים **Rōg'liym**, *ro-gel-eem'*; plur. of act. part. of 7270; *fullers* (as *tramping* the cloth in *washing*); *Rogelim*, a place E. of the Jordan:—*Rogelim*.

7275. רָגַם **rāgam**, *raw-gam'*; a prim. root [comp. 7263, 7321, 7551]; to *cast together* (stones), i.e. to *lapidate*:—*×* certainly, *stone*.

7276. רָגַם **Regem**, *reh'-gem*; from 7275; *stone-heap*; *Regem*, an Isr.:—*Regem*.

7277. רִגְמָה **rigmāh**, *rig-maw'*; fem. of the same as 7276; a *pile* (of stones), i.e. (fig.) a *throne*:—*council*.

7278. רֶגֶם מֶלֶךְ **Regem Melek**, *reh'-gem meh'-lek*; from 7276 and 4428; *king's heap*; *Regem-Melek*, an Isr.:—*Regem-melech*.

7279. רָגַן **rāgan**, *raw-gan'*; a prim. root; to *grumble*, i.e. *rebel*:—*murmur*.

7280. רָגַע **rāga'**, *raw-gah'*; a prim. root; prop. to *toss violently* and suddenly (the sea with waves, the skin with boils); fig. (in a favorable manner) to *settle*, i.e. *quiet*; spec. to *wink* (from the motion of the eye-lids):—*break*, *divide*, *find ease*, *be a moment*, (cause, give, make to) *rest*, *make suddenly*.

7281. רָגַע **rega'**, *reh'-gah*; from 7280; a *wink* (of the eyes), i.e. a very *short space* of time:—*instant*, *moment*, *space*, *suddenly*.

7282. רָגַע **rāga'**, *raw-gay'-ah*; from 7280; *restful*, i.e. *peaceable*:—*that are quiet*.

7283. רָגַשׁ **rāgash**, *raw-gash'*; a prim. root; to *be tumultuous*:—*rage*.

7284. רָגַשׁ **rāgash** (Chald.), *reg-ash'*; corresp. to 7283; to *gather tumultuously*:—*assemble* (together).

7285. רָגַשׁ **regash**, *reh'-gash*; or (fem.)

רִגְשָׁה **rigshāh**, *rig-shaw'*; from 7283; a *tumultuous crowd*:—*company*, *insurrection*.

7286. רָדַד **rādād**, *raw-dad'*; a prim. root; to *tread in pieces*, i.e. (fig.) to *conquer*, or (spec.) to *overlay*:—*spend*, *spread*, *subdue*.

7287. רָדַד **rādāh**, *raw-daw'*; a prim. root; to *tread down*, i.e. *subjugate*; spec. to *crumble off*:—(come to, make to) have *dominion*, *prevail against*, *reign*, (bear, make to) *rule*, (-r, over), *take*.

7288. רָדַד **Radday**, *rad-dah-ee*; intens. from 7287; *domineering*; *Raddai*, an Isr.:—*Raddai*.

7289. רָדִיד **rādiyd**, *raw-deed'*; from 7286 in the sense of *spreading*; a *veil* (as expanded):—*vail*, *veil*.

7290. רָדַם **rādām**, *raw-dam'*; a prim. root; to *stun*, i.e. *stupefy* (with sleep or death):—(be fast a-, be in a deep, cast into a dead, that) *sleep* (-er, -eth).

7291. רָדַף **rādaph**, *raw-daf'*; a prim. root; to *run after* (usually with hostile intent; fig. [of time] *gone by*):—*chase*, *put to flight*, *follow* (after, on), *hunt*, (be under) *persecute* (-ion, -or), *pur-sue* (-r).

7292. רָהַב **rāhab**, *raw-hab'*; a prim. root; to *urge severely*, i.e. (fig.) *importune*, *embolden*, *capture*, *act insolently*:—*overcome*, *behave self proudly*, *make sure*, *strengthen*.

7293. רָהַב **rahāb**, *rah'-hab*; from 7292; *bluster* (-er):—*proud*, *strength*.

7294. רָהַב **Rahab**, *rah'-hab*; the same as 7293; *Rahab* (i.e. *boaster*), an epithet of Egypt:—*Rahab*.

7295. רָהַב **rāhāb**, *raw-hawb'*; from 7292; *insolent*:—*proud*.

7296. רָהַב **rōhāb**, *ro'-hab*; from 7292; *pride*:—*strength*.

7297. רָהַב **rāhāh**, *raw-haw'*; a prim. root; to *fear*:—*be afraid*.

7298. רָהַב **rahāt**, *rah'-hat*; from an unused root appar. mean. to *hollow out*; a *channel* or *watering-box*; by resemblance a *ringlet* of hair (as forming parallel lines):—*gallery*, *gutter*, *trough*.

7299. רָו **rēv** (Chald.), *rave*; from a root corresp. to 7200; aspect:—*form*.

רָו **rāw**. See 7378.

7300. רָוַד **rāwd**, *rood'*; a prim. root; to *tramp* about, i.e. *ramble* (free or disconsolate):—*have the dominion*, *be lord*, *mourn*, *rule*.

7301. רָוַה **rāvāh**, *raw-vaw'*; a prim. root; to *slake the thirst* (occasionally of other appetites):—*bathe*, *make drunk*, (take the) *fill*, *satiat*, (abundantly) *satisfy*, *soak*, *water* (abundantly).

7302. רָוַה **rāveh**, *raw-veh'*; from 7301; *sated* (with drink):—*drunkenness*, *watered*.

7303. רֹוּחָה **Rōwhāgāh**, *ro-hag-aw'*; from an unused root prob. mean. to *cry out*; *outcry*; *Rohagah*, an Isr.:—*Rohgah*.

7304. רָוַח **rāvāch**, *raw-vakh'*; a prim. root [rather ident. with 7306]; prop. to *breathe* freely, i.e. *revive*; by impl. to *have ample room*:—*be refreshed*, *large*.

7305. רָוַח **revach**, *reh'-vakh*; from 7304; *room*, lit. (an *interval*) or fig. (*deliverance*):—*enlargement*, *space*.

7306. רָוַח **rāvach**, *roo'-akh*; a prim. root; prop. to *blow*, i.e. *breathe*; only (lit.) to *smell* or (by impl. perceive (fig. to anticipate, enjoy):—*accept*, *smell*, *×* touch, *make of quick understanding*.

7307. רָוַח **rāvach**, *roo'-akh*; from 7306; *wind*; by resemblance *breath*, i.e. a *sensible* (or even violent) *exhalation*; fig. *life*, *anger*, *unsubstantiality*; by extens. a *region* of the sky; by resemblance *spirit*, but only of a rational being (includ. its expression and functions):—*air*, *anger*, *blast*, *breath*, *×* cool, *courage*, *mind*, *×* quarter, *×* side, *spirit* ([ual]), *tempest*, *×* vain, ([whirl-]) *wind* (-y).

7308. רָוַח **rāvach** (Chald.), *roo'-akh*; corresp. to 7307:—*mind*, *spirit*, *wind*.

7309. רִוְחָה **rāvāchāh**, *rev-aw-khaw'*; fem. of 7305; *relief*:—*breathing*, *respite*.

7310. רִוְיָה **rāvāyāh**, *rev-aw-yaw'*; from 7301; *satisfaction*:—*runneth over*, *wealthy*.

7311. רוּם **rūwm**, *room'*; a prim. root; to *be high* act. to *rise* or *raise* (in various applications, lit. or fig.):—*bring up*, *exalt* (self), *extol*, *give*, *go up*, *haughty*, *heave* (up), (be, lift up on, make on, set up on, too) *high* (-er, one), *hold up*, *levy*, *lift* (-er) up, (be) *lofty*, (× a-) *loud*, *mount up*, *offer* (up), *+* *presumptuously*, (be) *promote* (-ion), *proud*, *set up*, *tall* (-er), *take* (away, off, up), *breed worms*.

7312. רוּם **rūwm**, *room'*; or

רוּם **rām**, *room'*; from 7311; (lit.) *elevation* or (fig.) *elation*:—*haughtiness*, *height*, *×* *high*.

7313. רוּם **rūwm** (Chald.), *room'*; corresp. to 7311; (fig. only):—*extol*, *lift up* (self), *set up*.

7314. רוּם **rūwm** (Chald.), *room'*; from 7313; (lit.) *altitude*:—*height*.

7315. רוּם **rōwm**, *rome*; from 7311; *elevation*, i.e. (adv.) *aloft*:—*on high*.

7316. רוּמָה **Rūwmāh**, *roo-maw'*; from 7311; *height*; *Rumah*, a place in Pal.:—*Rumah*.

7317. רוּמָה **rōwmāh**, *ro-maw'*; fem. of 7315; *elation*, i.e. (adv.) *proudly*:—*haughtily*.

7318. רוּמָם **rōwmām**, *ro-maum'*; from 7316; *exaltation*, i.e. (fig. and spec.) *praise*:—*be extolled*.

7319. רוּמָמָה **rōwmāmāh**, *ro-mem-aw'*; fem. act. part. of 7318; *exaltation*, i.e. *praise*:—*high*.

7320. רוּמָמָתִי עֶזֶר **Rōwmamtiy 'Ezer** (or

רוּמָמָתִי **Rōmamtiy**), *ro-mam'-tee eh'-zer*; from 7311 and 5828; *I have raised up a help*; *Romamti-Ezer*, an Isr.:—*Romamti-ezer*.

7321. רוּאָה **rūwāh**, *roo-ah'*; a prim. root; to *mar* (spec. by *breaking*); fig. to *split the ears* (with sound), i.e. *shout* (for alarm or joy):—*blow an alarm*, *cry* (alarm, aloud, out), *destroy*, *make a joyful noise*, *smart*, *shout* (for joy), *sound an alarm*, *triumph*.

7322. רוּאָה **rūwph**, *roof'*; a prim. root; prop. to *triturate* (in a mortar), i.e. (fig.) to *agitate* (by concussion):—*tremble*.

7323. רוּאָה **rāwta**, *roots*; a prim. root; to *run* (for whatever reason, espec. to *rush*):—*break down*, *divide* speedily, *footman*, *guard*, *bring hastily*, (make) *run* (away, through), *post*, *stretch out*.

7324. רוּאָה **rāwq**, *rook'*; a prim. root; to *pour out* (lit. or fig.), i.e. *empty*:—*×* arm, *cast out*, *draw* (out), (make) *empty*, *pour forth* (out).

7325. רוּאָה **rāwr**, *roor'*; a prim. root; to *slaver* (with spittle), i.e. (by analogy) to *emit* a fluid (ulcerous or natural):—*run*.

7326. רוּאָה **rāwsh**, *roosh*; a prim. root; to *be destitute*:—*lack*, *needy*, (make self) *poor* (man).

רוּאָה **rōwsh**. See 7219.

7327. רוּאָה **Rāwsh**, *rooth*; prob. for 7468; *friend*; *Ruth*, a Moabitess:—*Ruth*.

7328. רוּאָה **rāz** (Chald.), *rauz*; from an unused root prob. mean. to *attenuate*, i.e. (fig.) *hide*; a *mystery*:—*secret*.

7329. רוּאָה **rāzāh**, *raw-zaw'*; a prim. root; to *emaciate*, i.e. *make* (become) *thin* (lit. or fig.):—*famish*, *wax lean*.

7330. רוּאָה **rāzeh**, *raw-zeh'*; from 7329; *thin*:—*lean*.

7331. רוּזָה **Rōzōwn**, *rez-one'*; from 7336; *prince*; *Rezon*, a Syrian:—*Rezon*.

7332. רוּזָה **rāzōwn**, *raw-zone'*; from 7329; *thinness*:—*leanness*, *×* *scant*.

7333. רוּזָה **rāzōwn**, *raw-zone'*; from 7336; a *dynasty*:—*prince*.

7334. רוּזָה **rāziy**, *raw-zee'*; from 7329; *thinness*:—*leanness*.

7335. רָזַם *rāzam, raw-zam'*; a prim. root; to *twinkle the eye* (in mockery):—wink.

7336. רָזַן *rāzan, raw-zan'*; a prim. root; prob. to be *heavy*, i.e. (fig.) *honorable*:—prince, ruler.

7337. רָחַב *rāchab, raw-khab'*; a prim. root; to *broaden* (intrans. or trans., lit. or fig.):—be an en- (make) *large* (-ing), *make room*, *make* (open) *wide*.

7338. רָחַב *rachab, rakh'-ab*; from 7337; a *width*:—*breadth*, *broad place*.

7339. רָחַב *r'chōb, reh'-obe'*; or  
רָחֹב *r'chōwb, reh'-obe'*; from 7337; a *width*, i.e. (concr.) *avenue* or *area*:—*broad place* (way), *street*. See also 1050.

7340. רָחַב *R'chōb, reh'-obe'*; or  
רָחֹב *R'chōwb, reh'-obe'*; the same as 7339; *Rechob*, the name of a place in Syria, also of a Syrian and an Isr.:—*Rehob*.

7341. רָחַב *rōchab, ro'-khab*; from 7337; *width* (lit. or fig.):—*breadth*, *broad*, *largeness*, *thickness*, *wideness*.

7342. רָחַב *rāchāb, raw-khab'*; from 7337; *roomy*, in any (or every) *direction*, lit. or fig.:—*broad*, *large*, at *liberty*, *proud*, *wide*.

7343. רָחַב *Rāchāb, raw-khab'*; the same as 7342; *proud*; *Rachab*, a Canaanitess:—*Rahab*.

7344. רָחֹבָה *R'chōbōwth, reh'-o-bōth'*; or  
רָחֹבָה *R'chōbōth, reh'-o-bōth'*; plur. of 7339; *streets*; *Rechoboth*, a place in Assyria and one in Pal.:—*Rehoboth*.

7345. רָחַבָּה *R'chabyāh, reh'-ab-yaw'*; or  
רָחַבָּה *R'chabyāhūw, reh'-ab-yaw'-hoo*; from 7337 and 3050; *Jah* has *enlarged*; *Rechabjah*, an Isr.:—*Rehabiah*.

7346. רָחַבָּם *R'chabām, reh'-ab-awm'*; from 7337 and 5971; *a people has enlarged*; *Rechabam*, an Isr. king:—*Rehobam*.

7347. רָחַבָּה *R'chōbōth. See 7344.*

7347. רָחַבָּה *rēchēh, ray-kheh'*; from an unused root mean. to *pulverize*; a *mill-stone*:—*mill* (stone).

7348. רָחַבָּה *R'chōwb. See 7339, 7340.*

7348. רָחַבָּה *R'chōwm, reh'-oom'*; a form of 7349; *Rechum*, the name of a Pers. and of three Isr.:—*Rehum*.

7349. רָחַבָּה *rachūwm, rakh'-oom'*; from 7355; *compassionate*:—*full of compassion*, *merciful*.

7350. רָחַבָּה *r'chōwq, raw-khoke'*; or  
רָחַבָּה *rāchōq, raw-khoke'*; from 7368; *remote*, lit. or fig., of *place* or *time*; spec. *precious*; often used adv. (with prep.):—(a-) *far* (abroad, off), *long ago*, of *old*, *space*, *great while* to *come*.

7351. רָחַבָּה *r'chīyt, reh'-ee'*; from the same as 7348; a *panel* (as resembling a *trough*):—*rafter*.

7352. רָחַבָּה *rachīyq (Chald.), rakh'-ee'*; corresp. to 7350:—*far*.

7353. רָחַבָּה *rāchēl, raw-kale'*; from an unused root mean. to *journey*; a *ewe* [the *fe-males* being the predominant element of a flock] (as a *good traveller*):—*ewe*, *sheep*.

7354. רָחַבָּה *Rāchēl, raw-kale'*; the same as 7353; *Rachel*, a wife of Jacob:—*Rachel*.

7355. רָחַבָּה *rācham, raw-kham'*; a prim. root; to *fondle*; by impl. to *love*, espec. to *compassionate*:—*have compassion* (on, upon), *love*, (*find*, *have*, *obtain*, *show*) *mercy* (-iful, on, upon), (*have*) *pity*, *Ruhamah*, *surely*.

7356. רָחַבָּה *racham, rakh'-am*; from 7355; *compassion* (in the plur.); by extens. the *womb* (as cherishing the fetus); by impl. a *maiden*:—*bowels*, *compassion*, *damsel*, *tender love*, (*great*, *tender*) *mercy*, *pity*, *womb*.

7357. רָחַבָּה *Racham, rakh'-am*; the same as 7356; *pity*; *Racham*, an Isr.:—*Raham*.

7358. רָחַבָּה *rechem, reh'-em*; from 7355; the *womb* [comp. 7356]:—*matrix*, *womb*.

7359. רָחַבָּה *r'chēm (Chald.), reh'-ame'*; corresp. to 7356; (plur.) *pity*:—*mercy*.

7360. רָחַבָּה *rāchām, raw-kham'*; or (fem.)  
רָחַמָּה *rāchāmāh, raw-kham-aw'*; from 7355; a kind of *vulture* (supposed to be *tender towards its young*):—*gier-eagle*.

7361. רָחַמָּה *rachāmāh, rakh'-am-aw'*; fem. of 7360; a *maiden*:—*damsel*.

7362. רָחַמָּה *rachmānīy, rakh'-maw-nee'*; from 7355; *compassionate*:—*pitiful*.

7363. רָחַבָּה *rāchaph, raw-khaf'*; a prim. root; to *brood*; by impl. to be *relaxed*:—*flutter*, *move*, *shake*.

7364. רָחַבָּה *rāchats, raw-khats'*; a prim. root; to *lave* (the whole or a part of a thing):—*bathe* (self), *wash* (self).

7365. רָחַבָּה *r'chats (Chald.), reh'-ats'*; corresp. to 7364 [prob. through the accessory idea of *ministering as a servant at the bath*]; to *attend upon*:—*trust*.

7366. רָחַבָּה *rachats, rakh'-ats*; from 7364; a *bath*:—*wash*[-pot].

7367. רָחַבָּה *rachtsāh, rakh'-tsaw'*; fem. of 7366; a *bathing place*:—*washing*.

7368. רָחַבָּה *rāchāq, raw-khak'*; a prim. root; to *widen* (in any [direction], i.e. (intrans.) *recede* or (trans.) *remove* (lit. or fig., of *place* or *relation*):—(a-, be, cast, drive, get, go, keep [self], put, remove, be too, [wander], withdraw) *far* (away, off), *loose*, *× refrain*, *very*, (be) a *good way* (off).

7369. רָחַבָּה *rāchēq, raw-khake'*; from 7368; *remote*:—*that are far*.

רָחַבָּה *rāchōq. See 7350.*

7370. רָחַבָּה *rāchash, raw-khash'*; a prim. root; to *gush*:—*indite*.

7371. רָחַבָּה *rachath, rakh'-ath*; from 7306; a *winnowing-fork* (as *blowing the chaff away*):—*shovel*.

7372. רָחַבָּה *rātab, raw-tab'*; a prim. root; to be *moist*:—*be wet*.

7373. רָחַבָּה *rātib, raw-tobe'*; from 7372; *moist* (with sap):—*green*.

7374. רָחַבָּה *reter, reh'-ter*; from an unused root mean. to *tremble*; *terror*:—*fear*.

7375. רָחַבָּה *rāwṭāphash, roo-taf-ash'*; a root compounded from 7373 and 2954; to be *rejuvenated*:—*be fresh*.

7376. רָחַבָּה *rātas, raw-tash'*; a prim. root; to *dash down*:—*dash* (in pieces).

7377. רָחַבָּה *riy, ree*; from 7301; *irrigation*, i.e. a *shower*:—*watering*.

7378. רָחַבָּה *riyb, reeb*; or  
רָחַבָּה *rāwb, roob*; a prim. root; prop. to *loss*, i.e. *grapple*; mostly fig. to *wrangle*, i.e. *hold a controversy*; (by impl.) to *defend*:—*adversary*, *chide*, *complain*, *contend*, *debate*, *× ever*, *× lay wait*, *plead*, *rebuttle*, *strive*, *× thoroughly*.

7379. רָחַבָּה *riyb, reeb*; or  
רָחַבָּה *rīb, reeb*; from 7378; a *contest* (personal or legal):—*× adversary*, *cause*, *chiding*, *contend* (-tion), *controversy*, *multitude* [from the *margin*], *pleading*, *strife*, *strive* (-ing), *suit*.

7380. רָחַבָּה *Riybay, ree-bah'-ee*; from 7378; *contentious*; *Ribai*, an Isr.:—*Ribai*.

7381. רָחַבָּה *rēyach, ray'-akh*; from 7306; *odor* (as if *blown*):—*savour*, *scent*, *smell*.

7382. רָחַבָּה *rēyach (Chald.), ray'-akh*; corresp. to 7381:—*smell*.

רָחַבָּה *rēm. See 7214.*

רָחַבָּה *rēya. See 7453.*

7383. רָחַבָּה *riyphāh, ree-faw'*; or  
רָחַבָּה *rīphāh, ree-faw'*; from 7322; (only plur.), *grits* (as *pounded*):—*ground*, *corn*, *wheat*.

7384. רָחַבָּה *Riypath, ree-fath'*; or (prob. by orth. error)

רָחַבָּה *Dīypath, dee-fath'*; of for. or.; *Riphat*, a grandson of Japheth and his desc.:—*Riphat*.

7385. רָחַבָּה *riyq, reek*; from 7324; *emptiness*; fig. a *worthless thing*; adv. in *vain*:—*empty*, to no purpose, (in) *vain* (thing), *vanity*.

7386. רָחַבָּה *rēyq, rake*; or (shorter)  
רָק *rēq, rake*; from 7324; *empty*; fig. *worthless*:—*emptied* (-ty), *vain* (fellow, man).

7387. רָחַבָּה *rēyqām, ray-kawm'*; from 7386; *emptily*; fig. (obj.) *ineffectually*, (subj.) *undeservedly*:—*without cause*, *empty*, in *vain*, *void*.

7388. רָחַבָּה *riyr, reer*; from 7325; *saliva*; by resemblance *broth*:—*spittle*, *white* [of an egg].

7389. רָחַבָּה *rēysh, raysh*; or  
רָשָׁה *rēsh, raysh*; or  
רָישָׁה *riysh, reesh*; from 7326; *poverty*:—*poverty*.

7390. רָק *rak, rak*; from 7401; *tender* (lit. or fig.); by impl. *weak*:—*faint* [-hearted], *soft*, *tender* ([hearted]), *one*, *weak*.

7391. רָק *rōk, roke*; from 7401; *softness* (fig.):—*tenderness*.

7392. רָקָב *rākab, raw-kab'*; a prim. root; to *ride* (on an animal or in a vehicle); *caus.* to *place upon* (for riding or gen.), to *despatch*:—*bring* (on [horse-] back), *carry*, *get* [oneself] up, on [horse-] back, *put*, (*cause to*, *make to*) *ride* (in a chariot, on, -r), *set*.

7393. רָקָב *rekeb, reh'-keb*; from 7392; a *vehicle*; by impl. a *team*; by extens. *cavalry*; by analogy a *rider*, i.e. the upper millstone:—*chariot*, (upper) millstone, *multitude* [from the *margin*], *wagon*.

7394. רָקָב *Rēkāb, ray-kawb'*; from 7392; *rider*; *Rekab*, the name of two Arabs and of two Isr.:—*Rechab*.

7395. רָקָב *rakkāb, rak-kawb'*; from 7392; a *charioteer*:—*chariot man*, *driver of a chariot*, *horseman*.

7396. רָקָבָה *rikbāh, rik-baw'*; fem. of 7393; a *chariot* (collect.):—*chariots*.

7397. רָקָה *Rēkāh, ray-kaw'*; prob. fem. from 7401; *softness*; *Rekah*, a place in Pal.:—*Rechah*.

7398. רָקָבָה *rēkūwb, reh'-oob'*; from pass. part. of 7392; a *vehicle* (as *ridden on*):—*chariot*.

7399. רָקָבָה *rēkūwsh, reh'-oosh'*; or  
רָקָשָׁה *rēkūsh, reh'-oosh'*; from pass. part. of 7408; *property* (as *gathered*):—*good*, *riches*, *substance*.

7400. רָקָל *rākiyl, raw-keel'*; from 7402; a *scandal-monger* (as *travelling about*):—*slander*, *carry tales*, *talbearer*.

7401. רָקָל *rākak, raw-kak'*; a prim. root; to *soften* (intrans. or trans.), used fig.:—(be) *faint* ([hearted]), *mollify*, (be, make) *soft* (-er), *be tender*.

7402. רָקָל *rākal, raw-kal'*; a prim. root; to *travel for trading*:—(spice) *merchant*.

7403. רָקָל *Rākāl, raw-kaw'*; from 7402; *merchant*; *Rakal*, a place in Pal.:—*Rachal*.

7404. רָקָלָה *rēkūlāh, reh'-ool-law'*; fem. pass. part. of 7402; *trade* (as *peddled*):—*merchandise*, *traffic*.

7405. רָקָשָׁה *rākaq, raw-kas'*; a prim. root; to *tie*:—*bind*.

7406. רָקָשָׁה *rekeq, reh'-kes*; from 7405; a *mountain ridge* (as of *tied summits*):—*rough place*.

7407. רָקָשָׁה *rākeq, ro'-kes*; from 7405; a *snare* (as of *tied meshes*):—*pride*.

7408. רָקָשָׁה *rākash, raw-kash'*; a prim. root; to *lay up*, i.e. *collect*:—*gather*, *get*.

7409. רָקָשָׁה *rekesh, reh'-kesh*; from 7408; a *relay of animals* on a post-route (as *stored up for that purpose*); by impl. a *course*:—*dromedary*, *mule*, *swift beast*.

רָקָשָׁה *rakūsh. See 7399.*

רָמָה *rēm. See 7214.*

7410. **רָם** *Rām, rawm*; act. part. of 7311; *high*; *Ram*, the name of an Arabian and of an Isr.:—*Ram*. See also 1027.

**רָמ** *rām*. See 7311.

7411. **רָמָה** *rāmāh, raw-maw'*; a prim. root; to *hurl*; spec. to *shoot*; fig. to *delude* or *betray* (as if causing to fall):—*beguile*, *betray*, [bow-] *man*, *carry*, *deceive*, *throw*.

7412. **רָמָה** *rāmāh* (Chald.), *rem-aw'*; corresp. to 7411; to *throw*, *set*, (fig.) *assess*:—*cast* (down), *impose*.

7413. **רָמָה** *rāmāh, raw-maw'*; fem. act. part. of 7311; a *height* (as a seat of idolatry):—*high place*.

7414. **רָמָה** *Rāmāh, raw-maw'*; the same as 7413; *Ramah*, the name of four places in Pal.:—*Ramah*.

7415. **רָמָה** *rīmāh, rim-maw'*; from 7426 in the sense of *breeding* [comp. 7311]; a *maggot* (as rapidly bred), lit. or fig.:—*worm*.

7416. **רָמָה** *rīmōwn, rim-mone'*; or

**רָמָה** *rīmōn, rim-mone'*; from 7426; a *pomegranate*, the tree (from its upright growth) or the fruit (also an artificial ornament):—*pomegranate*.

7417. **רָמָה** *Rīmōwn, rim-mone'*; or (shorter)

**רָמָה** *Rīmōn, rim-mone'*; or

**רָמָה** *Rīmōwnōw* (1 Chron. 6 : 32 [77]), *rim-mo-no'*; the same as 7416; *Rimmon*, the name of a Syrian deity, also of five places in Pal.:—*Remmon*, *Rimmon*. The addition "methoar" (Josh. 19 : 13) is

**רָמָה** *ham-methōār, ham-meth-o-aw'*; pass. part. of 8988 with the art.; the (one) marked off, i.e. which pertains; mistaken for part of the name.

**רָמָה** *Rāmōwth*. See 7418, 7433.

7418. **רָמָה** *Rāmōwth-Negeb, raw-mōth-neh'-gheb*; or

**רָמָה** *Rāmāth Negeb, raw-math-neh'-gheb*; from the plur. or construct. of 7418 and 5045; *heights* (or *height*) of the South; *Ramoth-Negeb* or *Ramath-Negeb*, a place in Pal.:—*south Ramoth*, *Ramath of the south*.

7419. **רָמָה** *rāmūwth, raw-mooth'*; from 7311; a *heap* (of carcasses):—*height*.

7420. **רָמָה** *rōmach, ro'-makh*; from an unused root mean. to *hurl*; a *lance* (as thrown); espec. the iron point:—*buckler*, *javelin*, *lanet*, *spear*.

7421. **רָמָה** *rammāy, ram-mee'*; for 761; a *Ramite*, i.e. Aramean:—*Syrian*.

7422. **רָמָה** *Ramyāh, ram-yaw'*; from 7311 and 3050; *Jah has raised*; *Ramjah*, an Isr.:—*Ramiah*.

7423. **רָמָה** *rēmīyāh, rem-ee-yaw'*; from 7411; *remisness*, *treachery*:—*deceit* (-ful, -fully), *false*, *guile*, *idle*, *slack*, *slothful*.

7424. **רָמָה** *rammāk, ram-mawk'*; of for. or.; a *brood mare*:—*dromedary*.

7425. **רָמָה** *Rēmāyāhūw, rem-al-yaw'-hoo*; from an unused root and 3050 (perh. mean. to *deck*); *Jah has bedecked*; *Remajah*, an Isr.:—*Remaliah*.

7426. **רָמָה** *rāmam, raw-mam'*; a prim. root; to *rise* (lit. or fig.):—*exalt*, get [oneself] up, *lift up* (self), *mount up*.

7427. **רָמָה** *rēmēmūth, ro-may-mooth'*; from the act. part. of 7426; *exaltation*:—*lifting up* of self.

**רָמָה** *rīmōn*. See 7416.

7428. **רָמָה** *Rīmōn Perets, rim-mone' peh'-rets*; from 7416 and 6556; *pomegranate of the breach*; *Rimmon-Perets*, a place in the Desert:—*Rimmon-parez*.

7429. **רָמָה** *rāmaç, raw-mas'*; a prim. root; to *tread upon* (as a potter, in walking or abusively):—*oppressor*, *stamp upon*, *trample* (under feet), *tread* (down, upon).

7430. **רָמָה** *rāmas, raw-mas'*; a prim. root; prop. to *glide* swiftly, i.e. to *crawl* or *move* with short steps; by analogy to *swarm*:—*creep*, *move*.

7431. **רָמָה** *remes, reh'-mes*; from 7430; a *reptile* or any other rapidly moving animal:—*that creepeth*, *creeping* (moving) *thing*.

7432. **רָמָה** *Remeth, reh'-meth*; from 7411; *height*; *Remeth*, a place in Pal.:—*Remeth*.

7433. **רָמָה** (or **רָמָה** *Rāmōwth*) *Rāmōth Gilād* (2 Chron. 23 : 5), *raw-mōth' gil-awd'*; from the plur. of 7418 and 1568; *heights of Gilad*; *Ramoth-Gilad*, a place E. of the Jordan:—*Ramoth-gilead*, *Ramoth in Gilead*. See also 7316.

7434. **רָמָה** *Rāmāth ham-Mitspeh, raw-math' ham-mits-peh'*; from 7418 and 4707 with the art. interp.; *height of the watch-tower*; *Ramath-ham-Mitspeh*, a place in Pal.:—*Ramath-mizpeh*.

7435. **רָמָה** *Rāmāthiy, raw-maw-thee'*; patron. of 7414; a *Ramathite* or inhab. of *Ramah*:—*Ramathite*.

7436. **רָמָה** *Rāmāthayim Tsōw-phiyim, raw-maw-thah'-yim tso-feem'*; from the dual of 7418 and the plur. of the act. part. of 6832; *double height of watchers*; *Ramathajim-Tsophim*, a place in Pal.:—*Ramathaim-zophim*.

7437. **רָמָה** *Bāmāth Lechi, raw-math lekh'-ee*; from 7418 and 3895; *height of a jaw-bone*; *Ramath-Lechi*, a place in Pal.:—*Ramath-lehi*.

**רָן** *Rān*. See 1023.

7438. **רָן** *rān, rone*; from 7442; a *shout* (of deliverance):—*song*.

7439. **רָן** *rānāh, raw-naw'*; a prim. root; to *whiz*:—*rattle*.

7440. **רָן** *rinnāh, rin-naw'*; from 7442; prop. a *creaking* (or shrill sound), i.e. *shout* (of joy or grief):—*cry*, *gladness*, *joy*, *proclamation*, *rejoicing*, *shouting*, *sing* (-ing), *triumph*.

7441. **רָן** *Rinnāh, rin-naw'*; the same as 7440; *Rinnah*, an Isr.:—*Rinnah*.

7442. **רָן** *rānan, raw-nam'*; a prim. root; prop. to *creak* (or emit a stridulous sound), i.e. to *shout* (usually for joy):—*aloud* for joy, *cry out*, be joyful, (greatly, make to) *rejoice*, (cause to) *shout* (for joy), (cause to) *sing* (aloud, for joy, out), *triumph*.

7443. **רָן** *renen, reh'-nen*; from 7442; an *ostrich* (from its wail):—*x* *goodly*.

7444. **רָן** *rannēn, ran-name'*; intens. from 7442; *shouting* (for joy):—*singing*.

7445. **רָן** *rāmānāh, ren-aw-naw'*; from 7442; a *shout* (for joy):—*joyful* (voice), *singing*, *triumphing*.

7446. **רָן** *Riççāh, ris-saw'*; from 7450; a *ruin* (as dripping to pieces); *Rissah*, a place in the Desert:—*Rissah*.

7447. **רָן** *rāçiy, raw-sees'*; from 7450; prop. *dripping to pieces*, i.e. a *ruin*; also a *dew-drop*:—*breach*, *drop*.

7448. **רָן** *reçen, reh'-sen*; from an unused root mean. to *curb*; a *halter* (as restraining); by impl. the *jaw*:—*bridle*.

7449. **רָן** *Reçen, reh'-sen*; the same as 7448; *Resen*, a place in Ass.:—*Resen*.

7450. **רָן** *rāçaç, raw-sas'*; a prim. root; to *commingle*; used only as denom. from 7447, to *moisten* (with drops):—*temper*.

7451. **רָן** *raç, rah*; from 7489; *bad* or (as noun) *evil* (nat. or mor.):—*adversity*, *affliction*, *bad*, *calamity*, + *displeasure* (-ure), *distress*, *evil* (-favouredness), *man*, *thing*, + *exceedingly*, *x* *great*, *grief* (-vous), *harm*, *heavy*, *hurt* (-ful), *ill* (favoured), + *mark*, *mischievous* (-vous), *misery*, *naught* (-ty), *not*, *not please*, *sad* (-ly), *sore*, *sorrow*, *trouble*, *vex*, *wicked* (-ly, -ness, one), *worse* (-st), *wretchedness*, *wrong*. [Incl. fem. **רָן** *rāçāh*; as adj. or noun.]

7452. **רָן** *rêaç, ray'-ah*; from 7321; a *crash* (of thunder), *noise* (of war), *shout* (of joy):—*x* *aloud*, *noise*, *shouted*.

7453. **רָן** *rêaç, ray'-ah*; or

**רָן** *rêyaç, ray'-ah*; from 7462; an *associate* (more or less close):—*brother*, *companion*, *fellow*, *friend*, *husband*, *lover*, *neighbour*, *x* (an-) *other*.

7454. **רָן** *rêaç, ray'-ah*; from 7462; a *thought* (as association of ideas):—*thought*.

7455. **רָן** *rôaç, ro'-ah*; from 7489; *badness* (as *marring*), phys. or mor.:—*x* be so bad, *badness*, (*x* be so) *evil*, *naughtiness*, *sadness*, *sorrow*, *wickedness*.

7456. **רָן** *râçeb, raw-abe'*; a prim. root; to *hunger*:—(suffer to) *famish*, (be, have, suffer, suffer to) *hunger* (-ry).

7457. **רָן** *râçeb, raw-abe'*; from 7456; *hungry* (more or less intensely):—*hunger bitten*, *hungry*.

7458. **רָן** *râçab, raw-awb'*; from 7456; *hunger* (more or less extensive):—*dearth*, *famine*, + *famished*, *hunger*.

7459. **רָן** *rêçabōwn, reh-aw-bone'*; from 7456; *famine*:—*famine*.

7460. **רָן** *râçad, raw-ad'*; a prim. root; to *shudder* (more or less violently):—*tremble*.

7461. **רָן** *raçad, rah'-ad*; or (fem.)

**רָן** *rêçadāh, reh-aw-daw'*; from 7460; a *shudder*:—*fear*, *trembling*.

7462. **רָן** *râçāh, raw-aw'*; a prim. root; to *tend* a flock, i.e. *pasture* it; intrans. to *graze* (lit. or fig.); gen. to *rule*; by extens. to *associate* with (as a friend):—*x* *break*, *companion*, *keep company* with, *devour*, *eat up*, *evil entreat*, *feed*, use as a friend, *make friendship with*, *herdman*, *keep* [sheep] (-er), *pastor*, + *shearing house*, *shepherd*, *wander*, *waste*.

7463. **רָן** *rêçeh, ray'-eh*; from 7462; a (male) *companion*:—*friend*.

7464. **רָן** *rêçah, ray'-aw*; fem. of 7453; a female *associate*:—*companion*, *fellow*.

7465. **רָן** *rôçah, ro-aw'*; for 7455; *breakage*:—*broken*, *utterly*.

7466. **רָן** *Rêçaw, reh-oo'*; for 7471 in the sense of 7453; *friend*; *Rei*, a postdiluvian patriarch:—*Reu*.

7467. **רָן** *Rêçawāle, reh-oo-ale'*; from the same as 7466 and 410; *friend of God*; *Reuel*, the name of Moses' father-in-law, also of an Edomite and an Isr.:—*Raguel*, *Reuel*.

7468. **רָן** *rêçawth, reh-ooth'*; from 7462 in the sense of 7453; a female *associate*; gen. an additional one:—*+ another*, *mate*, *neighbour*.

7469. **רָן** *rêçawth, reh-ooth'*; prob. from 7462; a *feeding upon*, i.e. *grasping after*:—*vexation*.

7470. **רָן** *rêçawth* (Chald.), *reh-ooth'*; corresp. to 7469; *desire*:—*pleasure*, *will*.

7471. **רָן** *rêçiy, reh-ee'*; from 7462; *pasture*:—*pasture*.

7472. **רָן** *Rêçiy, ray-ee'*; from 7453; *social*; *Reç*, an Isr.:—*Rei*.

7473. **רָן** *rôçiy, ro-ee'*; from act. part. of 7462; *pastoral*; as noun, a *shepherd*:—*shepherd*.

7474. **רָן** *raçyāh, rah-yaw'*; fem. of 7453; a female *associate*:—*love*.

7475. **רָן** *raçyōwn, rah-yone'*; from 7462 in the sense of 7469; *desire*:—*vexation*.

7476. **רָן** *raçyōwn* (Chald.), *rah-yone'*; corresp. to 7475; a *grasp*, i.e. (fig.) *mental conception*:—*cogitation*, *thought*.

7477. **רָן** *râçal, raw-al'*; a prim. root; to *reel*, i.e. (fig.) to *brandish*:—*terribly shake*.

7478. **רָן** *raçal, rah'-al*; from 7477; a *reeling* (from intoxication):—*trembling*.

7479. **רָן** *raçalāh, rah-al-aw'*; fem. of 7478; a long veil (as fluttering):—*muffler*.

7480. **רָן** *Rêçalāyāh, reh-ay-law-yaw'*; from 7477 and 3050; *made to tremble* (i.e. *fearful*) of *Jah*; *Reçalajah*, an Isr.:—*Reeliah*.

7481. **רָן** *râçam, raw-am'*; a prim. root; to *tumble*, i.e. *be violently agitated*; spec.

to crash (of thunder); fig. to irritate (with anger):—make to fret, roar, thunder, trouble.

7482. רָעַם *ra'am, rah'-am*; from 7481; a peal of thunder:—thunder.

7488. רָעַמָה *ra'māh, rah-maw'*; fem. of 7482; the mane of a horse (as quivering in the wind):—thunder.

7484. רָעַמָה *Ra'māh, rah-marw'*; the same as 7483; Ramah, the name of a grandson of Ham, and of a place (perh. founded by him):—Raamah.

7485. רָעַמָיָה *Ra'mayāh, rah-am-yaw'*; from 7481 and 3060; Jah has shaken; Ra-amjah, an Isr.:—Raamah.

7486. רָעַמָעֶס *Ra'm'eṣ, rah-mes-ace'*; or

רָעַמָעֶס *Ra'm'eṣ, rah-am-ace'*; of Eg. or; Rameses or Raames, a place in Egypt:—Raames, Rameses.

7487. רָעַנָן *ra'nān (Chald.), rah-aw-nan'*; corresp. to 7488; green, i.e. (fig.) prosperous:—flourishing.

7488. רָעַנָן *ra'nān, rah-an-awn'*; from an unused root mean. to be green; verdant; by anal. new; fig. prosperous:—green, flourishing.

7489. רָעַע *ra'ae, raw-ah'*; a prim. root; prop. to spoil (lit. by breaking to pieces); fig. to make (or be) good for nothing, i.e. bad (phys., soc. or mor.):—afflict, associate selves [by mistake for 7482], break (down, in pieces), + displease, (be, bring, do) evil (doer, entreat, man), show self friendly [by mistake for 7482], do harm, (do) hurt, (behave self, deal) ill, × indeed, do mischief, punish, still, vex, (do) wicked (doer, -ly), be (deal, do) worse.

7490. רָעַע *ra'ae (Chald.), reh-ah'*; corresp. to 7489:—break, bruise.

7491. רָעַף *ra'aph, raw-af'*; a prim. root; to drip:—distill, drop (down).

7492. רָעַץ *ra'ats, raw-ats'*; a prim. root; to break in pieces; fig. harass:—dash in pieces, vex.

7493. רָעַשׁ *ra'ash, raw-ash'*; a prim. root; to undulate (as the earth, the sky, etc.); also a field of grain, partic. through fear; spec. to spring (as a locust):—make afraid, (re-) move, quake, (make to) shake, (make to) tremble.

7494. רָעַשׁ *ra'ash, rah'-ash*; from 7493; vibration, bounding, uproar:—commotion, confused noise, earthquake, fierceness, quaking, rattling, rushing, shaking.

7495. רָפָא *rāphā, raw-faw'*; or

רָפָה *rāphāh, raw-faw'*; a prim. root; prop. to mend (by stitching), i.e. (fig.) to cure:—cure, (cause to) heal, physician, repair, × thoroughly, make whole. See 7503.

7496. רָפָה *rāphā, raw-faw'*; from 7495 in the sense of 7503; prop. lax, i.e. (fig.) a ghost (as dead; in plur. only):—dead, deceased.

7497. רָפָה *rāphā, raw-faw'*; or

רָפָה *rāphāh, raw-faw'*; from 7495 in the sense of invigorating; a giant:—giant, Rapha, Rephaim (-s). See also 1051.

7498. רָפָה *Rāphā, raw-faw'*; or

רָפָה *Rāphāh, raw-faw'*; prob. the same as 7497; giant; Rapha or Raphah, the name of two Isr.:—Rapha.

7499. רָפָה *rāphāh, ref-oo-aw'*; fem. pass. part. of 7495; a medicament:—heal [ed], medicine.

7500. רָפָה *rāphāh, rif-ooth'*; from 7495; a cure:—health.

7501. רָפָה *Rāphāh, ref-aw-ale'*; from 7495 and 410; God has cured; Rephael, an Isr.:—Rephael.

7502. רָפָה *rāphāh, raw-fad'*; a prim. root; to spread (a bed); by impl. to refresh:—comfort, make [a bed], spread.

7503. רָפָה *rāphāh, raw-faw'*; a prim. root; to slacken (in many applications, lit. or fig.):—abate, cease, consume, draw (toward evening), fail, (be) faint, be (wax) feeble, forsake, idle, leave, let alone (go, down), (be) slack, stay, be still, be slothful, (be) weak (-en). See 7495.

7504. רָפָה *rāphēh, raw-feh'*; from 7503; slack (in body or mind):—weak.

רָפָה *rāphāh, Rāphāh*. See 7497, 7498.

רָפָה *rāphāh*. See 7383.

7505. רָפָה *Rāphāw, raw-foo'*; pass. part. of 7495; cured; Raphu, an Isr.:—Raphu.

7506. רָפָה *Rephach, reh'-fakh*; from an unused root appar. mean. to sustain; support; Rephach, an Isr.:—Rephah.

7507. רָפָה *rāphīdāh, ref-ee-āw'*; from 7502; a railing (as spread along):—bottom.

7508. רָפָה *Rāphīdiym, ref-ee-deem'*; plur. of the masc. of the same as 7507; ballusters; Rephidim, a place in the Desert:—Rephidim.

7509. רָפָה *Rāphāyāh, ref-aw-yaw'*; from 7495 and 3050; Jah has cured; Rephajah, the name of five Isr.:—Rephalah.

7510. רָפָה *rāphīyōwn, rif-yone'*; from 7503; slackness:—feebleness.

7511. רָפָה *rāphaṣ, raw-fas'*; a prim. root; to trample, i.e. prostrate:—humble self, submit self.

7512. רָפָה *rāphaṣ (Chald.), ref-as'*; corresp. to 7511:—stamp.

7513. רָפָה *rāphōdāh, raf-so-daw'*; from 7511; a raft (as flat on the water):—floe.

7514. רָפָה *rāphaq, raw-fak'*; a prim. root; to recline:—lean.

7515. רָפָה *rāphas, raw-fas'*; a prim. root; to trample, i.e. soil water:—foul, trouble.

7516. רָפָה *rephesh, reh'-fesh*; from 7515; mud (as soiled):—mire.

7517. רָפָה *repheth, reh'-feth*; prob. from 7503; a stall for cattle (from their resting there):—stall.

7518. רָפָה *rats, rate*; contr. from 7533; a fragment:—piece.

7519. רָפָה *rātsāp, raw-tsaw'*; a prim. root; to run; also to delight in:—accept, run.

7520. רָפָה *rātsad, raw-tsad'*; a prim. root; prob. to look askant, i.e. (fig.) be jealous:—leap.

7521. רָפָה *rātsāh, raw-tsaw'*; a prim. root; to be pleased with; spec. to satisfy a debt:—(be) accept (-able), accomplish, set affection, approve, consent with, delight (self), enjoy, (be, have a) favour (-able), like, observe, pardon, (be, have, take) please (-ure), reconcile self.

7522. רָפָה *rātsōwn, raw-tsone'*; or

רָפָה *rātsōn, raw-tsone'*; from 7521; delight (espec. as shown):—(be) acceptable (-ance, -ed), delight, desire, favour, (good) pleasure, (own, self, voluntary) will, as ... (what) would.

7523. רָפָה *rātsach, raw-tsakh'*; a prim. root; prop. to dash in pieces, i.e. kill (a human being), espec. to murder:—put to death, kill, (man-) slay (-er), murder (-er).

7524. רָפָה *retsach, reh'-tsakh*; from 7523; a crushing; spec. a murder-cry:—slaughter, sword.

7525. רָפָה *Ritsyā, rits-yaw'*; from 7521; delight; Ritsjah, an Isr.:—Rezia.

7526. רָפָה *Rētsiyā, rets-ey'*; prob. from 7523; Retsin, the name of a Syrian and of an Isr.:—Rezin.

7527. רָפָה *rātsā, raw-tsah'*; a prim. root; to pierce:—bore.

7528. רָפָה *rātsaph, raw-tsaf'*; a denom. from 7527; to tessellate, i.e. embroider (as if with bright stones):—pave.

7529. רָפָה *retseph, reh'-tsef*; for 7528; a red-hot stone (for baking):—coal.

7530. רָפָה *Retseph, reh'-tsef*; the same as 7529; Retseph, a place in Ass.:—Rezepeh.

7531. רָפָה *ritspāh, rits-paw'*; fem. of 7529; a hot stone; also a tessellated pavement:—live coal, pavement.

7532. רָפָה *Ritspāh, rits-paw'*; the same as 7531; Ritspah, an Israelite:—Rizpah.

7533. רָפָה *rātsats, raw-tsats'*; a prim. root; to crack in pieces, lit. or fig.:—break, bruise, crush, discourage, oppress, struggle together.

7534. רָק *raq, rak*; from 7556 in its orig. sense; emaciated (as if flattened out):—lean (l-fleshed)], thin.

7535. רָק *raq, rak*; the same as 7534 as a noun; prop. leanness, i.e. (fig.) limitation; only adv. merely, or conj. although:—but, even, except, howbeit howsoever, at the least, nevertheless, nothing but, notwithstanding, only, save, so [that], surely, yet (so), in any wise.

7536. רָק *rōq, roke*; from 7556; spittle:—spit (-ting, -tle).

7537. רָק *rāqab, raw-kab'*; a prim. root; to decay (as by worm-eating):—rot.

7538. רָק *rāqāb, raw-kawb'*; from 7537; decay (by caries):—rottenness (thing).

7539. רָק *riqqābōwn, rik-kaw-bone'*; from 7538; decay (by caries):—rotten.

7540. רָק *rāqad, raw-kad'*; a prim. root; prop. to stamp, i.e. to spring about (wildly or for joy):—dance, jump, leap, skip.

7541. רָק *raqqāh, rak-kaw'*; fem. of 7534; prop. thinness, i.e. the side of the head:—temple.

7542. רָק *Raqqōwn, rak-kone'*; from 7534; thinness; Rakkon, a place in Gal.:—Rakkon.

7543. רָק *rāqach, raw-kakh'*; a prim. root; to perfume:—apothecary, compound, make [ointment], prepare, spice.

7544. רָק *reqach, reh'-kakh*; from 7543; prop. perfumery, i.e. (by impl.) spicery (for flavor):—spiced.

7545. רָק *rōqach, ro'-kakh*; from 7542; an aromatic:—confection, ointment.

7546. רָק *raqqāch, rak-kawkh'*; from 7543; a male perfumer:—apothecary.

7547. רָק *raqqūach, rak-koo'-akh*; from 7543; a scented substance:—perfume.

7548. רָק *raqqāchāh, rak-kaw-khaw'*; fem. of 7547; a female perfumer:—confectioner.

7549. רָק *raqīya, raw-kee'-ah*; from 7554; prop. an expanse, i.e. the firmament or (apparently) visible arch of the sky:—firmament.

7550. רָק *raqīya, raw-keek'*; from 7556 in its orig. sense; a thin cake:—cake, wafer.

7551. רָק *raqam, raw-kam'*; a prim. root; to variegate color, i.e. embroider; by impl. to fabricate:—embroiderer, needlework, curiously work.

7552. רָק *Rekem, reh'-kem*; from 7551; versicolor; Rekem, the name of a place in Pal., also of a Midianite and an Isr.:—Rekem.

7553. רָק *riqmāh, rik-maw'*; from 7551; variation of color; spec. embroidery:—brodered (work), divers colours, (raiment of) needlework (on both sides).

7554. רָק *rāqa, raw-kah'*; a prim. root; to pound the earth (as a sign of passion); by analogy to expand (by hammering); by impl. to overlay (with thin sheets of metal):—beat, make broad, spread abroad (forth, over, out, into plates), stamp, stretch.

7555. רָק *riqqās, rik-koo'-ah*; from 7554; beaten out, i.e. a (metallic) plate:—broad.

7556. רָק *rāqag, raw-kak'*; a prim. root; to spit:—spit.

7557. רָק *Raqqath, rak-kath'*; from 7556 in its orig. sense of diffusing; a beach (as expanded shingle); Rakkath, a place in Pal.:—Rakkath.

7558. רָק *rishyōwn, rish-yone'*; from an unused root mean. to have leave; a permit:—grant.

7559. רָק *rāsham, raw-sham'*; a prim. root; to record:—note.

7560. רָק *rasham (Chald.), resh-am'*; corresp. to 7559:—sign, write.

7561. רָק *rāsha, raw-shah'*; a prim. root; to be (caus. do or declare) wrong: by impl.



to disturb, violate;—condemn, make trouble, vex, be (commit, deal, depart, do) wicked (-ly, -ness).

7562. רָשָׁע *resha'*, *reh'-shah*; from 7561; a wrong (espec. moral):—iniquity, wicked (-ness).

7568. רָשָׁע *rāshā'*, *raw-shaw'*; from 7561; morally wrong; coner. an (actively) bad person:— + condemned, guilty, ungodly, wicked (man), that did wrong

7564. רִשְׁעָה *rish'āh*, *rish-aw'*; fem. of 7562; wrong (espec. moral):—fault, wickedly (-ness).

7565. רֶשֶׁף *resheph*, *reh'-shef*; from 8818; a live coal; by analogy lightning; fig. an arrow (as flashing through the air); spec. fever:—arrow, (burning) coal, burning heat, + spark, hot thunderbolt.

7566. רֶשֶׁף *Resheph*, *reh'-shef*; the same as 7565; *Resheph*, an Isr.:—*Resheph*.

7567. רָשַׁשׁ *rāshash*, *raw-shash'*; a prim. root; to demolish:—impoverish.

7568. רֶשֶׁת *resheth*, *reh'-sheth*; from 8423; a net (as catching animals):—net [-work].

7569. רַתּוּק *rattōwq* *rat-toke'*; from 7576; a chain:—chain.

7570. רָחַח *rāthach*, *raw-thakh'*; a prim. root; to boil:—boil.

7571. רָחַח *rethach*, *reh'-thakh*; from 7570; a boiling:— × [boil] well.

7572. רִתְּיָקָה *rattiyqāh*, *rat-tee-kaw'*; from 7576; a chain:—chain.

7573. רָחַם *rātham*, *raw-tham'*; a prim. root; to yoke up (to the pole of a vehicle):—bind.

7574. רָחַם *rethem*, *reh'-them*; or

רָחַם *rōthem*, *ro'-them*; from 7573; the Spanish broom (from its pole-like stems):—juniper (tree).

7575. רִתְּמָה *Rithmah*, *rith-maw'*; fem. of 7574; *Rithmah*, a place in the Desert:—*Rithmah*.

7576. רָחַק *rāthaq*, *raw-thak'*; a prim. root; to fasten:—bind.

7577. רִתְּקָה *rēthūqāh*, *reth-oo-kaw'*; fem. pass. part. of 7576; something fastened, i.e. a chain:—chain.

7578. רָחַח *rēthēth*, *reth-ayth'*; for 7574; terror:—trembling.

ש

7579. שָׁאָב *shā'ab*, *shaw-ab'*; a prim. root; to bale up water:—(woman) to draw (-er, water).

7580. שָׁאָג *shā'ag*, *shaw-ag'*; a prim. root; to rumble or moan:— × mightily, roar.

7581. שָׁאָה *shē'āgāh*, *sheh-aw-gaw'*; from 7580; a rumbling or moan:—roaring.

7582. שָׁאָה *shā'āh*, *shaw-aw'*; a prim. root; to rush; by impl. to desolate:—be desolate, (make a) rush (-ing), (day) waste.

7583. שָׁאָה *shā'āh*, *shaw-aw'*; a prim. root [rather ident. with 7582 through the idea of whirling to giddiness]; to stun, i.e. (intrans.) be astonished:—wonder.

7584. שָׁאָה *shā'āvāh*, *shah-aw-aw'*; from 7582; a tempest (as rushing):—desolation.

7585. שָׁאָל *shē'awl*, *sheh-ole'*; or

שָׁאָל *shē'āl*, *sheh-ole'*; from 7592; *hades* or the world of the dead (as if a subterranean retreat), includ. its accessories and inmates:—grave, hell, pit.

7586. שָׁאָל *shā'āwl*, *shaw-ool'*; pass. part. of 7592; asked; *Shāwl*, the name of an Edomite and two Isr.:—*Saul*, *Shaul*.

7587. שָׁאָל *shā'āwliy*, *shaw-oo-lee'*; patron. from 7586; a *Shāulite* or desc. of *Shaul*:—*Shaulites*.

7588. שָׁאָן *shā'awn*, *shaw-one'*; from 7582; uproar (as of rushing); by impl. destruction:— × horrible, noise, pomp, rushing, tumult (× -uous).

7589. שָׁאָן *shē'āt*, *sheh-awt'*; from an unused root mean. to push aside; contempt:—despite (-ful).

7590. שָׁאָן *shāt'*, *shawt'*; for act. part. of 7590 [comp. 7589]; one contempting:—that (which) despise (-d).

7591. שְׁיָאָה *shē'iyāh*, *sheh-ee-yaw'*; from 7582; desolation:—destruction.

7592. שָׁאָל *shā'al*, *shaw-al'*; or

שָׁאָל *shā'āl*, *shaw-ale'*; a prim. root; to inquire; by impl. to request; by extens. to demand:—ask (counsel, on), beg, borrow, lay to charge, consult, demand, desire, × earnestly, enquire, + greet, obtain leave, lend, pray, request, require, + salute, × stratify, × surely, wish.

7593. שָׁאָל *shē'āl* (Chald.), *sheh-ale'*; corresp. to 7592:—ask, demand, require.

7594. שָׁאָל *shē'āl*, *sheh-awl'*; from 7592; request; *Shēāl*, an Isr.:—*Sheal*.

שָׁאָל *shē'āl*. See 7585.

7595. שְׁעָלָה *shē'ēlā'* (Chald.), *sheh-ay-law'*; from 7593; prop. a question (at law), i.e. judicial decision or mandate:—demand.

7596. שְׁעָלָה *shē'ēlāh*, *sheh-ay-law'*; or

שְׁעָלָה *shēlāh* (1 Sam. 1 : 17), *shay-law'*; from 7592; a petition; by impl. a loan:—loan, petition, request.

7597. שְׁעָלְתִּי *shē'altiyēl*, *sheh-al-tee-ale'*; or

שְׁעָלְתִּי *Shaltiyēl*, *shal-tee-ale'*; from 7592 and 410; I have asked God; *Sheältiēl*, an Isr.:—*Shaltiel*, *Shealtiel*.

7598. שְׁעָלְתִּי *shē'altiyēl* (Chald.), *sheh-al-tee-ale'*; corresp. to 7597:—*Shealtiel*.

7599. שָׁאָן *shā'an*, *shaw-an'*; a prim. root; to loll, i.e. be peaceful:—be at ease, be quiet rest. See also 1052.

7600. שָׁאָן *shā'anān*, *shah-an-awn'*; from 7599; secure; in a bad sense, haughty:—that is at ease, quiet, tumult. Comp. 7946.

7601. שָׁאָץ *shā'āq*, *shaw-as'*; a prim. root; to plunder:—spoil.

7602. שָׁאָץ *shā'aph*, *shaw-af'*; a prim. root; to inhale eagerly; fig. to covet; by impl. to be angry; also to hasten:—desire (earnestly), devour, haste, pant, snuff up, swallow up.

7603. שָׁאָץ *shē'or*, *seh-ore'*; from 7604; barm or yeast-cake (as swelling by fermentation):—leaven.

7604. שָׁאָר *shā'ar*, *shaw-ar'*; a prim. root; prop. to swell up, i.e. be (caus. make) redundant:—leave, (be) left, let, remain, remnant, reserve, the rest.

7605. שָׁאָר *shē'ār*, *sheh-awr'*; from 7604; a remainder:— × other, remnant, residue, rest.

7606. שָׁאָר *shē'ār* (Chald.), *sheh-awr'*; corresp. to 7605:— × whatsoever more, residue, rest.

7607. שָׁאָר *shē'ēr*, *sheh-ayr'*; from 7604; flesh (as swelling out), as living or for food; gen. food of any kind; fig. kindred by blood:—body, flesh, food, (near) kin (-sman, -swoman), near (nigh) [of kin].

7608. שָׁאָרָה *shā'ārāh*, *shah-ar-aw'*; fem. of 7607; female kindred by blood:—near kinswomen.

7609. שָׁאָרָה *Shē'ārāh*, *sheh-er-aw'*; the same as 7608; *Shē'ārāh*, an Israelitess:—*Sherah*.

7610. שָׁאָר *Shē'ār Yāshūwb*, *sheh-awr'-yaw-shoob'*; from 7605 and 7725; a remnant will return; *Shē'ār-Yāshub*, the symbol. name of one of Isaiah's sons:—*Shear-jashub*.

7611. שְׁעָרִית *shē'ēriyth*, *sheh-ay-reeh'*; from 7604; a remainder or residual (surviving, final) portion:—that had escaped, be left, posterity, remain (-der), remnant, residue, rest.

7612. שְׁעָרִית *shē'ēth*, *shayth*; from 7582; devastation:—desolation.

7613. שְׁעָרִית *shē'ēth*, *seh-ayth'*; from 5875; an elevation or leprous scab; fig. elation or cheerfulness; exaltation in rank or character:—be accepted, dignity, excellency, highness, raise up self, rising.

7614. שְׁבָא *Shēbā'*, *sheb-aw'*; of for. or.; *Sheba*, the name of three early progenitors of tribes and of an Ethiopian district:—*Sheba*, *Sabeans*.

7615. שְׁבָאִי *Shēbā'iy*, *sheb-aw-ee'*; patron. from 7614; a *Shebaite* or desc. of *Sheba*:—*Sabean*.

7616. שְׁבָב *shābāb*, *shaw-bawb'*; from an unused root mean. to break up; a fragment, i.e. ruin:—broken in pieces.

7617. שְׁבָב *shābāh*, *shaw-baw'*; a prim. root; to transport into captivity:—(bring away, carry, carry away, lead, lead away, take) captive (-s), drive (take) away.

7618. שְׁבָב *shē'būw*, *sheb-oo'*; from an unused root (prob. ident. with that of 7617 through the idea of subdivision into flashes or streamers [comp. 7632]) mean. to flame; a gem (from its sparkle), prob. the *agate*:—*agate*.

7619. שְׁבָבָל *Shēbūwāl*, *sheb-oo-ale'*; or

שְׁבָבָל *Shūwbāl*, *shoo-baw-ale'*; from 7617 (abbrev.) or 7725 and 410; captive (or returned) of God; *Shebūēl* or *Shubaēl*, the name of two Isr.:—*Shebuel*, *Shubael*.

7620. שְׁבָבָה *shābūwā'*, *shaw-boo'-ah*; or

שְׁבָבָה *shābūā'*, *shaw-boo'-ah*; also (fem.)

שְׁבָבָה *shē'būāh*, *sheb-oo-aw'*; prop. pass. part. of 7650 as a denom. of 7651; lit. sevens, i.e. a week (spec. of years):—seven, week.

7621. שְׁבָבָה *shē'būwāh*, *sheb-oo-aw'*; fem. pass. part. of 7650; prop. something sworn, i.e. an oath:—curse, oath, × sworn.

7622. שְׁבָוִית *shē'būwīth*, *sheb-ooth'*; or

שְׁבָוִית *shē'bīyth*, *sheb-eeth'*; from 7617; exile: coner. prisoners; fig. a former state of prosperity:—captive (-ity).

7623. שְׁבָח *shābach*, *shaw-bakh'*; a prim. root; prop. to address in a loud tone, i.e. (spec.) loud; fig. to pacify (as if by words):—commend, glory, keep in, praise, still, triumph.

7624. שְׁבָח *shē'bach* (Chald.), *sheb-akh'*; corresp. to 7623; to adulate, i.e. adore:—praise.

7625. שְׁבָט *shē'bat* (Chald.), *sheb-at'*; corresp. to 7626; a clan:—tribe.

7626. שְׁבֵט *shēbet*, *shay'-bet*; from an unused root prob. mean. to branch off; a scion, i.e. (lit.) a stick (for punishing, writing, fighting, ruling, walking, etc.) or (fig.) a clan:— × correction, dart, rod, sceptre, staff, tribe.

7627. שְׁבֵט *Shēbat*, *sheb-awt'*; of for. or.; *Shebat*, a Jewish month:—*Sebat*.

7628. שְׁבִי *shē'bīy*, *sheb-ee'*; from 7618; exiled; captured; as noun, exile (abstr. or coner. and collect.); by extens. booty:—captive (-ity), prisoners, × take away, that was taken.

7629. שְׁבִי *Shōbīy*, *sho-bee'*; from 7617; captor; *Shobi*, an Ammonite:—*Shobi*.

7630. שְׁבִי *Shōbay*, *sho-bah'ee*; for 7629; *Shobai*, an Isr.:—*Shobai*.

7631. שְׁבִיב *shē'bīyb* (Chald.), *seb-eeb'*; corresp. to 7632:—flame.

7632. שְׁבִיב *shābīyb*, *shaw-beeb'*; from the same as 7616; flame (as split into tongues):—spark.

7633. שְׁבִיבָה *shib'yāh*, *shib-yaw'*; fem. of 7628; exile (abstr. or coner. and collect.):—captives (-ity).

7634. שְׁבִיבָה *Shobyāh*, *shob-yaw'*; fem. of the same as 7629; captivity; *Shobjah*, an Isr.:—*Shachia* [from the marg.].

7635. שְׁבִיל *shābīyl*, *shaw-beel'*; from the same as 7640; a track or passage-way (as if flowing along):—path.

7636. שְׁבִיבָה *shābīyb*, *shaw-beece'*; from an unused root mean. to interweave; a netting for the hair:—caul.

7637. שְׁבִיעִי **shēbiy'y**, *sheb-ee-ee'*; or

שְׁבִיעִי **shēbi'y**, *sheb-ee-ee'*; ordinal from 7637; *seventh*—*seventh* (time).

שְׁבִיחַ **shēbiyth**. See 7622.

7638. שְׁבַח **sābāk**, *saw-baw'*; from an unused root mean. to *intwine*; a *netting* (ornament to the capital of a column):—*net*.

שְׁבַכָּא **sabbekā'**. See 5443.

7639. שְׁבַכָּה **sēbākāh**, *seb-aw-kaw'*; fem. of 7638; a *net-work*, i.e. (in hunting) a *snare*, (in arch.) a *ballustrade*; also a *reticulated ornament* to a pillar:—*checker*, *lattice*, *network*, *snare*, *wreath* (—*enwork*).

7640. שְׁבַל **shēbel**, *show'-bel*; from an unused root mean. to *flow*; a *lady's train* (as *trailing after her*):—*leg*.

7641. שְׁבֹל **shibbōl**, *shib'-bole*; or (fem.)

שְׁבֹלֶת **shibbōleth**, *shib-bo'-leth*; from the same as 7640; a *stream* (as *flowing*); also an *ear of grain* (as *growing out*); by anal. a *branch*:—*branch*, *channel*, *ear* (of corn), ([*water*]) *flood*, *Shibboleth*. Comp. 5451.

7642. שְׁבַלִּיל **shablīl**, *shab-lool'*; from the same as 7640; a *snail* (as if *floating in its own slime*):—*snail*.

שְׁבֹלֶת **shibbōleth**. See 7641.

7643. שְׁבָם **sēbām**, *seb-awm'*; or (fem.)

שְׁבָמָה **sibmāh**, *sib-maw'*; prob. from 1818; *spice*; *Sebam* or *Sibmah*, a place in Moab:—*Shebam*, *Shibmah*, *Sibmah*.

7644. שְׁבִנָּה **Shebnāh**, *sheb-naw'*; or

שְׁבִנָּה **Shebnāh**, *sheb-naw'*; from an unused root mean. to *grow*; *growth*; *Shebna* or *Shebnah*, an Isr.:—*Shebna*, *Shebnah*.

7645. שְׁבַנְיָה **Shēbanyāh**, *sheb-an-yaw'*; or

שְׁבַנְיָהוּ **Shēbanyāhūw**, *sheb-an-yaw'-hoo*; from the same as 7644 and 3050; *Jah has grown* (i.e. *prospered*); *Shebanjah*, the name of three or four Isr.:—*Shebaniah*.

7646. שְׁבַע **sāba'**, *saw-bah'*; or

שְׁבַע **sābēa'**, *saw-bay'-ah*; a prim. root; to *sate*, i.e. *fill to satisfaction* (lit. or fig.):—*have enough*, *fill* (full, self, with), *be* (to the) *full* (of), *have plenty of*, *be satiate*, *satisfy* (with), *suffice*, *be weary of*.

7647. שְׁבַע **sābā'**, *saw-baw'*; from 7646; *copiousness*:—*abundance*, *plenteous* (—*ness*, —*ly*).

7648. שְׁבַע **sōbā'**, *so'-bah*; from 7646; *satisfaction* (of food or [fig.] *joy*):—*fill*, *full* (—*ness*), *satisfying*, *be satisfied*.

7649. שְׁבַע **sābēa'**, *saw-bay'-ah*; from 7646; *satisfied* (in a pleasant or disagreeable sense):—*full* (of), *satisfied* (with).

7650. שְׁבַע **shābā'**, *shaw-bah'*; a prim. root; prop. to *be complete*, but used only as a

denom. from 7651; to *seven oneself*, i.e. *swear* (as if by repeating a declaration seven times):—*adjure*, *charge* (by an oath, with [an oath]), *feed to the full* [by mistake for 7646], *take an oath*, × *straitly*, (cause to, make to) *swear*.

7651. שְׁבַע **sheba'**, *sheh'-bah*; or (masc.)

שְׁבַע **shib'āh**, *shib-aw'*; from 7650; a prim. cardinal number; *seven* (as the *sacred full one*); also (adv.) *seven times*; by impl. a *week*; by extens. an *indefinite number*:—(+ by) *seven* ([—fold], —s, [—teen, —teenth], —th, times). Comp. 7658.

7652. שְׁבַע **sheba'**, *sheh'-bah*; the same as 7651; *seven*; *Sheba*, the name of a place in Pal., and of two Isr.:—*Sheba*.

שְׁבַע **shābā'**. See 7620.

7653. שְׁבַע **sib'āh**, *sib-aw'*; fem. of 7647; *satiety*:—*fulness*.

7654. שְׁבַע **sob'āh**, *sob-aw'*; fem. of 7648; *satiety*:—(to have) *enough*, × *till* . . . *be full*, [un-] *satisfiable*, *satisfy*, × *sufficiently*.

שְׁבַע **shib'āh**. See 7651.

7655. שְׁבַע **shib'āh** (Chald.), *shib-aw'*; corresp. to 7651:—*seven* (times).

7656. שְׁבַע **shib'āh**, *shib-aw'*; masc. of 7651; *seven* (—th); *Shebah*, a well in Pal.:—*Shebah*.

שְׁבַע **shēbū'āh**. See 7620.

שְׁבִיעִי **shēbiy'y**. See 7637.

7657. שְׁבַע **shib'iyim**, *shib-eem'*; multiple of 7651; *seventy*:—*seventy*, *threescore and ten* (+ *teen*).

7658. שְׁבַע **shib'anāh**, *shib-aw-naw'*; prol. for the masc. of 7651; *seven*:—*seven*.

7659. שְׁבַע **shib'athayim**, *shib-aw-thah'-yim*; dual (adv.) of 7651; *seven-times*:—*seven* (—fold, times).

7660. שְׁבַע **shābats**, *shaw-bats'*; a prim. root; to *interweave* (colored) threads in squares; by impl. (of *reticulation*) to *in chase* gems in gold:—*embroider*, *set*.

7661. שְׁבַע **shābāts**, *shaw-bawts'*; from 7660; *intanglement*, i.e. (fig.) *perplexity*:—*anguish*.

7662. שְׁבַע **shēbaq** (Chald.), *sheb-ah'*; corresp. to the root of 7733; to *quit*, i.e. *allow to remain*:—*leave*, *let alone*.

7663. שְׁבַר **sābar**, *saw-bar'*; erroneously

שְׁבַר **shābar** (Neh. 2: 13, 15), *shaw-bar'*; a prim. root; to *scrutinize*; by impl. (of *watching*) to *expect* (with hope and patience):—*hope*, *tarry*, *view*, *wait*.

7664. שְׁבַר **sēber**, *say'-ber*; from 7663; *expectation*:—*hope*.

7665. שְׁבַר **shābar**, *shaw-bar'*; a prim. root; to *burst* (lit. or fig.):—*break* (down, off, in pieces, up), *broken* ([—hearted]), *bring to the birth*, *crush*, *destroy*, *hurt*, *quench*, × *quite*, *tear*, *view* [by mistake for 7668].

7666. שְׁבַר **shābar**, *shaw-bar'*; denom. from 7665; to *deal in grain*:—*buy*, *sell*.

7667. שְׁבַר **sheber**, *sheh'-ber*; or

שְׁבַר **shēber**, *shay'-ber*; from 7665; a *fracture*, fig. *ruin*; spec. a *solution* (of a dream):—*affliction*, *breach*, *breaking*, *broken* ([—footed, —handed]), *bruise*, *crashing*, *destruction*, *hurt*, *interpretation*, *vexation*.

7668. שְׁבַר **sheber**, *sheh'-ber*; the same as 7667; *grain* (as if *broken into kernels*):—*corn*, *vituals*.

7669. שְׁבַר **sheber**, *sheh'-ber*; the same as 7667; *Sheber*, an Isr.:—*Sheber*.

7670. שְׁבַר **shib'own**, *shib-own'*; from 7665; *rupture*, i.e. a *pang*; fig. *ruin*:—*breaking*, *destruction*.

7671. שְׁבַר **Shēbariym**, *sheb-aw-reem'*; plur. of 7667; *ruins*; *Shebarim*, a place in Pal.:—*Shebarim*.

7672. שְׁבַשׁ **shēbash** (Chald.), *sheb-ash'*; corresp. to 7660; to *intangle*, i.e. *perplex*:—*be astonished*.

7673. שְׁבַת **shābath**, *shaw-bath'*; a prim. root; to *repose*, i.e. *desist from exertion*; used in many impl. relations (caus., fig. or spec.):—(cause to, let, make to) *cease*, *celebrate*, *cause* (make) to *fall*, *keep* (sabbath), *suffer to be lacking*, *leave*, *put away* (down), (make to) *rest*, *rid*, *still*, *take away*.

7674. שְׁבַת **shebeth**, *sheh'-beth*; from 7673; *rest*, *interruption*, *cessation*:—*cease*, *sit still*, *loss of time*.

7675. שְׁבַת **shebeth**, *sheh'-beth*; infin. of 3427; prop. *session*; but used also concr. an *abode* or *locality*:—*place*, *seat*. Comp. 3429.

7676. שְׁבַת **shabbāth**, *shab-bawth'*; intens. from 7673; *intermission*, i.e. (spec.) the *Sabbath*:—(+ every) *sabbath*.

7677. שְׁבַת **shabbāthōwn**, *shab-baw-thone'*; from 7676; a *sabbatism* or special holiday:—*rest*, *sabbath*.

7678. שְׁבַת **Shabbethay**, *shab-beth-ah'-ee*; from 7676; *restful*; *Shabbethai*, the name of three Isr.:—*Shabbethal*.

7679. שְׁבַת **sāgā'**, *saw-gaw'*; a prim. root; to *grow*, i.e. (caus.) to *enlarge*, (fig.) *laud*:—*increase*, *magnify*.

7680. שְׁבַת **sēgā'** (Chald.), *seg-aw'*; corresp. to 7679; to *increase*:—*grow*, *be multiplied*.

7681. שְׁבַת **Shāgē'**, *shaw-gay'*; prob. from 7686; *erring*; *Shagē*, an Isr.:—*Shage*.

7682. שְׁבַת **sāgab**, *saw-gab'*; a prim. root; to *be* (caus. *make*) *lofty*, espec. *inaccessible*; by impl. *safe*, *strong*; used lit. and fig.:—*defend*, *exalt*, *be excellent*, (be, set on) *high*, *lofty*, *be safe*, *set up* (on high), *be too strong*.

7683. שְׁבַת **shāgag**, *shaw-gag'*; a prim. root; to *stray*, i.e. (fig.) *sin* (with more or less apology):—× also for that, *deceived*, *err*, *go astray*, *sin ignorantly*.

7684. שְׁבַת **shēgagāh**, *sheg-aw-gaw'*; from 7683; a *mistake* or *inadvertent transgression*:—*error*, *ignorance*, *at unawares*, *unwittingly*.

7685. שְׁבַת **sāgāh**, *saw-gaw'*; a prim. root; to *enlarge* (espec. upward, also fig.):—*grow* (up), *increase*.

7686. שְׁבַת **shāgāh**, *shaw-gaw'*; a prim. root; to *stray* (caus. *mislead*), usually (fig.) to *mistake*, espec. (mor.) to *transgress*; by extens. (through the idea of intoxication) to *reel*, (fig.) *be enraptured*:—(cause to) *go astray*, *deceive*, *err*, *be ravished*, *sin through ignorance*, (let, make to) *wander*.

7687. שְׁבַת **Sēgūwb**, *seg-oob'*; from 7682; *aloft*; *Segub*, the name of two Isr.:—*Segub*.

7688. שְׁבַת **shāgach**, *shaw-gakh'*; a prim. root; to *peep*, i.e. *glance sharply at*:—*look* (narrowly).

7689. שְׁבַת **saggīy'**, *sag-ghee'*; from 7679; (superlatively) *mighty*:—*excellent*, *great*.

7690. שְׁבַת **saggīy'** (Chald.), *sag-ghee'*; corresp. to 7689; *large* (in size, quantity or number, also adv.):—*exceeding*, *great* (—ly), *many*, *much*, *sore*, *very*.

7691. שְׁבַת **shēgiyāh**, *sheg-ee-aw'*; from 7686; a *moral mistake*:—*error*.

7692. שְׁבַת **shiggāyōwn**, *shig-gaw-yone'*; or

שְׁבַת **shiggāyōnāh**, *shig-gaw-yo-naw'*; from 7686; prop. *aberration*, i.e. (tech.) a *dithyramb* or *rambling poem*:—*Shiggaion*, *Shiggaion*.

7693. שְׁבַת **shāgal**, *shaw-gal'*; a prim. root; to *copulate with*:—*lie with*, *ravish*.

7694. שְׁבַת **shēgāl**, *shay-gawl'*; from 7693; a *queen* (from cohabitation):—*queen*.

7695. שְׁבַת **shēgāl** (Chald.), *shay-gawl'*; corresp. to 7694; a (legitimate) *queen*:—*wife*.

7696. שְׁבַת **shāga'**, *shaw-gah'*; a prim. root; to *rave through insanity*:—(be, play the) *mad* (man).

7697. שְׁבַת **shiggā'ōwn**, *shig-gaw-yone'*; from 7696; *craziness*:—*furiously*, *madness*.

7698. שְׁבַת **sheger**, *sheh'-ger*; from an unused root prob. mean. to *eject*; the *fœtus* (as finally *expelled*):—*that cometh of*, *increase*.

7699. שְׁד **shad**, *shad*; or

שְׁד **shōd**, *shode*; prob. from 7736 (in its orig. sense) contr.; the *breast* of a woman or animal (as *bulging*):—*breast*, *pap*, *teat*.

7700. שְׁד **shēd**, *shade*; from 7736; a *dæmon* (as *malignant*):—*devil*.

7701. שְׁד **shōd**, *shode*; or

שְׁד **shōwd** (Job 5: 21), *shode*; from 7736; *violence*, *ravage*:—*desolation*, *destruction*, *oppression*, *robbery*, *spoil* (—ed, —er, —ing), *wasting*.

7702. שָׂדָד *sádád*, *saw-dad'*; a prim. root; to *abrade*, i.e. *harrow* a field:—break clods, *harrow*.

7703. שָׂדָד *shádád*, *shaw-dad'*; a prim. root; prop. to be *burly*, i.e. (fig.) *powerful* (pass. *impregnable*); by impl. to *ravage*:—dead, destroy (er), oppress, robber, spoil (er), *utterly*, (day) waste.

7704. שָׂדֶה *sádeh*, *saw-deh'*; or שָׂדַי *sáday*, *saw-dah'ee*; from an unused root mean. to *spread out*; a *field* (as *flat*):—country, field, ground, land, soil, *×* wild.

7705. שִׁדְדָה *shiddáh*, *shid-dah'*; from 7703; a *wife* (as mistress of the house):—*×* all sorts, musical instrument.

7706. שִׁדְדַי *Shadday*, *shad-dah'ee*; from 7703; the Almighty:—Almighty.

7707. שִׁדְדַיִר *Shedéyáwr*, *shed-ay-oor'*; from the same as 7704 and 217; *spreader of light*; *Shedeur*, an Isr.:—*Shedeur*.

7708. שִׁדְדִים *Siddim*, *sid-deem'*; plur. from the same as 7704; *flats*; *Siddim*, a valley in Pal.:—*Siddim*.

7709. שִׁדְמָה *shédémáh*, *shed-ay-maw'*; appar. from 7704; a *cultivated field*:—*blasted*, *field*.

7710. שָׂדָף *shádaph*, *shaw-daf'*; a prim. root; to *scorch*:—*blast*.

7711. שִׁדְפָה *shédépháh*, *shed-ay-faw'*; or שִׁדְפֹּה *shiddáphówn*, *shid-daw-fone'*; from 7710; *blight*:—*blasted* (ing).

7712. שָׂדָר *sh'dar* (Chald.), *shed-ar'*; a prim. root; to *endeavor*:—*labour*.

7713. שִׁדְרָה *s'déráh*, *sed-ay-law'*; from an unused root mean. to *regulate*; a *row*, i.e. *rank* (of soldiers), *story* (of rooms):—*board*, *range*.

7714. שִׁדְרַק *Shadrak*, *shad-rak'*; prob. of for. or.; *Shadrak*, the Bab. name of one of Daniel's companions:—*Shadrach*.

7715. שִׁדְרַק *Shadrak* (Chald.), *shad-rak'*; the same as 7714:—*Shadrach*.

7716. שָׂה *seh*, *seh'*; or שֵׁי *séy*, *say*; prob. from 7582 through the idea of *pushing out* to *graze*; a member of a *flock*, i.e. a *sheep* or *goat*:—(lesser, small) *cattle*, *ewe*, *lamb*, *sheep*.

7717. שָׂהֵד *sáhêd*, *saw-hade'*; from an unused root mean. to *testify*; a *witness*:—*record*.

7718. שָׂהָם *shôham*, *sho'-ham*; from an unused root prob. mean. to *blanch*; a *gem*, prob. the *beryl* (from its pale green color):—*onyx*.

7719. שָׂהָם *Shôham*, *sho'-ham*; the same as 7718; *Shoham*, an Isr.:—*Shoham*.

7720. שִׂהָרֶן *sahârén*, *sah-har-one'*; from the same as 5489; a *round pendant for the neck*:—*ornament*, *round tire like the moon*.

שָׂהָר *shav*. See 7723.

7721. שָׂהָר *sôw*, *so*; from an unused root (akin to 5375 and 7722) mean. to *rise*; a *rising*:—*arise*.

7722. שָׂהָר *shôw*, *sho*; or (fem.) שָׂהָרָה *shôw'áh*, *sho-aw'*; or שָׂהָרָה *shô'áh*, *sho-aw'*; from an unused root mean. to *rush over*; a *tempest*; by impl. *devastation*:—*desolate* (ion), *destroy*, *destruction*, *storm*, *wasteness*.

7723. שָׂהָר *shâw*, *shaw*; or שָׂהָר *shav*, *shav*; from the same as 7722 in the sense of *desolating*; *evil* (as *destructive*), lit. (ruin) or *mor.* (espec. *guile*); fig. *idolatry* (as false, subj.), *uselessness* (as *deceptive*, obj.); also adv. in *vain*):—*false* (ly), *lie*, *lying*, *vain*, *vanity*.

7724. שָׂהָרָה *shéw'áh*, *shev-aw'*; from the same as 7723; *false*; *Sheva*, an Isr.:—*Sheva*.

7725. שָׂהָר *shâw*, *shoob*; a prim. root; to *turn back* (hence, away) trans. or intrans., lit. or fig. (not necessarily with the idea of *return* to the starting point); gen. to *retreat*; often adv. again:—(break, build, circumscribe, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep) *×* again, (cause to) answer (+ again), *×* in any case (wise), *×* at all, *averse*, bring (again, back, home again), call [to mind], carry again (back), cease, *×* certainly, come again (back) *×* consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, *×* fro, get [oneself] (back) again, *×* give (again), go again (back, home), [go] out, hinder, let, [see] more; *×* needs, be past, *×* pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), *×* repent, requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, send back, set again, slide back, still, *×* surely, take back (off), (cause to, make to) turn (again, self again, away, back, back again, backward, from, off), withdraw.

שָׂהָרָה *Shâw'áh*. See 7619.

7726. שָׂהָרָה *shôwbáh*, *sho-baw'*; from 7725; *apostate*, i.e. *idolatrous*:—*backsliding*, *frowardly*, *turn away* [from marg.].

7727. שָׂהָרָה *shôwbáh*, *sho-baw'*; the same as 7726; *rebellious*; *Shobab*, the name of two Isr.:—*Shobab*.

7728. שָׂהָרָה *shôwbéh*, *sho-bab'*; from 7725; *apostate*, i.e. *heathenish* or (actually) *heathen*:—*backsliding*.

7729. שָׂהָרָה *shôwbáh*, *sho-baw'*; from 7725; a *return*:—*returning*.

7730. שָׂהָרָה *sôwbek*, *so'-bek*; for 5441; a *thicket*, i.e. *interlaced branches*:—*thick boughs*.

7731. שָׂהָרָה *Shôwbák*, *sho-baw'*; perh. for 7730; *Shobak*, a Syrian:—*Shobach*.

7732. שָׂהָרָה *Shôwbál*, *sho-baw'*; from the same as 7640; *overflowing*; *Shobal*, the name of an Edomite and two Isr.:—*Shobal*.

7733. שָׂהָרָה *Shôwbêg*, *sho-bake'*; act. part. from a prim. root mean. to *leave* (comp. 7662); *forsaking*; *Shobek*, an Isr.:—*Shobek*.

7734. שָׂהָרָה *sûwg*, *soog*; a prim. root; to *retreat*:—*turn back*.

7735. שָׂהָרָה *sûwg*, *soog*; a prim. root; to *hedge in*:—*make to grow*.

7736. שָׂהָרָה *shûwd*, *shood*; a prim. root; prop. to *swell up*, i.e. fig. (by impl. of insolence) to *devastate*:—*waste*.

שָׂהָרָה *shôwd*. See 7699, 7701.

7737. שָׂהָרָה *shâvâh*, *shaw-vaw'*; a prim. root; prop. to *level*, i.e. *equalize*; fig. to *resemble*; by impl. to *adjust* (i.e. counterbalance, be suitable, compose, place, yield, etc.):—*avail*, *behave*, bring forth, compare, countervail, (be, make) equal, lay, be (make, a-) like, make plain, profit, reckon.

7738. שָׂהָרָה *shâvâh*, *shaw-vaw'*; a prim. root; to *destroy*:—*×* substance [from the marg.].

7739. שָׂהָרָה *shé'vâh* (Chald.), *shev-aw'*; corresp. to 7737; to *resemble*:—*make like*.

7740. שָׂהָרָה *Shâveh*, *shaw-vay'*; from 7737; *plain*; *Shaveh*, a place in Pal.:—*Shaveh*.

7741. שָׂהָרָה *Shâveh Qiryâthayim*, *shaw-vay' kir-yav-thah'-yim*; from the same as 7740 and the dual of 7151; *plain of a double city*; *Shaveh-Kirjathajim*, a place E. of the Jordan:—*Shaveh Kirjathaim*.

7742. שָׂהָרָה *sûwach*, *soo'-akh*; a prim. root; to *muse pensively*:—*meditate*.

7743. שָׂהָרָה *shûwach*, *shoo'-akh*; a prim. root; to *sink*, lit. or fig.:—*bow down*, *incline*, *humble*.

7744. שָׂהָרָה *Shûwach*, *shoo'-akh*; from 7743; *dell*; *Shûch*, a son of Abraham:—*Shuah*.

7745. שָׂהָרָה *shûwacháh*, *shoo-khaw'*; from 7743; a *chasm*:—*ditch*, *pit*.

7746. שָׂהָרָה *Shûweháb*, *shoo-khaw'*; the same as 7745; *Shuchah*, an Isr.:—*Shuah*.

7747. שָׂהָרָה *Shuchây*, *shoo-khee'*; patron. from 7744; a *Shuchite* or desc. of *Shuach*:—*Shuhite*.

7748. שָׂהָרָה *Shûwehâm*, *shoo-khawm'*; from 7743; *humbly*; *Shucham*, an Isr.:—*Shuham*.

7749. שָׂהָרָה *Shûwehâmây*, *shoo-khaw-mee'*; patron. from 7748; a *Shuchamite* (collect.):—*Shuhamites*.

7750. שָׂהָרָה *sûwt*, *soot*; or (by perm.) שָׂהָרָה *sûwt*, *soot*; a primitive root; to *detrude*, i.e. (intrans. and fig.) *become derelict* (wrongly practise; namely, idolatry):—*turn aside to*.

7751. שָׂהָרָה *sûwt*, *shoot*; a prim. root; prop. to *push forth*; (but used only fig.) to *lash*, i.e. (the sea with oars) to *row*; by impl. to *travel*:—*go* (about, through, to and fro), *mariner*, *rower*, *run to and fro*.

7752. שָׂהָרָה *sûwt*, *shote*; from 7751; a *lash* (lit. or fig.):—*scourge*, *whip*.

7753. שָׂהָרָה *sûwk*, *sook*; a prim. root; to *entwine*, i.e. *shut in* (for formation, protection or restraint):—*fence*, (make an) *hedge* (up).

7754. שָׂהָרָה *sôwk*, *soke*; or (fem.) שָׂהָרָה *sôwkáh*, *so-kaw'*; from 7753; a *branch* (as *interlaced*):—*bough*.

7755. שָׂהָרָה *Sôwkôh*, *so-ko'*; or שָׂהָרָה *Sôkôh*, *so-ko'*; or שָׂהָרָה *Sôwkôw*, *so-ko'*; from 7753; *Sokoh* or *Soko*, the name of two places in Pal.:—*Shochoh*, *Shochoh*, *Sochoh*, *Soco*, *Socoh*.

7756. שָׂהָרָה *Sûwkâthiy*, *soo-kaw-thee'*; prob. patron. from a name corresp. to 7754 (fem.): a *Sukathite* or desc. of an unknown Isr. named *Sukah*:—*Suchathite*.

7757. שָׂהָרָה *shûwl*, *shool*; from an unused root mean. to *hang down*; a *skirt*; by impl. a *bottom edge*:—*hem*, *skirt*, *train*.

7758. שָׂהָרָה *shôwâl*, *sho-law'*; or שָׂהָרָה *shéylâl* (Mic. 1:8), *shay-law'*; from 7797; *nude* (espec. bare-foot); by impl. *captive*:—*spolled*, *stripped*.

7759. שָׂהָרָה *Shûwlammiyth*, *shoo-lam-meeth'*; from 7799; *peaceful* (with the art. always pref., making it a pet name); the *Shulamith*, an epithet of Solomon's queen:—*Shulamite*.

7760. שָׂהָרָה *sûwm*, *soom*; or שָׂהָרָה *sûym*, *seem*; a prim. root; to *put* (used in a great variety of applications, lit., fig., infer. and ellip.):—*×* any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, *×* on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + steadfastly, take, *×* tell, + tread down, ([over-]) turn, *×* wholly, work.

7761. שָׂהָרָה *sûwm* (Chald.), *soom*; corresp. to 7760:—*+* command, give, lay, make, + name, + regard, set.

7762. שָׂהָרָה *shûwm*, *shoom*; from an unused root mean. to *exhale*; *garlic* (from its rank odor):—*garlic*.

7763. שָׂהָרָה *Shôwmêr*, *sho-mare'*; or שָׂהָרָה *Shômêr*, *sho-mare'*; act. part. of 8104; *keeper*; *Shomer*, the name of two Isr.:—*Shomer*.

7764. שָׂהָרָה *Shûwniy*, *shoo-nee'*; from an unused root mean. to *rest*; *quiet*; *Shuni*, an Isr.:—*Shuni*.

7765. שָׂהָרָה *Shûwniy*, *shoo-nee'*; patron. from 7764; a *Shunite* (collect.) or desc. of *Shuni*:—*Shunites*.

7766. שָׂהָרָה *Shûwnêm*, *shoo-name'*; prob. from the same as 7764; *quietly*; *Shunem*, a place in Pal.:—*Shunem*.

7767. שׁוֹנַמְמִית **Shūwnammiyth**, *shoo-nam-meeth'*; patril from 7766; a *Shunammitess*, or female inhab. of Shunem:—Shunamite.

7768. שָׁוַע **shāwā'**, *shaw-vah'*; a prim. root; prop. to be free; but used only causat. and reflex. to *halloo* (for help, i.e. *freedom* from some trouble):—cry (aloud, out), shout.

7769. שָׁוַע **shāwā'**, *shoo'-ah*; from 7768; a *halloo*:—cry, riches.

7770. שָׁוַע **Shāwā'**, *shoo'-ah*; the same as 7769; *Shūd*, a Canaanite:—Shua, Shuah.

7771. שָׁוַע **shāwā'**, *sho'-ah*; from 7768 in the orig. sense of *freedom*; a noble, i.e. *liberal*, opulent; also (as noun in the derived sense) a *halloo*:—bountiful, crying, rich.

7772. שָׁוַע **Shāwā'**, *sho'-ah*; the same as 7771; rich; *Shōd*, an Oriental people:—Shoa.

7773. שָׁוַע **shevā'**, *sheh'-vah*; from 7768; a *halloo*:—cry.

7774. שָׁוַע **Shūwā'**, *shoo-aw'*; from 7768; *wealth*; *Shūd*, an Israelite:—Shua.

7775. שָׁוַע **shavā'**, *shav-aw'*; fem. of 7773; a *hallooing*:—crying.

7776. שָׁוַע **shūwā'**, *shoo-aw'*; or שָׁוַע **shūā'**, *shoo-aw'*; from the same as 8188; a *jackal* (as a *burrower*):—fox.

7777. שָׁוַע **Shūwā'**, *shoo-aw'*; the same as 7776; *Shūdāl*, the name of an Isr. and of a place in Pal.:—Shual.

7778. שָׁוַע **shōwēr**, *sho-are'*; or שָׁוַע **shōēr**, *sho-are'*; act. part. of 8176 (as denom. from 8179); a *janitor*:—door-keeper, porter.

7779. שָׁוַע **shūwph**, *shoo'*; a prim. root; prop. to *gape*, i.e. *snap at*; fig. to *overwhelm*:—break, bruise, cover.

7780. שָׁוַע **Shōwphāk**, *sho-fawk'*; from 8210; *poured*; *Shophas*, a Syrian:—Shophach.

7781. שָׁוַע **Shūwphāmīy**, *shoo-faw-mee'*; patron. from 8197; a *Shuphamite* (collect.) or desc. of Shephupham:—Shuphamite.

7782. שָׁוַע **Shōwphān**. See 5855.

7783. שָׁוַע **shōwphār**, *sho-far'*; or שָׁוַע **Shōphār**, *sho-far'*; from 8231 in the orig. sense of *incising*; a *cornet* (as giving a clear sound) or curved horn:—cornet, trumpet.

7783. שָׁוַע **shāwq**, *shook*; a prim. root; to *run* after or over, i.e. *overflow*:—overflow, water.

7784. שָׁוַע **shāwq**, *shook*; from 7783; a *street* (as run over):—street.

7785. שָׁוַע **shōwq**, *shoke*; from 7783; the (lower) *leg* (as a *runner*):—hip, leg, shoulder, thigh.

7786. שָׁוַע **sāwr**, *soor*; a prim. root; prop. to *vanguish*; by impl. to *rule* (caus. crown):—make princes, have power, reign. See 5493.

7787. שָׁוַע **sāwr**, *soor*; a prim. root [rather ident. with 7786 through the idea of *reducing* to pieces; comp. 4688]; to *saw*:—cut.

7788. שָׁוַע **shāwr**, *shoor*; a prim. root; prop. to *turn*, i.e. *travel about* (as a harlot or a merchant):—go, sing. See also 7891.

7789. שָׁוַע **shāwr**, *shoor*; a prim. root [rather ident. with 7788 through the idea of *going round* for inspection]; to *spy out*, i.e. (gen.) *survey*, (for evil) *hurl for*, (for good) *care for*:—behold, lay wait, look, observe, perceive, regard, see.

7790. שָׁוַע **shāwr**, *shoor*; from 7789; a *foe* (as lying in wait):—enemy.

7791. שָׁוַע **shāwr**, *shoor*; from 7788; a *wall* (as going about):—wall.

7792. שָׁוַע **shāwr** (Chald.), *shoor*; corresp. to 7791:—wall.

7793. שָׁוַע **Shāwr**, *shoor*; the same as 7791; *Shur*, a region of the Desert:—Shur.

7794. שָׁוַע **shōwr**, *shore*; from 7788; a *bullock* (as a traveller):—bull (-ock), cow, ox, wall [by mistake for 7791].

7795. שָׁוַע **sōwrāh**, *so-raw'*; from 7786 in the prim. sense of 5493; prop. a *ring*, i.e. (by analogy) a *row* (adv.):—principal.

שָׁוַע **sōwrēq**. See 8321.

7796. שָׁוַע **sōwrēq**, *so-rake'*; the same as 8321; a *vine*; *Sorek*, a valley in Pal.:—Sorek.

7797. שָׁוַע **sūws**, *soos*; or שָׁוַע **siys**, *see*; a prim. root; to be bright, i.e. *cheerful*:—be glad, X greatly, joy, make mirth, rejoice.

7798. שָׁוַע **Shavshā'**, *shav-shaw'*; from 7797; joyful; *Shavsha*, an Isr.:—Shavsha.

7799. שָׁוַע **shūwshan**, *shoo-shan'*; or שָׁוַע **shōwshān**, *sho-shawn'*; or שָׁוַע **shōshān**, *sho-shawn'*; and (fem.) שָׁוַע **shōwshannāh**, *sho-shan-naw'*; from 7797; a *lily* (from its whiteness), as a flower or arch. ornament; also a (straight) *trumpet* (from the tubular shape):—lily, *Shoshannim*.

7800. שָׁוַע **Shūwshan**, *shoo-shan'*; the same as 7799; *Shushan*, a place in Persia:—Shushan.

7801. שָׁוַע **Shūwshankīy** (Chald.), *shoo-shan-kee'*; of for. or. a *Shushankite* (collect.) or inhab. of some unknown place in Ass.:—Susanchites.

7802. שָׁוַע **Shūwshan** **Edūwth**, *shoo-shan' ay-dooth'*; or (plur. of former) שָׁוַע **Shōwshannīym** **Edūwth**, *sho-shan-neem' ay-dooth'*; from 7799 and 5715; *lily* (or *trumpet*) of assemblage; *Shushan-Eduth* or *Shoshannim-Eduth*, the title of a popular song:—Shoshannim-Eduth, *Shushan-eduth*.

שָׁוַע **Shūwshaq**. See 7895.

7803. שָׁוַע **Shūwthelach**, *shoo-theh'-lakh*; prob. from 7582 and the same as 8520; *crash of breakage*; *Shuthelach*, the name of two Isr.:—Shuthelach.

7804. שָׁוַע **shezab** (Chald.), *shez-ab'*; corresp. to 5800; to leave, i.e. (caus.) *free*:—deliver.

7805. שָׁוַע **shāzaph**, *shaw-zaf'*; a prim. root; to *tan* (by sun-burning); fig. (as if by a piercing ray) to *scan*:—look up, see.

7806. שָׁוַע **shāzar**, *shaw-zar'*; a prim. root; to *twist* (a thread of straw):—twine.

7807. שָׁוַע **shach**, *shakh*; from 7817; *sunk*, i.e. *downcast*:—+ humble.

7808. שָׁוַע **sēach**, *say'-akh*; for 7879; *communion*, i.e. (reflex.) *meditation*:—thought.

7809. שָׁוַע **shāchad**, *shaw-khad'*; a prim. root; to *donate*, i.e. *bribe*:—hire, give a reward.

7810. שָׁוַע **shachad**, *shakh'-ad*; from 7809; a *donation* (venal or redemptive):—bribe (-ry), gift, present, reward.

7811. שָׁוַע **sāchāh**, *saw-khaw'*; a prim. root; to *swim*; caus. to *inundate*:—(make to) swim.

7812. שָׁוַע **shāchāh**, *shaw-khaw'*; a prim. root; to *depress*, i.e. *prostrate* (espec. reflex. in homage to royalty or God):—bow (self) down, crouch, fall down (flat), humbly beseech, do (make) obeisance, do reverence, make to stoop, worship.

7813. שָׁוַע **sāchāw**, *saw'-khoo*; from 7811; a *pond* (for swimming):—to swim in.

7814. שָׁוַע **sēchōwq**, *sekh-oke'*; or שָׁוַע **sēchōq**, *sekh-oke'*; from 7833; *laughter* (in merriment or defiance):—derision, laughter (-ed to scorn, -ing), mocked, sport.

7815. שָׁוַע **shēchōwr**, *shekh-ore'*; from 7835; *dinginess*, i.e. *perh. soot*:—coal.

שָׁוַע **shichōwr**. See 7833.

שָׁוַע **shāchōwr**. See 7833.

7816. שָׁוַע **shēchāwth**, *shekh-ooth'*; from 7812; *pit*:—pit.

7817. שָׁוַע **shāchach**, *shaw-khakh'*; a prim. root; to *sink* or *depress* (reflex. or caus.):—bend, bow (down), bring (cast) down, couch, humble self, be (bring) low, stoop.

7818. שָׁוַע **sāchaf**, *saw-khat'*; a prim. root; to *tread out*, i.e. *squeeze* (grapes):—press.

7819. שָׁוַע **shāchaf**, *shaw-khat'*; a prim. root; to *slaughter* (in sacrifice or massacre):—kill, offer, shoot out, slay, slaughter.

7820. שָׁוַע **shāchaf**, *shaw-khat'*; a prim. root [rather ident. with 7819 through the idea of striking]; to *hammer out*:—beat.

7821. שָׁוַע **shēchīyāh**, *shekh-ee-taw'*; from 7819; *slaughter*:—killing.

7822. שָׁוַע **shēchīyn**, *shekh-een'*; from an unused root prob. mean. to *burn*; *inflammation*, i.e. an *ulcer*:—boil, botch.

7823. שָׁוַע **shāchīyq**, *shaw-khece'*; or שָׁוַע **šachīysh**, *saw-kheesh'*; from an unused root appar. mean. to *sprout*, *after-growth*:—(that) which springeth of the same.

7824. שָׁוַע **shāchīyph**, *shaw-kheef'*; from the same as 7823; a *board* (as chipped thin):—cleaved with.

7825. שָׁוַע **shēchīyth**, *shekh-eeth'*; from 7812; a *pit-fall* (lit. or fig.):—destruction, pit.

7826. שָׁוַע **shachal**, *shakh'-al*; from an unused root prob. mean. to *roar*; a *lion* (from his characteristic roar):—(fierce) lion.

7827. שָׁוַע **shēchēleth**, *shekh-ay'-leth*; appar. from the same as 7826 through some obscure idea, perh. that of *peeling off* by concussion of sound; a *scale* or *shell*, i.e. the aromatic mussel:—onycha.

7828. שָׁוַע **shachaph**, *shakh'-af*; from an unused root prob. mean. to *peel*, i.e. *emaciate*; the *gull* (as thin):—cuckoo.

7829. שָׁוַע **shachepheth**, *shakh-eh'-feth*; from the same as 7828; *emaciation*:—consumption.

7830. שָׁוַע **shachats**, *shakh'-ats*; from an unused root appar. mean. to *strut*; *haughtiness* (as evinced by the attitude):—X lion, pride.

7831. שָׁוַע **Shachatsōwm**, *shakh-ats-ome'*; from the same as 7830; *proudly*; *Shachatsom*, a place in Pal.:—Shabazimah [from the marg.].

7832. שָׁוַע **sāchaf**, *saw-khak'*; a prim. root; to *laugh* (in pleasure or detraction); by impl. to *play*:—deride, have in derision, laugh, make merry, mock (-er), play, rejoice, (laugh to) scorn, be in (make) sport.

7833. שָׁוַע **shāchaf**, *shaw-khal'*; a prim. root; to *commute* (by trituration or attrition):—beat, wear.

7834. שָׁוַע **shachaf**, *shakh'-ak*; from 7833; a *powder* (as beaten small); by anal. a *thin vapor*; by extens. the *firmament*:—cloud, small dust, heaven, sky.

שָׁוַע **sēchōq**. See 7814.

7835. שָׁוַע **shāchar**, *shaw-khar'*; a prim. root [rather ident. with 7836 through the idea of the *duskiness* of early dawn]; to be *dim* or *dark* (in color):—be black.

7836. שָׁוַע **shāchar**, *shaw-khar'*; a prim. root; prop. to *dawn*, i.e. (fig.) *be (up) early* at any task (with the impl. of earnestness); by extens. to *search for* (with painstaking):—[do something] betimes, enquire early, rise (seek) betimes, seek diligently early, in the morning.

7837. שָׁוַע **shachar**, *shakh'-ar*; from 7836; *dawn* (lit., fig. or adv.):—day (-spring), early, light, morning, whence riseth.

שָׁוַע **Shīchōr**. See 7833.

7838. שָׁוַע **shāchōr**, *shaw-khor'*; or שָׁוַע **shāchōwr**, *shaw-khor'*; from 7835; prop. *dusky*, but also (absol.) *jetty*:—black.



7839. שְׁחָרֹוּת **shachārūth**, *shakh-ar-ooth'*; from 7836; a *dawning*, i.e. (fig.) *juvenescence*;—youth.

7840. שְׁחָרְחֹרֶת **shēcharchōreth**, *shekh-ar-kho'-reth*; from 7835; *swarthy*;—black.

7841. שְׁחָרָה **Shēcharyāh**, *shekh-ar-yaw'*; from 7836 and 3050; *Jah has sought*; *Shecharjah*, an Isr.:—*Shehariah*.

7842. שְׁחָרַיִם **Shachārayim**, *shakh-ar-ah'-yim*; dual of 7837; *double dawn*; *Shachar-afim*, an Isr.:—*Shaharaim*.

7843. שָׁחַת **shāchath**, *shaw-khath'*; a prim. root; to decay, i.e. (caus.) *ruin* (lit. or fig.):—*batter*, *cast off*, *corrupt* (-er, thing), *destroy* (-er, -uction), *lose*, *mar*, *perish*, *spill*, *spoil*, *utterly*, *waste* (-r).

7844. שָׁחַת **shāchath** (Chald.), *shekh-ath'*; corresp. to 7843:—*corrupt*, *fault*.

7845. שָׁחַת **shachath**, *shakh'-ath*; from 7743; a *pit* (espec. as a trap); fig. *destruction*:—*corruption*, *destruction*, *ditch*, *grave*, *pit*.

7846. שָׁט **sêṭ**, *sayte*; or  
שָׁט **sêṭ**, *sayt*; from 7750; a *departure* from right, i.e. *sin*:—*revolter*, *that turn aside*.

7847. שָׁטָה **sāṭāh**, *saw-taw'*; a prim. root; to deviate from duty:—*decline*, *go aside*, *turn*.

7848. שָׁטָה **shittāh**, *shit-taw'*; fem. of a deriv. [only in the plur.].

שָׁטִים **shittīm**, *shit-teem'*, mean. the *sticks of wood* [from the same as 7850; the *acacia* (from its scourging thorns):—*shittah*, *shittim*. See also 1029.

7849. שָׁטַח **shāṭach**, *shaw-takh'*; a prim. root; to expand:—*all abroad*, *enlarge*, *spread*, *stretch out*.

7850. שָׁטַח **shōṭēṭ**, *sho-tate'*; act. part. of an otherwise unused root mean. (prop. to pierce; but only as a denom. from 7752) to flog; a *goad*:—*scourge*.

7851. שָׁטִים **Shittīm**, *shit-teem'*; the same as the plur. of 7848; *acacia trees*; *Shittim*, a place E. of the Jordan:—*Shittim*.

7852. שָׁטַם **sāṭam**, *saw-tam'*; a prim. root; prop. to lurk for, i.e. *persecute*:—*hate*, *oppose* self against.

7853. שָׁטַם **sāṭan**, *saw-tan'*; a prim. root; to attack, (fig.) *accuse*:—(be an) *adversary*, *resist*.

7854. שָׁטַם **sāṭan**, *saw-taw'*; from 7853; an *opponent*; espec. (with the art. pref.) *Satan*, the arch-enemy of good:—*adversary*, *Satan*, *withstand*.

7855. שָׁטַח **sitnāh**, *sit-naw'*; from 7853; *opposition* (by letter):—*accusation*.

7856. שָׁטַח **Sitnāh**, *sit-naw'*; the same as 7855; *Sitnah*, the name of a well in Pal.:—*Sitnah*.

7857. שָׁטַח **shāṭaph**, *shaw-taf'*; a prim. root; to gush; by impl. to inundate, cleanse; by anal. to gallop, conquer:—*drown*, (over-) *flow* (-whelm), *rinse*, *run*, *rush*, (thoroughly) *wash (away)*.

7858. שָׁטַח **sheteph**, *sheh'-tef*; or  
שָׁטַח **shēteph**, *shay'-tef*; from 7857; a *deluge* (lit. or fig.):—*flood*, *outrageous*, *overflowing*.

7859. שָׁטַר **shēṭar** (Chald.), *shet-ar'*; of uncert. der.: a *side*:—*side*.

7860. שָׁטַר **shōṭēr**, *sho-tare'*; act. part. of an otherwise unused root prob. mean. to write; prop. a *scribe*, i.e. (by anal. or impl.) an official superintendent or magistrate:—*officer*, *overseer*, *ruler*.

7861. שִׁטְרָי **Shitray**, *shit-rah'ee*; from the same as 7860; *magisterial*; *Shitrai*, an Isr.:—*Shitral*.

7862. שִׁי **shay**, *shah'ee*; prob. from 7737; a *gift* (as available):—*present*.

7863. שִׁי **shay**, *see*; from the same as 7731 by perm.; *elevation*:—*excellency*.

7864. שִׁיָּא **Shēyā'**, *sheh-yaw'*; for 7724; *Sheja*, an Isr.:—*Sheva* [from the marg.].

7865. שִׁיָּא **Siyōn**, *see-ohn'*; from 7863; *peak*; *Sion*, the summit of Mt. Hermon:—*Sion*.

7866. שִׁיָּא **Shiyōwn**, *shee-ohn'*; from the same as 7722; *ruin*; *Shijon*, a place in Pal.:—*Shihon*.

7867. שִׁיב **siyb**, *seeb*; a prim. root; prop. to become aged, i.e. (by impl.) to grow gray:—(be) *grayheaded*.

7868. שִׁיב **siyb** (Chald.), *seeb*; corresp. to 7867:—*elder*.

7869. שִׁיב **sēyb**, *sabe*; from 7867; *old age*:—*age*.

7870. שִׁיבָה **shiybāh**, *shee-baw'*; by perm. from 7725; a *return* (of property):—*captivity*.

7871. שִׁיבָה **shiybāh**, *shee-baw'*; from 3427; *residence*:—*while* . . . *lay*.

7872. שִׁיבָה **sēybāh**, *say-baw'*; fem. of 7869; *old age*:—(be) *gray* (*grey*, *hoar*, -y) *hairs* (*head*, -ed), *old age*.

7873. שִׁיג **siyg**, *seeg*; from 7734; a *withdrawal* (into a private place):—*pursuing*.

7874. שִׁיד **siyd**, *seed*; a prim. root prob. mean. to boil up (comp. 7738); used only as denom. from 7875; to plaster:—*plaster*.

7875. שִׁיד **siyd**, *seed*; from 7874; *lime* (as boiling when slacked):—*lime*, *plaster*.

7876. שִׁיָּה **shāyāh**, *shaw-yaw'*; a prim. root; to keep in memory:—*be unmindful*. [Render Deut. 32: 18, "A Rock bore thee, thou must recollect; and (yet) thou hast forgotten," etc.]

7877. שִׁיָּה **Shiyzā'**, *shee-zaw'*; of unknown der.; *Shiza*, an Isr.:—*Shiza*.

7878. שִׁיח **siyach**, *see'-akh*; a prim. root; to ponder, i.e. (by impl.) *converse* (with oneself, and hence aloud) or (trans.) *utter*:—*commune*, *complain*, *declare*, *meditate*, *muse*, *pray*, *speak*, *talk* (with).

7879. שִׁיח **siyach**, *see'-akh*; from 7878; a *contemplation*; by impl. an *utterance*:—*babbling*, *communication*, *complaint*, *meditation*, *prayer*, *talk*.

7880. שִׁיח **siyach**, *see'-akh*; from 7878; a *shoot* (as if uttered or put forth), i.e. (gen.) *shrubby*:—*bush*, *plant*, *shrub*.

7881. שִׁיחָה **siychāh**, *see-khaw'*; fem. of 7879; *reflection*; by extens. *devotion*:—*meditation*, *prayer*.

7882. שִׁיחָה **shiychāh**, *shee-khaw'*; for 7745; a *pit-fall*:—*pit*.

7883. שִׁיחָה **Shiychōwr**, *shee-khore'*; or  
שִׁיחָה **Shichōwr**, *shee-khore'*; or  
שִׁיחָה **Shichōr**, *shee-khore'*; prob. from 7885; *dark*, i.e. *turbid*; *Shichor*, a stream of Egypt:—*Shihor*, *Sihor*.

7884. שִׁיחָה **Shiychōwr Libnāth**, *shee-khore' lib-nawth'*; from the same as 7883 and 3335; *darkish whiteness*; *Shichor-Libnath*, a stream of Pal.:—*Shihor-libnath*.

7885. שִׁיחָה **shayit**, *shah' yit*; from 7751; an *oar*; also (comp. 7752) a *scourge* (fig.):—*oar*, *scourge*.

7886. שִׁיחָה **Shiyloh**, *shee-lo'*; from 7951; *tranquil*; *Shiloh*, an epithet of the Messiah:—*Shiloh*.

7887. שִׁיחָה **Shiyloh**, *shee-lo'*; or  
שִׁיחָה **Shiloh**, *shee-lo'*; or  
שִׁיחָה **Shiyloh**, *shee-lo'*; or  
שִׁיחָה **Shiloh**, *shee-lo'*; from the same as 7886; *Shiloh*, a place in Pal.:—*Shiloh*.

7888. שִׁיחָה **Shiylohniy**, *shee-lo-nee'*; or  
שִׁיחָה **Shiylohniy**, *shee-lo-nee'*; or  
שִׁיחָה **Shilohniy**, *shee-lo-nee'*; from 7887; a *Shilonite* or inhab. of *Shiloh*:—*Shilonite*.

שִׁיחָה **shēylāl**. See 7758.

7889. שִׁימָן **Shiyman**, *shee-mone'*; appar. for 3452; *desert*; *Shimon*, an Isr.:—*Shimon*.

7890. שִׁינָה **shayin**, *shah'-yin*; from an unused root mean. to urinate, *urine*:—*piss*.

7891. שִׁיר **shiyr**, *sheer*; or (the orig. form)  
שִׁיר **shūwr** (1 Sam. 18: 6), *shoor*; a prim. root [rather ident. with 7788 through the idea of *strolling minstrelsy*]; to sing:—*behold* [by mistake for 7789], *sing* (-er, -ing man, -ing woman).

7892. שִׁיר **shiyr**, *sheer*; or fem.  
שִׁירָה **shiyrah**, *shee-raw'*; from 7891; a *song*; abstr. *singing*:—*musical* (-ick), *× sing* (-er, -ing), *song*.

שִׁירָה **siys**. See 7797.

7893. שִׁישׁ **shayish**, *shah'-yish*; from an unused root mean. to bleach, i.e. *whiten*; *white*, i.e. *marble*:—*marble*. See 8336.

7894. שִׁישָׁה **Shiyshā'**, *shee-shaw'*; from the same as 7893; *whiteness*; *Shisha*, an Isr.:—*Shisha*.

7895. שִׁישָׁה **Shiyshaq**, *shee-shak'*; or  
שִׁישָׁה **Shūwshaq**, *shoo-shak'*; of Eg. der.; *Shishak*, an Eg. king:—*Shishak*.

7896. שִׁיחָה **shiyth**, *sheeth*; a prim. root; to place (in a very wide application):—*apply*, *appoint*, *array*, *bring*, *consider*, *lay (up)*, *let alone*, *× look*, *make*, *mark*, *put (on)*, *× regard*, *set*, *shew*, *be stayed*, *× take*.

7897. שִׁיחָה **shiyth**, *sheeth*; from 7896; a *dress* (as put on):—*attire*.

7898. שִׁיחָה **shayith**, *shah'-yith*; from 7896; *scrub* or *trash*, i.e. *wild growth of weeds or briars* (as if put on the field):—*thorns*.

7899. שִׁיחָה **sēk**, *sake*; from 5526 in the sense of 7753; a *brier* (as of a hedge):—*prick*.

7900. שִׁיחָה **sōk**, *soke*; from 5526 in the sense of 7753; a *booth* (as interlaced):—*tabernacle*.

7901. שִׁיחָה **shākab**, *shaw-kab'*; a prim. root; to lie down (for rest, sexual connection, decease or any other purpose):—*× at all*, *cast down*, ([over-]) *lay (self) (down)*, (*make to*) *lie (down, down to sleep, still, with)*, *lodge*, *ravish*, *take rest*, *sleep*, *stay*.

7902. שִׁיחָה **shēkābāh**, *shek-aw-baw'*; from 7901; a *lying down* (of dew, or for the sexual act):—*× carnally*, *copulation*, *× lay*, *seed*.

7903. שִׁיחָה **shēkōbeth**, *shek-o'-beth*; from 7901; a (sexual) *lying with*:—*× lie*.

7904. שִׁיחָה **shākāh**, *shaw-kaw'*; a prim. root; to roam (through lust):—*in the morning* [by mistake for 7925].

7905. שִׁיחָה **sukkāh**, *sook-kaw'*; fem. of 7900 in the sense of 7899; a *dart* (as pointed like a thorn):—*barbed iron*.

7906. שִׁיחָה **Sēkūw**, *say'-koo*; from an unused root appar. mean. to surmount; an observatory (with the art.); *Seku*, a place in Pal.:—*Sechu*.

7907. שִׁיחָה **sekviy**, *sek-vee'*; from the same as 7906; *observant*, i.e. (concr.) the *mind*:—*heart*.

7908. שִׁיחָה **shēkōwl**, *shek-ole'*; infin. of 7921; *bereavement*:—*loss of children*, *spoiling*.

7909. שִׁיחָה **shakkuwl**, *shak-kool'*; or  
שִׁיחָה **shakkul**, *shak-kool'*; from 7921; *bereaved*:—*barren*, *bereaved* (robbed) of children (whelps).

7910. שִׁיחָה **shikkōwr**, *shik-kore'*; or  
שִׁיחָה **shikkōr**, *shik-kore'*; from 7937; *in-to 'cated*, as a state or a habit:—*drunk* (-ard, -en, -en man).

7911. שִׁיחָה **shākach**, *shaw-kach'*; or  
שִׁיחָה **shākēach**, *shaw-kay'-akh*, a prim. root; to mislay, i.e. to be oblivious of, from want of memory or attention:—*× at all*, (*cause to*) *forget*.

7912. שָׁכַח *shēkakh* (Chald.), *shek-akh'*; corresp. to 7911 through the idea of disclosure of a covered or forgotten thing; to discover (lit. or fig.);—find.

7913. שָׁכַח *shākēach*, *shaw-kay'-akh*; from 7911; oblivious:—forget.

7914. שָׁכִיחָה *shēkiyāh*, *sek-ee-yaw'*; fem. from the same as 7906; a conspicuous object:—picture.

7915. שָׁכִינָה *sakkiyn*, *sak-keen'*; intens. perh. from the same as 7906 in the sense of 7753; a knife (as pointed or edged):—knife.

7916. שָׂכִיר *sākiyr*, *saw-keer'*; from 7936; a man at wages by the day or year:—hired (man, servant), hireling.

7917. שָׂכִירָה *sēkiyrāh*, *sek-ee-raw'*; fem. of 7916; a hiring:—that is hired.

7918. שָׂכַךְ *shākak*, *shaw-kak'*; a prim. root; to weave (i.e. lay) a trap; fig. (through the idea of secreting) to allay (passions); phys. abate a flood:—appease, assuage, make to cease, pacify, set.

7919. שָׂכַל *sākal*, *saw-kal'*; a prim. root; to be (caus. make or act) circumspect and hence intelligent:—consider, expert, instruct, prosper, (deal) prudent (-ly), (give) skill (-ful), have good success, teach, (have, make to) understand (-ing), wisdom, (be, behave self, consider, make) wise (-ly), guide wittingly.

7920. שָׂכַל *sēkal* (Chald.), *sek-al'*; corresp. to 7919:—consider.

7921. שָׂכַל *shākōl*, *shaw-kole'*; a prim. root; prop. to miscarry, i.e. suffer abortion; by anal. to bereave (lit. or fig.):—bereave (of children), barren, cast calf (fruit, young), be (make) childless, deprive, destroy, × expect, lose children, miscarry, rob of children, spoil.

7922. שָׂכַךְ *sekel*, *seh'-kel*; or

שָׂכַל *sēkel*, *say'-kel*; from 7919; intelligence; by impl. success:—discretion, knowledge, policy, prudence, sense, understanding, wisdom, wise.

שָׂכַל *shakkōl*. See 7909.

שָׂכַל *siklūwth*. See 5531.

7923. שָׂכַל *shikkōliym*, *shik-ko'-leem'*; plur. from 7921; childlessness (by continued bereavements):—to have after loss of others.

7924. שָׂכַל *soklēthānūw* (Chald.), *sok-leth-aw-noo'*; from 7920; intelligence:—understanding.

7925. שָׂכַם *shākam*, *shaw-kam'*; a prim. root; prop. to incline (the shoulder to a burden); but used only as denom. from 7926; lit. to load up (on the back of man or beast), i.e. to start early in the morning:—(arise, be up, get [oneself] up, rise up) early (betimes), mornings.

7926. שָׂכַם *shēkem*, *shek-em'*; from 7925; the neck (between the shoulders) as the place of burdens; fig. the spur of a hill:—back, × consent, portion, shoulder.

7927. שָׂכַם *Shēkem*, *shek-em'*; the same as 7926; ridge; Shekem, a place in Pal.:—Shechem.

7928. שָׂכַם *Shekem*, *sheh'-kem*; for 7926; Shekem, the name of a Hivite and two Isr.:—Shechem.

7929. שָׂכַם *shikmah*, *shik-maw'*; fem. of 7926; the shoulder-bone:—shoulder blade.

7930. שָׂכַם *Shikmiy*, *shik-mee'*; patron. from 7923; a Shikmite (collect.), or desc. of Shekem:—Shichemites.

7931. שָׂכַן *shākan*, *shaw-kan'*; a prim. root [appar. akin (by trans.) to 7901 through the idea of lodging; comp. 5531, 7925]; to reside or permanently stay (lit. or fig.):—abide, continue, (cause to, make to) dwell (-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set (up).

7932. שָׂכַן *shēkan* (Chald.), *shek-an'*; corresp. to 7931:—cause to dwell, have habitation.

7933. שָׂכַן *shēken*, *sheh'-ken*; from 7931; a residence:—habitation.

7934. שָׂכַן *shākēn*, *shaw-kane'*; from 7931; a resident; by extens. a fellow-citizen:—inhabitant, neighbour, nigh.

7935. שָׂכַנָה *Shēkanyāh*, *shek-an-yaw'*; or (prol.)

שָׂכַנָה *Shēkanyāhūw*, *shek-an-yaw'-hoo*; from 7931 and 3050; Jah has dwelt; Shekanjah, the name of nine Isr.:—Shecaniah, Shechaniah.

7936. שָׂכַר *sākar*, *saw-kar'*; or (by perm.)

שָׂכַר *qākar* (Ezra 4:5), *saw-kar'*; a prim. root [appar. akin (by prosthesis) to 3739 through the idea of temporary purchase; comp. 7937]; to hire:—earn wages, hire (out self), reward, × surely.

7937. שָׂכַר *shākar*, *shaw-kar'*; a prim. root; to become tipsy; in a qualified sense, to satiate with a stimulating drink or (fig.) influence:—(be filled with) drink (abundantly), (be, make) drunk (-en), be merry. [Superlative of 8348.]

7938. שָׂכַר *seker*, *seh'-ker*; from 7936; wages:—reward, sluices.

7939. שָׂכַר *sākār*, *saw-kaur'*; from 7936; payment of contract; concr. salary, fare, maintenance; by impl. compensation, benefit:—hire, price, reward [-ed], wages, worth.

7940. שָׂכַר *sākar*, *saw-kar'*; the same as 7939; recompense; Sakar, the name of two Isr.:—Sacar.

7941. שָׂכַר *shēkār*, *shay-kawr'*; from 7937; an intoxicant, i.e. intensely alcoholic liquor:—strong drink, + drunkard, strong wine.

שָׂכַר *shikkōr*. See 7910.

7942. שָׂכַר *Shikkērōwn*, *shik-ker-one'*; for 7943; drunkenness; Shikkeron, a place in Pal.:—Shicron.

7943. שָׂכַר *shikkārōwn*, *shik-kaw-ronē'*; from 7937; intoxication:—(be) drunken (-ness).

7944. שָׂל *shal*, *shal*; from 7952 abbrev.; a fault:—error.

7945. שָׂל *shel*, *shel*; for the rel. 834; used with prep. pref., and often followed by some pron. aff.; on account of, whatsoever, whichever:—cause, sake.

7946. שָׂלָנָן *shal'anān*, *shal-an-awn'*; for 7600; tranquil:—being at ease.

7947. שָׂלַב *shālab*, *shaw-lab'*; a prim. root; to space off; intens. (evenly) to make equidistant:—equally distant, set in order.

7948. שָׂלַב *shālāb*, *shaw-lawb'*; from 7947; a spacer or raised interval, i.e. the stile in a frame or panel:—ledge.

7949. שָׂלָג *shālag*, *shaw-lag'*; a prim. root; prop. mean. to be white; used only as denom. from 7950; to be snow-white (with the linen clothing of the slain):—be as snow.

7950. שָׂלָג *sheleg*, *sheh'-leg*; from 7949; snow (prob. from its whiteness):—snow (-y).

7951. שָׂלָה *shālāh*, *shaw-law'*; or

שָׂלָה *shālav* (Job 8:28), *shaw-law'*; a prim. root; to be tranquil, i.e. secure or successful:—be happy, prosper, be in safety.

7952. שָׂלָה *shālāh*, *shaw-law'*; a prim. root [prob. rather ident. with 7953 through the idea of educating]; to mislead:—deceive, be negligent.

7953. שָׂלָה *shālāh*, *shaw-law'*; a prim. root [rather cognate (by contr.) to the base of 5394, 7997 and their congeners through the idea of extracting]; to draw out or off, i.e. remove (the soul by death):—take away.

7954. שָׂלָה *shēlāh* (Chald.), *shel-aw'*; corresp. to 7951; to be secure:—at rest.

שָׂלָה *Shilōh*. See 7887.

7955. שָׂלָה *shālāh* (Chald.), *shaw-law'*; from a root corresp. to 7952; a wrong:—thing amiss.

שָׂלָה *shēlāh*. See 7506.

7956. שָׂלָה *Shēlāh*, *shay-law'*; the same as 7956 (shortened); request; Shelah, the name of a postdiluvian patriarch and of an Isr.:—Shelah.

7957. שָׂלָה *shalhebeth*, *shal-heh'-beth*; from the same as 8851 with sibilant pref.; a flare of fire:—(flaming) flame.

שָׂלָה *shālav*. See 7951.

7958. שָׂלָה *sēlāv*, *sel-awv'*; or

שָׂלָה *sēlāyv*, *sel-awv'*; by orth. var. from 7951 through the idea of sluggishness; the quail collect. (as slow in flight from its weight):—quails.

7959. שָׂלָה *shelev*, *sheh'-lev*; from 7951; security:—prosperity.

שָׂלָה *Shilōw*. See 7887.

7960. שָׂלָה *shālūw* (Chald.), *shaw-loo'*; or

שָׂלָה *shālūwth* (Chald.), *shaw-looth'*; from the same as 7955; a fault:—error, × fail, thing amiss.

7961. שָׂלָה *shālēv*, *shaw-lave'*; or

שָׂלָה *shālēyv*, *shaw-lave'*; fem.

שָׂלָה *shēlāvāh*, *shel-ay-vaw'*; from 7951; tranquil; (in a bad sense) careless; abstr. security:—(being) at ease, peaceable, (in) prosper (-ity), quiet (-ness), wealthy.

7962. שָׂלָה *shalvāh*, *shal-vaw'*; from 7951; security (genuine or false):—abundance, peace (-ably), prosperity, quietness.

7963. שָׂלָה *shēlāvāh* (Chald.), *shel-ay-vaw'*; corresp. to 7962; safety:—tranquillity.

See also 7961.

7964. שָׂלָה *shillūwach*, *shil-loo'-akh*; or

שָׂלָה *shillūach*, *shil-loo'-akh*; from 7971; (only in plur.) a dismissal, i.e. (of a wife) divorce (espec. the document); also (of a daughter) dower:—presents, have sent back.

7965. שָׂלָה *shālōwm*, *shaw-lome'*; or

שָׂלָה *shālōm*, *shaw-lome'*; from 7999; safe, i.e. (fig.) well, happy, friendly; also (abstr.) welfare, i.e. health, prosperity, peace:—× do, familiar, × fare, favour, + friend, × greet, (good) health, (× perfect, such as be at) peace (-able, -ably), prosper (-ity, -ous), rest, safe (-ly), salute, welfare, (× all is, be) well, × wholly.

7966. שָׂלָה *shillūwm*, *shil-loom'*; or

שָׂלָה *shillūm*, *shil-loom'*; from 7999; a requital, i.e. (secure) retribution, (venal) a fee:—recompense, reward.

7967. שָׂלָה *Shallūwm*, *shal-loom'*; or (shorter)

שָׂלָה *Shallūm*, *shal-loom'*; the same as 7966; Shallum, the name of fourteen Isr.:—Shallum.

שָׂלָה *Shēlōwmiyth*. See 8019.

7968. שָׂלָה *Shallūwn*, *shāl-loon'*; prob. for 7967; Shallun, an Isr.:—Shallum.

7969. שָׂלָה *shālōwah*, *shaw-loshē'*; or

שָׂלָה *shālōsh*, *shaw-loshē'*; masc.

שָׂלָה *shēlōwshāh*, *shel-o-shaw'*; or

שָׂלָה *shēlōshāh*, *shel-o-shaw'*; a prim. number; three; occasionally (ordinal) third, or (multipl.) thrice:—+ fork, + often [-times], third, thir [-teen, -teenth], three, + thrice. Comp. 7991.

7970. שָׂלָה *shēlōwshīym*, *shel-o-sheem'*; or

שָׂלָה *shēlōshīym*, *shel-o-sheem'*; multiple of 7969; thirty; or (ordinal) thirtieth:—thirty, thirtieth. Comp. 7991.

שָׂלָה *shālūwth*. See 7960.

7971. שָׂלָה *shālāch*, *shaw-lakh'*; a prim. root; to send away, for, or out (in a great variety of applications):—× any wise, appoint, bring (on the way), cast (away, out), conduct, × earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).

7972. שָׂלָה *shēlāch* (Chald.), *shel-akh'*; corresp. to 7971:—put, send.



8042. שְׂמָאֵל *s'mā'ēl*, *sem-aw-lee'*; from 8040; situated on the left side:—left.

8043. שְׂמָאֵם *shim'ām*, *shim-awm'*; for 8089 [comp. 88]; *Shimam*, an Isr.:—*Shimam*.

8044. שְׂמָגָר *Shamgar*, *sham-gar'*; of uncert. der.; *Shamgar*, an Isr. judge:—*Shamgar*.

8045. שְׂמָד *shāmad*, *shaw-mad'*; a prim. root; to desolate:—destroy (-uction), bring to nought, overthrow, perish, pluck down, × utterly.

8046. שְׂמָד *sh'mad* (Chald.), *shem-ad'*; corresp. to 8045:—consume.

שְׂמָחָה *shāmeh*. See 8064.

8047. שְׂמָחָה *shammāh*, *sham-maw'*; from 8074; ruin; by impl. consternation:—astonishment, desolate (-ion), waste, wonderful thing.

8048. שְׂמָחָה *Shammāh*, *sham-maw'*; the same as 8047; *Shammah*, the name of an Edomite and four Isr.:—*Shammah*.

8049. שְׂמָחָה *Shamhūwth*, *sham-hooth'*; for 8048; desolation; *Shamhuth*, an Isr.:—*Shamhuth*.

8050. שְׂמָחָה *sh'māw'ēl*, *shem-oo-ale'*; from the pass. part. of 8085 and 410; *heard of God*; *Shemu'el*, the name of three Isr.:—*Samuel*, *Shemuel*.

שְׂמָוֶנֶה *sh'mōwneh*. See 8083.

שְׂמָוֶנָה *sh'mōwnāh*. See 8083.

שְׂמָוֶנִיָּם *sh'mōwnīym*. See 8084.

8051. שְׂמָוֶנָה *Shammūwa'*, *sham-moo'-ah*; from 8074; *renowned*; *Shammua*, the name of four Isr.:—*Shammua*, *Shammuah*.

8052. שְׂמָוֶנָה *sh'mūw'āh*, *shem-oo-aw'*; fem. pass. part. of 8074; something heard, i.e. an announcement:—bruit, doctrine, fame, mentioned, news, report, rumor, tidings.

8053. שְׂמָוֶנָה *Shāmūwr*, *shaw-moor'*; pass. part. of 8103; *observed*; *Shamur*, an Isr.:—*Shamir* [from the marg.].

8054. שְׂמָוֶנָה *Shammōwth*, *shum-mōth'*; plur. of 8047; ruins; *Shammoth*, an Isr.:—*Shamoth*.

8055. שְׂמָוֶנָה *sāmach*, *saw-makh'*; a prim. root; prob. to brighten up, i.e. (fig.) be (caus. make) blithe or gleesome:—cheer up, be (make) glad, (have, make) joy (-ful), be (make) merry, (cause to, make to) rejoice, × very.

8056. שְׂמָוֶנָה *sāmēach*, *saw-may'-akh*; from 8055; blithe or gleeful:—(be) glad, joyful, (making) merry ([hearted], -ly), rejoice (-ing).

8057. שְׂמָוֶנָה *simchāh*, *sim-khaw'*; from 8056; blithesomeness or glee, (religious or festival):—× exceeding (-ly), gladness, joy (-fulness), mirth, pleasure, rejoice (-ing).

8058. שְׂמָוֶנָה *shāmat*, *shaw-mat'*; a prim. root; to fling down; incipiently to jostle; fig. to let alone, desist, remit:—discontinue, overthrow, release, let rest, shake, stumble, throw down.

8059. שְׂמָוֶנָה *sh'mittāh*, *shem-it-law'*; from 8058; remission (of debt) or suspension of labor:—release.

8060. שְׂמָוֶנָה *Shamayim*, *sham-mah'-yim*; from 8073; destructive; *Shammā*, the name of three Isr.:—*Shammā*.

8061. שְׂמָוֶנָה *Sh'miydā'*, *shem-ee-daw'*; appar. from 8084 and 8045; name of knowing; *Shemida*, an Isr.:—*Shemida*, *Shemidah*.

8062. שְׂמָוֶנָה *Sh'miydā'y*, *shem-ee-daw-ee'*; patron. from 8061; a *Shemidaite* (collect.) or desc. of *Shemida*:—*Shemidaite*.

8063. שְׂמָוֶנָה *sh'miykāh*, *sem-ee-kaw'*; from 5564; a rug (as sustaining the Oriental sinner):—mantle.

8064. שְׂמָוֶנָה *shāmāyim*, *shaw-mah'-yim*; dual of an unused sing.

שְׂמָחָה *shāmeh*, *shaw-meh'*; from an unused root mean. to be lofty; the sky (as aloft; the dual perh. alluding to the visible arch in which the clouds move, as well as to the higher ether where the celestial bodies revolve):—air, × astrologer, heaven (-s).

8065. שְׂמָיִן *shāmāyin* (Chald.), *shaw-mah'-yin*; corresp. to 8064:—heaven.

8066. שְׂמָיִן *sh'miyniy*, *shem-ee-nee'*; from 8088; eight:—eight.

8067. שְׂמָיִן *sh'miyniyth*, *shem-ee-neeth'*; fem. of 8066; prob. an eight-stringed lyre:—*Sheminith*.

8068. שְׂמָיִן *shāmīyr*, *shaw-meer'*; from 8104 in the orig. sense of pricking; a thorn; also (from its keenness for scratching) a gem, prob. the diamond:—adamant (stone), brier, diamond.

8069. שְׂמָיִן *Shāmīyr*, *shaw-meer'*; the same as 8068; *Shamir*, the name of two places in Pal.:—*Shamir*. Comp. 8053.

8070. שְׂמָיִן *Sh'miyrāmōwth*, *shem-ee-rav-mōth'*; or שְׂמָיִן *Sh'māriymōwth*, *shem-aw-ree-mōth'*; prob. from 8034 and plur. of 7418; name of heights; *Shemiramoth*, the name of two Isr.:—*Shemiramoth*.

8071. שְׂמָיִן *simlāh*, *sim-law'*; perh. by perm. for the fem. of 5566 (through the idea of a cover assuming the shape of the object beneath); a dress, espec. a mantle:—apparel, cloth (-es, -ing), garment, raiment. Comp. 8008.

8072. שְׂמָיִן *Samlāh*, *sam-law'*; prob. for the same as 8071; *Samlah*, an Edomite:—*Samlah*.

8073. שְׂמָיִן *Shamlai*, *sham-lah'-ee*; for 8014; *Shamlai*, one of the Nethinim:—*Shalmāi* [from the marg.].

8074. שְׂמָיִן *shāmēm*, *shaw-mame'*; a prim. root; to stun (or intrans. grow numb), i.e. devastate or (fig.) stupefy (both usually in a passive sense):—make amazed, be astonished, (be an) astonished (-ment), (be, bring into, unto, lay, lie, make) desolate (-ion, places), be destitute, destroy (self), (lay, lie, make) waste, wonder.

8075. שְׂמָיִן *sh'mam* (Chald.), *shem-am'*; corresp. to 8074:—be astonished.

8076. שְׂמָיִן *shāmēm*, *shaw-mame'*; from 8074; ruined:—desolate.

8077. שְׂמָיִן *sh'māmāh*, *shem-aw-maw'*; or שְׂמָיִן *shimāmāh*, *shee-mam-aw'*; fem. of 8076; devastation; fig. astonishment:—(laid, × most) desolate (-ion), waste.

8078. שְׂמָיִן *shimmāmōwn*, *shim-maw-mone'*; from 8074; stupefaction:—astonishment.

8079. שְׂמָיִן *s'māmiyth*, *sem-aw-meeth'*; prob. from 8074 (in the sense of poisoning); a lizard (from the superstition of its noxiousness):—spider.

8080. שְׂמָיִן *shāman*, *shaw-man'*; a prim. root; to shine, i.e. (by anal.) be (caus. make) oily or gross:—become (make, wax) fat.

8081. שְׂמָיִן *shemen*, *sheh'-men*; from 8080; grease, espec. liquid (as from the olive, often perfumed); fig. richness:—anointing, × fat (things), × fruitful, oil ([ed]), ointment, olive, + pine.

8082. שְׂמָיִן *shāmēn*, *shaw-mane'*; from 8080; greasy, i.e. gross; fig. rich:—fat, lusty, plenteous.

8083. שְׂמָיִן *sh'mōneh*, *shem-o-neh'*; or שְׂמָיִן *sh'mōwneh*, *shem-o-neh'*; fem. of 8083.

שְׂמָיִן *sh'mōnāh*, *shem-o-naw'*; or שְׂמָיִן *sh'mōwnāh*, *shem-o-naw'*; appar. from 8083 through the idea of plumpness; a cardinal number, eight (as if a surplus above the "perfect" seven); also (as ordinal) eighth:—eight ([een, -eenth]), eighth.

8084. שְׂמָיִן *sh'mōniym*, *shem-o-neem'*; or שְׂמָיִן *sh'mōwniym*, *shem-o-neem'*; mult. from 8083; eighty; also eightieth:—eighty (-leth), fourscore.

8085. שְׂמָיִן *shāma'*, *shaw-mah'*; a prim. root; to hear intelligently (often with impl. of attention, obedience, etc.); caus. to tell, etc.:—× attentively, call (gather) together, × carefully, × certainly, consent, consider, be content, declare, × diligently, discern, give ear, (cause to, let, make to)

hear (-ken, tell), × indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim (-ation), publish, regard, report, shew (forth), (make a) sound, × surely, tell, understand, whosoever [heareth], witness.

8086. שְׂמָיִן *sh'ma'* (Chald.), *shem-ah'*; corresp. to 8085:—hear, obey.

8087. שְׂמָיִן *Shema'*, *sheh'-mah'*; for the same as 8086; *Shema*, the name of a place in Pal. and of four Isr.:—*Shema*.

8088. שְׂמָיִן *shēma'*, *shay'-mah'*; from 8085; something heard, i.e. a sound, rumor, announcement; abstr. audience:—bruit, fame, hear (-ing), loud, report, speech, tidings.

8089. שְׂמָיִן *shōma'*, *sho-mah'*; from 8085; a report:—fame.

8090. שְׂמָיִן *Sh'mā'*, *shem-aw'*; for 8087; *Shema*, a place in Pal.:—*Shema*.

8091. שְׂמָיִן *Shāmā'*, *shaw-maw'*; from 8085; obedient; *Shama*, an Isr.:—*Shama*.

8092. שְׂמָיִן *Shim'ā'*, *shim-aw'*; for 8088; *Shima*, the name of four Isr.:—*Shimea*, *Shimeh*, *Shamma*.

8093. שְׂמָיִן *Shim'āh*, *shim-aw'*; fem. of 8092; announcement; *Shimah*, an Isr.:—*Shimeah*.

8094. שְׂמָיִן *Sh'mā'āh*, *shem-aw-aw'*; for 8093; *Shemaah*, an Isr.:—*Shemaah*.

8095. שְׂמָיִן *Shim'ōwn*, *shim-ōne'*; from 8085; hearing; *Shimon*, one of Jacob's sons, also the tribe desc. from him:—*Simeon*.

8096. שְׂמָיִן *Shim'iy*, *shim-ee'*; from 8088; famous; *Shimi*, the name of twenty Isr.:—*Shimeah* [from the marg.], *Shimeh*, *Shimhi*, *Shimi*.

8097. שְׂמָיִן *Shim'iy*, *shim-ee'*; patron. from 8096; a *Shimite* (collect.) or desc. of *Shimi*:—of *Shimi*, *Shimites*.

8098. שְׂמָיִן *Sh'mā'yāh*, *shem-aw-yaw'*; or שְׂמָיִן *Sh'mā'yāhūw*, *shem-aw-yaw'-hoo*; from 8085 and 8050; *Jah has heard*; *Shemajah*, the name of twenty-five Isr.:—*Shemalah*.

8099. שְׂמָיִן *Shim'ōniy*, *shim-o-nee'*; patron. from 8095; a *Shimonite* (collect.) or desc. of *Shimon*:—tribe of *Simeon*, *Simeonites*.

8100. שְׂמָיִן *Shim'āth*, *shim-awth'*; fem. of 8088; announcement; *Shimath*, an Ammonitess:—*Shimath*.

8101. שְׂמָיִן *Shim'āthiy*, *shim-aw-thee'*; patron. from 8093; a *Shimathite* (collect.) or desc. of *Shimah*:—*Shimeathites*.

8102. שְׂמָיִן *shemets*, *sheh'-mets*; from an unused root mean. to emit a sound; an inkling:—a little.

8103. שְׂמָיִן *shimtsāh*, *shim-tsaw'*; fem. of 8102; scornful whispering (of hostile spectators):—shame.

8104. שְׂמָיִן *shāmar*, *shaw-mar'*; a prim. root; prop. to hedge about (as with thorns), i.e. guard; gen. to protect, attend to, etc.:—beware, be circumspect, take heed (to self), keep (-er, self), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch (-man).

8105. שְׂמָיִן *shemer*, *sheh'-mer*; from 8104; something preserved, i.e. the settlements (plur. only) of wine:—dregs, (wines on) the lees.

8106. שְׂמָיִן *Shemer*, *sheh'-mer*; the same as 8105; *Shemer*, the name of three Isr.:—*Shamer*, *Shemer*.

8107. שְׂמָיִן *shimmār*, *shim-moor'*; from 8104; an observance:—× be (much) observed. See 7763.

8108. שְׂמָיִן *shomrāh*, *shom-raw'*; fem. of an unused noun from 8104 mean. a guard; watchfulness:—watch.

8109. שְׂמָיִן *sh'mūrāh*, *shem-oo-raw'*; fem. of pass. part. of 8104; something guard. ed, i.e. an eye-lid:—waking.

8110. שְׂמָיִן *Shimrōwn*, *shim-rone'*; from 8105 in its orig. sense; *guardianship*; *Shimron*, the name of an Isr. and of a place in Pal.:—*Shimron*.



8111. שְׁמֶרֶן *Shém'rown*, *sho-mer-one'*; from the act. part. of 8104; *watch-station*; *Shomeron*, a place in Pal.:—*Samaria*.  
8112. שְׁמֶרֶן מֶרֶוֹן *Shimrōwn M'réwn*, *shim-ron'e mer-one'*; from 8110 and a der. of 4754; *guard of lashing*; *Shimron-Meron*, a place in Pal.:—*Shimon-meron*.  
8113. שְׁמֶרֶי *Shimriy*, *shim-ree'*; from 8105 in its orig. sense; *watchful*; *Shimri*, the name of four Isr.:—*Shimri*.  
8114. שְׁמֶרְיָה *Sh'maryāh*, *shem-ar-yaw'*; or שְׁמֶרְיָהוּ *Sh'maryāhūw*, *shem-ar-yaw'-hoo*; from 8104 and 3050; *Jah has guarded*; *Shemarjah*, the name of four Isr.:—*Shemariah*, *Shemariah*.  
שְׁמֶרְיָמוּת *Sh'mariymōwth*. See 8070.  
8115. שְׁמֶרַיִן *Shomrayin* (Chald.), *shom-rah'-yin*; corresp. to 8111; *Shomra'in*, a place in Pal.:—*Samaria*.  
8116. שְׁמֶרֶיִת *Shimriyth*, *shim-reeth'*; fem. of 8113; *female guard*; *Shimriyth*, a Moabitess:—*Shimriyth*.  
8117. שְׁמֶרֶוֹנִי *Shimroniyy*, *shim-ro-nee'*; patron. from 8110; a *Shimronite* (collect.) or desc. of *Shimron*:—*Shimronites*.  
8118. שְׁמֶרֶוֹנִי *Shōmerōniy*, *sho-mer-o-nee'*; pat. rial from 8111; a *Shomeronite* (collect.) or inhab. of *Shomeron*:—*Samaritans*.  
8119. שְׁמֶרָתָה *Shimrāth*, *shim-rawth'*; from 8104; *guardship*; *Shimrath*, an Isr.:—*Shimrath*.  
8120. שְׁמַשׁ *sh'mash* (Chald.), *shem-ash'*; corresp. to the root of 8121 through the idea of *activity* implied in *day-light*; to *serve*:—*minister*.  
8121. שְׁמֶשֶׁת *shemesh*, *sheh'-mesh*; from an unused root mean. to be *brilliant*; the *sun*; by impl. the *east*; fig. a *ray*, i.e. (arch.) a *notched battlement*:—+ east side (-ward), *sun* ([rising]), + west (-ward), *window*. See also 1053.  
8122. שְׁמֶשֶׁת (Chald.), *sheh'-mesh*; corresp. to 8121; the *sun*:—*sun*.  
8123. שְׁמֶשׁוֹן *Shimshōwn*, *shim-shone'*; from 8121; *sunlight*; *Shimshon*, an Isr.:—*Samson*.  
שְׁמֶשִׁי *Shimshiy*. See 1080.  
8124. שְׁמֶשֶׁי *Shimshay* (Chald.), *shim-shah'-ee*; from 8122; *sunny*; *Shimshai*, a Samaritan:—*Shimshal*.  
8125. שְׁמֶשֶׁרַי *Shamsh'ray*, *sham-sher-ah'-ee*; appar. from 8121; *sunlike*; *Shamsh'rai*, an Isr.:—*Shamsh'rai*.  
8126. שְׁמֶמָתִי *Shūmāthiy*, *shoo-maw-thee'*; patron. from an unused name from 7702 prob. mean. *garlic-smell*; a *Shumathite* (collect.) or desc. of *Shumah*:—*Shumathites*.  
8127. שֶׁן *shēn*, *shane*; from 8150; a *tooth* (as *sharp*); spec. (for 8143) *ivory*; fig. a *cliff*:—*crag*, × *forefront*, *ivory*, × *sharp*, *tooth*.  
8128. שֶׁן (Chald.), *shane*; corresp. to 8127; a *tooth*:—*tooth*.  
8129. שֶׁן *Shēn*, *shane*; the same as 8127; *crag*; *Shen*, a place in Pal.:—*Shen*.  
8130. שָׂנֵא *sānē*, *saw-nay'*; a prim. root; to *hate* (personally):—*enemy*, *foe*, (be) *hate* (-ful, -r), *odious*, × *utterly*.  
8131. שָׂנֵא *s'nē* (Chald.), *sen-ay'*; corresp. to 8130:—*hate*.  
8132. שָׂנֵא *shānā*, *shaw-naw'*; a prim. root; to *alter*:—*change*.  
8133. שָׂנֵא *sh'nā* (Chald.), *shen-aw'*; corresp. to 8132:—*alter*, *change*, (be) *diverse*.  
שָׂנֵא *shēnā*. See 8142.  
8134. שִׁנְיָב *Shin'yāb*, *shin-awb'*; prob. from 8133 and 1; a *father has turned*; *Shinab*, a Canaanite:—*Shinab*.  
8135. שִׁנְיָה *sin'yāh*, *sin-aw'*; from 8130; *hate*:—+ exceedingly, *hate* (-ful, -red).  
8136. שִׁנְיָה *shin'yāh*, *shin-awn'*; from 8132; *change*, i.e. *repetition*:—× *angels*.

8137. שְׁנַטְסַר *Shenatsisar*, *shen-ats-isar'*; appar. of Bab. or.; *Shenatsisar*, an Isr.:—*Senazar*.  
8138. שָׁנָה *shānāh*, *shaw-naw'*; a prim. root; to *fold*, i.e. *duplicate* (lit. or fig.); by impl. to *transmute* (trans. or intrans.):—do (speak, strike) again, alter, double, (be given to) change, disguise, (be) *diverse*, *pervert*, *prefer*, *repeat*, *return*, do the second time.  
8139. שָׁנָה *sh'nāh* (Chald.), *shen-aw'*; corresp. to 8142:—*sleep*.  
8140. שָׁנָה *sh'nāh* (Chald.), *shen-aw'*; corresp. to 8141:—*year*.  
8141. שָׁנָה *shāneh* (in plur. only), *shaw-nēh'*; or (fem.) שָׁנָה *shānāh*, *shaw-naw'*; from 8138; a *year* (as a *revolution of time*):—+ whole age, × *long*, + *old*, *year* (× -ly).  
8142. שָׁנָה *shēnāh*, *shay-naw'*; or שָׁנָה *shēnā* (Psa. 127 : 2), *shay-naw'*; from 8142; *sleep*:—*sleep*.  
8143. שְׁנֵהָבִים *shenhābiym*, *shen-hab-beem'*; from 8127 and the plur. appar. of a for. word; prob. *tooth of elephants*, i.e. *ivory tusk*:—*ivory*.  
8144. שָׁנִי *shāniy*, *shaw-nee'*; of uncert. der.; *crimson*, prop. the insect or its color, also stuff dyed with it:—*crimson*, *scarlet* (thread).  
8145. שָׁנִי *shēniy*, *shay-nee'*; from 8138; prop. *double*, i.e. *second*; also adv. again:—again, either [of them], (an-) other, *second* (time).  
8146. שָׂנִי *sāniy*, *saw-nee'*; from 8130; *hated*:—*hated*.  
8147. שְׁנַיִם *sh'nayim*, *shen-ah'-yim*; dual of 8145; fem.  
שְׁתַּיִם *shēttayim*, *shet-tah'-yim*; two; also (as ordinal) *twofold*:—both, couple, double, second, twain, + *twelfth*, + *twelve*, + *twenty* (sixscore) thousand, twice, two.  
8148. שְׁנִינָה *shēniyāh*, *shen-ee-naw'*; from 8150; something *pointed*, i.e. a *gibe*:—byword, *taunt*.  
8149. שְׁנִי *Shēniy*, *shen-ee'*; or שְׁנִי *Seniy*, *sen-ee'*; from an unused root mean. to be *pointed*; *peak*; *Shenir* or *Senir*, a summit of Lebanon:—*Senir*, *Shenir*.  
8150. שְׁנָן *shānan*, *shaw-nan'*; a prim. root; to *point* (trans. or intrans.); intens. to *pierce*; fig. to *inculcate*:—*prick*, *sharp* (-en), *teach* diligently, *whet*.  
8151. שָׁנַע *shānaç*, *shaw-nas'*; a prim. root; to *compress* (with a belt):—*gird up*.  
8152. שְׁנִיָּר *Shin'ār*, *shin-awr'*; prob. of for. der.; *Shinar*, a plain in Bab.:—*Shinar*.  
8153. שָׁנָה *sh'nāth*, *shen-awth'*; from 8142; *sleep*:—*sleep*.  
8154. שָׁנָה *shāçāh*, *shaw-saw'*; or שָׁנָה *shāsāh* (Isa. 10 : 13), *shaw-saw'*; a prim. root; to *plunder*:—*destroyer*, *rob*, *spoil* (-er).  
8155. שָׁסַע *shāçaç*, *shaw-sas'*; a prim. root; to *plunder*:—*rifle*, *spoil*.  
8156. שָׁסַע *shāçaç*, *shaw-sah'*; a prim. root; to *split* or *tear*; fig. to *upbraid*:—*cleave*, (be) *cloven* ([footed]), *rend*, *stay*.  
8157. שָׁסַע *sheçaç*, *sheh'-sah'*; from 8156; a *flsure*:—*cleft*, *clovenfooted*.  
8158. שָׁסַפֵּה *shāçaph*, *shaw-saf'*; a prim. root; to *cut* in pieces, i.e. *slaughter*:—*hew* in pieces.  
8159. שָׁחָה *shāçāh*, *shaw-aw'*; a prim. root; to *gaze at* or *about* (prop. for help); by impl. to *inspect*, *consider*, *compassionate*, be *non-plussed* (as looking around in amazement) or *bewildered*:—*depart*, be *dim*, be *dismayed*, *look* (away), *regard*, *have respect*, *spare*, *turn*.  
8160. שָׁחָה *shāçāh* (Chald.), *shaw-aw'*; from a root corresp. to 8159; prop. a *look*, i.e. a *moment*:—*hour*.  
שָׁחַר *shāçwr*. See 8184.  
שָׁחַרָה *shāçwrah*. See 8184.

8161. שָׁחַח *shaçāh*, *shah-at-aw'*; fem. from an unused root mean. to *stamp*; a *clatter* (of hoofs):—*stamping*.  
8162. שָׁחַתְנֵז *shaçatnēz*, *shah-at-naze'*; prob. of for. der.; *linsey-woolsey*, i.e. cloth of linen and wool carded and spun together:—*garment of divers sorts*, *linen* and *woollen*.  
8163. שָׂעִיר *sā'iy*, *saw-ee'*; or שָׂעִיר *sā'ir*, *saw-ee'*; from 8175; *shaggy*; as noun, a *he-goat*; by anal. a *fawn*:—*devil*, *goat*, *hairy*, *kid*, *rough*, *satyr*.  
8164. שָׂעִיר *sā'iy*, *saw-ee'*; formed the same as 8163; a *shower* (as *tempestuous*):—*small rain*.  
8165. שָׂעִיר *Sē'iy*, *say-ee'*; formed like 8163; *rough*; *Seir*, a mountain of Idumæa and its aboriginal occupants, also one in Pal.:—*Seir*.  
8166. שָׂעִירָה *sē'iyrah*, *seh-ee-raw'*; fem. of 8163; a *she-goat*:—*kid*.  
8167. שָׂעִירָה *Sē'iyrah*, *seh-ee-raw'*; formed as 8166; *roughness*; *Seirah*, a place in Pal.:—*Seirath*.  
8168. שָׁחַל *shō'al*, *sho'-al*; from an unused root mean. to *hollow out*; the *palm*; by extens. a *handful*:—*handful*, *hollow of the hand*.  
שָׁחַל *shū'al*. See 7778.  
8169. שְׁחַלְבִּים *Sha'albiym*, *shah-al-beem'*; or שְׁחַלְבִּין *Sha'alabbiym*, *shah-al-ab-been'*; plur. from 7776; *fox-holes*; *Shaalbim* or *Shaalabbim*, a place in Pal.:—*Shaalabbim*, *Shaalbim*.  
8170. שְׁחַלְבִּי *Sha'alboniy*, *shah-al-bo-nee'*; pat. rial from 8169; a *Shaalbonite* or inhab. of *Shaalbim*:—*Shaalbonite*.  
8171. שְׁחַלִּים *Sha'aliiym*, *shah-al-eem'*; plur. of 7776; *foxes*; *Shaalim*, a place in Pal.:—*Shalim*.  
8172. שָׁחַן *shā'an*, *shaw-an'*; a prim. root; to *support one's self*:—*lean*, *lie*, *rely*, *rest* (on, self), *stay*.  
8173. שָׁחַח *shā'ah*, *shaw-ah'*; a prim. root; (in a good acceptance) to *look upon* (with complacency), i.e. *fondle*, *please* or *amuse* (self); (in a bad one) to *look about* (in dismay), i.e. *stare*:—*cry* (out) [by confusion with 7768], *dandle*, *delight* (self), *play*, *shut*.  
שָׁחַח *sā'iph*. See 5587.  
8174. שָׁחַפֵּה *Sha'aph*, *shah'-af*; from 5588; *fluctuation*; *Shaaph*, the name of two Isr.:—*Shaaph*.  
8175. שָׁחַר *sā'ar*, *saw-ar'*; a prim. root; to *storm*; by impl. to *shiver*, i.e. *fear*:—be (horribly) *afraid*, *fear*, *hurl* as a storm, be *tempestuous*, come like (take away as with) a *whirlwind*.  
8176. שָׁחַר *shā'ar*, *shaw-ar'*; a prim. root; to *split* or *open*, i.e. (lit., but only as denom. from 8179) to *act as gate-keeper* (see 7778); (fig.) to *estimate*:—*think*.  
8177. שָׂעִר *sē'ar* (Chald.), *seh-ar'*; corresp. to 8181; *hair*:—*hair*.  
8178. שָׂעִר *sa'ar*, *sah'-ar*; from 8175; a *tempest*; also a *terror*:—*affrighted*, × *horribly*, × *sore*, *storm*. See 8181.  
8179. שָׂעִר *sha'ar*, *shah'-ar*; from 8176 in its orig. sense; an *opening*, i.e. *door* or *gate*:—city, *door*, *gate*, *port* (× -er).  
8180. שָׂעִר *sha'ar*, *shah'-ar*; from 8176; a *measure* (as a *section*):—[hundred-] *fold*.  
שָׂעִר *sā'ir*. See 8163.  
8181. שָׂעִר *sē'ar*, *say-aw'*; or שָׂעִר *sa'ar* (Isa. 7 : 20), *sah'-ar*; from 8175 in the sense of *dishevelled*; *hair* (as if tossed or bristling):—*hair* (-y), × *rough*.  
שָׂעִר *shō'ér*. See 7778.  
8182. שָׂעִר *shō'ar*, *sho-aw'*; from 8176; *harsh* or *horrid*, i.e. *offensive*:—*vile*.  
8183. שָׂעִרָה *sē'arāh*, *seh-aw-raw'*; fem. of 8178; a *hurricane*:—*storm*, *tempest*.

8184. שֶׁרָאָה *se'orah*, *seh-o-raw'*; or  
שֶׁרָאָה *se'owrah*, *seh-o-raw'* (fem. mean.  
the plant); and (masc. mean. the  
grain); also  
שֶׁרָאָה *se'ar*, *seh-ore'*; or  
שֶׁרָאָה *se'owr*, *seh-ore'*; from 8175 in the  
sense of roughness; barley (as vil-  
lose):—barley.  
8185. שֶׁרָאָה *sa'arāh*, *sah-ar-aw'*; fem. of 8181;  
hairiness:—hair.  
8186. שֶׁרָאָה *sha'arāwrah*, *shah-ar-oo-raw'*;  
or  
שֶׁרָאָה *sha'ariyriyāh*, *shah-ar-ee-reo-  
yaw'*; or  
שֶׁרָאָה *sha'arūrih*, *shah-ar-oo-reeth'*;  
fem. from 8176 in the sense of 8175;  
something fearful:—horrible thing.  
8187. שֶׁרָאָה *she'aryāh*, *sheh-ar-yaw'*; from  
8176 and 8050; *Jah has stormed*;  
*She'arjah*, an Isr.:—Sheariah.  
8188. שֶׁרָאָה *se'oriym*, *seh-o-reem'*; masc. plur.  
of 8184; *barley grains*; *Se'orim*, an  
Isr.:—Seorim.  
8189. שֶׁרָאָה *sha'arayim*, *shah-ar-ah'-yim*;  
dual of 8179; *double gates*; *Shaara-  
im*, a place in Pal.:—Shaaraim.  
שֶׁרָאָה *sha'ariyriyāh*. See 8186.  
שֶׁרָאָה *sha'arūrih*. See 8186.  
8190. שֶׁרָאָה *sha'ashgaz*, *shah-ash-gas'*; of  
Pers. der.; *Shaashgaz*, a eunuch of  
Xerxes:—Shaashgaz.  
8191. שֶׁרָאָה *sha'shūā'*, *shah-shoo'-ah'*; from  
8173; *enjoyment*:—delight, pleasure.  
8192. שֶׁרָאָה *shāphāh*, *shaw-faw'*; a prim. root;  
to abrade, i.e. bare:—high, stick out.  
8193. שֶׁרָאָה *sāphāh*, *saw-faw'*; or (in dual and  
plur.)  
שֶׁרָאָה *sepheth*, *sef-eth'*; prob. from 5595  
or 8192 through the idea of *termina-  
tion* (comp. 5490); the lip (as a natural boundary);  
by impl. language; by anal. a margin (of a vessel,  
water, cloth, etc.):—band, bank, binding, border,  
brim, brink, edge, language, lip, prating, (sea-)  
shore, side, speech, talk, [vain] words.  
8194. שֶׁרָאָה *shāphāh*, *shaw-faw'*; from 8192 in  
the sense of clarifying; a cheese (as  
*strained from the whey*):—cheese.  
8195. שֶׁרָאָה *she'phōw*, *shef-o'*; or  
שֶׁרָאָה *she'phiy*, *shef-ee'*; from 8192; *baldness*  
[comp. 8205]; *Shepho* or *Shephi*, an Idu-  
mean:—Shephi, Shepho.  
8196. שֶׁרָאָה *she'phōwt*, *shef-ote'*; or  
שֶׁרָאָה *she'phōwt*, *shef-oot'*; from 8196; a  
judicial sentence, i.e. *punishment*:—  
judgment.  
8197. שֶׁרָאָה *she'phūwphām*, *shef-oo-fawm'*;  
or  
שֶׁרָאָה *she'phūwphām*, *shef-oo-fawm'*;  
from the same as 8207; *serpent-like*;  
*Shephupham* or *Shephuphan*, an Isr.:—Shephuphan,  
Shupham.  
8198. שֶׁרָאָה *shiphchāh*, *shif-ahaw'*; fem. from  
an unused root mean. to spread out  
(as a family; see 4940); a female slave (as a member  
of the household):—(bond-, hand-) maid (-en, -ser-  
vant), wench, bondwoman, womanservant.  
8199. שֶׁרָאָה *shāphat*, *shaw-fat'*; a prim. root; to  
judge, i.e. pronounce sentence (for or  
against); by impl. to vindicate or punish; by extens.  
to govern; pass. to litigate (lit. or fig.):—+ avenge,  
× that condemn, contend, defend, execute (judg-  
ment), (be a) judge (-ment), × needs, plead, reason,  
rule.  
8200. שֶׁרָאָה *she'phat* (Chald.), *shef-at'*; corresp.  
to 8199; to judge:—magistrate.  
8201. שֶׁרָאָה *she'phet*, *sheh'-fet'*; from 8199; a sen-  
tence, i.e. *infliction*:—judgment.  
8202. שֶׁרָאָה *shāphāt*, *shaw-fawt'*; from 8199;  
judge; *Shaphat*, the name of four  
Isr.:—Shaphat.

8203. שֶׁרָאָה *she'phatāh*, *shef-at-yaw'*; or  
שֶׁרָאָה *she'phatāhūw*, *shef-at-yaw'-  
hoo'*; from 8199 and 8050; *Jah has  
judged*; *Shephatjah*, the name of ten Isr.:—Shepha-  
tiah.  
8204. שֶׁרָאָה *shiphātān*, *shif-tawn'*; from 8199;  
judge-like; *Shiphatan*, an Isr.:—Shiph-  
tan.  
8205. שֶׁרָאָה *she'phiy*, *shef-ee'*; from 8192; *bareness*;  
concr. a bare hill or plain:—high place,  
stick out.  
8206. שֶׁרָאָה *shuppīym*, *shoop-peem'*; plur. of an  
unused noun from the same as 8207  
and mean. the same; *serpents*; *Shuppin*, an Isr.:—  
Shuppin.  
8207. שֶׁרָאָה *she'phiyphōn*, *shef-ee-fone'*; from  
an unused root mean. the same as  
7779; a kind of serpent (as *snapping*), prob. the ce-  
rastes or horned adder:—adder.  
8208. שֶׁרָאָה *shaphiyr*, *shaf-ee'*; from 8231;  
*beautiful*; *Shaphir*, a place in Pal.:—  
Saphir.  
8209. שֶׁרָאָה *shappiyr* (Chald.), *shap-peer'*; in-  
tens. of a form corresp. to 8208; *beau-  
tiful*:—fair.  
8210. שֶׁרָאָה *shāphak*, *shaw-fak'*; a prim. root;  
to spill forth (blood, a libation, liquid  
metal; or even a solid, i.e. to mound up); also (fig.)  
to expend (life, soul, complaint, money, etc.); intens.  
to sprawl out:—cast (up), gush out, pour (out), shed  
(-der, out), slip.  
8211. שֶׁרָאָה *shephek*, *sheh'-fek'*; from 8210; an  
emptying place, e.g. an ash-heap:—are  
poured out.  
8212. שֶׁרָאָה *shophkāh*, *shof-kaw'*; fem. of a  
der. from 8210; a pipe (for pouring  
forth, e.g. wine), i.e. the penis:—privy member.  
8213. שֶׁרָאָה *shāphēl*, *shaw-fale'*; a prim. root; to  
depress or sink (espec. fig. to humiliate,  
intrans. or trans.):—abase, bring (cast, put) down,  
debase, humble (self), be (bring, lay, make, put) low  
(-er).  
8214. שֶׁרָאָה *she'phal* (Chald.), *shef-al'*; corresp. to  
8213:—abase, humble, put down, subdue.  
8215. שֶׁרָאָה *she'phal* (Chald.), *shef-al'*; from 8214;  
low:—basest.  
8216. שֶׁרָאָה *shēphēl*, *shay-fel'*; from 8213; an  
humble rank:—low estate (place).  
8217. שֶׁרָאָה *shāphāl*, *shaw-faw'*; from 8213; de-  
pressed, lit. or fig.:—base (-st), humble,  
low (-er, -ly).  
8218. שֶׁרָאָה *shiphlēh*, *shif-law'*; fem. of 8216;  
depression:—low place.  
8219. שֶׁרָאָה *she'phēlāh*, *shef-ay-law'*; from  
8213; *Lowland*, i.e. (with the art.) the  
maritime slope of Pal.:—low country, (low) plain,  
vale (-ley).  
8220. שֶׁרָאָה *shiphliwth*, *shif-looth'*; from  
8218; *remissness*:—idleness.  
8221. שֶׁרָאָה *she'phām*, *shef-awm'*; prob. from  
8192; bare spot; *Shepham*, a place in or  
near Pal.:—Shepham.  
8222. שֶׁרָאָה *sāphām*, *saw-fawm'*; from 8193; the  
beard (as a lip-piece):—beard, (upper)  
lip.  
8223. שֶׁרָאָה *shāphām*, *shaw-fawm'*; formed like  
8221; baldly; *Shapham*, an Isr.:—  
Shapham.  
8224. שֶׁרָאָה *siphmōwth*, *sif-mōth'*; fem.  
plur. of 8221; *Siphmoth*, a place in  
Pal.:—Siphmoth.  
8225. שֶׁרָאָה *shiphmiy*, *shif-mee'*; patril from  
8221; a *Shiphmite* inhab. of She-  
pham:—Shiphmite.  
8226. שֶׁרָאָה *sāphan*, *saw-fan'*; a prim. root; to  
conceal (as a valuable):—treasure.  
8227. שֶׁרָאָה *shāphān*, *shaw-fawm'*; from 8226; a  
species of rock-rabbit (from its hiding),  
i.e. prob. the *hyrax*:—coney.  
8228. שֶׁרָאָה *shepha'*, *sheh'-fah'*; from an unused  
root mean. to abound; *resources*:—  
abundances.

8229. שֶׁרָאָה *shiph'āh*, *shif-aw'*; fem. of 8223;  
*copiousness*:—abundance, company,  
multitude.  
8230. שֶׁרָאָה *shiph'iy*, *shif-ee'*; from 8223; *copi-  
ous*; *Shiph*, an Isr.:—Shiphi.  
שֶׁרָאָה *sāphaq*. See 5506.  
8231. שֶׁרָאָה *shāphar*, *shaw-far'*; a prim. root; to  
glisten, i.e. (fig.) be (caus. make) fair:—  
× goodly.  
8232. שֶׁרָאָה *she'phar* (Chald.), *shef-ar'*; corresp.  
to 8231; to be beautiful:—be acceptable,  
please, + think good.  
8233. שֶׁרָאָה *shepher*, *sheh'-fer'*; from 8231;  
*beauty*:—× goodly.  
8234. שֶׁרָאָה *Shepher*, *sheh'-fer'*; the same as 8233;  
*Shepher*, a place in the Desert:—Shap-  
per.  
שֶׁרָאָה *shōphār*. See 7732.  
8235. שֶׁרָאָה *shiphrah*, *shif-raw'*; from 8231;  
*brightness*:—garnish.  
8236. שֶׁרָאָה *Shiphrah*, *shif-raw'*; the same as  
8235; *Shiphrah*, an Israelite:—Shiph-  
rah.  
8237. שֶׁרָאָה *shaphrūw*, *shaf-roor'*; from  
8231; *splendid*, i.e. a tapestry or  
canopy:—royal pavilion.  
8238. שֶׁרָאָה *she'pharphar* (Chald.), *shef-ar-  
far'*; from 8231; the dawn (as  
brilliant with aurora):—× very early in the morning.  
8239. שֶׁרָאָה *shāphath*, *shaw-fath'*; a prim. root;  
to locate, i.e. (gen.) hang on or (fig.)  
establish, reduce:—bring, ordain, set on.  
8240. שֶׁרָאָה *shāphāth*, *shaw-fawth'*; from 8239;  
a (double) stall (for cattle); also a (two-  
pronged) hook (for flaying animals on):—hook, pot.  
8241. שֶׁרָאָה *shotseph*, *sheh'-sef'*; from 7357 (for  
alliteration with 7110); an outburst (of  
anger):—little.  
8242. שֶׁרָאָה *sag*, *sak*; from 8204; prop. a mesh (as  
allowing a liquid to run through), i.e.  
coarse loose cloth or sack (used in mourning and  
for bagging); hence a bag (for grain, etc.):—sack  
(-cloth, -clothes).  
8243. שֶׁרָאָה *shāq* (Chald.), *shawk*; corresp. to 7735;  
the leg:—leg.  
8244. שֶׁרָאָה *sāqad*, *saw-kad'*; a prim. root; to  
fasten:—bind.  
8245. שֶׁרָאָה *shāqad*, *shaw-kad'*; a prim. root; to  
be alert, i.e. sleepless; hence to be on the  
lookout (whether for good or ill):—hasten, remain,  
wake, watch (for).  
8246. שֶׁרָאָה *shāqad*, *shaw-kad'*; a denom. from  
8245; to be (intens. make) almond-  
shaped:—make like (unto, after the fashion of) al-  
monds.  
8247. שֶׁרָאָה *shāqēd*, *shaw-kade'*; from 8245; the  
almond (tree or nut; as being the earliest  
in bloom):—almond (tree).  
8248. שֶׁרָאָה *shāqāh*, *shaw-kaw'*; a prim. root; to  
quaff, i.e. (caus.) to irrigate or furnish  
a pottion to:—cause to (give, give to, let, make to)  
drink, drown, moisten, water. See 7937, 8354.  
8249. שֶׁרָאָה *shiqquw*, *shik-koo'*; from 8248; (plur.  
collect.) a draught:—drink.  
8250. שֶׁרָאָה *shiqquwy*, *shik-koo'-ee'*; from 8248; a  
beverage; moisture, i.e. (fig.) refresh-  
ment:—drink, marrow.  
8251. שֶׁרָאָה *shiqquwt*, *shik-koots'*; or  
שֶׁרָאָה *shiqquwt*, *shik-koots'*; from 8249;  
disgusting, i.e. filthy; espec. idolatrous  
or (concr.) an idol:—abom'able filth (idol, -ation),  
detestable (thing).  
8252. שֶׁרָאָה *shāqat*, *shaw-kat'*; a prim. root; to  
repose (usually fig.):—appease, idleness,  
(at, be at, be in, give) quiet (-ness), (be at, be in, give,  
have, take) rest, settle, be still.  
8253. שֶׁרָאָה *sheqet*, *sheh'-ket'*; from 8252; *tran-  
quillity*:—quietness.  
8254. שֶׁרָאָה *shāqal*, *shaw-kal'*; a prim. root; to  
suspend or poise (espec. in trade):—pay,  
receive (-r), spend, × throughly, weigh.

8255. שֶׁקֶל *sheqel*, *sheh'-kel*; from 8254; prob. a weight; used as a commercial standard:—shekel.  
8256. שֶׁקֶם *shâqâm*, *shaw-kawm'*; or (fem.) שֶׁקֶמָה *shiqmâh*, *shih-maw'*; of uncert. der.; a *sycamore* (usually the tree):—*sycamore* (fruit, tree).  
8257. שֶׁקַע *shâqa'*, *shaw-kah'* (abbrev. ° Am. 8:8); a prim. root; to *subside*; by impl. to be *overflowed*, *cease*; caus. to *abate*, *subdue*:—make deep, let down, drown, quench, sink.  
8258. שֶׁקַעְרוֹרָה *shâqârûrâh*, *shek-ah-roo-rav'*; from 8257; a depression:—hollow strake.  
8259. שֶׁקַף *shâqaph*, *shaw-kaf'*; a prim. root; prop. to *lean out* (of a window), i.e. (by impl.) *peep* or *gaze* (pass. be a spectacle):—appear, look (down, forth, out).  
8260. שֶׁקַף *sheqeph*, *sheh'-kef*; from 8259; a *loophole* (for looking out), to admit light and air:—window.  
8261. שֶׁקַף *shâqûph*, *shaw-koof'*; pass. part. of 8259; an *embrasure* or *opening* [comp. 8260] with bevelled jam:—light, window.  
8262. שֶׁקַץ *shâqats*, *shaw-kats'*; a prim. root; to be *filthy*, i.e. (intens.) to *loathe*, *polite*:—abhor, make abominable, have in abomination, detest, × utterly.  
8263. שֶׁקַץ *sheqets*, *sheh'-kets*; from 8262; *filth*, i.e. (fig. and spec.) an *idolatrous object*:—abominable (-tion).  
שֶׁקַץ *shiqqûts*. See 8251.  
8264. שֶׁקַץ *shâqaz*, *shaw-kak'*; a prim. root; to *seek greedily*:—have appetite, *justle* one against another, long, range, run (to and fro).  
8265. שֶׁקַץ *sâqar*, *saw-kar'*; a prim. root; to *ogle*, i.e. *blink coquettishly*:—wanton.  
8266. שֶׁקַץ *shâqar*, *shaw-kar'*; a prim. root; to *cheat*, i.e. *be untrue* (usually in words):—fall, deal falsely, lie.  
8267. שֶׁקַץ *sheqer*, *sheh'-ker*; from 8266; an *untruth*; by impl. a *sham* (often adv.):—without a cause, *deceit* (-ful), *false* (-hood, -ly), feignedly, liar, + lie, lying, vain (thing), wrongfully.  
8268. שֶׁקַץ *shêqeth*, *sho'-keth*; from 8248; a *trough* (for watering):—trough.  
8269. שָׂר *sar*, *sar*; from 8223; a *head person* (of any rank or class):—captain (that had rule), chief (captain), general, governor, keeper, lord, (-task-) master, prince (-ipal), ruler, steward.  
8270. שָׂר *shôr*, *shore*; from 8324; a *string* (as twisted [comp. 8306]), i.e. (spec.) the *umbilical cord* (also fig. as the centre of strength):—navel.  
8271. שָׂרָה *sherê* (Chald.), *sher-ay'*; a root corresp. to that of 8293; to *free*, *separate*; fig. to *unravel*, *commence*; by impl. (of unloading beasts) to *reside*:—begin dissolve, dwell, loose.  
8272. שָׂרָה *Sharêter*, *shar-eh'-ter*; of for. der.; *Shareter*, the name of an Ass. and an Isr.:—Sharezer.  
8273. שָׂרָה *shârâb*, *shaw-ravb'*; from an unused root mean. to *glare*; quivering glow (of the air), espec. the *mirage*:—heat, parched ground.  
8274. שָׂרָה *Shêrêyah*, *shay-rayb-yaw'*; from 8273 and 8050; *Jah* has brought heat; *Sherebjah*, the name of two Isr.:—Sherebiah.  
8275. שָׂרָה *sharbiyt*, *shar-beet'*; for 7626; a *rod of empire*:—sceptre.  
8276. שָׂרָה *sârag*, *saw-rag'*; a prim. root; to *intwine*:—wrap together, wreath.  
8277. שָׂרָה *sârâd*, *saw-rad'*; a prim. root; prop. to *puncture* [comp. 8279], i.e. (fig. through the idea of slipping out) to *escape* or *survive*:—remain.  
8278. שָׂרָה *sârâd*, *ser-awd'*; from 8277; *stitching* (as pierced with a needle):—service.  
8279. שָׂרָה *sered*, *seh'-red*; from 8277; a (carpenter's) *scribing-awl* (for pricking or scratching measurements):—line.  
8280. שָׂרָה *sârâh*, *saw-rav'*; a prim. root; to *prevail*:—have power (as a prince).

8281. שָׂרָה *shârâh*, *shaw-rav'*; a prim. root; to *free*:—direct.  
8282. שָׂרָה *sârâh*, *saw-rav'*; fem. of 8282; a *mistress*, i.e. *female noble*:—lady, princess, queen.  
8283. שָׂרָה *sârâh*, *saw-rav'*; the same as 8283; Sarah, Abraham's wife:—Sarah.  
8284. שָׂרָה *shârâh*, *shaw-rav'*; prob. fem. of 7791; a *fortification* (lit. or fig.):—sing [by mistake for 7891], wall.  
8285. שָׂרָה *shêrâh*, *shay-rav'*; from 8324 in its orig. sense of *pressing*; a *wrist-band* (as compact or clasping):—bracelet.  
8286. שָׂרָה *Sêrûwg*, *ser-oog'*; from 8276; *tendrils*, *Serug*, a postdiluvian patriarch:—Serug.  
8287. שָׂרָה *Shârûwchen*, *shaw-roo-khen'*; prob. from 8'81 (in the sense of dwelling [comp. 8271]) and 2580; *abode of pleasure*; *Sharuchen*, a place in Pal.:—Sharuchen.  
8288. שָׂרָה *sêrôwk*, *ser-oke'*; from 8308; a *thong* (as laced or tied):—([shoe-]) *latchet*.  
8289. שָׂרָה *Shârôwn*, *shaw-rone'*; prob. abridged from 8474; *plain*; *Sharon*, the name of a place in Pal.:—Lasharon, Sharon.  
8290. שָׂרָה *Shârôwnîy*, *shaw-ro-nee'*; patrial from 8289; a *Sharonite* or inhab. of Sharon:—Sharonite.  
8291. שָׂרָה *sârûwg*, *sar-ook'*; pass. part. from the same as 8321; a *grapevine*:—principal plant. See 8320, 8321.  
8292. שָׂרָה *shêrôwqâh*, *sher-oo-kaw'*; or (by perm.) שָׂרָה *shêrîyqâh*, *sher-ee-kaw'*; fem. pass. part. of 8319; a *whistling* (in scorn); by anal. a *piping*:—bleating, hissing.  
8293. שָׂרָה *shêrûwth*, *shay-rwth'*; from 8281 abbrev.; *freedom*:—remnant.  
8294. שָׂרָה *Serach*, *seh'-rahk*; by perm. for 8289; *superfluity*; *Serach*, an Israelitess:—Sarah, Serah.  
8295. שָׂרָה *sârat*, *saw-rat'*; a prim. root; to *gash*:—cut in pieces, make [cuttings] pieces.  
8296. שָׂרָה *seret*, *seh'-ret*; and שָׂרָה *sâreteth*, *saw-reh'-teth*; from 8295; an *incision*:—cutting.  
8297. שָׂרָה *Saray*, *saw-rah'-ee*; from 8289; *dominative*; *Sarat*, the wife of Abraham:—Sarat.  
8298. שָׂרָה *Sharay*, *shaw-rah'-ee*; prob. from 8324; *hostile*; *Sharay*, an Isr.:—Sharal.  
8299. שָׂרָה *sârîyg*, *saw-reeg'*; from 8276; a *tendrils* (as intertwining):—branch.  
8300. שָׂרָה *sârîyd*, *saw-reed'*; from 8277; a *survivor*:—× alive, left, remain (-ing), remnant, rest.  
8301. שָׂרָה *Sârîyd*, *saw-reed'*; the same as 8300; *Sarid*, a place in Pal.:—Sarid.  
8302. שָׂרָה *shîryôwn*, *shîr-yone'*; or שָׂרָה *shîryôn*, *shîr-yone'*; and שָׂרָה *shîryân*, *shîr-yawn'*; also (fem.) שָׂרָה *shîryâh*, *shîr-yaw'*; and שָׂרָה *shîryônâh*, *shîr-yo-naw'*; from 8281 in the orig. sense of *turning*; a *corset* (as if twisted):—breastplate, coat of mail, habergeon, harness. See 5330.  
8303. שָׂרָה *Shîryôwn*, *shîr-yone'*; and שָׂרָה *Sîryôn*, *sîr-yone'*; the same as 8302 (i.e. *sheeted with snow*); *Shîrjon* or *Sîrjon*, a peak of the Lebanon:—Sîrion.  
8304. שָׂרָה *Sêrâyâh*, *ser-aw-yaw'*; or שָׂרָה *Sêrâyâhûw*, *ser-aw-yaw'-hoo*; from 8280 and 8050; *Jah* has prevailed; *Serajah*, the name of nine Isr.:—Serajah.  
8305. שָׂרָה *sêrîyqâh*, *ser-ee-kaw'*; from the same as 8321 in the orig. sense of *piercing*; *hetchelling* (or *combing flax*), i.e. (concr.) *tow* (by extens. *linen cloth*):—fine.

8306. שָׂרָה *shâriyr*, *shaw-reer'*; from 8324 in the orig. sense as in 8270 (comp. 8326); a *cord*, i.e. (by anal.) *sinew*:—navel.  
8307. שָׂרָה *shêrîyrûwth*, *sher-ee-rooth'*; from 8324 in the sense of *twisted*, i.e. *firm*; *obstinacy*:—imagination, lust.  
8308. שָׂרָה *sârak*, *saw-rak'*; a prim. root; to *interlace*:—traverse.  
8309. שָׂרָה *shêrêmâh*, *sher-ay-maw'*; prob. by orth. error for 7709; a *common*:—field.  
8310. שָׂרָה *Sêrêkiym*, *sar-seh-keem'*; of for. der.; *Sarsekim*, a Bab. general:—Sarsechim.  
8311. שָׂרָה *sâra'*, *saw-rah'*; a prim. root; to *prolong*, i.e. (reflex.) *be deformed* by excess of members:—stretch out self, (have any) superfluous thing.  
8312. שָׂרָה *saraph*, *sar-af'*; for 5587; *cognition*:—thought.  
8313. שָׂרָה *sârâph*, *saw-raf'*; a prim. root; to *be* (caus. set) *on fire*:—(cause to, make a) burn (-ing, up), *kindle*, × *utterly*.  
8314. שָׂרָה *sârâph*, *saw-rawf'*; from 8313; *burning*, i.e. (fig.) *poisonous* (serpent); spec. a *saraph* or symbol. creature (from their copper color):—fiery (serpent), *seraph*.  
8315. שָׂרָה *Sârâph*, *saw-raf'*; the same as 8314; *Sârâph*, an Isr.:—Sârâph.  
8316. שָׂרָה *sêrêphâh*, *ser-ay-faw'*; from 8313; *cremation*:—burning.  
8317. שָׂרָה *shârâts*, *shaw-rats'*; a prim. root; to *wriggle*, i.e. (by impl.) *swarm* or *abound*:—breed (bring forth, increase) abundantly (in abundance), creep, move.  
8318. שָׂרָה *sherets*, *sheh'-rets*; from 8317; a *swarm*, i.e. *active mass of minute animals*:—creep (-ing thing), move (-ing creature).  
8319. שָׂרָה *shârâq*, *shaw-rak'*; a prim. root; prop. to *be shrill*, i.e. to *whistle* or *hiss* (as a call or in scorn):—hiss.  
8320. שָׂרָה *sârûq*, *saw-rook'*; from 8319; *bright red* (as piercing to the sight), i.e. *day*:—speckled. See 8321.  
8321. שָׂרָה *sôrêq*, *so-rake'*; or שָׂרָה *sôwrêq*, *so-rake'*; and (fem.) שָׂרָה *sôrêqâh*, *so-ray-kaw'*; from 8319 in the sense of *redness* (comp. 8320); a *vine stock* (prop. one yielding purple grapes, the richest variety):—choice (-st, noble) wine, Comp. 8291.  
8322. שָׂרָה *shêrêqâh*, *sher-ay-kaw'*; from 8319; a *derision*:—hissing.  
8323. שָׂרָה *sârâq*, *saw-rak'*; a prim. root; to *have* (trans. exercise; reflex. get) *dominion*:—× altogether, make self a prince, (bear) rule.  
8324. שָׂרָה *shârâq*, *shaw-rak'*; a prim. root; to *be hostile* (only act. part. an *opponent*):—enemy.  
8325. שָׂרָה *shârâq*, *shaw-rav'*; from 8324; *hostile*; *Sharar*, an Isr.:—Sharar.  
8326. שָׂרָה *shêrer*, *sho'-rer*; from 8324 in the sense of *twisting* (comp. 8270); the *umbilical cord*, i.e. (by extens.) a *bodice*:—navel.  
8327. שָׂרָה *shârash*, *shaw-rash'*; a prim. root; to *root*, i.e. *strike into the soil*, or (by impl.) to *pluck from it*:—(take, cause to take) root (out).  
8328. שָׂרָה *shêresh*, *sheh'-resh*; from 8327; a root (lit. or fig.):—bottom, deep, heel, root.  
8329. שָׂרָה *Shêresh*, *sheh'-resh*; the same as 8328; *Shêresh*, an Isr.:—Shêresh.  
8330. שָׂרָה *shôresh* (Chald.), *sho'-resh*; corresp. to 8328:—root.  
8331. שָׂרָה *sharshâh*, *shar-shaw'*; from 8327; a *chain* (as rooted, i.e. *linked*):—chain. Comp. 8333.  
8332. שָׂרָה *shêrôshâw* (Chald.), *sher-o-shoo'*; from a root corresp. to 8327; *eradication*, i.e. (fig.) *exile*:—banishment.

8333. שָׁרָשָׁה *sharsh'rah, shar-sheer-aw'*; from 8327 [comp. 8331]; a chain; (arch.) prob. a garland;—chain.

8334. שָׁרַח *sh'arath, shaw-rath'*; a prim. root; to attend as a menial or worshipper; fig. to contribute to;—minister (unto), (do) serve (-ant, -ice, -itor), wait on.

8335. שָׁרַח *sh'arath, shaw-rayth'*; infin. of 8334; service (in the Temple);—minister (-ry).

8336. שֵׁשׁ *shesh, shaysh*; or (for alliteration with 4897)

שֵׁשִׁי *sh'eshiy, shesh-ee'*; for 7883; bleached stuff, i.e. white linen or (by anal.) marble:—X blue, fine (twined) linen, marble, silk.

8337. שֵׁשׁ *shesh, shaysh*; masc.

שֵׁשִׁי *shishsh'ah, shish-shaw'*; a prim. number; six (as an overplus [see 7797] beyond five or the fingers of the hand); as ord. sixth:—six ([-teen, -teenth]), sixth.

8338. שָׁחַח *sh'awsh'aw, shaw-shaw'*; a prim. root; appar. to annihilate:—leave but the sixth part [by confusion with 8341].

8339. שֶׁשֶׁבַטְסָר *Sheshbatstsar, shaysh-batstsar'*; of for. der.; Sheshbatstsar, Zerubbabel's Pers. name:—Sheshbazzar.

8340. שֶׁשֶׁבַטְסָר *Sheshbatstsar (Chald.), shaysh-batstsar'*; corresp. to 8339:—Sheshbazzar.

שָׁשָׁה *sh'asah*. See 8154.

8341. שָׁשָׁה *sh'asah, shaw-shaw'*; a denom. from 8337; to sixth or divide into sixths:—give the sixth part.

8342. שָׂסוֹן *sas'own, saw-sone'*; or

שָׂסוֹן *sas'om, saw-sone'*; from 7797; cheerfulness; spec. welcome:—gladness, joy, mirth, rejoicing.

8343. שָׁשַׁי *Shashay, shaw-shah'ee*; perh. from 8336; whitish; Shashai, an Isr.:—Shashai.

8344. שָׁשַׁי *Sheshay, shay-shah'ee*; prob. for 8343; Sheshai, a Canaanite:—Sheshai.

8345. שֵׁשִׁי *shishsh'iy, shish-she'*; from 8337; sixth, ord. or (fem.) fractional:—sixth (part).

8346. שֵׁשִׁי *shishsh'iy, shish-sheem'*; multiple of 8337; sixty:—sixty, three score.

8347. שֶׁשֶׁחַק *Sheshhak, shay-shak'*; of for. der.; Sheshhak, a symbol. name of Bab.:—Sheshach.

8348. שֶׁשֶׁחַן *Sheshchan, shay-shawn'*; perh. for 7799; lily; Sheshan, an Isr.:—Sheshan.

שֶׁשֶׁחַן *Sheshchan*. See 7799.

8349. שָׁשָׁק *Shashaq, shaw-shak'*; prob. from the base of 7785; pedestrian; Shashak, an Isr.:—Shashak.

8350. שָׁשָׁר *sh'ashar, shaw-shar'*; perh. from the base of 8324 in the sense of that of 8320; red ochre (from its piercing color):—vermillion.

8351. שֶׁת *sheth (Num. 24: 17), shayth*; from 7582; tumult:—Sheth.

8352. שֶׁת *Sheth, shayth*; from 7896; put, i.e. substituted; Sheth, third son of Adam:—Seth, Sheth.

8353. שֶׁת (Chald.), *shayth*; or

שֶׁת *shith (Chald.), sheeth*; corresp. to 8337:—six (-th).

8354. שָׁתָה *sh'athah, shaw-thaw'*; a prim. root; to imbibe (lit. or fig.):—X assuredly, banquet, X certainly, drink (-er, -ing), drunk (X -ard), surely. [Prop. intensive of 8348.]

8355. שָׁתָה *sh'ethah (Chald.), sheth-aw'*; corresp. to 8354:—drink.

8356. שָׁתָה *sh'athah, shaw-thaw'*; from 7896; a basis, i.e. (fig.) political or moral support:—foundation, purpose.

8357. שָׁתָה *sh'ethah, shay-thaw'*; from 7896; the seat (of the person):—buttock.

8358. שָׁתָה *sh'ethiy, sheth-ee'*; from 8354; intoxication:—drunkenness.

8359. שָׁתָה *sh'ethiy, sheth-ee'*; from 7896; a flature, i.e. the warp in weaving:—warp.

8360. שָׁתָה *sh'ethiyah, sheth-ee-yaw'*; fem. of 8358; potation:—drinking.

שָׁתָיִם *sh'ettayim*. See 8147.

8361. שָׁתָיִן *shittiyin (Chald.), shit-teen'*; corresp. to 8346 [comp. 8353]; sixty:—three-

score.

8362. שָׁתָל *sh'athal, shaw-thal'*; a prim. root; to transplant:—plant.

8363. שָׁתָל *sh'ethiy, sheth-ee'*; from 8362; a sprig (as if transplanted), i.e. sucker:—plant.

8364. שָׁתָלָה *Sh'athalehiy, shoo-thal-lee'*; patron. from 7803; a Shuthalchite (col-lect.) or desc. of Shuthelach:—Shuthalhites.

שָׁתָם *s'atham*. See 5640.

8365. שָׁתָם *sh'atham, shaw-tham'*; a prim. root; to unveil (fig.):—be open.

8366. שָׁתָן *sh'athan, shaw-than'*; a prim. root; (caus.) to make water, i.e. urinate:—piss.

8367. שָׁתָן *sh'athaq, shaw-thak'*; a prim. root; to subside:—be calm, cease, be quiet.

8368. שָׁתָר *s'athar, saw-thar'*; a prim. root; to break out (as an eruption):—have in [one's] secret parts.

8369. שָׁתָר *Sh'ethar, shay-thaw'*; of for. der.; Shethar, a Pers. satrap:—Shethar.

8370. שָׁתָר בֹּזְנִי *Sh'ethar B'ownay, sheth-ar' bo-zen-ah'ee*; of for. der.; Shethar-Bosenai, a Pers. officer:—Shethar-boznai.

8371. שָׁתָת *sh'athath, shaw-thath'*; a prim. root; to place, i.e. array; reflex. to lie:—be laid, set.

## ת

8372. תָּא *ta', tau*; and (fem.)

תָּא *ta'ah (Ezek. 40: 12), tau-aw'*; from (the base of) 8376; a room (as circumscribed):—(little) chamber.

8373. תָּאב *ta'ab, tau-ab'*; a prim. root; to desire:—long.

8374. תָּאב *ta'ab, tau-ab'*; a prim. root [prob. rather ident. with 8373 through the idea of puffing disdainfully at; comp. 840]; to loathe (mor.):—abhor.

8375. תָּאבָה *ta'abah, tah-ab-aw'*; from 8374 [comp. 15]; desire:—longing.

8376. תָּאָה *ta'ah, tau-aw'*; a prim. root; to mark off, i.e. (intens.) designate:—point out.

8377. תָּאוּ *tau', teh-o'*; and

תָּאוּ *tow' (the orig. form), toh'*; from 8376; a species of antelope (prob. from the white stripe on the cheek):—wild bull (ox).

8378. תָּאָוָה *ta'avah, tah-av-aw'*; from 183 (abbrev.); a longing; by impl. a delight (subj. satisfaction, obj. a charm):—dainty, desire, X exceedingly, X greedily, lust (ing), pleasant. See also 6914.

8379. תָּאָוָה *ta'avah, tah-av-aw'*; from 8376; a limit, i.e. full extent:—utmost bound.

8380. תָּאָוָם *ta'avom, tau-ome'*; or

תָּאָם *ta'am, tau-ome'*; from 8382; a twin (in plur. only), lit. or fig.:—twins.

8381. תָּאָלָה *ta'alah, tah-al-aw'*; from 422; an imprecation:—curse.

8382. תָּאָם *ta'am, tau-am'*; a prim. root; to be complete; but used only as denom. from 8380, to be (caus. make) twinned, i.e. (fig.) duplicate or (arch.) jointed:—coupled (together), bear twins.

תָּאָם *ta'am*. See 8380.

8383. תָּאָן *ta'an, teh-on'*; from 205; naughtiness, i.e. toll:—lie.

8384. תָּאָן *ta'an, teh-ane'*; or (in the sing., fem.)

תָּאָנָה *ta'annah, teh-ay-naw'*; perh. of for. der.; the fig (tree or fruit):—fig (tree).

8385. תָּאָנָה *ta'annah, tah-an-aw'*; or

תָּאָנָה *to'annah, to-an-aw'*; from 579; an opportunity or (subj.) purpose:—occasion.

8386. תָּאָנָה *ta'ananiyah, tah-an-ee-yaw'*; from 578; lamentation:—heaviness, mourning.

8387. תָּאָנָה שִׁלֹּחַ *Ta'annath Shiloh, tah-an-ath' shee-lo'*; from 8385 and 7887; approach of Shiloh; Taanath-Shiloh, a place in Pal.:—Taanath-shiloh.

8388. תָּאָר *ta'ar, tau-ar'*; a prim. root; to delineate; reflex. to extend:—be drawn, mark out, [Rimmon-] methoar [by union with 7417].

8389. תָּאָר *ta'ar, to-ar'*; from 8388; outline, i.e. figure or appearance:—X beautiful, X comely, countenance, X fair, X favoured, form, X goodly, X resemble, visage.

8390. תָּאָרָה *Ta'areh, tah-ar-ay'-ah*; perh. from 772; Taared, an Isr.:—Tarea. See 8475.

8391. תָּאָשֹׁר *ta'ashsh'ur, teh-ash-shoor'*; from 838; a species of cedar (from its erectness):—box (tree).

8392. תָּבָה *tabah, tay-baw'*; perh. of for. der.; a box:—ark.

8393. תְּבוּאָה *tebu'wah, teb-oo-aw'*; from 935; income, i.e. produce (lit. or fig.):—fruit, gain, increase, revenue.

8394. תְּבוּן *tabawn, tau-boon'*; and (fem.)

תְּבוּנָה *tebuwnah, teb-oo-naw'*; or

תְּבוּנָה *tebuwnah, to-boon-aw'*; from 985; intelligence; by impl. an argument; by extens. caprice:—discretion, reason, skillfulness, understanding, wisdom.

8395. תְּבוּעָה *tebuwah, teb-oo-saw'*; from 947; a treading down, i.e. ruin:—destruction.

8396. תְּבוֹר *Tabowr, tau-dore'*; from a root corresp. to 8406; broken region; Tabor, a mountain in Pal., also a city adjacent:—Tabor.

8397. תֵּבֵל *tebel, teh-bel'*; appar. from 1101; mixture, i.e. unnatural bestiality:—confusion.

8398. תֵּבֵל *tebel, tay-bale'*; from 2986; the earth (as moist and therefore inhabited); by extens. the globe; by impl. its inhabitants; spec. a partic. land, as Babylonia, Pal.:—habitable part, world.

תֵּבֵל *Tabal*. See 8422.

8399. תִּבְלִיִּת *tabliyth, tab-leeth'*; from 1086; consumption:—destruction.

8400. תִּבְלָל *teballal, teb-al-lool'*; from 1101 in the orig. sense of flowing; a cataract (in the eye):—bleuish.

8401. תֵּבֶן *teben, teh-ben'*; prob. from 1129; prop. material, i.e. (spec.) refuse husk or stalks of grain (as chopped in threshing and used for fodder):—chaff, straw, stubble.

8402. תִּבְנִי *Tibni, tib-ne'*; from 8401; strawy; Tibni, an Isr.:—Tibni.

8403. תִּבְנִיִּת *tabniyth, tab-neeth'*; from 1129; structure; by impl. a model, resemblance:—figure, form, likeness, pattern, similitude.

8404. תִּבְעָרָה *Tab'erah, tab-ay-raw'*; from 1197; burning; Taberah, a place in the Desert:—Taberah.

8405. תִּבְעָן *Tebets, tay-bates'*; from the same as 948; whiteness; Tebets, a place in Pal.:—Thebez.

8406. תִּבְרָה *tebar (Chald.), teb-ar'*; corresp. to 7665; to be fragile (fig.):—broken.

8407. תִּגְלַת פִּלְעֶסֶר *Tiglath Pil'ecer, tig-lath' pil-eh'-ser*; or

תִּגְלַת פִּלְעֶסֶר *Tiglath P'ecer, tig-lath' pel-eh'-ser*; or

תִּגְלַת פִּלְנֶסֶר *Tilgath Piln'ecer, til-gath' pil-neh'-eh'-ser*; or

תִּגְלַת פִּלְנֶסֶר *Tilgath Piln'ecer, til-gath' pil-neh'-ser*; of for. der.; Tiglath-Pileser or Tilgath-pileser, an Assyrian king:—Tiglath-pileser, Tilgath-pileser.



8408. תַּגְמוּל *tagmûwl, tag-mool'*; from 1580; a bestowment;—benefit.  
8409. תִּגְרָה *tigrâh, tig-row'*; from 1624; *strife*, i.e. *infliction*;—blow.  
תִּגְרָמָה *Tôgarmâh*. See 8425.  
8410. תִּדְהָר *tidhâr, tid-haw'*; appar. from 1725; *enduring*; a species of hard-wood or *lasting tree* (perh. oak);—pine (tree).  
8411. תִּדְיָרָא *t-diyrâ' (Chald.)*, *ted-ee-row'*; from 1753 in the orig. sense of *enduring*; *permanence*, i.e. (adv.) *constantly*;—continually.  
8412. תַּדְמֹר *Tadmôr, tad-more'*; or  
תַּמְמֹר *Tammôr (1 Kings 9 : 18)*, *tam-more'*; appar. from 8558; *palm-city*; *Tadmor*, a place near Pal.;—*Tadmor*.  
8413. תִּדְעָל *Tid'al, tid-awl'*; perh. from 1763; *fearfulness*; *Tidal*, a Canaanite;—*Tidal*.  
8414. תֹּהוּ *tôhûw, to'-hoo'*; from an unused root mean, to lie waste; a desolation (of surface), i.e. *desert*; fig. a *worthless thing*; adv. in *vain*;—*confusion*, *empty place*, without form, nothing, (thing of) *nought*, *vain*, *vanity*, *waste*, *wilder-ness*.  
8415. תֹּהוֹם *t'ehôm, teh-home'*; or  
תְּהוֹם *t'ehôm, teh-home'*; (usually fem.) from 1949; an *abyss* (as a *surging mass* of water), espec. the *deep* (the *main sea* or the *subter-ranean water-supply*);—*deep* (place), *depth*.  
8416. תְּחִלָּה *t'hillâh, teh-hil-law'*; from 1984; *laudation*; spec. (concr.) a *hymn*;—*praise*.  
8417. תְּהוֹלָה *tôhōlâh, to-hol-aw'*; fem. of an unused noun (appar. from 1984) mean. *bluster*; *braggadocio*, i.e. (by impl.) *fatuity*;—*folly*.  
8418. תְּהוֹלָקָה *tahâlûkâh, tah-hal-oo-kaw'*; from 1980; a *procession*;—*×* went.  
תְּהוֹם *t'ehôm*. See 8415.  
8419. תַּהֲפֹקָה *tahpûkâh, tah-poo-kaw'*; from 2015; a *perversity* or *fraud*;—(very) *froward* (-ness), *perverse thing*.  
8420. תָּו *tâw, tauw*; from 8427; a *mark*; by impl. a *signature*;—*desire*, *mark*.  
8421. תָּוַב *tâwb (Chald.)*, *toob*; corresp. to 7725; to *come back*; spec. (trans. and ellip.) to *reply*;—*answer*, *restore*, *return* (an answer).  
8422. תִּבְּלָה *Tûwbâl, too-bal'*; or  
תִּבְּלָה *Tûbal, too-bal'*; prob. of for. der.; *Tûbal*, a postdiluvian patriarch and his posterity;—*Tûbal*.  
8423. תִּבְּלָה קַיִן *Tûwbâl Qayîn, too-bal' kah'-yin*; appar. from 2986 (comp. 2981) and 7014; *offspring* of Cain; *Tûbal-Qayîn*, an antediluvian patriarch;—*Tûbal-cain*.  
תִּבְּנָה *tôwbûnâh*. See 8394.  
8424. תִּגְגָּה *tûwgâh, too-gaw'*; from 3013; *de-pression* (of spirits); concr. a *grief*;—*heaviness*, *sorrow*.  
8425. תִּגְרָמָה *Tôwgarmâh, to-gar-maw'*; or  
תִּגְרָמָה *Tôgarmâh, to-gar-maw'*; prob. of for. der.; *Togarmâh*, a son of Gomer and his posterity;—*Togarmâh*.  
8426. תִּדְוָה *tôwdâh, to-daw'*; from 3034; prop. an *extension* of the hand, i.e. (by impl.) *avowal*, or (usually) *adoration*; spec. a *choir* of wor-shippers;—*confession*, (sacrifice of) *praise*, *thanks* (-giving, offering).  
8427. תָּוַה *tâvâh, tau-vaw'*; a prim. root; to *mark out*, i.e. (prim.) *scratch* or (def.) *imprint*;—*scrabble*, *set* [a mark].  
8428. תָּוַה *tâvâh, tau-vaw'*; a prim. root [or perh. ident. with 8427 through a similar idea from *scrapping* to pieces]; to *grieve*;—*limit* [by *confusion* with 8427].  
8429. תִּבְּחָה *t'evahh (Chald.)*, *tev-ah'*; corresp. to 8539 or perh. to 7582 through the idea of *sweeping* to ruin [comp. 8428]; to *amaze*, i.e. (reflex. by impl.) *take alarm*;—*be astonished*.  
8430. תֹּוַח *Tôwach, to'-akh'*; from an unused root mean, to *depress*; *humble*; *Toäch*, an Isr.;—*Toah*.

8431. תֹּוַחֶלֶת *tôwcheleth, to-kheh'-leth*; from 3178; *expectation*;—*hope*.  
תֹּוַךְ *tôwk*. See 8496.  
8432. תֹּוֶק *tâvek, tau'-vek'*; from an unused root mean, to *sower*; a *bisection*, i.e. (by impl.) the *centre*;—among (-st), *×* between, *half*, *×* (there-where-) in (-to), *middle*, *mid* [-night], *midst* (among), *×* out (of), *×* through, *×* with (-in).  
8433. תֹּוֶכֶחַ *tôwkêchâh, to-kay-khaw'*; and  
תֹּוֶכַח *tôwkachath, to-kakh'-ath*; from 3198; *chastisement*; fig. (by words) *correction*, *refutation*, *proof* (even in defence);—*argument*, *×* chastened, *correction*, *reasoning*, *re-buke*, *reproof*, *×* be (often) *reproved*.  
תֹּוֶקֶי *tôwkkîy*. See 8500.  
8434. תֹּוֹלַד *Tôwlâd, to-lawd'*; from 3205; *pos-terity*; *Tolad*, a place in Pal.;—*Tolad*.  
Comp. 513.  
8435. תֹּוֹלַדָּה *tôwlâdâh, to-led-aw'*; or  
תֹּוֹלַדָּה *tôlâdâh, to-led-aw'*; from 3205; (plur. only) *descent*, i.e. *family*; (fig.) *his-tory*;—*birth*, *generations*.  
8436. תֹּוֹלֹן *Tâwlôn, too-lone'*; from 3524; *sus-pension*; *Tulon*, an Isr.;—*Tilon* [from the marg.].  
8437. תֹּוֹלַל *tôwlâl, to-lawl'*; from 3213; *causing to howl*, i.e. an *oppressor*;—*that wasted*.  
8438. תֹּוֹלַע *tôwlâ', to-law'*; and (fem.)  
תֹּוֹלַעָה *tôwlê'âh, to-lay-aw'*; or  
תֹּוֹלַעָה *tôwla'âh, to-lah'-ath*; or  
תֹּוֹלַעָה *tôla'âh, to-lah'-ath*; from 3216; a *maggot* (as *voracious*); spec. (often with ellips. of 8144) the *crimson-grub*, but used only (in this connection) of the color from it, and cloths dyed therewith;—*crimson*, *scarlet*, *worm*.  
8439. תֹּוֹלַע *Tôwlâ', to-law'*; the same as 8438; *worm*; *Tola*, the name of two Isr.;—*Tola*.  
8440. תֹּוֹלַעִי *Tôwlâ'îy, to-law-ee'*; patron. from 8439; a *Tolaité* (collect.) or desc. of *Tola*;—*Tolaites*.  
8441. תֹּוֹעֵבָה *tôw'êbâh, to-ay-baw'*; or  
תֹּוֹעֵבָה *tô'êbâh, to-ay-baw'*; fem. act. part. of 8581; prop. something *disgusting* (mor.), i.e. (as noun) 'an *abhorrence*'; espec. *idolatry* or (concr.) an *idol*;—*abominable* (custom, thing), *abomination*.  
8442. תֹּוֹעָה *tôw'êh, to-aw'*; fem. act. part. of 8582; *mistake*, i.e. (mor.) *impiety*, or (political) *injury*;—*error*, *hinder*.  
8443. תֹּוֹעֵפָה *tôw'êphâh, to-aw-faw'*; from 3238; (only in plur. collect.) *wear-iness*, i.e. (by impl.) *toil* (treasure so obtained) or *speed*;—*plenty*, *strength*.  
8444. תֹּוֹעֵפָה *tôwtsâ'âh, to-tsaw-aw'*; or  
תֹּוֹעֵפָה *tôtsâ'âh, to-tsaw-aw'*; from 3318; (only in plur. collect.) *exit*, i.e. (geo-graphical) *boundary*, or (fig.) *deliverance*, (act.) *source*;—*border* (-s), *going* (-s) forth (out), *issues*, *outgoings*.  
8445. תֹּוֹקְחָה *Tôwqahath, to-kah'-ath*; from the same as 3349; *obedience*; *Toka-hath*, an Isr.;—*Tikvath* [by correction for 8616].  
8446. תֹּוֹר *tâwr, toor*; a prim. root; to *meander* (caus. guide) about, espec. for trade or reconnoitring;—*chap* [-man], sent to *descrie*, be ex-cel-lent, *merchant* [-man], *search* (out), *seek*, (e-) *spy* (out).  
8447. תֹּוֹר *tôwr, tore*; or  
תֹּוֹר *tôr, tore*; from 8446; a *succession*, i.e. a *string* or (abstr.) *order*;—*border*, *row*, *turn*.  
8448. תֹּוֹר *tôwr, tore*; prob. the same as 8447; a *manner* (as a sort of turn);—*estate*.  
8449. תֹּוֹר *tôwr, tore*; or  
תֹּוֹר *tôr, tore*; prob. the same as 8447; a *ring-dove*, often (fig.) as a term of endear-ment;—(turtle) *dove*.

8450. תֹּוֹר *tôwr (Chald.)*, *tore*; corresp. (by perm.) to 7794; a *bull*;—*bullock*, *ox*.  
8451. תֹּוֹרָה *tôwrah, to-law'*; or  
תֹּוֹרָה *tôrâh, to-law'*; from 3384; a *precept* or *statute*, espec. the *Decalogue* or *Pentateuch*;—*law*.  
8452. תֹּוֹרָה *tôwrah, to-law'*; prob. fem. of 8448; a *custom*;—*manner*.  
8453. תֹּוֹשָׁב *tôwshâb, to-shawb'*; or  
תֹּוֹשָׁב *tôshâb (1 Kings 17 : 1)*, *to-shawb'*; from 3427; a *dweller* (but not outland-ish [5237]); espec. (as distinguished from a native citizen [act. part. of 8427] and a temporary inmate [1616] or mere lodger [3885]) *resident alien*;—*for-eigner*, *inhabitant*, *sojourner*, *stranger*.  
8454. תֹּוֹשִׁיָּה *tôwshiyâh, too-shee-yaw'*; or  
תֹּוֹשִׁיָּה *tûshiyâh, too-shee-yaw'*; from an unused root prob. mean. to *substanti-ate*; *support* or (by impl.) *ability*, i.e. (direct) *help*, (in purpose) an *undertaking*, (intellectual) *under-standing*;—*enterprise*, that which (thing as it) is, *substance*, (sound) *wisdom*, *working*.  
8455. תֹּוֹתָח *tôwthâch, to-thawkh'*; from an unused root mean. to *smite*; a *club*;—*darts*.  
8456. תָּזַז *tâzaz, tau-zas'*; a prim. root; to *lop off*;—*cut down*.  
8457. תִּזְנוּת *taznûwth, taz-nooth'*; or  
תִּזְנוּת *taznûth, taz-nooth'*; from 3181; *harlotry*, i.e. (fig.) *idolatry*;—*fornica-tion*, *whoredom*.  
8458. תַּחְבֻּלָּה *tachbûlâh, takh-boo-law'*; or  
תַּחְבֻּלָּה *tachbûwlâh, takh-boo-law'*; from 2254 as denom. from 2256; (only in plur.) prop. *steering* (as a management of ropes), i.e. (fig.) *guidance* or (by impl.) a *plan*;—*good advice*, (wise) *counsels*.  
8459. תֹּחֻ *Tôchûw, to'-khoo'*; from an unused root mean. to *depress*; *abatement*, *Tochu*, an Isr.;—*Tohu*.  
8460. תֹּחֻ *t'êchwth (Chald.)*, *tekh-ôth'*; or  
תֹּחֻ *t'êchwth (Chald.)*, *tekh-ôth'*; corresp. to 8478; *beneath*;—*under*.  
8461. תַּחְכְּמוֹנִי *Tachkemônîy, takh-kem-o-nee'*; prob. for 2453; *sagacious*; *Tachkemoni*, an Isr.;—*Tachmonite*.  
8462. תְּחִלָּה *t'ehillâh, tekh-il-law'*; from 2490 in the sense of *opening*; a *commence-ment*; rel. *original* (adv. -ly);—*begin* (-ning), *first* (time).  
8463. תַּחֲלָוָה *tachâlûw, takh-al-oo'*; or  
תַּחֲלָוָה *tachâlû, takh-al-oo'*; from 2456; a *malady*;—*disease*, *×* *grievous*, (that are) *sick* (-ness).  
8464. תַּחְמָס *tachmâc, takh-mawce'*; from 2554; a species of *unclean bird* (from its violence), perh. an *owl*;—*night hawk*.  
8465. תַּחַן *Tachan, takh'-an*; prob. from 2583; *station*; *Tachan*, the name of two Isr.;—*Tahan*.  
8466. תַּחֲנָה *tachânâh, takh-an-aw'*; from 2583; (only plur. coll.) an *encampment*;—*camp*.  
8467. תְּחִנָּה *t'ehinnâh, tekh-in-law'*; from 2603; *graciousness*; caus. *entreaty*;—*favour*, *grace*, *supplication*.  
8468. תְּחִנָּה *t'ehinnâh, tekh-in-law'*; the same as 8467; *Tehinnah*, an Isr.;—*Tehinnah*.  
8469. תַּחֲנֻנָּה *tachânûwn, takh-an-on'*; or (fem.)  
תַּחֲנֻנָּה *tachânûwnâh, takh-an-oo-law'*; from 2603; *earnest prayer*;—*intreaty*, *supplication*.  
8470. תַּחֲנִי *Tachânîy, takh-an-ee'*; patron. from 8465; a *Tachanite* (collect.) or desc. of *Tachan*;—*Tahanites*.

8471. תַּחְפַּנְחֶס **Tachpanhêc**, *takh-pan-khace'*; or  
תַּחְפַּנְחֶס **Tachpanhêc** (Ezek. 30 : 18), *tekh-af-nekh-ace'*; or  
תַּחְפַּנְחֶס **Tachpênêc** (Jer. 2 : 16), *takh-pen-ace'*; of Eg. der.; *Tachpanches*, *Techaphneches* or *Tachpenes*, a place in Egypt:—*Tahapanes*, *Tahpanhes*, *Tehaphnehes*.
8472. תַּחְפַּנְעִי **Tachpênêyc**, *takh-pen-ace'*; of Eg. der.; *Tachpenes*, an Eg. woman:—*Tahpenes*.
8473. תַּחְרָא **tachârâ'**, *takh-ar-aw'*; from 2784 in the orig. sense of 2352 or 2353; a linen corslet (as white or hollow):—*habergeon*.
8474. תַּחְרָה **tachârâh**, *takh-ar-raw'*; a factitious root from 2784 through the idea of the heat of jealousy; to vie with a rival:—close, contend.
8475. תַּחְרֵא **Tachrêa'**, *takh-ray'-ah*; for 8390; *Tachrêa*, an Isr.:—*Tahrea*.
8476. תַּחַשׁ **tachash**, *takh'-ash*; prob. of for. der.; a (clean) animal with fur, prob. a species of antelope:—*badger*.
8477. תַּחַשׁ **Tachash**, *takh'-ash*; the same as 8476; *Tachash*, a relative of Abraham:—*Thahash*.
8478. תַּחַת **tachath**, *takh'-ath*; from the same as 8430; the bottom (as depressed); only adv. below (often with prep. pref. underneath), in lieu of, etc.:—as, beneath, × flat, in (stead), (same) place (where . . . is), room, for . . . sake, stead of, under, × unto, × when . . . was mine, whereas, [where-] fore, with.
8479. תַּחַת **tachath** (Chald.), *takh'-ath*; corresp. to 8478:—under.
8480. תַּחַת **Tachath**, *takh'-ath*; the same as 8478; *Tachath*, the name of a place in the Desert, also of three Isr.:—*Tabath*.
- תַּחֲוֹת **tachôth**. See 8460.
8481. תַּחְתֹּון **tachtôwn**, *takh-tone'*; or  
תַּחְתֹּון **tachtôn**, *takh-tone'*; from 8478; *bottommost*:—lower (est), nether (most).
8482. תַּחְתִּי **tachtîy**, *takh-tee'*; from 8478; *lowermost*; as noun (fem. plur.) the depths (fig. a pit, the womb):—low (parts, -er, -er parts, -est), nether (part).
8483. תַּחְתִּימֵי חֹדֶשִׁי **Tachtîym Chodshîy**, *takh-tem' khod-shee'*; appar. from the plur. masc. of 8482 or 8478 and 2320; *lower (ones) monthly*; *Tachtim-Chodshi*, a place in Pal.:—*Tachtim-hodshi*.
8484. תִּיכֹון **tiykôwn**, *tee-kone'*; or  
תִּיכֹון **tiykôn**, *tee-kone'*; from 8482; *central*:—middle (most), midst.
8485. תֵּימָא **Teymâ'**, *tay-maw'*; or  
תֵּימָא **Têmâ'**, *tay-maw'*; prob. of for. der.; *Tema*, a son of Ishmael, and the region settled by him:—*Tema*.
8486. תֵּימָן **teymân**, *tay-mawn'*; or  
תֵּימָן **têmân**, *tay-mawn'*; denom. from 3225; the south (as being on the right hand of a person facing the east):—south (side, -ward, wind).
8487. תֵּימָן **Teymân**, *tay-mawn'*; or  
תֵּימָן **Têmân**, *tay-mawn'*; the same as 8486; *Teman*, the name of two Edomites, and of the region and desc. of one of them:—south, *Teman*.
8488. תֵּימָנִי **Teymânîy**, *tay-men-ee'*; prob. for 8489; *Temeni*, an Isr.:—*Temeni*.
8489. תֵּימָנִי **Teymânîy**, *tay-maw-nee'*; patron. from 8487; a *Temanite* or desc. of *Teman*:—*Temani*, *Temanite*.
8490. תֵּימָרָה **tiymârâh**, *tee-maw-raw'*; or  
תֵּימָרָה **tîmârâh**, *tee-maw-raw'*; from the same as 8553; a column, i.e. cloud:—pillar.

8491. תֵּיטְסִי **Tîytsîy**, *tee-tsee'*; patril or patron. from an unused noun of uncert. mean.; a *Titsite* or desc. or inhab. of an unknown Tits:—*Tizite*.
8492. תֵּירֹושׁ **tîyrôwsh**, *tee-roshê'*; or  
תֵּירֹושׁ **tîyrôsh**, *tee-roshê'*; from 3423 in the sense of expulsion; must or fresh grape-juice (as just squeezed out); by impl. (rarely) fermented wine:—(new, sweet) wine.
8493. תֵּירָא **Tîyrâ'**, *tee-reh-yaw'*; prob. from 3372; *fearful*; *Tirja*, an Isr.:—*Tiria*.
8494. תֵּירָע **Tîyrâc**, *tee-raw-ee'*; prob. of for. der.; *Tiras*, a son of Japheth:—*Tiras*.
- תֵּירֹושׁ **tîyrôsh**. See 8492.
8495. תֵּישׁ **tayish**, *tah'-yeesh*; from an unused root mean. to butt; a buck or he-goat (as given to butting):—he goat.
8496. תֹּךְ **tôk**, *toke*; or  
תֹּךְ **tôwk** (Psa. 72 : 14), *toke*; from the same base as 8432 (in the sense of cutting to pieces); oppression:—deceit, fraud.
8497. תָּכַח **tâkâh**, *taw-kaw'*; a prim. root; to strew, i.e. encamp:—sit down.
8498. תְּכֹונָה **têkôwnâh**, *tek-oo-naw'*; fem. pass. part. of 8505; adjustment, i.e. structure; by impl. equipage:—fashion, store.
8499. תְּכֹונָה **têkôwnâh**, *tek-oo-naw'*; from 8559; or prob. ident. with 8498; something arranged or fixed, i.e. a place:—seat.
8500. תִּכְּי **tukkiy**, *took-kee'*; or  
תִּכְּי **tûwkkîy**, *took-kee'*; prob. of for. der.; some imported creature, prob. a peacock:—peacock.
8501. תִּכָּךְ **tâkâk**, *taw-kawk'*; from an unused root mean. to dissever, i.e. crush:—deceitful.
8502. תִּכְלָה **tiklâh**, *tîk-law'*; from 3615; completeness:—perfection.
8503. תִּכְלִית **takliyth**, *tak-leeth'*; from 3615; completion; by impl. an extremity:—end, perfect (ion).
8504. תִּכְלֶת **têkeleth**, *tek-ay'-leth*; prob. for 7827; the cerulean mussel, i.e. the color (violet) obtained therefrom or stuff dyed there-with:—blue.
8505. תִּכָּן **tâkan**, *taw-kan'*; a prim. root; to balance, i.e. measure out (by weight or dimension); fig. to arrange, equalize, through the idea of levelling (ment. estimate, test):—bear up, direct, be (un-) equal, mete, ponder, tell, weigh.
8506. תִּכֶּן **tôken**, *to'-ken*; from 8505; a fixed quantity:—measure, tale.
8507. תִּכֶּן **Tôken**, *to'-ken*; the same as 8506; *Token*, a place in Pal.:—*Tochen*.
8508. תִּכְנִית **tokniyth**, *tok-neeth'*; from 8506; admeasurement, i.e. consummation:—pattern, sum.
8509. תִּכְרִיךְ **takriyk**, *tak-reeth'*; appar. from an unused root mean. to encompass; a wrapper or robe:—garment.
8510. תֵּל **têl**, *tale*; by contr. from 8524; a mound:—heap, × strength.
8511. תֵּלָא **tâlâ'**, *taw-law'*; a prim. root; to suspend; fig. (through hesitation) to be uncertain; by impl. (of ment. dependence) to habituate:—be bent, hang (in doubt).
8512. תֵּל אֲבִיב **Têl 'Âbiyb**, *tale av-beeb'*; from 8510 and 24; mound of green growth; *Tel-Abib*, a place in Chaldaea:—*Tel-abib*.
8513. תֵּלְאָה **têlâ'ah**, *tel-aw-aw'*; from 3811; distress:—travail, trouble.
8514. תֵּלְאֻבָּה **tal'âwbân**, *tal-oo-baw'*; from 3851; desiccation:—great drought.
8515. תֵּלְאֻסָּר **Têl'assar**, *tel-as-sar'*; or  
תֵּלְאֻסָּר **Telassar**, *tel-as-sar'*; of for. der.; *Telassar*, a region of Assyria:—*Tel-assar*.
8516. תֵּלְבֹשֶׁת **talbôsheth**, *tal-bo'-sheth*; from 3847; a garment:—clothing.

8517. תֵּלַג **têlag** (Chald.), *tel-ag'*; corresp. to 7969; snow:—snow.
- תִּלְגָּה **Tilgath**. See 8407.
- תֵּלְדָּה **tôl'dâh**. See 8435.
8518. תֵּלָה **tâlâh**, *taw-law'*; a prim. root; to suspend (espec. to gibbet):—hang (up).
8519. תֵּלְוָנָה **têlôwnâh**, *tel-oo-naw'*; or  
תֵּלְוָנָה **têlunnâh**, *tel-oon-naw'*; from 3886 in the sense of obstinacy; a grumbling:—murmuring.
8520. תֵּלַח **Telach**, *teh'-lakh*; prob. from an unused root mean. to dissever; breach; *Telach*, an Isr.:—*Telah*.
8521. תֵּל חַרְשָׁה **Têl Charshâ'**, *tale khar-shaw'*; from 8510 and the fem. of 2798; mound of workmanship; *Tel-Charsha*, a place in Bab.:—*Tel-haresha*, *Tel-harsa*.
8522. תֵּלִי **têliy**, *tel-ee'*; prob. from 8518; a quiver (as slung):—quiver.
8523. תֵּלִיתַי **têliythay** (Chald.), *tel-ee-thah/ee*; or  
תֵּלִיתַי **taltîy** (Chald.), *tal-tee'*; ordinal from 8532; third:—third.
8524. תֵּלַל **tâlâl**, *taw-lal'*; a prim. root; to pile up, i.e. elevate:—eminent. Comp. 2048.
8525. תֵּלֶם **telem**, *teh'-lem*; from an unused root mean. to accumulate; a bank or terrace:—furrow, ridge.
8526. תִּלְמֵי **Talmay**, *tal-mah'ee*; from 8525; ridged; *Talmay*, the name of a Canaanite and a Syrian:—*Talmal*.
8527. תִּלְמִיד **talmîyd**, *tal-meed'*; from 3925; a pupil:—scholar.
8528. תֵּל מֶלַח **Têl Melach**, *tale meh'-lakh*; from 8510 and 4417; mound of salt; *Tel-Melach*, a place in Bab.:—*Tel-melah*.
- תֵּלְוָנָה **têlunnâh**. See 8519.
8529. תֵּלַע **tâlâ'**, *taw-law'*; a denom. from 8438; to crimson, i.e. dye that color:—scarlet.
- תֵּלְעָת **têlâ'ath**. See 8438.
8530. תִּלְפִּיָּה **talpiyâh**, *tal-pee-yaw'*; fem. from an unused root mean. to tower; something tall, i.e. (plur. collect.) slenderness:—armoury.
- תִּלְסָר **Telassar**. See 8515.
8531. תֵּלַת **têlath** (Chald.), *tel-ath'*; from 8532; a tertiary rank:—third.
8532. תֵּלַת **têlâth** (Chald.), *tel-awth'*; masc.
- תֵּלְתָה **têlâthâh** (Chald.), *tel-aw-thaw'*; or  
תֵּלְתָה **têlâthâ'** (Chald.), *tel-aw-thaw'*; corresp. to 7969; three or third:—third, three.
- תִּלְי **taliy**. See 8523.
8533. תִּלְתִּינָי **têlâthîyn** (Chald.), *tel-aw-theen'*; mult. of 8532; ten times three:—thirty.
8534. תִּלְתַּל **taltal**, *tal-tal'*; by redupl. from 8529 through the idea of vibration; a trailing bough (as pendulous):—bushy.
8535. תָּם **tâm**, *tawm*; from 8552; complete; usually (mor.) pious; spec. gentle, dear:—coupled together, perfect, plain, undefiled, upright.
8536. תָּם **tâm** (Chald.), *tawm*; corresp. to 8033; there:—× thence, there, × where.
8537. תָּם **tâm**, *tome*; from 8552; completeness; fig. prosperity; usually (mor.) innocence:—full, integrity, perfect (ion), simplicity, upright (ly. -ness), at a venture. See 8550.
- תָּמָא **Têmâ'**. See 8485.
8538. תִּמְמָה **tummâh**, *toom-maw'*; fem. of 8537; innocence:—integrity.
8539. תִּמְהָה **tâmâhh**, *taw-mah'*; a prim. root; to be in consternation:—be amazed, be astonished, marvel (lously), wonder.
8540. תִּמְהָה **tâmâh** (Chald.), *tem-ah'*; from a root corresp. to 8539; a miracle:—wonder.
8541. תִּמְמָהוֹן **timmâhôn**, *tim-maw-hone'*; from 8539; consternation:—astonishment.

8542. תַּמְמוֹז **Tammūwz**, *tam-mooz'*; of uncert. der.; *Tammuz*, a Phœnician deity:—*Tammuz*.

8543. תַּמְוֹל **t'mōwl**, *tem-ole'*; or תַּמְוֹל **t'mōl**, *tem-ole'*; prob. for 855; prop. ago, i.e. a (short or long) time since; espec. yesterday, or (with 8082) day before yesterday:—+ before (-time), + these [three] days, + heretofore, + time past, yesterday.

8544. תַּמְוֹנָה **t'mōwnāh**, *tem-oo-naw'*; or תַּמְוֹנָה **t'mōnāh**, *tem-oo-naw'*; from 4327; something portioned (i.e. fashioned) out, as a shape, i.e. (indef.) phantom, or (spec.) embodiment, or (fig.) manifestation (of favor):—image, likeness, similitude.

8545. תַּמְוֹרָה **t'mōwrāh**, *tem-oo-law'*; from 4171; barter, compensation:—(ex-)change (-ing), recompense, restitution.

8546. תַּמְוֹתָה **t'mōwthāh**, *tem-oo-thaw'*; from 4191; execution (as a doom):—death, die.

8547. תַּמַּח **Temach**, *teh'-makh*; of uncert. der.; *Temach*, one of the Nethinim:—*Tamah*, *Thamah*.

8548. תַּמְיֵד **tāmiyd**, *taw-meed'*; from an unused root mean. to stretch; prop. continuance (as indef. extension); but used only (attributively as adj.) constant (or adv. constantly); ellipt. the regular (daily) sacrifice:—always (-s), continual (employment, -ly), daily, (in-) ever (-more), perpetual.

8549. תַּמְיָם **tāmīym**, *taw-meem'*; from 8552; entire (lit., fig. or mor.); also (as noun) integrity, truth:—without blemish, complete, full, perfect, sincerely (-ity), sound, without spot, undeviated, upright (-ly), whole.

8550. תַּמְיָם **Tammīym**, *toom-meem'*; plur. of 8549; perfections, i.e. (techn.) one of the epithets of the objects in the high-priest's breastplate as an emblem of complete Truth:—*Thummim*.

8551. תַּמְיָק **tāmāk**, *taw-mak'*; a prim. root; to sustain; by impl. to obtain, keep fast; fig. to help, follow close:—(take, up-) hold (up), maintain, retain, stay (up).

תַּמֹּל **t'mōl**. See 8543.

8552. תַּמָּם **tāmām**, *taw-mam'*; a prim. root; to complete, in a good or a bad sense, lit. or fig., trans. or intrans. (as follows):—accomplish, cease, be clean [pass-] ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, × be all here, be (make) perfect, be spent, sum, be (show self) upright, be wasted, whole.

תַּמָּן **tēman**, *Tēman*. See 8486, 8487.

8553. תַּמְנָה **Timnāh**, *tim-naw'*; from 4487; a portion assigned; *Timnah*, the name of two places in Pal.:—*Timnah*, *Timnath*, *Thinnathah*.

תַּמְנָה **temnāh**. See 8544.

8554. תַּמְנִי **Timniy**, *tim-nee'*; patril from 8553; a *Timnite* or inhab. of *Timnah*:—*Timnite*.

8555. תַּמְנֵעַ **Timnā'**, *tim-naw'*; from 4518; re-straint; *Timna*, the name of two Edomites:—*Timna*, *Timnah*.

8556. תַּמְנַת חֶרֶס **Timnath Cherec**, *tim-nath kheh'-res*; or תַּמְנַת חֶרֶס **Timnath Cherach**, *tim-nath seh'-rahk*; from 8553 and 3775; portion of (the) sun; *Timnath-Cheres*, a place in Pal.:—*Timnath-heres*, *Timnath-serah*.

8557. תַּמֶּס **temec**, *teh'-mes*; from 4529; liquefaction, i.e. disappearance:—melt.

8558. תַּמָּר **tāmār**, *taw-mawr'*; from an unused root mean. to be erect; a palm tree:—palm (tree).

8559. תַּמָּר **Tāmār**, *taw-mawr'*; the same as 8558; *Tamar*, the name of three women and a place:—*Tamar*.

8560. תַּמָּר **tōmer**, *to'-mer*; from the same root as 8558; a palm trunk:—palm tree.

8561. תַּמְמֹר **timmōr** (plur. only), *tim-more'*; or (fem.)

תַּמְמֹרָה **timmōrah** (sing. and plur.), *tim-mo-law'*; from the same root as 8558; (arch.) a palm-like pilaster (i.e. umbellate):—palm tree.

תַּמְמֹר **Tammōr**. See 8412.

תַּמְמָרָה **timārāh**. See 8490.

8562. תַּמְרוֹק **tamrōwq**, *tam-rook'*; or תַּמְרוֹק **tamrōq**, *tam-rook'*; or תַּמְרִיק **tamriyq**, *tam-reek'*; from 4838; prop. a scouring, i.e. soap or perfumery for the bath; fig. a detergent:—× cleanse, (thing for) purification (-fying).

8563. תַּמְרוֹר **tamrōwr**, *tam-roor'*; from 4848; bitterness (plur. as collect.):—× most bitter (-ly).

תַּמְרוֹק **tamrōq**, and תַּמְרִיק **tamriyq**. See 8562.

8564. תַּמְרוֹר **tamrōwr**, *tam-roor'*; from the same root as 8563; an erection, i.e. pillar (prob. for a guide-board):—high heap.

8565. תַּן **tan**, *tan*; from an unused root prob. mean. to elongate; a monster (as preternaturally formed), i.e. a sea-serpent (or other huge marine animal); also a jackal (or other hideous land animal):—dragon, whale. Comp. 8577.

8566. תַּנָּה **tānāh**, *taw-naw'*; a prim. root; to present (a mercenary inducement), i.e. bargain with (a harlot):—hire.

8567. תַּנָּה **tānāh**, *taw-naw'*; a prim. root [rather ident. with 8566 through the idea of attributing honor]; to ascribe (praise), i.e. celebrate, commemorate:—lament, rehearse.

8568. תַּנָּה **tannāh**, *tan-naw'*; prob. fem. of 8565; a female jackal:—dragon.

8569. תַּנְוָה **tānwāh**, *ten-oo-law'*; from 5106; alienation; by impl. enmity:—breach of promise, occasion.

8570. תַּנְוָה **tānwāh**, *ten-oo-law'*; from 5107; produce:—fruit, increase.

8571. תַּנְוָה **tānwāh**, *ten-oo-law'*; perh. from the same as 594 through the idea of protraction; a pinnacle, i.e. extremity:—tip.

8572. תַּנְוָה **tānwāh**, *ten-oo-law'*; from 5123; drowsiness, i.e. sleep:—lumber (-ing).

8573. תַּנְוָה **tānwāh**, *ten-oo-law'*; from 5130; a brandishing (in threat); by impl. tumult; spec. the official undulation of sacrificial offerings:—offering, shaking, wave (offering).

8574. תַּנְוָה **tānwāh**, *ten-oo-law'*; from 5216; a fire-pot:—furnace, oven.

8575. תַּנְוָה **tānwāh**, *ten-oo-law'*; or תַּנְוָה **tānwāh**, *tan-khoom'*; and (fem.) תַּנְוָה **tānwāh**, *tan-khoo-maw'*; from 5162; compassion, solace:—comfort, consolation.

8576. תַּנְוָה **Tānwāh**, *tan-khoo'-meth*; for 8575 (fem.); *Tānwāh*, an Isr.:—*Tānwāh*.

8577. תַּנְוָה **tānwāh**, *tan-noon'*; or תַּנְוָה **tānwāh**, *tan-noon'*; or תַּנְוָה **tānwāh**, *tan-noon'*; from 5216; a fire-pot:—furnace, oven.

8578. תַּנְוָה **tānwāh**, *tan-noon'*; or תַּנְוָה **tānwāh**, *tan-noon'*; from 5216; a fire-pot:—furnace, oven.

8579. תַּנְוָה **tānwāh**, *tan-noon'*; or תַּנְוָה **tānwāh**, *tan-noon'*; from 5216; a fire-pot:—furnace, oven.

8580. תַּנְוָה **tānwāh**, *tan-noon'*; or תַּנְוָה **tānwāh**, *tan-noon'*; from 5216; a fire-pot:—furnace, oven.

8581. תַּנְוָה **tānwāh**, *tan-noon'*; or תַּנְוָה **tānwāh**, *tan-noon'*; from 5216; a fire-pot:—furnace, oven.

(-red), (be, commit more, do) abominable (-y), × utterly.

תַּעֲבָה **tē'ebāh**. See 8441.

8582. תַּעַר **tā'ah**, *taw-aw'*; a prim. root; to vacillate, i.e. reel or stray (lit. or fig.); also caus. of both:—(cause to) go astray, deceive, dissemble, (cause to, make to) err, pant, seduce, (make to) stagger, (cause to) wander, be out of the way.

8583. תַּעַר **Tē'aw**, *to'-oo*; or תַּעַר **Tē'ay**, *to'-ee*; from 8582; error; *Toil* or *Toi*, a Syrian king:—*Toi*, *Tou*.

8584. תַּעֲוָה **tē'awdāh**, *teh-oo-law'*; from 5749; attestation, i.e. a precept, usage:—testimony.

8585. תַּעֲוָה **tē'awdāh**, *teh-oo-law'*; from 5927; a channel (into which water is raised for irrigation); also a bandage or plaster (as placed upon a wound):—conduit, cured, healing, little river, trench, watercourse.

8586. תַּעֲוָה **tā'alāw**, *tah-al-ool'*; from 5953; caprice (as a fit coming on), i.e. vexation; concr. a tyrant:—babe, delusion.

8587. תַּעֲוָה **tā'alumāh**, *tah-oom-law'*; from 5956; a secret:—thing that is hid, secret.

8588. תַּעֲוָה **tā'ānwāh**, *tah-an-ool'*; or תַּעֲוָה **tā'ānwāh**, *tah-an-ool'*; and (fem.) תַּעֲוָה **tā'ānwāh**, *tah-an-ool'-aw'*; from 6026; luxury:—delicate, delight, pleasant.

8589. תַּעֲוָה **tā'ānyth**, *tah-an-eeth'*; from 6081; affliction (of self), i.e. fasting:—heaviness.

8590. תַּעֲוָה **Tā'ānāk**, *tah-an-aw'*; or תַּעֲוָה **Tā'ānāk**, *tah-naw'*; of uncert. der.; *Taanak* or *Tanak*, a place in Pal.:—*Taanach*, *Tanach*.

8591. תַּעַר **tā'ar**, *taw-ah'*; a prim. root; to cheat; by anal. to maltreat:—deceive, misuse.

8592. תַּעֲוָה **tā'atsūmāh**, *tah-ats-oo-law'*; from 6105; might (plur. collect.):—power.

8593. תַּעַר **tā'ar**, *tah'-ar*; from 6168; a knife or razor (as making bare); also a scabbard (as being bare, i.e. empty):—[pen-] knife, razor, scabbard, shave, sheath.

8594. תַּעֲוָה **tā'arūbāh**, *tah-ar-oo-law'*; from 6143; suretyship, i.e. (concr.) a pledge:—+ hostage.

8595. תַּעֲוָה **tā'tūa'**, *tah-too-ah*; from 8591; a fraud:—error.

8596. תַּפֶּה **tēph**, *tofe*; from 8608 contr.; a tambourine:—tabret, timbrel.

8597. תַּפְּאָרָה **tiph'ārāh**, *tif-aw-law'*; or תַּפְּאָרָה **tiph'ereth**, *tif-eh'-reth*; from 6286; ornament (abstr. or concr., lit. or fig.):—beauty (-iful), bravery, comely, fair, glory (-ious), honour, majesty.

8598. תַּפְּוֹחַ **tappūwach**, *tap-poo'-akh*; from 5301; an apple (from its fragrance), i.e. the fruit or the tree (prob. includ. others of the pome order, as the quince, the orange, etc.):—apple (tree). See also 1054.

8599. תַּפְּוֹחַ **Tappūwach**, *tap-poo'-akh*; the same as 8598; *Tappūch*, the name of two places in Pal., also of an Isr.:—*Tappuah*.

8600. תַּפְּוֹחַ **tēphōwtsāh**, *tef-o-tsaw'*; from 6327; a dispersal:—dispersion.

8601. תַּפְּיָן **tāphiyn**, *too-feen'*; from 644; cookery, i.e. (concr.) a cake:—baked piece.

8602. תַּפְּלָה **tāphēl**, *taw-fale'*; from an unused root mean. to smear; plaster (as gummy) or slime; (fig.) frivolity:—foolish things, unsavoury, untempered.

8603. תַּפְּלָה **Tāphēl**, *to'-fel*; from the same as 8602; *quagmire*; *Tophel*, a place near the Desert:—*Tophel*.

8604. תַּפְּלָה **tāphlāh**, *tif-law'*; from the same as 8602; frivolity:—folly, foolishly.



8605. תְּפִלָּה **tēphillāh**, *tef-il-law'*; from 6419; *intercession, supplication*; by impl. a *hymn*:—prayer.
8606. תְּפִלְטֶת **tiphletseth**, *tif-leh'-tseth*; from 6426; *fearfulness*:—terrible.
8607. תִּפְסָח **Tiphcach**, *tif-sakh'*; from 6452; *ford*; *Tiphsach*, a place in Mesopotamia:—Tiphah.
8608. תִּפְפָּה **tāphaph**, *taw-faf'*; a prim. root; to *drum*, i.e. play (as) on the tambourine:—*taber*, play with timbrels.
8609. תָּפַר **tāphar**, *taw-far'*; a prim. root; to *sew*:—(women that) *sew* (together).
8610. תָּפַשׁ **tāphas**, *taw-fas'*; a prim. root; to *manipulate*, i.e. *seize*; chiefly to *capture, wield*; spec. to *overlay*; fig. to *use unwarrantably*:—*catch*, handle, (lay, take) hold (on, over), stop, X surely, surprise, take.
8611. תִּפְתָּה **tōpheth**, *to'-feth*; from the base of 8608; a *smiting*, i.e. (fig.) *contempt*:—*tabret*.
8612. תִּפְתָּה **Tōpheth**, *to'-feth*; the same as 8611; *Topheth*, a place near Jerus.:—*Tophet*, *Topheth*.
8613. תִּפְתֵּה **Tophteh**, *tof-teh'*; prob. a form of 8612; *Tophteh*, a place of cremation:—*Tophet*.
8614. תִּפְטִי **tiphtay** (Chald.), *tif-tah'ee*; perh. from 8199; *judicial*, i.e. a *lawyer*:—*sheriff*.
- תִּצְאָה **tōtsā'ah**. See 8444.
8615. תִּקְוָה **tiqvāh**, *tik-vaw'*; from 6960; lit. a *cord* (as an attachment [comp. 6961]); fig. *expectancy*:—*expectation* ([*-ted*]), *hope*, *live*, thing that I long for.
8616. תִּקְוָה **Tiqvāh**, *tik-vaw'*; the same as 8615; *Tikvah*, the name of two Isr.:—*Tikvah*.
8617. תְּקוּמָה **tēqūwmāh**, *tek-oo-maw'*; from 6965; *resistfulness*:—*power* to stand.
8618. תְּקוּמָם **tēqōwmēm**, *tek-o-mame'*; from 6965; an *opponent*:—*rise up against*.
8619. תְּקוּעָה **tāqōwā'**, *taw-ko'-ah*; from 8628 (in the musical sense); a *trumpet*:—*trumpet*.
8620. תְּקוּעָה **Tēqōwā'**, *tek-o'-ah*; a form of 8619; *Tekoā*, a place in Pal.:—*Tekoa*, *Tekoah*.
8621. תְּקוּעִי **Tēqōw'iy**, *tek-o-ee'*; or תְּקוּעִי **Tēqō'iy**, *tek-o-ee'*; patron. from 8620; a *Tekoite* or inhab. of *Tekoah*:—*Tekoite*.
8622. תְּקוּפָה **tēqūwphāh**, *tek-oo-faw'*; or תְּקוּפָה **tēqūphāh**, *tek-oo-faw'*; from 5362; a *revolution*, i.e. (of the sun) *course*, (of time) *lapse*:—*circuit*, come about, end.
8623. תְּקִיף **taqqīyph**, *tak-keef'*; from 8630; *powerful*:—*mightier*.
8624. תְּקִיף **taqqīyph** (Chald.), *tak-keef'*; corresp. to 8623:—*mighty*, *strong*.
8625. תֶּקֶל **tēqal** (Chald.), *tek-al'*; corresp. to 8254; to *balance*:—*Tekel*, be weighed.
8626. תָּקַן **tāqan**, *taw-kan'*; a prim. root; to *equalize*, i.e. *straighten* (intrans. or trans.); fig. to *compose*:—*set in order*, make straight.
8627. תָּקַן **tēqan** (Chald.), *tek-an'*; corresp. to 8626; to *straighten up*, i.e. *confirm*:—*establish*.
8628. תָּקַע **tāqa'**, *taw-kah'*; a prim. root; to *clatter*, i.e. *slap* (the hands together), *clang* (an instrument); by anal. to *drive* (a nail or tent-pin, a dart, etc.); by impl. to *become bondsman* (by hand-clasping):—*blow* ([a trumpet]), *cast*, *clap*, *fasten*, *pitch* [tent], *smite*, *sound*, *strike*, X *suretiship*, *thrust*.
8629. תֶּקֶע **tēqa'**, *tay-kah'*; from 8628; a *blast* of a trumpet:—*sound*.
- תֶּקֶעִי **Tēqō'iy**. See 8621.
8630. תָּקַח **tāqaph**, *taw-kaf'*; a prim. root; to *overpower*:—*prevail* (against).
8631. תָּקַח **tēqēph** (Chald.), *tek-afe'*; corresp. to 8630; to *become* (caus. make) *mighty* or (fig.) *obstinate*:—*make firm*, *harden*, be (*-come*) *strong*.
8632. תָּקַח **tēqōph** (Chald.), *tek-ofe'*; corresp. to 8633; *power*:—*might*, *strength*.
8633. תָּקַח **tōqēph**, *to'-kef'*; from 8630; *might* or (fig.) *positiveness*:—*authority*, *power*, *strength*.
- תָּקַח **tēqūphāh**. See 8622.
- תָּר **tōr**. See 8447, 8449.
8634. תָּרָלָה **Tarālāh**, *tar-al-aw'*; prob. for 8653; a *reeling*; *Taralah*, a place in Pal.:—*Taralah*.
8635. תְּרִבּוּת **tarbūwth**, *tar-booth'*; from 7235; *multiplication*, i.e. *progeny*:—*increase*.
8636. תְּרִבִּית **tarbiyth**, *tar-beeth'*; from 7235; *multiplication*, i.e. *percentage* or *bonus* in addition to principal:—*increase*, *unjust gain*.
8637. תִּרְגַּל **tirgal**, *teer-gal'*; a denom. from 7270; to *cause to walk*:—*teach to go*.
8638. תִּרְגַּם **tirgam**, *teer-gam'*; a denom. from 7275 in the sense of *throwing over*; to *transfer*, i.e. *translate*:—*interpret*.
- תִּרְהָה **tōrah**. See 8451.
8639. תִּרְדָּמָה **tardēmāh**, *tar-day-maw'*; from 7290; a *lethargy* or (by impl.) *trance*:—*deep sleep*.
8640. תִּרְחָקָה **Tirhāqāh**, *teer-haw'-kaw'*; of for. der.; *Tirhakah*, a king of Kush:—*Tirhakah*.
8641. תִּרְחָמָה **tērūwmāh**, *ter-oo-maw'*; or תִּרְחָמָה **tērūmāh** (Deut. 12 : 11), *ter-oo-maw'*; from 7311; a *present* (as offered up), espec. in *sacrifice* or as *tribute*:—*gift*, *heave offering* ([shoulder]), *oblation*, offered (*-ing*).
8642. תִּרְחָמִיָּה **tērūwmīyāh**, *ter-oo-mee-yaw'*; formed as 8641; a *sacrificial offering*:—*oblation*.
8643. תִּרְעָה **tērūw'āh**, *ter-oo-aw'*; from 7321; *clamor*, i.e. *acclamation* of joy or a *battle-cry*; espec. *clangor* of trumpets, as an *alarm*:—*alarm*, *blow* (*-ing*) (of, the) (trumpets), *joy*, *jubile*, *loud noise*, *rejoicing*, *shout* (*-ing*), (*high*, *joyful*) *sound* (*-ing*).
8644. תִּרְעָה **tērūwphāh**, *ter-oo-faw'*; from 7322 in the sense of its congener 7495; a *remedy*:—*medicine*.
8645. תִּרְזָה **tirzāh**, *teer-zaw'*; prob. from 7329; a species of tree (appar. from its *slenderness*), perh. the *cypress*:—*cypress*.
8646. תִּרַח **Terach**, *teh'-rakh*; of uncert. der.; *Terach*, the father of Abraham; also a place in the Desert:—*Tarah*, *Terah*.
8647. תִּרְחָנָה **Tirchānāh**, *teer-khan-aw'*; of uncert. der.; *Tirchanah*, an Isr.:—*Tirhanah*.
8648. תִּרְיָן **terēyn** (Chald.), *ter-ane'*; fem.
- תִּרְיָן **tartēyn**, *tar-tane'*; corresp. to 8147; *two*:—*second*, + *twelve*, *two*.
8649. תִּרְמָה **tormāh**, *tor-maw'*; and תִּרְמוּת **tarmūwth**, *tar-mooth'*; or תִּרְמִית **tarmīyth**, *tar-meeth'*; from 7411; *fraud*:—*deceit* (*-ful*), *privily*.
- תִּרְמָה **tērūmāh**. See 8641.
8650. תִּרֵּן **tōren**, *to'-ren*; prob. for 766; a *pole* (as a mast or flag-staff):—*beacon*, *mast*.
8651. תִּרַע **tēra'** (Chald.), *ter-ah'*; corresp. to 8179; a *door*; by impl. a *palace*:—*gate*, *mouth*.
8652. תִּרְעָה **tārā'** (Chald.), *taw-raw'*; from 8651; a *doorkeeper*:—*porter*.
8653. תִּרְעָלָה **tarēlāh**, *tar-ay-law'*; from 7477; *reeling*:—*astonishment*, *trembling*.
8654. תִּרְעָתִי **Tir'āthiy**, *teer-aw-thee'*; patril from an unused name mean. *gate*; a *Tirathite* or inhab. of an unknown *Tirah*:—*Tirathite*.
8655. תִּרְפִּים **tērāphīm**, *ter-aw-feme'*; plur. per. from 7495; a *healer*; *Teraphim* (sing. or plur.) a family idol:—*idols* (*-atry*), *images*, *teraphim*.
8656. תִּרְסָה **Tirtsāh**, *teer-tsaw'*; from 7521; *delightsomeness*; *Tirtsah*, a place in Pal.; also an *Israelite*:—*Tirzah*.
8657. תִּרְשָׁה **Teresh**, *teh'-resh*; of for. der.; *Teresh*, a eunuch of Xerxes:—*Teresh*.
8658. תִּרְשִׁישׁ **tarshīysh**, *tar-sheesh'*; prob. of for. der. [comp. 8659]; a *gem*, perh. the *topaz*:—*beryl*.
8659. תִּרְשִׁישׁ **Tarshīysh**, *tar-sheesh'*; prob. the same as 8658 (as the region of the stone, or the reverse); *Tarshish*, a place on the Mediterranean, hence the epithet of a merchant vessel (as if for or from that port); also the name of a Persian and of an Isr.:—*Tarshish*, *Tharshish*.
8660. תִּרְשָׁתָּה **Tirshāthā'**, *teer-shaw-thaw'*; of for. der.; the title of a Pers. deputy or governor:—*Tirshatha*.
- תִּרְתֵּיךְ **tartēyn**. See 8648.
8661. תִּרְתָּן **Tartān**, *tar-tawn'*; of for. der.; *Tartān*, an Assyrian:—*Tartān*.
8662. תִּרְתָּק **Tartāq**, *tar-tawh'*; of for. der.; *Tartak*, a deity of the Avvites:—*Tartak*.
8663. תִּשְׁחָחָה **tēshā'āh**, *tesh-oo-aw'*; from 7722; a *crashing* or loud *clamor*:—*crying*, *noise*, *shouting*, *stir*.
- תִּשְׁחָח **tōshāb**. See 8453.
8664. תִּשְׁבִּי **Tishbīy**, *tish-bee'*; patril from an unused name mean. *recourse*; a *Tishbite* or inhab. of *Tishbeh* (in Gilead):—*Tishbite*.
8665. תִּשְׁבָּעַי **tashbēts**, *tash-bates'*; from 7660; *checkered stuff* (as *reticulated*):—*brodered*.
8666. תִּשְׁוּבָה **tēshūwbāh**, *tesh-oo-baw'*; or תִּשְׁוּבָה **tēshūbāh**, *tesh-oo-baw'*; from 7725; a *recurrence* (of time or place); a *reply* (as *returned*):—*answer*, be expired, *return*.
8667. תִּשְׁוּמָה **tēshūwmeth**, *tes-oo-meth'*; from 7760; a *deposit*, i.e. *pledging*:—*+ fellowship*.
8668. תִּשְׁוּעָה **tēshūw'āh**, *tesh-oo-aw'*; or תִּשְׁוּעָה **tēshū'āh**, *tesh-oo-aw'*; from 7768 in the sense of 3487; *rescue* (lit. or fig., pers., national or spir.):—*deliverance*, *help*, *safety*, *salvation*, *victory*.
8669. תִּשְׁוּעָה **tēshūwqāh**, *tesh-oo-kaw'*; from 7768 in the orig. sense of *stretching out after*; a *longing*:—*desire*.
8670. תִּשְׁוּרָה **tēshūwrāh**, *tesh-oo-raw'*; from 7768 in the sense of *arrival*; a *gift*:—*present*.
- תִּשְׁחָה **tashchēth**. See 516.
- תִּשְׁיָה **tūshīyāh**. See 8454.
8671. תִּשְׁיִי **tēshīy'iy**, *tesh-ee-ee'*; ord. from 8672; *ninth*:—*ninth*.
- תִּשְׁיָה **tēshū'āh**. See 8668.
8672. תִּשְׁעִי **tēsha'**, *tay'-shah*; or (masc.) תִּשְׁעִי **tēsh'āh**, *tish-aw'*; perh. from 8159 through the idea of a *turn* to the next or full number ten; *nine* or (ord.) *ninth*:—*nine* (+ *-teen*, + *-teenth*, *-th*).
8673. תִּשְׁעִים **tish'īm**, *tish-eem'*; multiple from 8672; *ninety*:—*ninety*.
8674. תַּטְנֵי **Tattēnay**, *tat-ten-ah'ee*; of for. der.; *Tattenai*, a Persian:—*Tatnai*.